

**STATE OF CONNECTICUT
DEPARTMENT OF ADMINISTRATIVE SERVICES
STATE MARSHAL COMMISSION
450 Columbus Blvd., Hartford, CT 06103
Tel. 860-713-5372 Fax. (860) 622-2938
~~Meeting is in North Plaza Meeting Room J at~~**

5:00 p.m.

**Via Microsoft Teams / Telephone Call-In
Public Access Number: (1-860-840-2075; Conference ID: 722 198 888#)**

**AGENDA AND SPEAKING SCHEDULE
STATE MARSHAL COMMISSION MEETING
July 22, 2020**

NOTE: An executive session is planned to take place from 4:30 to 5:00 p.m. The regular meeting will then start at 5:00 p.m., or upon such time as the executive session is completed.

TOPIC

SPEAKER

- | | | | | | | | | | |
|--|-----------------------|---------------|-----------|-----------|---------------|-----------|-----------------|-----------|--|
| 1. Minutes: July 9, 2020 Meeting | Shirley Harrell, Esq. | | | | | | | | |
| 2. Judicial Branch Courthouse TRO No Show Complaints | Doug Moore | | | | | | | | |
| 3. State Marshal Access to DMV Records | Thomas J. Sousa, Jr. | | | | | | | | |
| 4. eLicense Initiative | Thomas J. Sousa, Jr. | | | | | | | | |
| 5. POSTC Training for Capias Unit & Armed Marshals | Thomas J. Sousa, Jr. | | | | | | | | |
| 6. Retirement/Resignation | Thomas J. Sousa, Jr. | | | | | | | | |
| <table border="0"><tr><td><u>Name</u></td><td><u>County</u></td></tr><tr><td>Tim Poeti</td><td>Fairfield</td></tr><tr><td>Brian Sheftel</td><td>New Haven</td></tr><tr><td>Sanford Sheftel</td><td>New Haven</td></tr></table> | <u>Name</u> | <u>County</u> | Tim Poeti | Fairfield | Brian Sheftel | New Haven | Sanford Sheftel | New Haven | |
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| Tim Poeti | Fairfield | | | | | | | | |
| Brian Sheftel | New Haven | | | | | | | | |
| Sanford Sheftel | New Haven | | | | | | | | |
| 7. Annual Liability Insurance Verification Update | Thomas J. Sousa, Jr. | | | | | | | | |