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| 9BCFE547  **Emergency Broadband Benefit: Helping households struggling to afford Internet service during the COVID-19** | |
| **May 7, 2021** | |
| Dear Partners:  The Federal Communications Commission has launched a temporary program to help families and households struggling to afford Internet service during the COVID-19 pandemic.  The Emergency Broadband Benefit provides a discount of up to $50 per month toward broadband service for eligible households and up to $75 per month for households on qualifying Tribal lands. Eligible households can also receive a one-time discount of up to $100 to purchase a laptop, desktop computer, or tablet from participating providers. | **A picture containing website  Description automatically generated** |
| Eligible households can enroll through a [participating broadband provider](https://www.fcc.gov/emergency-broadband-benefit-providers) or directly with the Universal Service Administrative Company (USAC) using an [online](http://getemergencybroadband.org/) or mail in application. Please help us raise awareness about this program with your networks and constituencies’ families using the following **FCC Emergency Broadband Benefit Messaging Toolkit:**   * Infographic ([PDF](https://www.fcc.gov/sites/default/files/ebb-infographic.pdf) | [Spanish](https://www.fcc.gov/sites/default/files/ebb-infographic-spanish.pdf)) * Newsletter Blurb ([Word](https://www.fcc.gov/sites/default/files/ebb-partner-newsletter-email-english.docx) | [Spanish](https://www.fcc.gov/sites/default/files/ebb-partner-newsletter-spanish.docx)) * Press Release ([Word](https://www.fcc.gov/sites/default/files/ebb-fcc-co-brand-news-release-template.docx)) * Twitter and Facebook Posts ([Word](https://www.fcc.gov/sites/default/files/ebb-partner-social-media-english.docx) | [Spanish](https://www.fcc.gov/sites/default/files/ebb-partner-social-media-spanish.docx)) * Fact Sheet (8 1/2" x 11" [Word](https://www.fcc.gov/sites/default/files/ebb-fact-sheet-cobrand-header.docx); [PDF](https://www.fcc.gov/sites/default/files/ebb-factsheet-fcc-logo.pdf) | Spanish: [Word](https://www.fcc.gov/sites/default/files/fcc-ebb-fact-sheet-spanish.docx); [PDF](https://www.fcc.gov/sites/default/files/fcc-ebb-fact-sheet-spanish.pdf)) * Flyer I (8 1/2" x 11" [PDF](https://www.fcc.gov/sites/default/files/ebbpflyergraphic.pdf) | [Spanish](https://www.fcc.gov/sites/default/files/ebbpflyergraphic_spanish.pdf)) * Poster (8 1/2" x 11" [PNG](https://www.fcc.gov/sites/default/files/ebbpostergraphic.png) | [Spanish PDF](https://www.fcc.gov/sites/default/files/ebbpostergraphic_spanish.pdf)) * Consumer Handout (9" x 5" [PDF](https://www.fcc.gov/sites/default/files/ebb-9x5-card.pdf) | [Spanish](https://www.fcc.gov/sites/default/files/emergency_broadband_benefit_9x5_spanish.pdf)) * Consumer Handout (4" x 5" two-sided [PDF](https://www.fcc.gov/sites/default/files/ebb-4-card-layout-front-and-back-4x5.pdf) | [Spanish](https://www.fcc.gov/sites/default/files/ebb_4_card_layout_spanish.pdf)) * Consumer Handout (4" x 5" one-sided [PDF](https://www.fcc.gov/sites/default/files/ebb-4-card-layout-front-side-4x5.pdf) | [Spanish](https://www.fcc.gov/sites/default/files/ebb_4_card_layout_spanish.pdf)) * Audio PSA ([MP3](https://www.fcc.gov/sites/default/files/ebb-psa-eng.mp3) | [Spanish](https://www.fcc.gov/sites/default/files/ebb-spanish-psa.mp3)) * Tribal Benefit PSA ([MP3](https://www.fcc.gov/sites/default/files/ebb-tribal-lands-psa-english.mp3))   You can learn more about the benefit, including eligibility and enrollment information, by visiting [www.fcc.gov/broadbandbenefit](http://www.fcc.gov/broadbandbenefit), or by calling 833-511-0311.  Thank you,    **Peter A. Yazbak**  **Director of Communications**  Connecticut State Department of Education  O: 860-713-6528  M: 860-471-3518 | |