**** **DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS)**

**Office of School Construction Grants & Review (OSCG&R)**

 **CODE CONFORMITY CERTIFICATION – PLAY EQUIPMENT**

 **FORM SCG-3028**

Director

Office of School Construction Grants & Review

450 Columbus Blvd., Suite 1503

Hartford, Connecticut 06103

Subject: State Project Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phase: \_\_\_\_ of \_\_\_\_

 LEA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Facility Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Local Jurisdiction of Facility: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pursuant to Section 10-292 of the Connecticut General Statutes, the final plans for any phase of a school building project as provided in Section 10-291 must be in conformance with state codes, statutes, and regulations and to federal laws.

The following documents are attached (mark boxes “X”, as appropriate):

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Attached |  | N/A |  |  |
|  |  |  |  |  |
|[ ]   |[ ]   | ADA Reviewer’s Plan Review Record (PRR) on letterhead |
|  |  |  |  |  |
|[ ]   |[ ]   | Public Playground Safety Handbook (PPSH) Reviewer’s PRR on letterhead |
|  |  |  |  |  |
|[ ]   |[ ]   | Design Professional’s response (on letterhead) to ADA PRR with Local Official’s acceptanceacceptance |
|  |  |  |  |  |
|[ ]   |[ ]   | Design Professional’s response (on letterhead) to PPSH PRR with Local Official’s acceptance |
|  |  |  |  |  |
|[ ]   |[ ]   | Overall Site Plan locating play equipment on LEA-owned property (hardcopy and electronic) |

We, the undersigned, have reviewed the play equipment phase of this project for compliance with the:

* **Public Playground Safety Handbook (Pub. No. 325)** – U.S. Consumer Product Safety Commission as referenced by the Connecticut Department of Consumer Protection (C.G.S. Section 21a-12a)
* **ASTM Standards** – ASTM INTERNATIONAL requirements as referenced in the Public Playground Safety Handbook
* **Americans with Disabilities Act** **(ADA)** – Title II, the 2010 ADA Standards for Accessible Design
* **Section 504 of the Rehabilitation Act of 1973**

As confirmation of review, we have signed and dated the cover pages of the project play equipment phase Manual and Drawings prepared by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

**Building Official:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Print Name):

**Fire Marshal**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Print Name):

**Section 504 Official**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Print Name):

**Health Inspector**:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Print Name):