



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

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DRAFT Meeting Minutes
Regular Meeting of April 30, 2026

A Zoom remote conference meeting of the Connecticut Siting Council (energy/telecommunications) was held on Thursday, April 30, 2026. The meeting was called to order with a quorum present by Vice Chair Morissette, at 1:00 p.m.

Council Members Present:

John Morissette
Vice Chair
Chance Carter
Bill Syme
Daniel P. Lynch, Jr.

Eric Hammerling
(Temporary designee for Commissioner Dykes)
Kristine Hall
Dr. Scott C. Williams

Council Member Absent:

Quat Nguyen
(designee for Chairman Wiehl)

Staff Members Present:

Melanie Bachman
Executive Director/Staff Attorney
Robert Mercier
Siting Analyst 2
Ifenyichukwu Nwankwo
Siting Analyst 1
Eslam Elgazar
Siting Analyst Trainee

Christina Walsh
Supervising Siting Analyst
Michael Perrone
Siting Analyst 2
Adam Morrone
Siting Analyst 1
Dakota LaFountain
Office Assistant

Recording Secretary:

Lisa Fontaine

1. Regular Meeting Minutes of April 16, 2026.

Mr. Carter moved to approve the Regular Meeting Minutes of April 16, 2026; seconded by Ms. Hall. The motion passed with Mr. Hammerling abstaining.

2. **DOCKET NO. 388 - New Cingular Wireless PCS, LLC (AT&T) Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 1990 Litchfield Turnpike, Woodbridge, Connecticut. Crown Castle USA, Inc. o/b/o Cellco Partnership d/b/a Verizon Wireless Motion to Reopen and Modify Certificate based on changed conditions pursuant to Connecticut General Statutes §4-181a(b).**

TS-VER-167-251217 – Cellco Partnership d/b/a Verizon Wireless notice of intent to modify an existing telecommunications facility located at 1990 Litchfield Turnpike, Woodbridge, Connecticut. Decision.

The Request to Reopen the to Reopen and Modify Certificate based on changed conditions pursuant to Connecticut General Statutes §4-181a(b) and the associated tower share request were rendered moot by withdrawal on April 28, 2026.

3. **DOCKET NO. 524 – Greenskies Clean Energy, LLC Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a 4.625-megawatt-AC solar photovoltaic electric generating facility and associated equipment located at Fawn Meadow Lane (Parcel No. 029-018D), Woodbury, Connecticut and associated electrical interconnection. Partial Development and Management Plan I -Violation of Decision & Order Condition No. 2(k).**

Ms. Hall moved to approve the staff report and require Greenskies to implement proposed Mitigation Measure Option 1, modified to include 40 to 50 plantings within the boundaries of the facility site, north of the stormwater swale; seconded by Mr. Carter. The motion passed unanimously.

4. **DOCKET NO. 536 – Tarpon Towers III, LLC Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility and associated equipment located at 78 Goshen East Street, Norfolk, Connecticut. Development and Management Plan.**

Ms. Hall moved to approve the Development and Management Plan; seconded by Mr. Carter. The motion passed unanimously.

5. **DOCKET NO. 538 – The Towers, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility and associated equipment located at 1022 Trumbull Highway, Lebanon, Connecticut. Draft Findings of Fact, Opinion, and Decision and Order.**

After reviewing the Draft Findings of Fact, draft Opinion, and draft Decision and Order to issue a Certificate for the alternative tower location, Vice Chair Morissette took a final vote of each Council member with Ms. Hall, Mr. Carter, Dr. Williams, Mr. Hammerling, Mr. Syme, Mr. Lynch, and Vice

Chair Morissette voting to approve the Draft Findings of Fact, Opinion, and Decision and Order. The application was approved.

6. **DOCKET NO. 545 – Arx Wireless Infrastructure, LLC and New Cingular Wireless PCS, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility and associated equipment located at 306 Flanders Road, East Lyme, Connecticut. Draft Findings of Fact, Opinion, and Decision and Order.**

After reviewing the Draft Findings of Fact, draft Opinion, and draft Decision and Order to issue a Certificate, Vice Chair Morissette took a final vote of each Council member with Ms. Hall, Mr. Carter, Dr. Williams, Mr. Hammerling, Mr. Syme, Mr. Lynch, and Vice Chair Morissette voting to approve the Draft Findings of Fact, Opinion, and Decision and Order. The application was approved.

7. **DOCKET NO. 551 - Homeland Towers, LLC and Celco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility and associated equipment located at 402 Clintonville Road, North Haven, Connecticut. Completeness Review, Schedule, Deposition of the Transcript.**

Ms. Hall moved to approve the schedule per staff recommendations; seconded by Mr. Syme. The motion passed unanimously.

8. **Administrative Matters**

The following energy/telecommunications meeting and public hearing dates were discussed:

- Docket No. 549, Thursday, May 7, 2026, **evidentiary hearing session** beginning at 2:00 p.m. and **public comment session** beginning at 6:30 p.m. via Zoom remote conferencing.
- Energy/Telecommunications Meeting, Thursday, May 14, 2026, beginning at **1:00 p.m.** via Zoom remote conferencing.
- Docket No. 548, Tuesday, May 19, 2026, **continued evidentiary hearing session** beginning at 2:00 p.m. via Zoom remote conferencing
- Energy/Telecommunications Meeting, Thursday, May 28, 2026, beginning at **1:00 p.m.** via Zoom remote conferencing.

Adjournment.

Mr. Lynch moved to adjourn the meeting; seconded by Mr. Carter. The motion passed unanimously. Vice Chair Morissette adjourned the meeting at 1:34 p.m.

Respectfully submitted,

A handwritten signature in dark ink, appearing to read "Melanie A. Bachman". The signature is fluid and cursive, with a long horizontal stroke at the end.

Melanie A. Bachman
Executive Director

MAB/laf