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November 12, 2024

**VIA ELECTRONIC MAIL**

Melanie Bachman  
Executive Director  
Connecticut Siting Council  
10 Franklin Square  
New Britain, CT 06051

**Re: PETITION NO. 1637 – KCE CT 11, LLC petition for a declaratory ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the proposed construction, maintenance and operation of a 4.99-megawatt AC battery energy storage facility and associated equipment located at 100 Salmon Brook Street, Granby, Connecticut, and associated electrical interconnection.**

Dear Ms. Bachman:

I am writing on behalf of my client, KCE CT 11, LLC, (“KCE”) in connection with the above-referenced Petition. KCE will have the following witnesses available for cross-examination by the Council during the evidentiary hearing scheduled for November 19, 2024:

1. Paul Williamson (KCE)
2. Joel Vyduna (KCE)
3. Steve Kochis (VHB)
4. Andy Blum (Fire & Risk Alliance)
5. Clint Cyr (Epsilon)
6. Katelin Nickerson (Fly Catcher)

Paul Williamson will be the presenter for the public comment session of the public hearing and will utilize a revised Figure 4 of the Petition, which will be attached to KCE’s Interrogatory Responses, and which depicts the proposed area for the project. A copy of that figure is attached to this letter as well.

Should you have any questions concerning this submittal, please contact me at your convenience. I certify that copies of this submittal have been submitted to all parties on the Petition’s Service List as of this date.

Sincerely,

Lee D. Hoffman

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Enclosures

Cc: Service List





**LEGEND**

- HOST PARCEL
- ACCESS ROAD
- BATTERY STORAGE CONTAINER
- CLEARING LIMIT
- SERVICE & AUX TRANSFORMERS
- EQUIPMENT BUILDING
- SWITCHGEAR
- STORM BASIN
- SECURITY FENCE
- INTERCONNECTION ROUTE
- MAINTENANCE/STORAGE AREA
- STAGING AREA
- CULVERT
- DELINEATED INTERMITTENT STREAM
- DELINEATED WETLAND BOUNDARY
- DELINEATED WETLAND

**NOTES:**

- BASEMAP IMAGERY FROM ESRI/NAIP "WORLD IMAGERY" SERVICE LAYER.
- HOST PARCEL BOUNDARY BASED ON ALTA/NSPS LAND TITLE SURVEY PROVIDED BY WSP.

PROJECT:

**KEY CAPTURE ENERGY**  
**CT 11 BATTERY STORAGE PROJECT**  
**GRANBY, HARTFORD COUNTY, CT**

TITLE:

**PROPOSED CONDITIONS**

DRAWN BY:	D. KENWORTHY	PROJ NO.:	22-F008
CHECKED BY:	K. NICKERSON	<b>FIGURE 4</b>	
MONTH:	JULY		
YEAR:	2024		

FILE NO.:

KCE\_GranbyCT11\_Petition\_Fig4\_PropCon\_11x17L.mxd