

**STATE OF CONNECTICUT
DEPARTMENT OF ADMINISTRATIVE SERVICES
STATE MARSHAL COMMISSION
450 Columbus Blvd., Hartford, CT 06103
Tel. 860-713-5372 Fax. (860) 622-2938
~~Meeting is in North Plaza Meeting Room J at~~**

5:00 p.m.

Via Microsoft Teams / Telephone Call-In

Public Access Number: (1-860-840-2075; Conference ID: 379 793 946#)

AGENDA AND SPEAKING SCHEDULE - STATE MARSHAL COMMISSION MEETING

October 22, 2020

TOPIC

SPEAKER

- | | | | | | |
|---|----------------------|---------------|-------------|----------|--|
| 1. Minutes: September 24, 2020 Meeting | Wayne Keeney, Esq. | | | | |
| 2. State Marshal Access to DMV Records | Thomas J. Sousa, Jr. | | | | |
| 3. eLicense Initiative, Annual Fee Update, Inactive Status | Thomas J. Sousa, Jr. | | | | |
| 4. POSTC Training for Capias Unit & Armed Marshals | Thomas J. Sousa, Jr. | | | | |
| 5. 2017 Marshal Manual Revision | Thomas J. Sousa, Jr. | | | | |
| 6. New Marshal Class – Fall of 2021 | Thomas J. Sousa, Jr. | | | | |
| 7. Retirement/Resignation | Thomas J. Sousa, Jr. | | | | |
| <table><tbody><tr><td><u>Name</u></td><td><u>County</u></td></tr><tr><td>Jesse Smith</td><td>Hartford</td></tr></tbody></table> | <u>Name</u> | <u>County</u> | Jesse Smith | Hartford | |
| <u>Name</u> | <u>County</u> | | | | |
| Jesse Smith | Hartford | | | | |
| 8. Annual Firearms Authorization | Wayne Keeney, Esq. | | | | |
| 9. Oversight Committee Meetings | Wayne Keeney, Esq. | | | | |