#### **ELECTRICAL WORK EXAMINING BOARD**

## **AGENDA**

## **AUGUST 13, 2021**

A scheduled meeting of the Electrical Work Examining Board will be held on August 13, 2021 at 9:00 a.m. and will be held via Zoom Webinar.

Please click the link below to join the webinar:

https://us06web.zoom.us/j/95646951746

Or One tap mobile:

US: +13126266799,,95646951746# or +19292056099,,95646951746#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592 or +1 346 248

7799 or +1 669 900 6833 or +1 253 215 8782

Webinar ID: 956 4695 1746

International numbers available: https://us06web.zoom.us/u/kK4MaQOw0

## **BOARD MEMBERS**

Laurence A. Vallieres Unlimited Contractor, Chairman

Peter L. Jennings
Richard Bird
John W. Yusza
Paul Costello
Christopher Brown
Unlimited Contractor
Electronic Technician
Unlimited Journeyperson
Unlimited Journeyperson

Jacqueline Laramee Public Member

#### **BOARD VACANCIES**

Two Unlimited Journeypersons
Three Public Members

Note: The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division, Richard M. Hurlburt, Director. For more information, refer to DCP Agency website: <a href="www.ct.gov/dcp">www.ct.gov/dcp</a>. Division E-Mail: <a href="mailto:dcp.occupationalprofessional@ct.gov">dcp.occupationalprofessional@ct.gov</a>

## **MINUTES OF PREVIOUS MEETING:**

1. The Board will review the Electrical Work Examining Board Draft Minutes from the May 7, 2021 meeting.

## **COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

#### **DCP INVESTIGATIONS DIVISION:**

1. The Board will review quarterly complaint status report when provided.

#### **OLD BUSINESS:**

1. Task Force Working Groups:

## A. Continued education task force working group

(Members: Larry Vallieres, Richard Bird, Paul Costello)

The proposed changes to "CT Regulations 20-334-d-1 Continued Education for Electricians and Plumbers" made by this Board previously will be addressed further by DCP after the current Legislative Session has ended.

## 2022 Continued Education cycle:

The Board would like to develop a specific curriculum for all providers to use for the 2022 continued education cycle. Richard Bird and Paul Costello presented a document including an outline of suggested topics for this curriculum and reviewed it with the Board at the May 7, 2021 meeting. Board members will continue to work on this curriculum.

## B. Statutes and regulations task force working group

(Members: Larry Vallieres, Jacqueline Laramee, John Yusza)

#### C. Review of license qualifications task force working group

(Members: Larry Vallieres, Peter Jennings, Christopher Brown)

The proposed changes to "CT General Statutes, Chapter 393" made by this Board previously will be addressed further by DCP after the current Legislative Session has ended.

#### **NEW BUSINESS:**

- 1. Application Review Working Group
- A. Update to be provided by designated board member

# B. Review of out of state occupational trade licenses for determination of equivalency to Connecticut occupational trade licenses

At the June 7, 2021 Application Review Working Group Meeting, it was determined that the following license types are equivalent:

Out of state license type

Connecticut License Type

Mass Unlimited Journeyperson with OSHA

CT E-2

3. Substitute House Bill No. 6100 - Public Act 21-37 - An Act Concerning Department of Consumer Protection Licensing and Enforcement, Antitrust Issues, and the Palliative Use of Marijuana and Revisions to the Liquor Control Act

Bill No. 6100 includes changes to Connecticut General Statutes, Chapter 393 requiring written contracts meeting certain specifications for work on private residential property by licensed tradespersons and the requirement for a right to cancel timeframe prior to performing work.

The link to this bill is as follows: <a href="https://www.cga.ct.gov/2021/ACT/PA/PDF/2021PA-00037-R00HB-06100-PA.PDF">https://www.cga.ct.gov/2021/ACT/PA/PDF/2021PA-00037-R00HB-06100-PA.PDF</a>

## **CORRESPONDENCE:**

#### COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:

2021 BOARD MEETING SCHEDULE:

November 5, 2021