|  |
| --- |
| **Consultant Bid Data Statement Instructions:** |
| 1. This form **MUST** be completed by the **Consultant** and ***e-mailed*** to the DAS/CS Project Manager. |
| 2. Insert information where indicated. To enter a blank space for “Insert”, press the space bar. |
| 3. Consultant instructions are shown in blue text. |

|  |  |
| --- | --- |
| **Date:** | Click here to enter text. |
| **To DAS/CS Project Manager:** | Click here to enter text. |
| Department of Administrative Services – Construction Services, Office of Design and Construction, 450 Columbus Boulevard, Suite 1201, Hartford, CT 06103 |
| **Subject:** | **Consultant Bid Data Statement** |
| **Project Title:** | Click here to enter text. |
| **Project Location:** | Click here to enter text. |
| **Project Number:** | Click here to enter text. |
| **Project Delivery Method:** | **Design-Bid-Build**  |

**DAS/CS Project Manager:**

This Consultant Bid Data Statement represents Data contained in the Bid Documents that our Firm has prepared for this Project; included herein is Data that requires special attention in the preparation of Section 00 41 00 Bid Proposal Form.

|  |  |
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| **1.0 Prioritized Supplemental Bids:** |[ ]  **Not Applicable** |

*If applicable, insert the information below into Subsection 3.1 of Section 01 23 13 Supplemental Bids.*

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Cost Estimate** | **Section Number and/or****Drawing Sheet/Detail Number(s)** | **Brief Description of Work** |
| **1** | **$** | Insert | Insert | Insert |
| **2** | **$** | Insert | Insert | Insert |
| **3** | **$** | Insert | Insert | Insert |
| **4** | **$** | Insert | Insert | Insert |

|  |  |
| --- | --- |
| **2.0 Allowances:** |[ ]  **Not Applicable** |

*If applicable, insert the information below into Subsection 1.3 Allowances of Section 01 20 00 Contract Considerations.*

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Section Number** | **Amount** | **Brief Description of Work** |
| **1** | Insert | Include the Stipulated sum of | **$** | Insert | for delivery of Insert |
| **2** | Insert | Include the Stipulated sum of  | **$** | Insert | for purchase of Insert |
| **3** | Insert | Include the Stipulated sum of  | **$** | Insert | for purchase and delivery of Insert |
| **4** | Insert | Include the Stipulated sum of  | **$** | Insert | for purchase, delivery, and installation of Insert |

|  |  |
| --- | --- |
| **3.0 *Project Specific* Unit Prices (Miscellaneous Items):** |[ ]  **Not Applicable** |

*If applicable, insert the information below into 1.6 Unit Price Schedule – Miscellaneous Items of Section 01 20 00 Contract Considerations.*

|  |
| --- |
| **1.6 Unit Price Schedule – Miscellaneous Items** |
| **Section Number &/or Drawing Number** | **Item Description** | **Base Bid Quantity** | **Unit of Measurement** |  | **$ Add Unit Price** |  | **$ Deduct Unit Price** |
| Insert | Insert | Insert | Insert | $ | Insert | $ | Insert |
| Insert | Insert | Insert | Insert | $ | Insert | $ | Insert |
| Insert | Insert | Insert | Insert | $ | Insert | $ | Insert |

|  |  |
| --- | --- |
| **4.0 *Project Specific* Unit Prices (Alterations):** |[ ]  **Not Applicable** |

*If applicable, insert the information below into 1.7 Unit Price Schedule - Alterations of Section 01 20 00 Contract Considerations.*

|  |
| --- |
| **1.7 Unit Price Schedule - Alterations** |
| **Section Number &/or Drawing Number** | **Item Description** | **Base Bid Quantity** | **Unit of Measurement** |  | **$ Add Unit Price** |  | **$ Deduct Unit Price** |
| Insert | Insert | Insert | Insert | $ | Insert | $ | Insert |
| Insert | Insert | Insert | Insert | $ | Insert | $ | Insert |
| Insert | Insert | Insert | Insert | $ | Insert | $ | Insert |

|  |  |
| --- | --- |
| **5.0 *Project Specific* Unit Prices (Environmental Remediation):** |[ ]  **Not Applicable** |

*If applicable, insert the information below into 1.8 Unit Price Schedule – Environmental Remediation of Section 01 20 00 Contract Considerations.* *Also edit Section 01 35 16 Alteration Project Procedures as applicable.*

|  |
| --- |
| **1.8 Unit Price Schedule – Environmental Remediation** |
| **Section Number &/or Drawing Number** | **Environmental Remediation Items** | **Base Bid Quantity (C.Y.)** | **Base Bid Quantity (TON)****(C.Y. x 1.5)** | **$ ADD/ DEDUCT UNIT PRICE PER 1 TON** |
| Insert | ER-01 | Removal of **Hazardous Soil/Fill Material:** Excavate, Stockpile, Load Out, Transport, and Dispose | Insert | Insert | $380 |
| Insert | ER-02 | Removal of **Contaminated Soil/Fill Material:** Excavate, Stockpile, Load Out, Transport, and Dispose | Insert | Insert | $120 |
| Insert | ER-03 | Removal of **Polluted Soil/Fill Material:** Excavate, Stockpile, Load Out, Transport, and Dispose | Insert | Insert | $60 |

|  |  |
| --- | --- |
| **6.0 *Project Specific* Unit Prices (Hazardous Building Materials Abatement):** |[ ]  **Not Applicable** |

*If applicable, insert the information below into 1.9.1 Unit Price Schedule – Hazardous Building Materials Abatement of Section 01 20 00 Contract Considerations.* *Also edit Section 01 35 16 Alteration Project Procedures as applicable.*

|  |
| --- |
| **1.9.1 Unit Price Schedule – hazardous Building Materials Abatement** |
| **Section Number &/or Drawing Number** | **hazardous Building Materials Abatement Items** | **Base Bid Quantity** | **Unit of Measurement** |  | **$ Add Unit Price** |  | **$ Deduct Unit Price** |
| Insert | Insert | Insert | Insert | $ | Insert | $ | Insert |
| Insert | Insert | Insert | Insert | $ | Insert | $ | Insert |
| Insert | Insert | Insert | Insert | $ | Insert | $ | Insert |
| Insert | Insert | Insert | Insert | $ | Insert | $ | Insert |

|  |  |
| --- | --- |
| **7.0 Listed Classes of Work Greater Than $100,000:** |[ ]  **Not Applicable** |

*This table is ONLY applicable for projects with Total Construction Cost Estimates equal to or greater than* ***$500,000 AND*** *Listed Classes of Work estimated to exceed* ***$100,000.***

*The Contract Documents* ***shall*** *include* ***separate*** *plans and specifications detailing all labor and materials to be furnished for the following Listed Class(es) of Work:*

|  |  |  |  |
| --- | --- | --- | --- |
| **Listed Class of Work** | **Estimated Cost of Work** | **Applicable Section Number(s)** | **Applicable Drawing Sheet Number(s)** |
| Electrical | **$** | Insert | Insert | Insert |
| HVAC | **$** | Insert | Insert | Insert |
| Masonry | **$** | Insert | Insert | Insert |
| Plumbing | **$** | Insert | Insert | Insert |
| Environmental Remediation | **$** | Insert | Insert | Insert |
| Hazardous Building Materials Abatement | **$** | Insert | Insert | Insert |

|  |  |
| --- | --- |
| **8.0 Special Requirements:** |[ ]  **Not Applicable** |

*If applicable, designate any “Special Requirements” of the project which need to be reviewed in awarding the lowest qualified bidder, such as: number of years specializing in historical construction, contractor and/or subcontractor special experience qualifications, etc. Cross reference applicable specification section number(s) and/or drawings.*

|  |
| --- |
| Insert |

|  |
| --- |
| **9.0 Total Construction Cost Estimate** *(Enter NA in the Cost Column for Non-Applicable Divisions)****:*** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Div.** | **Name** | **Cost** |  | **Div.** | **Name** | **Cost** |
| **01** | **General Requirements** | **$** | Insert |  | **26** | **Electrical** | **$** | Insert |
| **02** | **Existing Conditions** | **$** | Insert |  | **27** | **Communications** | **$** | Insert |
| **03** | **Concrete**  | **$** | Insert |  | **28** | **Electronic Safety & Security** | **$** | Insert |
| **04** | **Masonry** | **$** | Insert |  | **31** | **Earthwork** | **$** | Insert |
| **05** | **Metals** | **$** | Insert |  | **32** | **Exterior Improvements** | **$** | Insert |
| **06** | **Wood, Plastics & Composites** | **$** | Insert |  | **33** | **Utilities** | **$** | Insert |
| **07** | **Thermal & Moisture Protection** | **$** | Insert |  | **34** | **Transportation** | **$** | Insert |
| **08** | **Openings** | **$** | Insert |  | **35** | **Waterways And Marine** | **$** | Insert |
| **09** | **Finishes** | **$** | Insert |  | **40** | **Process Integration** | **$** | Insert |
| **10** | **Specialties** | **$** | Insert |  | **41** | **Material Processing** | **$** | Insert |
| **11** | **Equipment** | **$** | Insert |  | **42** | **Process Heating, Cooling, And Drying** | **$** | Insert |
| **12** | **Furnishings** | **$** | Insert |  | **43** | **Process Gas And Liquid Handling, Purification, And Storage Equipment** | **$** | Insert |
| **13** | **Special Construction** | **$** | Insert |
| **14** | **Conveying Systems** | **$** | Insert |  | **44** | **Pollution Control Equipment** | **$** | Insert |
| **21** | **Fire Suppression** | **$** | Insert | **45** | **Industry Specific Manufacturing Equipment** | **$** | Insert |
| **22** | **Plumbing** | **$** | Insert |  | **50** | **Environmental Remediation** | **$** | Insert |
| **23** | **HVAC** | **$** | Insert |  | **50** | **Hazardous Building Materials Abatement**  | **$** | Insert |
| **25** | **Integrated Automation** | **$** | Insert |  |
| **TOTAL CONSTRUCTION COST ESTIMATE (Base Bid):***(Consultant’s Total Construction Cost Estimate* ***must*** *include Contractor’s Overhead and Profit)* | **$** | Insert |

|  |  |  |
| --- | --- | --- |
| **10. Permanent telephone service is required:** |[ ]  **Yes** |[ ]  **No** |
|  |  |  |  |
| **11. Contract Time:** | Insert | *Insert number of Calendar Days required to reach the date of Substantial Completion. Consider long lead items, special work periods, facility shut downs, etc.* |

|  |
| --- |
| *Unless indicated in the “Special Requirements” section above, there are no provisions in the drawings and/or specifications prepared under my direction for this project which require special attention in bidding.**I further state that all drawings, specifications and the Total Construction Cost Estimate(Item 9 above) prepared by my office, as well as by any consultants I may have retained, have been coordinated by me.* |
| **Submitted By:** | Insert |
| *(Firm’s Legal Name)* |
| Insert |  | Insert |
| *(Consultant’s Printed Name)* |  | *(Consultant’s Printed Title)* |
|  |  | Insert |
| *(Consultant’s Signature)* |  | *(Date)* |

cc: Project File

J. Padula (jenna.padula@ct.gov), DAS/CS Agency Legal Director

R. Cutler (rebecca.cutler@ct.gov), DAS/CS Construction Services Selection & Bidding Specialist