

Pursuant to Section 4-9b of the Connecticut General Statutes, reports regarding the gender and racial compositions of Connecticut State Boards and Commissions must be submitted to the Office of the Secretary of the State by the executive officer or chairperson of each appointed body. Reports are Due October 1, 2021.

* Required

Preliminary Information

1. Name of board, commission, committee or council: *

School Building Projects Advisory Council

2. Please identify the statute, legislation, executive order or other law establishing this body: *

Sec. 10-292q

3. Is at least one member of the body appointed by the Governor OR by a member of the General Assembly? *

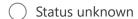
No

4. What is the operating status of this body (check one)? *

| | Currently | Inactive |
|--|-----------|----------|
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* Required

| Required |
|--|
| Data Collection |
| 5. Total number of members * |
| 8 |
| 6. Total number of regular appointed members excluding <i>ex-officio members or their designees, alternate members or ad-hoc members</i> * |
| 5 |
| 7. Total number of vacancies for regular appointed members * |
| 1 |
| |
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* Required

Count - Regular Membership - Female

| 8. Do you have any female members? * | |
|--------------------------------------|--|
| ○ Yes | |
| No, Skip this section | |
| | |
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| * Required |
|--|
| Count - Regular Membership - Male |
| 9. Do you have any male members? * |
| Yes |
| No, Skip this section |
| |
| 10. American Indian or Alaskan Native |
| 0 |
| |
| 11. Asian |
| 0 |
| |
| 12. Black/African American, non-Hispanic |
| 1 |
| |
| 13. Hispanic |
| 0 |

| 14. Native Hawaiian or Other Pacific Islander | | |
|---|------|--|
| 0 | | |
| | | |
| 15. White, non-Hispanic | | |
| 2 | | |
| | | |
| 16. Two or more races | | |
| 0 | | |
| | | |
| 17. Preferred not to answer | | |
| 1 | | |
| | | |
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* Required

Count - Regular Membership - Sex not indicated

| 18. Did any members indicate race b | ut not sex? * |
|-------------------------------------|---------------|
| Yes | |
| No, Skip this section | |
| | |
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* Required

Signoff and Contact Information

19. Name of Executive Officer or Chairperson of this body *

Kosta Diamantis

20. Name of person submitting this survey *

Timothy O'Brien

21. Mail Address *

450 Capitol Avenue, 2nd Floor Mail Stop (MS) #52OSC Hartford, CT 06106

22. Email Address *

Timothy.O'Brien@ct.gov

23. Phone Number *

(860) 713-6490

24. Today's Date *

10/15/2021

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