



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

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August 27, 2004

TO: Parties and Intervenors

FROM: S. Derek Phelps, Executive Director

RE: **DOCKET NO. 272** - The Connecticut Light and Power Company and The United Illuminating Company application for a Certificate of Environmental Compatibility and Public Need for the construction of a new 345-kV electric transmission line and associated facilities between the Scovill Rock Switching Station in Middletown and the Norwalk Substation in Norwalk, Connecticut.

The attached service list, dated August 26, 2004, lists those who were made intervenors to this proceeding at the Connecticut Siting Council (Council) meeting held on August 26, 2004. If we do not have your e-mail address or fax number, please contact the Council at 860-827-2935 with that information.

All filings submitted to the Council from parties and intervenors must consist of an original and 15 copies with the docket number, properly collated and paginated, and bound. In accordance with the State Solid Waste Management Plan, the Council is requesting that all filings be submitted on recyclable paper, primarily regular weight white office paper. Please avoid using heavy stock paper, colored paper, and metal or plastic binders and separators.

Additionally, parties and intervenors are required to serve all other parties and intervenors a copy of any material submitted in this docket, unless service is waived. Please advise us in writing if you are willing to waive service of documents.

Copies of all Council documents filed to date in this proceeding are available for your review at the Council's office. You or your representative should inspect this material to ensure that you are aware of all scheduled proceedings and regulatory responsibilities. The applicant and other parties and intervenors will be notified of your participation and directed to forward to you a copy of all filings made to date in this proceeding. Please contact Lisa A. Fontaine, if you require any further information regarding the Council's procedure.

SDP/laf

Enclosure