

**STATE OF CONNECTICUT
DEPARTMENT OF ADMINISTRATIVE SERVICES
STATE MARSHAL COMMISSION
450 Columbus Blvd., Hartford, CT 06103
Tel. 860-713-5372 Fax. (860) 622-2938
~~Meeting is in North Plaza Meeting Room D at 5:00 p.m.~~**

Via Microsoft Teams / Telephone Call-In

Public Access Number: (1-860-840-2075; Conference ID: 136 608 25#)

AGENDA AND SPEAKING SCHEDULE - STATE MARSHAL COMMISSION MEETING

February 25, 2021

This meeting is being recorded and your presence in this meeting is deemed acceptance.

TOPIC

SPEAKER

- | 1. Minutes: November 19, 2020 Meeting | Commissioner Keeney | | | | |
|--|--------------------------------------|---------------|------|-----|--|
| 2. Update on State Marshal Access to DMV Records | Attorney Sousa | | | | |
| 3. eLicense Registration and Annual Fee Status | Attorney Sousa | | | | |
| 4. Retirement/Resignation/Inactive Requests | Commissioner Keeney | | | | |
| <table><thead><tr><th><u>Name</u></th><th><u>County</u></th></tr></thead><tbody><tr><td>none</td><td>n/a</td></tr></tbody></table> | <u>Name</u> | <u>County</u> | none | n/a | |
| <u>Name</u> | <u>County</u> | | | | |
| none | n/a | | | | |
| 5. Annual Firearms Qualification | Attorney Sousa | | | | |
| 6. Complaint Files | Commissioner Keeney | | | | |
| 21-01 | <i>In Re</i> Brown, Terry | | | | |
| 21-02 | <i>In Re</i> Carusone | | | | |
| 21-03 | <i>In Re</i> Carragher | | | | |
| 21-04 | <i>In Re</i> Russo | | | | |
| 21-05 | <i>In Re</i> Davis, Robert | | | | |
| 7. Freedom of Information Commission Hearing | Attorney Sousa | | | | |
| 8. Appellate Case Update | Attorney Sousa | | | | |
| 9. Badges | Attorney Sousa | | | | |
| 10. Restraining Order Issues | Commissioner Connors,
Ex-officios | | | | |

