

**STATE OF CONNECTICUT**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES - STATE MARSHAL COMMISSION**  
450 Columbus Blvd., Hartford, CT 06103      Tel. 860-713-5372    Fax. (860) 622-2938  
~~Meeting is in North Plaza Meeting Room D at 4:30 p.m.~~

**Via Microsoft Teams / Telephone Call-In**  
**Public Access Number: (1-860-840-2075; Conference ID: 945398655#)**  
*This meeting will be recorded, your presence in this meeting is deemed acceptance thereof.*

**AGENDA - STATE MARSHAL COMMISSION SPECIAL MEETING**

**March 14, 2022**

**TOPIC**

**SPEAKER**

- |  |                            |
|--|----------------------------|
| <b>1. Appointment of Successor State Marshal(s) for:</b>           | Commissioner Skyers-Thomas |
| • Hartford County State Marshal D. Conroy (deceased)               |                            |
| • Litchfield County State Marshal M. Raimo (retired)               |                            |
| <b>2. Former State Marshal Karpovich Court Hearing Notice</b>      | Staff Attorney Sousa       |
| <b>3. New Marshal Selection Process Applicant Ranking Criteria</b> | Staff Director Moore       |
| <b>4. 2022 State Marshal Examination</b>                           | Commissioner Skyers-Thomas |