

## **ELECTRICAL WORK EXAMINING BOARD**

### **AGENDA**

### **NOVEMBER 5, 2021**

A scheduled meeting of the Electrical Work Examining Board will be held on November 5, 2021 at 9:00 a.m. and will be held via Zoom Webinar.

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/94949462473>

Or One tap mobile :

US: +19292056099,,94949462473# or +13017158592,,94949462473#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 929 205 6099 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799

Webinar ID: 949 4946 2473

International numbers available: <https://us06web.zoom.us/u/kCvcVY1nf>

### **BOARD MEMBERS**

Laurence A. Vallieres	Unlimited Contractor, Chairman
Peter L. Jennings	Unlimited Contractor
Richard Bird	Unlimited Contractor
John W. Yusza	Electronic Technician
Paul Costello	Unlimited Journeyperson
Christopher Brown	Unlimited Journeyperson
Jacqueline Laramee	Public Member

### **BOARD VACANCIES**

Two Unlimited Journeypersons

Three Public Members

Note: The administrative functions of the Boards, Commissions and Councils are carried out by the Department of Consumer Protection, Occupational and Professional Licensing Division, Richard M. Hurlburt, Director. For more information, refer to DCP Agency website: [www.ct.gov/dcp](http://www.ct.gov/dcp). Division E-Mail: [dcp.occupationalprofessional@ct.gov](mailto:dcp.occupationalprofessional@ct.gov)

**MINUTES OF PREVIOUS MEETING:**

1. The Board will review the Electrical Work Examining Board Draft Minutes from the August 13, 2021 meeting.

**COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

**DCP INVESTIGATIONS DIVISION:**

1. The Board will review the current complaint status report submitted by the Investigations Division.

**OLD BUSINESS:**

**1. Task Force Working Groups:**

**A. Continued education task force working group**

(Members: Larry Vallieres, Richard Bird, Paul Costello)

- **Presentation of continued education curriculum for 2022**

**B. Statutes and regulations task force working group**

(Members: Larry Vallieres, Jacqueline Laramee, John Yusza)

**C. Review of license qualifications task force working group**

(Members: Larry Vallieres, Peter Jennings, Christopher Brown)

**2. Substitute House Bill No. 6100 - Public Act 21-37 - An Act Concerning Department of Consumer Protection Licensing and Enforcement, Antitrust Issues, and the Palliative Use of Marijuana and Revisions to the Liquor Control Act**

Bill No. 6100 includes changes to Connecticut General Statutes, Chapter 393 requiring written contracts meeting certain specifications for work on private residential property by licensed tradespersons and the requirement for a right to cancel timeframe prior to performing work.

The link to this bill is as follows: <https://www.cga.ct.gov/2021/ACT/PA/PDF/2021PA-00037-R00HB-06100-PA.PDF>

Leslie O'Brien and the DCP Legal Division will be addressing the matter regarding proposing changes in language to the wording that passed within Public Act 21-37 relating to contract requirements. Occupational licensing boards will be notified when this process is completed.

### **3. Proposed Water Meter license**

Larry Vallieres attended the Plumbing and Piping Work Examining Board Special Meeting on August 12, 2021, at which the agenda item being discussed was the potential development of a new limited license for the purpose of installing, servicing, maintaining, and repairing water meters in residences. The Board expressed their concerns relating to safety from an electrical and consumer standpoint. Leslie O'Brien provided information regarding the process of implementing regulatory and/or statutory changes when proposing that a new license type be added. The Department will keep the Board informed as this situation evolves.

#### **NEW BUSINESS:**

##### **1. Application Review Working Group**

###### **A. Applications for review**

**The following E-1 applicants are requesting a waiver of the two-year period as an E-2 journeyperson license holder. The applications were tabled at Application Review Working Group meetings for the purpose of the full Board to discuss informally the process of approval of such applicants with out of state experience based on Statute below:**

Sec. 20-334a. Types of licenses. (a) Except as otherwise provided in this section, the following licenses may be issued by the Department of Consumer Protection, with the advice and assistance of the boards, under the provisions of section 20- 333:

(1) (A) An unlimited contractor's license may be issued to a person who has served as a journeyman in the trade for which such person seeks a license for not less than two years and, if such service as a journeyman was outside this state, has furnished evidence satisfactory to the appropriate state board or the department that such service is comparable to similar service in this state, or has furnished satisfactory evidence of education and experience and has passed an examination which has demonstrated that such person is competent in all aspects of such trade to be an unlimited contractor.

Applications from the August 18, 2021 Electrical Board Application Review Working Group:

Timothy Barron

Robert Cote

Robert Bishop

Applications from the September 22, 2021 Electrical Board Application Review Working Group:

Oscar Cortez

Adam Cardin

Jon Dyer

Applications from the October 29, 2021 Electrical Board Application Review Working Group:

Gregory Williams

Todd Riley

Christian Sinche

**B. Continued discussion regarding OSHA 30 completion requirement for the approval of applications**

At the May 7, 2021 Electrical Work Examining Board meeting, Larry Vallieres reported that the Application Review Working Group is finding that there are applicants that have completed the apprenticeship program but did not complete the OSHA 30 requirement. The Board discussed ways in which this could be addressed. It was determined that this concern will be brought to the attention of the Dept. of Labor at the next State Apprenticeship Council meeting, and follow-up discussion will take place at the next Board meeting.

**CORRESPONDENCE:**

**COMMENTS OR CONCERNS OF ANY PERSON PRESENT TODAY:**

**2022 BOARD MEETING SCHEDULE:**

- February 18
- May 13
- August 12
- November 4