

Pursuant to Section 4-9b of the Connecticut General Statutes, reports regarding the gender and racial compositions of Connecticut State Boards and Commissions must be submitted to the Office of the Secretary of the State by the executive officer or chairperson of each appointed body. Reports are Due October 1, 2021.

* Required

Preliminary Information

1. Name of board, commission, committee or council: *

School Safety Infrastructure Council

2. Please identify the statute, legislation, executive order or other law establishing this body: *

Sec. 10-292r

3. Is at least one member of the body appointed by the Governor OR by a member of the General Assembly? *

Ye
Ye

No

4. What is the operating status of this body (check one)? *

ctive

	Currently	Inactive
--	-----------	----------

()	Not vot	organized
	TVOL YEL	Organized

- No longer in existence
- Status unknown

Next

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* Required		
Data Collection		
5. Total number of member	; *	
11		
	ppointed members excluding ex-officio membe bers or ad-hoc members *	rs or their
8		
7. Total number of vacancie	s for regular appointed members *	
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* Required
Count - Regular Membership - Female
8. Do you have any female members? *
Yes
No, Skip this section
9. American Indian or Alaskan Native
0
10. Asian
0
11. Black/African American, non-Hispanic
0
12. Hispanic
0

13. Native Hawaiian or Other Pacific	Islander
0	
14. White, non-Hispanic	
1	
15. Two or more races	
0	
16. Preferred not to answer	
1	
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* Required
Count - Regular Membership - Male
17. Do you have any male members? *
Yes
No, Skip this section
18. American Indian or Alaskan Native
0
19. Asian
0
20. Black/African American, non-Hispanic
0
21. Hispanic
0

22.	22. Native Hawaiian or Other Pacific Islander	
	0	
23.	White, non-Hispanic	
	2	
24.	Two or more races	
	0	
25.	Preferred not to answer	
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* Required

Count - Regular Membership - Sex not indicated

26. Did any members indicate race but not sex? *		
Yes		
No, Skip this section		
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* Required

Signoff and Contact Information

27. Name of Executive Officer or Chairperson of this body *

Kosta Diamantis

28. Name of person submitting this survey *

Timothy O'Brien

29. Mail Address *

450 Capitol Ave., 2nd Floor MS #520SC Hartford, CT 06106

30. Email Address *

Timothy.O'Brien@ct.gov

31. Phone Number *

(860) 713-6490

32. Today's Date *

10/15/2021

Back Submit

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