



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

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VIA ELECTRONIC MAIL

DATE: April 23, 2026
TO: Council Members
FROM: Melanie Bachman, Executive Director *MB*
RE: Connecticut Siting Council Energy/Telecommunications Meeting

An Energy/Telecommunications meeting of the Connecticut Siting Council **via Zoom Remote Conferencing** will be held on Thursday, April 30, 2026, at 1:00 p.m. Please note that the draft documents related to the agenda items will be available to view on-line on our website at portal.ct.gov/csc under the Tab - Meetings and Minutes - on the left-hand side of the home page.

Join Zoom Meeting

<https://us06web.zoom.us/j/86825958246?pwd=0MYtdOG9WRN6dEKTSYq75eHhv7ohZO.1>

Meeting ID: 868 2595 8246

Passcode: uH2Hne

Dial +1 929 205 6099 US (New York)

Meeting ID: 868 2595 8246

Passcode: 824307

AGENDA

1. Regular Meeting Minutes of April 16, 2026.
2. **DOCKET NO. 388** - New Cingular Wireless PCS, LLC (AT&T) Certificate of Environmental Compatibility and Public Need for the construction, maintenance and operation of a telecommunications facility located at 1990 Litchfield Turnpike, Woodbridge, Connecticut. Crown Castle USA, Inc. o/b/o Cellco Partnership d/b/a Verizon Wireless Motion to Reopen and Modify Certificate based on changed conditions pursuant to Connecticut General Statutes §4-181a(b). Decision.

TS-VER-167-251217 – Cellco Partnership d/b/a Verizon Wireless notice of intent to modify an existing telecommunications facility located at 1990 Litchfield Turnpike, Woodbridge, Connecticut. Decision.
3. **DOCKET NO. 524** – Greenskies Clean Energy, LLC Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a 4.625-megawatt-AC solar photovoltaic electric generating facility and associated equipment located at Fawn Meadow Lane (Parcel No. 029-018D), Woodbury, Connecticut and associated electrical interconnection. Partial Development and Management Plan I -Violation of Decision & Order Condition No. 2(k).

4. **DOCKET NO. 536** – Tarpon Towers III, LLC Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility and associated equipment located at 78 Goshen East Street, Norfolk, Connecticut. Development and Management Plan.
5. **DOCKET NO. 538** – The Towers, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility and associated equipment located at 1022 Trumbull Highway, Lebanon, Connecticut. Draft Findings of Fact, Opinion, and Decision and Order.
6. **DOCKET NO. 545** – Arx Wireless Infrastructure, LLC and New Cingular Wireless PCS, LLC application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility and associated equipment located at 306 Flanders Road, East Lyme, Connecticut. Draft Findings of Fact, Opinion, and Decision and Order.
7. **DOCKET NO. 551** - Homeland Towers, LLC and Cellco Partnership d/b/a Verizon Wireless application for a Certificate of Environmental Compatibility and Public Need for the construction, maintenance, and operation of a telecommunications facility and associated equipment located at 402 Clintonville Road, North Haven, Connecticut. Completeness Review, Schedule, Deposition of the Transcript, Motion for Protective Order.
8. Administrative Matters
 - **Regular Items**
 - Upcoming Calendar Events:
 - Docket No. 549, Thursday, May 7, 2026, **evidentiary hearing session** beginning at 2:00 p.m. and **public comment session** beginning at 6:30 p.m. via Zoom remote conferencing.
 - Energy/Telecommunications Meeting, Thursday, May 14, 2026, beginning at **1:00 p.m.** via Zoom remote conferencing.
 - Docket No. 548, Tuesday, May 19, 2026, **continued evidentiary hearing session** beginning at 2:00 p.m. via Zoom remote conferencing
 - Energy/Telecommunications Meeting, Thursday, May 28, 2026, beginning at **1:00 p.m.** via Zoom remote conferencing.

cc: Secretary of the State