State Properties Review Board 6/27/2013 Meeting Agenda

OPEN SESSION - Commencing at 9:30 a.m.

- 1. ACCEPTANCE OF MINUTES June 20, 2013
- 2. COMMUNICATIONS
- 3. REAL ESTATE UNFINISHED BUSINESS

PRB # 13-101 Transaction/Contract Type: RE / Sale

Origin/Client: DOT / DOT
Project Number: 125-002-007A
Grantee: Drew Friedman

Property: Northerly side of State Route 4 adjacent to 319 East Street, Sharon

Project Purpose: DOT Sale of Excess Property

Item Purpose: Release of approximately $13,423 \pm SF$ of vacant land to the Grantee as the

result of a sole abutter bid

4. REAL ESTATE – NEW BUSINESS

PRB # 13-133 *Transaction/Contract Type:* RE / Voucher

Origin/Client: DOT / DOT *Project Number:* 107-167-069

Grantor: Joseph P. Olender, et al.

Property: 212 Triangle Boulevard, Middlebury, CT

Project Purpose: Oxford Airport Federal Aviation Regulation, Part 150 Noise Study

Item Purpose: Acquisition of 0.76+/- acres of land, in fee, together with all improvements

situated thereon, a "total take".

PRB # 13-134 Transaction/Contract Type: RE / Amendment

Origin/Client: DAS/DAS

Lessee: Thames Valley Council for Community Action, Inc.

Property: Uncas on Thames Campus, 401 West Thames Street, Norwich

Project Purpose: Amendment to the Lease-Out of Building #8

Item Purpose: Amendment to an existing Lease-out for a new 5-year term with one 5-year

renewal to allow for the continued use of a 15,584 SF as well as 14,310 additional SF in Building #8. Thames Valley Council for Community Action, Inc. shall use a total of 29,894 SF for social service programs, administrative

offices, a shelter and storage.

5. ARCHITECT-ENGINEER - UNFINISHED BUSINESS

State Properties Review Board Meeting Agenda 6/27/2013 Page 2

- 6. ARCHITECT-ENGINEER NEW BUSINESS
- 7. OTHER BUSINESS

EXECUTIVE SESSION

PRB # 13-4000 Transaction/Contract Type: Purchase & Sale Agreement

Origin/Client: DAS/ DAS – **DISCUSSION ONLY**

Statutory Disclosure Exemptions: 4b-23(e), 1-200(6)(D) & 1-210(b)(24)

OPEN SESSION

- 8. VOTES ON PRB FILES: #13-101, #13-133 & #13-134
- **9. NEXT MEETING** 7/1/2013