

**STATE OF CONNECTICUT**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES - STATE MARSHAL COMMISSION**  
450 Columbus Blvd., Hartford, CT 06103      Tel. 860-713-5372      Fax. (860) 622-2938  
~~Meeting is in North Plaza Meeting Room D at 4:30 p.m.~~

**Via Microsoft Teams / Telephone Call-In**  
**Public Access Number: (1-860-840-2075; Conference ID: 261649242#)**  
*This meeting will be recorded, your presence in this meeting is deemed acceptance thereof.*

**AGENDA & SPEAKING SCHEDULE - STATE MARSHAL COMMISSION REGULAR MEETING**

**September 22, 2022**

<b><u>TOPIC</u></b>	<b><u>SPEAKER</u></b>
1. Minutes: August 25, 2022 Regular Meeting	Commissioner Skyers-Thomas
2. Proposed 2023 Meeting Dates/Schedule	Staff Director Moore
3. Annual Pistol Range Qualification Firing	Investigator Valenti
4. New Marshal Class/Appointment Process Field Training Appointment Ceremony	Staff Director Moore
5. Retirement/Resignation/Inactive/Deaths	Commissioner Skyers-Thomas
6. Complaints	Commissioner Skyers-Thomas
7. Administrative Updates	Attorney Sousa