

KEY CAPTURE ENERGY
CT-11
PETITION FILING
ABUTTERS
100 SALMON BROOK STREET, GRANBY, CONNECTICUT

ABUTTERS: PARCEL ADDRESS MBL & PROPERTY ID	ABUTTING PROPERTY OWNER (MAILING ADDRESS FOR NOTIFICATION)	MAILED From P & C via Certified Mail	RETURN RECEIPT BACK [Green Card]	NOTES
100 SALMON BROOK STREET MBL: H-53/ 78/ 26/ / PID: 101263	ESTATE OF MICHAEL B. GUARCO c/o JOHN P. & MICHAEL B. GUARCO, CO-EXECUTORS PO BOX 33 GRANBY, CT 06035	07/23/24	07/29/24	<u>SITE</u> 4.85 ACRES
7 MILL POND ROAD MBL: H-53/ 78/ 73/ / PID: 100810	GRANBY S C LLC C/O ACRE GROUP LLC PO BOX 422 2 CENTRAL AVE NEW HARTFORD, CT 06057	07/23/24	07/29/24	1.89 ACRES N OF SITE
9 MILL POND ROAD MBL: H-53/ 78/ 72/ / PID: 100809	JALAR INC 8 ROBERTS ROAD SIMSBURY, CT 06070	07/23/24		0.66 ACRES N OF SITE
11 MILL POND ROAD MBL: H-53/ 78/ 71/ / PID: 100808	WONDER ALWAYS LLC PO BOX 268 GRANBY, CT 06035	07/23/24		0.64 ACRES N OF SITE
15 MILL POND ROAD MBL: H-53/ 78/ 70/ / PID: 100807	SUSAN OKIE LLC 147 LOOMIS ST NORTH GRANBY, CT 06060	07/23/24	07/29/24	1.69 ACRES N OF SITE
90 SALMON BROOK STREET MBL: H-53/ 78/ 28/ / PID: 4482	BROADLEAF SOLAR LLC C/O D.E. SHAW RENEWABLE INVESTMENTS LLC 1166 AVENUE OF THE AMERICAS 9TH FLOOR NEW YORK, NY 10036	07/23/24	07/29/24	215.26 ACRES E AND S OF SITE
THESE PROPRITIES ARE ACROSS SALMON BROOK STREET TO THE WEST – TECHNICALLY NOT ABUTTERS				
105 SALMON BROOK STREET MBL: H-53/ 83/ 25/ / PID: 2019	YOUNG MEN'S CHRISTIAN ASSOCIATION OF METROPOLITAN HARTFORD INC 50 STATE STREET STATE HOUSE SQUARE 2ND FLOOR HARTFORD, CT 06103	07/23/24	07/29/24	5.58 ACRES E OF SITE [ACROSS SALMOM BROOK STREET]
109 SALMON BROOK STREET MBL: H-53/ 83/ 26/ / PID: 2020	KIM C. YEUNG 109 SALMON BROOK ST GRANBY, CT 06035	07/23/24		0.73 ACRES E OF SITE [ACROSS SALMOM BROOK STREET]

CT-11
SALMON BROOK STREET, GRANBY, CONNECTICUT



PULLMAN & COMLEY

LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

ESTATE OF MICHAEL B. GUARCO
c/o JOHN P. & MICHAEL B. GUARCO, CO-EXECUTORS
PO BOX 33
GRANBY, CT 06035

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

Dear Property Owner:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

In connection with this proposed project, KCE CT 11, LLC will be filing a petition for declaratory ruling with the Connecticut Siting Council on or after July 26, 2024, seeking the Council's approval of the battery energy storage project at the Property. You are receiving this notice from KCE CT 11, LLC because your property abuts the Property.

Once filed, a full digital copy of the initial Petition will be provided to the Towns of Granby and East Granby. In addition, an electronic copy of the petition will be available on the Siting Council's website at www.ct.gov/csc. Should you have any further questions or concerns regarding this matter, please contact me at 860-424-4315 or the Connecticut Siting Council.

Sincerely,



Lee D. Hoffman

9589 0710 5270 0285 9404 18

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For delivery information, visit our website at www.usps.com®.

Certified Mail Fee		
\$		
Extra Services & Fees (check box, add fee as appropriate)		
<input type="checkbox"/> Return Receipt (hardcopy)	\$	
<input type="checkbox"/> Return Receipt (electronic)	\$	
<input type="checkbox"/> Certified Mail Restricted Delivery	\$	Postmark Here
<input type="checkbox"/> Adult Signature Required	\$	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$	
Postage	\$	
Total Postage and Fees		
\$		
Sent To		
ESTATE OF MICHAEL B. GUARCO		
c/o JOHN P. & MICHAEL B. GUARCO,		
CO-EXECUTORS		
PO BOX 33		
City, State, ZIP+4®		
GRANBY, CT 06035		

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 ESTATE OF MICHAEL B. GUARCO
 c/o JOHN P. & MICHAEL B. GUARCO,
 CO-EXECUTORS
 PO BOX 33
 GRANBY, CT 06035



9590 9402 8255 3094 9536 74

2. Article Number (Transfer from service label)

9589 0710 5270 0285 9404 18

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

- ☐ Agent
☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
 If YES, enter delivery address below: ☐ No

3. Service Type

- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input checked="" type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | |

Mail
 Mail Restricted Delivery
 00)

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt



LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

GRANBY S C LLC
C/O ACRE GROUP LLC
PO BOX 422 2 CENTRAL AVE
NEW HARTFORD, CT 06057

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Property Owner:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,

Lee D. Hoffman

9589 0710 5270 0285 9404 25

U.S. Postal Service TM CERTIFIED MAIL[®] RECEIPT Domestic Mail Only	
For delivery information, visit our website at www.usps.com .	
Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$
Postage	\$
Total Postage and Fees	\$
Sent To	GRANBY S C LLC
Street and Apt. No.	C/O ACRE GROUP LLC
City, State, ZIP+4	PO BOX 422 2 CENTRAL AVE NEW HARTFORD, CT 06057
PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions	

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
GRANBY S C LLC
C/O ACRE GROUP LLC
PO BOX 422 2 CENTRAL AVE
NEW HARTFORD, CT 06057



9590 9402 8255 3094 9536 81

2. Article Number (Transfer from service label)

9589 0710 5270 0285 9404 25

COMPLETE THIS SECTION ON DELIVERY

A. Signature
X ☒ Agent ☐ Addressee

B. Received by (Printed Name) Sean R Velez C. Date of Delivery 7/25/24

D. Is delivery address different from item 1? ☐ Yes ☒ No
If YES, enter delivery address below:

3. Service Type

<input checked="" type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express [®]
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail TM
<input checked="" type="checkbox"/> Certified Mail [®]	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation TM
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Collect on Delivery Restricted Delivery	

4. Mail Restricted Delivery ☐



LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

JALAR INC.
8 ROBERTS ROAD
SIMSBURY, CT 06070

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Property Owner:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,

Lee D. Hoffman

9589 0710 5270 0285 9404 32

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Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy)

☐ Return Receipt (electronic)

☐ Certified Mail Restricted Delivery

☐ Adult Signature Required

☐ Adult Signature Restricted Delivery

Postage

\$

Total Postage and Fees

\$

Sent To

JALAR INC

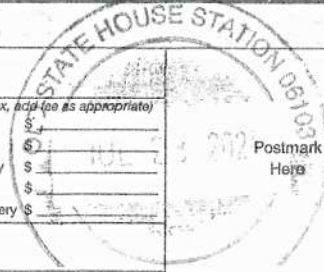
Street and Apt. No., or P.O. Box No.

8 ROBERTS ROAD

City, State, ZIP+4[®]

SIMSBURY, CT 06070

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions





LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

WONDER ALWAYS LLC
PO BOX 268
GRANBY, CT 06035

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Property Owner:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

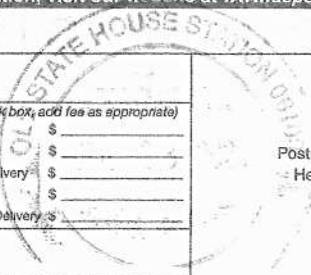
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Sincerely,

Lee D. Hoffman

9589 0710 5270 0285 9404 49

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Extra Services & Fees (check box, add fee as appropriate)		
<input type="checkbox"/> Return Receipt (hardcopy)		\$
<input type="checkbox"/> Return Receipt (electronic)		\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$	
<input type="checkbox"/> Adult Signature Required	\$	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$	
Postage		
\$		
Total Postage and Fees		
\$		
Sent To	WONDER ALWAYS LLC	
Street and Apt. No., or PO Box No.	PO BOX 268	
City, State, ZIP+4®	GRANBY, CT 06035	
PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions		



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lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

SUSAN OKIE LLC
147 LOOMIS ST
NORTH GRANBY, CT 06060

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Property Owner:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,

Lee D. Hoffman

9589 0710 5270 0285 9404 56

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☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

☐ Adult Signature Restricted Delivery \$

Postage

\$

Total Postage and Fees

\$

Sent To

SUSAN OKIE LLC

147 LOOMIS ST.

Street and Apt. No., or PO Box No.

NORTH GRANBY, CT 06060

City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-9047

See Reverse for Instructions

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- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
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1. Article Addressed to:

SUSAN OKIE LLC

147 LOOMIS ST

NORTH GRANBY, CT 06060



9590 9402 8255 3094 9537 28

2. Article Number (Transfer from service label)

9589 0710 5270 0285 9404 56

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X Susan Okie

☐ Agent

☒ Addressee

B. Received by (Printed Name)

SUSAN OKIE

C. Date of Delivery

25 JUL 24

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☐ No

3. Service Type

☐ Adult Signature

☐ Adult Signature Restricted Delivery

☒ Certified Mail®

☐ Certified Mail Restricted Delivery

☐ Collect on Delivery

☐ Collect on Delivery Restricted Delivery

☐ Mail Restricted Delivery

(over 5000)

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☐ Registered Mail™

☐ Registered Mail Restricted Delivery

☐ Signature Confirmation™

☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt



LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

BROADLEAF SOLAR LLC
C/O D.E. SHAW RENEWABLE INVESTMENTS LLC
1166 AVENUE OF THE AMERICAS
9TH FLOOR
NEW YORK, NY 10036

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Property Owner:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,

Lee D. Hoffman

9589 0710 5270 0285 9404 63

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☐ Return Receipt (hardcopy) \$
☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

Postage
\$

Total Postage and Fees
\$

Postmark
Here

STATE HOUSE STATION
NEW YORK, NY 10036

Sent To
BROADLEAF SOLAR LLC
C/O D.E. SHAW RENEWABLE INVESTMENTS LLC
1166 AVENUE OF THE AMERICAS
9TH FLOOR
City, State, Zip+4
NEW YORK, NY 10036

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
BROADLEAF SOLAR LLC
C/O D.E. SHAW RENEWABLE INVESTMENTS LLC
1166 AVENUE OF THE AMERICAS
9TH FLOOR
NEW YORK, NY 10036



9590 9402 8255 3094 9537 35

2. Article Number (Transfer from service label)
9589 0710 5270 0285 9404 63

COMPLETE THIS SECTION ON DELIVERY

A. Signature
☒ Baker ☐ Agent
☐ Addressee

B. Received by (Printed Name)
Baker

C. Date of Delivery
7/25

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type
☐ Adult Signature ☐ Priority Mail Express[®]
☐ Adult Signature Restricted Delivery ☐ Registered MailTM
☒ Certified Mail[®] ☐ Registered Mail Restricted Delivery
☐ Certified Mail Restricted Delivery ☐ Signature ConfirmationTM
☐ Collect on Delivery ☐ Signature Confirmation Restricted Delivery
☐ Collect on Delivery Restricted Delivery ☐ all Restricted Delivery



LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
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lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

YOUNG MEN'S CHRISTIAN ASSOCIATION
OF METROPOLITAN HARTFORD INC
50 STATE STREET
STATE HOUSE SQUARE 2ND FLOOR
HARTFORD, CT 06103

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Property Owner:

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Lee D. Hoffman

U.S. Postal Service™
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Certified Mail Fee \$

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$

☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

☐ Adult Signature Restricted Delivery \$

Postage \$


Total Postage and Fees \$

Sent To **YOUNG MEN'S CHRISTIAN ASSOCIATION OF METROPOLITAN HARTFORD INC**

Street and Apt. No., or PO Box No. **50 STATE STREET**

City, State, ZIP+4® **STATE HOUSE SQUARE 2ND FLOOR HARTFORD, CT 06103**

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature X  <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) REED C. Date of Delivery 7-25-24</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to: YOUNG MEN'S CHRISTIAN ASSOCIATION OF METROPOLITAN HARTFORD INC 50 STATE STREET STATE HOUSE SQUARE 2ND FLOOR HARTFORD, CT 06103</p>	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery</p>
<p>2. Article Number (Transfer from service label) 9589 0710 5270 0285 9404 70</p>	

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt



LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

KIM C. YEUNG
109 SALMON BROOK ST
GRANBY, CT 06035

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Property Owner:

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In connection with this proposed project, KCE CT 11, LLC will be filing a petition for declaratory ruling with the Connecticut Siting Council on or after July 26, 2024, seeking the Council's approval of the battery energy storage project at the Property. You are receiving this notice from KCE CT 11, LLC because your property abuts the Property.

Once filed, a full digital copy of the initial Petition will be provided to the Towns of Granby and East Granby. In addition, an electronic copy of the petition will be available on the Siting Council's website at www.ct.gov/csc. Should you have any further questions or concerns regarding this matter, please contact me at 860-424-4315 or the Connecticut Siting Council.

Sincerely,

Lee D. Hoffman

9589 0710 5270 0285 9404 87

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KIM C. YEUNG

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109 SALMON BROOK ST

GRANBY, CT 06035

City, State, ZIP+4[®]



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PS Form 3800, January 2023 PSN 7530-02-000-9047

See Reverse for Instructions

KEY CAPTURE ENERGY**CT-11****PETITION FILING****ABUTTERS****100 SALMON BROOK STREET, GRANBY, CONNECTICUT**

<u>GOVERNMENT NAME / ENTITY</u>	MAILED From P & C via Certified Mail	RETURN RECEIPT BACK [Green Card]
<u>TOWN OF GRANBY</u>		
First Selectman Mark Fiorentino Granby Town Hall 15 Granby Road45 recipients Granby, CT 06035	07/23/24	07/29/24
Town Manager Mike Walsh Granby Town Hall 15 Granby Road Granby, CT 06035	07/23/24	07/29/24
Town Clerk Scott Nolan Granby Town Hall 15 Granby Road Granby, CT 06035	07/23/24	07/29/24
Renee Deltenre, Land Use Coordinator Granby Town Hall 15 Granby Road Granby, CT 06035	07/23/24	07/29/24
Joel Skilton, Building Official Granby Town Hall 15 Granby Road Granby, CT 06035	07/23/24	07/29/24
David W. Roberts, Chairman Conservation Commission Granby Town Hall 15 Granby Road Granby, CT 06035	07/23/24	07/29/24
	07/23/24	07/29/24

KEY CAPTURE ENERGY**CT-11****PETITION FILING****ABUTTERS****100 SALMON BROOK STREET, GRANBY, CONNECTICUT**

<u>GOVERNMENT NAME / ENTITY</u>	MAILED From P & C via Certified Mail	RETURN RECEIPT BACK [Green Card]
Mark W. Lockwood, Chairman Planning & Zoning Commission Granby Town Hall 15 Granby Road Granby, CT 06035		
Martin F. Schwager, Chair Development Commission Granby Town Hall 15 Granby Road Granby, CT 06035	07/23/24	07/29/24
John L. Laudati, Chairman Inland Wetlands & Watercourses Commission Granby Town Hall 15 Granby Road Granby, CT 06035	07/23/24	07/29/24
Heather L. Lombardo, Chairman Agricultural Commission Granby Town Hall 15 Granby Road Granby, CT 06035	07/23/24	07/29/24
Matt Hart, Executive Director Capitol Region Council of Governments 330 Church Street, Third Floor Hartford, CT 06103	07/23/24	07/29/24
<u>TOWN OF EAST GRANBY</u>		
First Selectwoman Eden Wimpfheimer Town of East Granby 9 Center St. East Granby, CT 06026	07/23/24	07/29/24

KEY CAPTURE ENERGY**CT-11****PETITION FILING****ABUTTERS****100 SALMON BROOK STREET, GRANBY, CONNECTICUT**

<u>GOVERNMENT NAME / ENTITY</u>	MAILED From P & C via Certified Mail	RETURN RECEIPT BACK [Green Card]
Christine Gallagher, Town Clerk Town of East Granby 9 Center St. East Granby, CT 06026	07/23/24	07/29/24
Robin Newton, Director of Planning & Economic Development Town of East Granby 9 Center St. East Granby, CT 06026	07/23/24	07/29/24
Mark Goderre, Building Official Town of East Granby 9 Center St. East Granby, CT 06026	07/23/24	07/29/24
Mark Goderre Zoning & Wetlands Enforcement Town of East Granby 9 Center St. East Granby, CT 06026	07/23/24	07/29/24
David Iannucci, Chairman Economic Development Commission Town of East Granby 9 Center St. East Granby, CT 06026	07/23/24	07/29/24
Jennifer Frank, Chairman Inland Wetlands / Conservation Commission Town of East Granby 9 Center St. East Granby, CT 06026	07/23/24	07/29/24

KEY CAPTURE ENERGY**CT-11****PETITION FILING****ABUTTERS****100 SALMON BROOK STREET, GRANBY, CONNECTICUT**

<u>GOVERNMENT NAME / ENTITY</u>	MAILED From P & C via Certified Mail	RETURN RECEIPT BACK [Green Card]
Tom Derlinga, Chairman Planning & Zoning Commission Town of East Granby 9 Center St. East Granby, CT 06026	07/23/24	07/29/24
<u>STATE GOVERNMENT</u>		
Connecticut Attorney General William Tong 165 Capitol Avenue Hartford, CT 06106	07/23/24	07/29/24
Senator Richard Blumenthal 90 State House Square, 10 th Floor Hartford, CT 06103	07/23/24	07/29/24
Senator Christopher Murphy Colt Gateway 120 Huyshope Avenue, Suite 401 Hartford, CT 06106	07/23/24	
US Representative John Larson 361 Main Street, 3rd Floor East Hartford, CT 06118	07/23/24	07/29/24
State Senator John Kissel Legislative Office Building, Room 3400 300 Capitol Avenue Hartford, CT 06106	07/23/24	07/29/24
State Representative Mark Anderson Legislative Office Building, Room 4200 300 Capitol Avenue Hartford, CT 06106	07/23/24	07/29/24

**KEY CAPTURE ENERGY
CT-11
PETITION FILING
ABUTTERS
100 SALMON BROOK STREET, GRANBY, CONNECTICUT**

<u>GOVERNMENT NAME / ENTITY</u>	MAILED From P & C via Certified Mail	RETURN RECEIPT BACK [Green Card]
<u>STATE AGENCIES</u>		
State of Connecticut Department of Energy and Environmental Protection Katie Dykes, Commissioner 79 Elm Street Hartford, CT 06106	07/23/24	07/29/24
State of Connecticut Department of Public Health Commissioner Manisha Juthani, MD 410 Capitol Avenue Hartford, CT 06134	07/23/24	07/29/24
State of Connecticut Council on Environmental Quality c/o Paul Aresta, Executive Director 79 Elm Street Hartford, CT 06106	07/23/24	07/29/24
State of Connecticut Department of Agriculture c/o Bryan P. Hurlburt, Commissioner 450 Columbus Blvd, Suite 701 Hartford, CT 06103	07/23/24	07/29/24
State of Connecticut Public Utility Regulatory Authority c/o Marissa Gillett, Chairman Ten Franklin Square New Britain, CT 06051	07/23/24	07/29/24

**KEY CAPTURE ENERGY
CT-11
PETITION FILING
ABUTTERS
100 SALMON BROOK STREET, GRANBY, CONNECTICUT**

<u>GOVERNMENT NAME / ENTITY</u>	MAILED From P & C via Certified Mail	RETURN RECEIPT BACK [Green Card]
State of Connecticut Office of Policy and Management Jeffrey R. Beckham, Secretary 450 Capitol Avenue Hartford, CT 06106	07/23/24	07/29/24
State of Connecticut Department of Economic and Community Development Daniel H. O'Keefe, Commissioner 450 Columbus Boulevard Hartford, CT 06103	07/23/24	07/29/24
State of Connecticut Department of Transportation c/o Garrett Eucalitto, Commissioner 2800 Berlin Turnpike Newington, CT 06111	07/23/24	07/29/24
Connecticut Department of Emergency Services and Public Protection Ronnell A. Higgins, Commissioner 1111 Country Club Road Middletown, CT 06457	07/23/24	07/29/24
State of Connecticut Department of Consumer Protection Bryan T. Cafferelli, Commissioner 450 Columbus Boulevard, Suite 901 Hartford, CT 06103-1840	07/23/24	07/29/24
Connecticut Department of Administrative Services Michelle Gilman, Commissioner 450 Columbus Boulevard Hartford CT, 06103	07/23/24	07/29/24

KEY CAPTURE ENERGY

CT-11

PETITION FILING

ABUTTERS

100 SALMON BROOK STREET, GRANBY, CONNECTICUT

<u>GOVERNMENT NAME / ENTITY</u>	MAILED From P & C via Certified Mail	RETURN RECEIPT BACK [Green Card]
Connecticut Department of Labor Dante Bartolomeo, Commissioner 200 Folly Brook Boulevard Wethersfield, CT 06109	07/23/24	



LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

First Selectman Mark Fiorentino
Granby Town Hall
15 Granby Road
Granby, CT 06035

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear First Selectman Fiorentino:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,

Lee D. Hoffman

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City, State, ZIP+4

Granby, CT 06035

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1. Article Addressed to:

First Selectman Mark Fiorentino

Granby Town Hall

15 Granby Road

Granby, CT 06035



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☐ Addressee

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PS Form 3811, July 2020 PSN 7530-02-000-9053

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90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Town Manager Mike Walsh
Granby Town Hall
15 Granby Road
Granby, CT 06035

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Mr. Walsh:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,

Lee D. Hoffman

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Sent To **Town Manager Mike Walsh**
Granby Town Hall
Street and Apt. No. or PO Box No. **15 Granby Road**
City, State, ZIP+4[®] **Granby, CT 06035**

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1. Article Addressed to:
Town Manager Mike Walsh
Granby Town Hall
15 Granby Road
Granby, CT 06035



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2. Article Number (Transfer from service label)

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☒ Addressee
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PS Form 3811, July 2020 PSN 7530-02-000-9053

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90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Town Clerk Scott Nolan
Granby Town Hall
15 Granby Road
Granby, CT 06035

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Mr. Nolan:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,

Lee D. Hoffman

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Town Clerk Scott Nolan

Granby Town Hall

Street and Apt. No. PO Box No.

15 Granby Road

City, State, ZIP+4

Granby, CT 06035

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1. Article Addressed to:

Town Clerk Scott Nolan

Granby Town Hall

15 Granby Road

Granby, CT 06035



9590 9402 8255 3094 9538 89

2. Article Number (Transfer from service label)

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A. Signature

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☐ Agent

☐ Addressee

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PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Renee Deltenre, Land Use Coordinator
Granby Town Hall
15 Granby Road
Granby, CT 06035

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

Dear Ms. Deltenre:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,



Lee D. Hoffman

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Sent To **Renee Deltenre, Land Use Coordinator**

Street and Apt. No., or PO Box No. **Granby Town Hall**

City, State, ZIP+4® **15 Granby Road**
Granby, CT 06035

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. <p>1. Article Addressed to: Renee Deltenre, Land Use Coordinator Granby Town Hall 15 Granby Road Granby, CT 06035</p>	<p>A. Signature X </p> <p style="text-align: right;"><input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery _____</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<div style="text-align: center;"> 9590 9402 8255 3094 9538 72 </div> <p>2. Article Number (Transfer from service label) 9589 0710 5270 0285 9405 24</p>	<p>3. Service Type</p> <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery </div> <div style="width: 45%;"> <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery </div> </div>

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Joel Skilton, Building Official
Granby Town Hall
15 Granby Road
Granby, CT 06035

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Mr. Skilton:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,



Lee D. Hoffman

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Sent To

Joel Skilton, Building Official

Granby Town Hall

15 Granby Road

City, State, ZIP+4® Granby, CT 06035

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Joel Skilton, Building Official
Granby Town Hall
15 Granby Road
Granby, CT 06035



9590 9402 8255 3094 9538 65

2. Article Number (Transfer from service label)

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A. Signature

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- ☐ Agent
☐ Addressee

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PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

David W. Roberts, Chairman
Conservation Commission
Granby Town Hall
15 Granby Road
Granby, CT 06035

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Mr. Roberts:

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Sincerely,



Lee D. Hoffman

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Total Postage and Fees

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Sent To **David W. Roberts, Chairman**

Conservation Commission

Granby Town Hall

15 Granby Road

Granby, CT 06035

Granby, CT 06035

PS Form 3800, January 2023 PSN 7530-02-000-9047

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

David W. Roberts, Chairman

Conservation Commission

Granby Town Hall

15 Granby Road

Granby, CT 06035



9590 9402 8255 3094 9538 58

2. Article Number (Transfer from service label)

9589 0710 5270 0285 9405 48

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A. Signature

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☐ Agent

☐ Addressee

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C. Date of Delivery

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3. Service Type

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PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Mark W. Lockwood, Chairman
Planning & Zoning Commission
Granby Town Hall
15 Granby Road
Granby, CT 06035

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Mr. Lockwood:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

In connection with this proposed project, KCE CT 11, LLC will be filing a petition for declaratory ruling with the Connecticut Siting Council on or after July 26, 2024, seeking the Council's approval of the battery energy storage project at the Property. You are receiving this notice from KCE CT 11, LLC in accordance with the Siting Council's regulations, as a government official.


Once filed, a full digital copy of the initial Petition will be provided to the Towns of Granby and East Granby. In addition, an electronic copy of the petition will be available on the Siting Council's website at www.ct.gov/csc. Should you have any further questions or concerns regarding this matter, please contact me at 860-424-4315 or the Connecticut Siting Council.

Sincerely,



Lee D. Hoffman

9589 0710 5270 0285 9405 55

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Postage \$	
Total Postage and Fees \$	
Sent To Mark W. Lockwood, Chairman Planning & Zoning Commission Granby Town Hall 15 Granby Road Granby, CT 06035	
PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions	

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<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature  <input type="checkbox"/> Agent <input type="checkbox"/> Addressee
1. Article Addressed to: Mark W. Lockwood, Chairman Planning & Zoning Commission Granby Town Hall 15 Granby Road Granby, CT 06035	B. Received by (Printed Name) C. Date of Delivery
2. Article Number (Transfer from service label) 9589 0710 5270 0285 9405 55	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No
3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Mail Restricted Delivery	<input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery



9590 9402 8255 3094 9538 41

PULLMAN & COMLEY

LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Martin F. Schwager, Chair
Development Commission
Granby Town Hall
15 Granby Road
Granby, CT 06035

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Mr. Schwager:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,



Lee D. Hoffman

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☐ Certified Mail Restricted Delivery

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Postage

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Total Postage and Fees

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Martin F. Schwager, Chair

Sent To

Development Commission

Granby Town Hall

15 Granby Road

Granby, CT 06035

PS Form 3800, January 2023 PSN 7530-02-000-9047

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

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1. Article Addressed to:

Martin F. Schwager, Chair
Development Commission
Granby Town Hall
15 Granby Road
Granby, CT 06035



9590 9402 8255 3094 9538 34

2. Article Number (Transfer from service label)

9589 0710 5270 0285 9405 62

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent

☐ Addressee

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D. Is delivery address different from item 1? ☐ Yes
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3. Service Type

☐ Adult Signature

☐ Adult Signature Restricted Delivery

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PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

John L. Laudati, Chairman
Inland Wetlands & Watercourses Commission
Granby Town Hall
15 Granby Road
Granby, CT 06035

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Mr. Laudati:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,



Lee D. Hoffman

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 ☐ Adult Signature Restricted Delivery \$

Postage

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Total Postage and Fees

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Sent To

John L. Laudati, Chairman

Inland Wetlands & Watercourses Commission

Granby Town Hall

15 Granby Road

Granby, CT 06035

City, State, ZIP+4®

Granby, CT 06035

PS Form 3800, January 2023 PSN 7530-02-000-9047

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9590 9402 8255 3094 9538 27



LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Heather L. Lombardo, Chairman
Agricultural Commission
Granby Town Hall
15 Granby Road
Granby, CT 06035

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Ms. Lombardo:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,

Lee D. Hoffman

9589 0710 5270 0285 9405 86

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☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$
 Postage \$
 Total Postage and Fees \$

Sent To **Heather L. Lombardo, Chairman**
Agricultural Commission
Granby Town Hall
 Street and Apt. No., or PO Box No. **15 Granby Road**
 City, State, ZIP+4® **Granby, CT 06035**

Postmark Here

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

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<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>15 NG</p>												
<p>1. Article Addressed to: Heather L. Lombardo, Chairman Agricultural Commission Granby Town Hall 15 Granby Road Granby, CT 06035</p>	<p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td></td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Collect on Delivery Restricted Delivery	
<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®												
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<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery												
<input type="checkbox"/> Collect on Delivery Restricted Delivery													
<p>2. Article Number (Transfer from service label) 9589 0710 5270 0285 9405 86</p>	<p>1 Mail 1 Mail Restricted Delivery (over 500)</p>												



9590 9402 8255 3094 9538 10

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Matt Hart, Executive Director
Capitol Region Council of Governments
330 Church Street, Third Floor
Hartford, CT 06103

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

Dear Mr. Hart:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,



Lee D. Hoffman

9589 0710 5270 0285 9405 93

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Sent To **Matt Hart, Executive Director**
Capitol Region Council of Governments
 Street and Apt. No., **330 Church Street, Third Floor**
 City, State, ZIP+4® **Hartford, CT 06103**

Postmark
Here

PS Form 3800, January 2023 RSN 7530-02-000-9047 See Reverse for Instructions

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1. Article Addressed to:
 Matt Hart, Executive Director
 Capitol Region Council of Governments
 330 Church Street, Third Floor
 Hartford, CT 06103



9590 9402 8255 3094 9538 03

2. Article Number (Transfer from service label)

9589 0710 5270 0285 9405 93

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A. Signature

[Signature]

☒ Agent
☐ Addressee

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[Signature]

C. Date of Delivery

7-25-21

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1 Mail
 1 Mail Restricted Delivery
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PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

First Selectwoman Eden Wimpfheimer
Town of East Granby
9 Center St.
East Granby, CT 06026

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

Dear Selectwoman Wimpfheimer:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,



Lee D. Hoffman

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☐ Adult Signature Restricted Delivery \$

Postage

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Total Postage and Fees

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Sent To

First Selectwoman Eden Wimpfheimer
Town of East Granby

Street and Apt. No.

9 Center St.

City, State, ZIP+4®

East Granby, CT 06026

Postmark
Here

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

First Selectwoman Eden Wimpfheimer
Town of East Granby
9 Center St.
East Granby, CT 06026



9590 9402 8255 3094 9537 97

2. Article Number (Transfer from service label)

9589 0710 5270 0285 9406 09

COMPLETE THIS SECTION ON DELIVERY

A. Signature

Anne Newhall

☐ Agent

☐ Addressee

B. Received by (Printed Name)

Anne Newhall

C. Date of Delivery

7/25/24

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

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☐ Collect on Delivery
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PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

PULLMAN & COMLEY

LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Christine Gallagher, Town Clerk
Town of East Granby
9 Center St.
East Granby, CT 06026

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

Dear Ms. Gallagher:

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Sincerely,



Lee D. Hoffman

9589 0710 5270 0285 9406 16

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☐ Adult Signature Required

☐ Adult Signature Restricted Delivery

Postage

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Total Postage and Fees

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Sent To

Christine Gallagher, Town Clerk

Street and Apt. No., or PO Box No.

Town of East Granby

City, State, ZIP+4[®]

9 Center St.

City, State, ZIP+4[®]

East Granby, CT 06026

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City, State, ZIP+4[®]

City, State, ZIP+4[®]

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Christine Gallagher, Town Clerk
Town of East Granby
9 Center St.
East Granby, CT 06026



9590 9402 8255 3094 9537 80

2. Article Number (Transfer from service label)

9589 0710 5270 0285 9406 16

COMPLETE THIS SECTION ON DELIVERY

A. Signature

Christine Gallagher

☐ Agent

☐ Addressee

B. Received by (Printed Name)

Christine Gallagher

C. Date of Delivery

7/25/24

D. Is delivery address different from item 1?

☐ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

☐ Adult Signature

☐ Adult Signature Restricted Delivery

☒ Certified Mail[®]

☐ Certified Mail Restricted Delivery

☐ Collect on Delivery

☐ Collect on Delivery Restricted Delivery

☐ Registered Mail

☐ Registered Mail Restricted Delivery

☐ Signature Confirmation

☐ Signature Confirmation Restricted Delivery

☐ Priority Mail Express[®]

☐ Registered MailTM

☐ Registered Mail Restricted Delivery

☐ Signature ConfirmationTM

☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Robin Newton, Director of Planning
& Economic Development
Town of East Granby
9 Center St.
East Granby, CT 06026

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

Dear Ms. Newton:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

In connection with this proposed project, KCE CT 11, LLC will be filing a petition for declaratory ruling with the Connecticut Siting Council on or after July 26, 2024, seeking the Council's approval of the battery energy storage project at the Property. You are receiving this notice from KCE CT 11, LLC in accordance with the Siting Council's regulations, as a government official.

Once filed, a full digital copy of the initial Petition will be provided to the Towns of Granby and East Granby. In addition, an electronic copy of the petition will be available on the Siting Council's website at www.ct.gov/csc. Should you have any further questions or concerns regarding this matter, please contact me at 860-424-4315 or the Connecticut Siting Council.

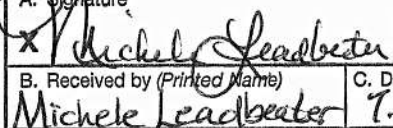
Sincerely,



Lee D. Hoffman

9589 0710 5270 0285 9406 23

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at www.usps.com ®.	
Certified Mail Fee \$	Postmark Here HARTFORD, CT 06103
Extra Services & Fees (check box) add fee as appropriate	
<input type="checkbox"/> Return Receipt (hardcopy) \$	
<input type="checkbox"/> Return Receipt (electronic) \$	
<input type="checkbox"/> Certified Mail Restricted Delivery \$	
<input type="checkbox"/> Adult Signature Required \$	
<input type="checkbox"/> Adult Signature Restricted Delivery \$	
Postage \$	
Total Postage and Fees \$	
Sent To Robin Newton, Director of Planning & Economic Development	
Street and Apt. Town of East Granby	
City, State, ZIP+4® 9 Center St. East Granby, CT 06026	
PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature  <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) Michele Leadbeater</p> <p>C. Date of Delivery 7.25.24</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to: Robin Newton, Director of Planning & Economic Development Town of East Granby 9 Center St. East Granby, CT 06026</p>	<p>3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery</p> <p><input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery</p>
<p>2. Article Number (Transfer from service label) 9589 0710 5270 0285 9406 23</p>	<input type="checkbox"/> Restricted Delivery



9590 9402 8255 3094 9537 73



LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Mark Goderre, Building Official
Town of East Granby
9 Center St.
East Granby, CT 06026

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Mr. Goderre:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,

Lee D. Hoffman

9589 0710 5270 0285 9406 30

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$
☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

Postmark
Here

Postage

\$

Total Postage and Fees

\$

Sent To

Mark Goderre, Building Official

Town of East Granby

Street and Apt. No., or PO Box No.

9 Center St.

City, State, ZIP+4®

East Granby, CT 06026

PS Form 3800, January 2023 PSN 7530-02-000-9047

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Mark Goderre, Building Official
 Town of East Granby
 9 Center St.
 East Granby, CT 06026



9590 9402 8255 3094 9537 66

2. Article Number (Transfer from service label)

9589 0710 5270 0285 9406 30

COMPLETE THIS SECTION ON DELIVERY

A. Signature

Michele Leadbeater

- ☐ Agent
☐ Addressee

B. Received by (Printed Name)

Michele Leadbeater

C. Date of Delivery

7-25-24

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below:

☐ No

3. Service Type

- ☐ Adult Signature
☐ Adult Signature Restricted Delivery
☒ Certified Mail®
☐ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery

- ☐ Priority Mail Express®
☐ Registered Mail™
☐ Registered Mail Restricted Delivery
☐ Signature Confirmation™
☐ Signature Confirmation Restricted Delivery

ii Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Mark Goderre
Zoning & Wetlands Enforcement
Town of East Granby
9 Center St.
East Granby, CT 06026

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut


Dear Mr. Goderre:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Once filed, a full digital copy of the initial Petition will be provided to the Towns of Granby and East Granby. In addition, an electronic copy of the petition will be available on the Siting Council's website at www.ct.gov/csc. Should you have any further questions or concerns regarding this matter, please contact me at 860-424-4315 or the Connecticut Siting Council.

Sincerely,



Lee D. Hoffman

9589 0710 5270 0285 9406 47

U.S. Postal ServiceTM
CERTIFIED MAIL[®] RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com[®].

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$
☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

Postmark
Here

Postage

\$

Total Postage and Fees

\$

Mark Goderre

Sent To

Zoning & Wetlands Enforcement

Street and Apt. No., or P.O. Box No.

Town of East Granby

9 Center St.

City, State, ZIP+4[®]

East Granby, CT 06026

PS Form 3800, January 2023 PSN 7580-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Mark Goderre
Zoning & Wetlands Enforcement
Town of East Granby
9 Center St.
East Granby, CT 06026



9590 9402 8255 3094 9537 59

2. Article Number (Transfer from service label)

9589 0710 5270 0285 9406 47

COMPLETE THIS SECTION ON DELIVERY

A. Signature

Michele Leadbeater

- ☐ Agent
☐ Addressee

B. Received by (Printed Name)

Michele Leadbeater

C. Date of Delivery

7-25-24

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature
☐ Adult Signature Restricted Delivery
☒ Certified Mail[®]
☐ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery
☐ Mail
☐ Mail Restricted Delivery (over 500)
- ☐ Priority Mail Express[®]
☐ Registered MailTM
☐ Registered Mail Restricted Delivery
☐ Signature ConfirmationTM
☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

David Iannucci, Chairman
Economic Development Commission
Town of East Granby
9 Center St.
East Granby, CT 06026

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

Dear Mr. Iannucci:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Once filed, a full digital copy of the initial Petition will be provided to the Towns of Granby and East Granby. In addition, an electronic copy of the petition will be available on the Siting Council's website at www.ct.gov/csc. Should you have any further questions or concerns regarding this matter, please contact me at 860-424-4315 or the Connecticut Siting Council.

Sincerely,



Lee D. Hoffman

9589 0710 5270 0285 9406 54

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy)

☐ Return Receipt (electronic)

☐ Certified Mail Restricted Delivery

☐ Adult Signature Required

☐ Adult Signature Restricted Delivery

Postage

\$

Total Postage and Fees

\$

Sent To

David Iannucci, Chairman

Economic Development Commission

Town of East Granby

Street and Apt. No. or PO Box No.

9 Center St.

City, State, ZIP+4

East Granby, CT 06026

PS Form 3800, January 2023 PSN 7530-02-000-9047

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

David Iannucci, Chairman
 Economic Development Commission
 Town of East Granby
 9 Center St.
 East Granby, CT 06026



9590 9402 8255 3094 9539 26

2. Article Number (Transfer from service label)

9589 0710 5270 0285 9406 54

COMPLETE THIS SECTION ON DELIVERY

A. Signature

Michele Leadbeater

☐ Agent

☐ Addressee

B. Received by (Printed Name)

Michele Leadbeater

C. Date of Delivery

7.25.24

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☐ No

3. Service Type

☐ Adult Signature

☐ Adult Signature Restricted Delivery

☒ Certified Mail®

☐ Certified Mail Restricted Delivery

☐ Collect on Delivery

☐ Collect on Delivery Restricted Delivery

via

Mail Restricted Delivery

30)

☐ Priority Mail Express®

☐ Registered Mail™

☐ Registered Mail Restricted Delivery

☐ Signature Confirmation™

☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt



LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Jennifer Frank, Chairman
Inland Wetlands / Conservation Commission
Town of East Granby
9 Center St.
East Granby, CT 06026

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Ms. Frank:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,

Lee D. Hoffman

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$

☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

☐ Adult Signature Restricted Delivery \$

Postage

\$

Total Postage and Fees

\$

Jennifer Frank, Chairman

Sent To

Inland Wetlands / Conservation Commission

Street and Apt. No., or PO Box No.

Town of East Granby

City, State, ZIP+4®

9 Center St.
East Granby, CT 06026

Postmark
Here

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Jennifer Frank, Chairman
Inland Wetlands / Conservation Commission
Town of East Granby
9 Center St.
East Granby, CT 06026



9590 9402 8255 3094 9539 33

2. Article Number (Transfer from service label)

9589 0710 5270 0285 9406 61

COMPLETE THIS SECTION ON DELIVERY

A. Signature

Anne Newhall

☐ Agent

☐ Addressee

B. Received by (Printed Name)

Anne Newhall

C. Date of Delivery

7/25/24

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☐ No

3. Service Type

☐ Adult Signature

☐ Adult Signature Restricted Delivery

☒ Certified Mail®

☐ Certified Mail Restricted Delivery

☐ Collect on Delivery

☐ Collect on Delivery Restricted Delivery

☐ Priority Mail Express®

☐ Registered Mail™

☐ Registered Mail Restricted Delivery

☐ Signature Confirmation™

☐ Signature Confirmation Restricted Delivery

1 Mail

1 Mail Restricted Delivery

500)

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Tom Derlinga, Chairman
Planning & Zoning Commission
Town of East Granby
9 Center St.
East Granby, CT 06026

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Ms. Derlinga:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,



Lee D. Hoffman

9589 0710 5270 0285 9406 78

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Certified Mail Fee \$
 Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$ 3.2024
☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

Postmark
Here

Postage \$
 Total Postage and Fees \$

Sent To Tom Derlinga, Chairman
 Planning & Zoning Commission
 Street and Apt. No., of Town of East Granby
 9 Center St.
 City, State, ZIP+4® East Granby, CT 06026

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
 Tom Derlinga, Chairman
 Planning & Zoning Commission
 Town of East Granby
 9 Center St.
 East Granby, CT 06026



9590 9402 8255 3094 9539 40

2 Article Number (Transfer from service label)

9589 0710 5270 0285 9406 78

COMPLETE THIS SECTION ON DELIVERY

A. Signature ☐ Agent
 x Michele Leadbeater ☐ Addressee
 B. Received by (Printed Name) C. Date of Delivery
 Michele Leadbeater 7.25.24
 D. Is delivery address different from item 1? ☐ Yes
 If YES, enter delivery address below: ☐ No

3. Service Type ☐ Priority Mail Express®
☐ Adult Signature ☐ Registered Mail™
☐ Adult Signature Restricted Delivery ☐ Registered Mail Restricted Delivery
☒ Certified Mail® ☐ Signature Confirmation™
☐ Certified Mail Restricted Delivery ☐ Signature Confirmation Restricted Delivery
☐ Collect on Delivery ☐ Collect on Delivery Restricted Delivery (300)

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Connecticut Attorney General William Tong
165 Capitol Avenue
Hartford, CT 06106

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

Dear Attorney General Tong:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,



Lee D. Hoffman

9589 0710 5270 0285 9406 85

U.S. Postal Service™ CERTIFIED MAIL® RECEIPT Domestic Mail Only	
For delivery information, visit our website at www.usps.com ®.	
Certified Mail Fee \$	Postmark Here
Extra Services & Fees (check box, add fee as appropriate) <input type="checkbox"/> Return Receipt (hardcopy) \$ <input type="checkbox"/> Return Receipt (electronic) \$ <input type="checkbox"/> Certified Mail Restricted Delivery \$ <input type="checkbox"/> Adult Signature Required \$ <input type="checkbox"/> Adult Signature Restricted Delivery \$	
Postage \$	
Total Postage and Fees \$	
Sent To Office of the Attorney General State of Connecticut Attorney General William Tong 165 Capitol Avenue Hartford, CT 06106	
PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature X <input type="checkbox"/> Agent <input type="checkbox"/> Addressee
1. Article Addressed to: Office of the Attorney General State of Connecticut Attorney General William Tong 165 Capitol Avenue Hartford, CT 06106	B. Received by (Printed Name) C. Date of Delivery JUL 25 2024
2. Article Number (Transfer from service label) 9589 0710 5270 0285 9406 85	D. Is delivery address different from item 1? If YES, enter delivery address below:
3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery



9590 9402 8255 3094 9539 57



LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Senator Richard Blumenthal
90 State House Square, 10th Floor
Hartford, CT 06103

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

Dear Senator Blumenthal:

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Once filed, a full digital copy of the initial Petition will be provided to the Towns of Granby and East Granby. In addition, an electronic copy of the petition will be available on the Siting Council's website at www.ct.gov/csc. Should you have any further questions or concerns regarding this matter, please contact me at 860-424-4315 or the Connecticut Siting Council.

Sincerely,

Lee D. Hoffman

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Sent To **Senator Richard Blumenthal**
 Street and Apt. No., or PO Box No. **90 State House Square, 10th Floor**
Hartford, CT 06103
 City, State, ZIP+4®

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions.

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1. Article Addressed to:
 Senator Richard Blumenthal
 90 State House Square, 10th Floor
 Hartford, CT 06103



9590 9402 8255 3094 9539 64

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PS Form 3811, July 2020 PSN 7530-02-000-9053

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Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Senator Christopher Murphy
Colt Gateway
120 Huyshope Avenue, Suite 401
Hartford, CT 06106

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

Dear Senator Murphy:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,



Lee D. Hoffman

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Sent To

Senator Christopher Murphy

Colt Gateway

Street and Apt. No., or PO Box No.

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City, State, ZIP+4®

Hartford, CT 06106

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LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

US Representative John Larson
361 Main Street, 3rd Floor
East Hartford, CT 06118

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Representative Larson:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,

A handwritten signature in black ink that reads "Lee D. Hoffman". The signature is fluid and cursive, with the first letters of the first and last names being capitalized and prominent.

Lee D. Hoffman

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Sent To

US Representative John Larson

Street and Apt. No., or P.O. Box No.

361 Main Street, 3rd Floor

City, State, ZIP+4[®]

East Hartford, CT 06118

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1. Article Addressed to:

US Representative John Larson
361 Main Street, 3rd Floor
East Hartford, CT 06118



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2. Article Number (Transfer from service label)

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PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

State Senator John Kissel
Legislative Office Building, Room 3400
300 Capitol Avenue
Hartford, CT 06106

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

Dear Senator Kissel:

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Sincerely,



Lee D. Hoffman

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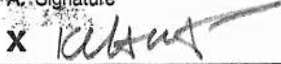

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<div>1. Article Addressed to: State Senator John Kissel Legislative Office Building, Room 3400 300 Capitol Avenue Hartford, CT 06106</div> <div> 9590 9402 8255 3094 9539 95</div>	<div>3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail[®] <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery</div> <div><input type="checkbox"/> Priority Mail Express[®] <input type="checkbox"/> Registered MailTM <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Signature ConfirmationTM <input type="checkbox"/> Signature Confirmation Restricted Delivery</div>
<div>2. Article Number (Transfer from service label) 9589 0710 5270 0285 9407 22</div> <div>Restricted Delivery</div>	
PS Form 3811, July 2020 PSN 7530-02-000-9053	Domestic Return Receipt



LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

State Representative Mark Anderson
Legislative Office Building, Room 4200
300 Capitol Avenue
Hartford, CT 06106

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Representative Anderson:

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Sincerely,

Lee D. Hoffman

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Sent To State Representative Mark Anderson
Legislative Office Building, Room 4200
300 Capitol Avenue
Hartford, CT 06106

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

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<p>■ Complete items 1, 2, and 3.</p> <p>■ Print your name and address on the reverse so that we can return the card to you.</p> <p>■ Attach this card to the back of the mailpiece, or on the front if space permits.</p> <p>1. Article Addressed to: State Representative Mark Anderson Legislative Office Building, Room 4200 300 Capitol Avenue Hartford, CT 06106</p> <p>2. Article Number (Transfer from service label) 9589 0710 5270 0285 9407 46</p>	<p>A. Signature X <i>Mark Anderson</i> <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) KELSEY T.</p> <p>C. Date of Delivery 7/25</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input checked="" type="checkbox"/> No</p> <p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery</p>

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Connecticut Department of Energy
and Environmental Protection
Katie Dykes, Commissioner
79 Elm Street
Hartford, CT 06106

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

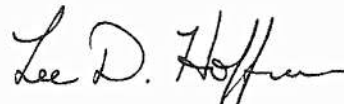
Dear Commissioner Dykes:

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Sincerely,



Lee D. Hoffman

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State of Connecticut

Sent To

Dept of Energy and Environmental Protection

Street and Apt. No., P.O. Box, or other address

Katie Dykes, Commissioner

79 Elm Street

City, State, ZIP

Hartford, CT 06106

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1. Article Addressed to:

State of Connecticut
 Dept of Energy and Environmental Protection
 Katie Dykes, Commissioner
 79 Elm Street
 Hartford, CT 06106



9590 9402 8255 3094 9540 15

2 Article Number (Transfer from service label)

9589 0710 5270 0285 9407 53

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A. Signature

X *[Signature]*

- ☒ Agent
☐ Addressee

B. Received by (Printed Name)

Michael Gurnea

C. Date of Delivery

7/25/24

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- ☐ Collect on Delivery Restricted Delivery ☐ Mail Restricted Delivery

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Connecticut Department of Public Health
Commissioner Manisha Juthani, MD
410 Capitol Avenue
Hartford, CT 06134

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

Dear Commissioner Juthani:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,



Lee D. Hoffman

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<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage \$

Total Postage and Fees \$

Sent To **State of Connecticut**

Department of Public Health

Street and Apt. No., P.O. Box No. **Commissioner Manisha Juthani, MD**

410 Capitol Avenue

City, State, ZIP+4® **Hartford, CT 06134**

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PS Form 3800, January 2023 PSN 7550-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY												
<ul style="list-style-type: none">■ Complete items 1, 2, and 3.■ Print your name and address on the reverse so that we can return the card to you.■ Attach this card to the back of the mailpiece, or on the front if space permits.	<p>A. Signature X <i>C. Roberts</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <input type="checkbox"/> C. Date of Delivery 7.26.24</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>												
<p>1. Article Addressed to: State of Connecticut Department of Public Health Commissioner Manisha Juthani, MD 410 Capitol Avenue Hartford, CT 06134</p>	<p>3. Service Type</p> <table border="1"><tr><td><input type="checkbox"/> Adult Signature</td><td><input type="checkbox"/> Priority Mail Express®</td></tr><tr><td><input type="checkbox"/> Adult Signature Restricted Delivery</td><td><input type="checkbox"/> Registered Mail™</td></tr><tr><td><input checked="" type="checkbox"/> Certified Mail®</td><td><input type="checkbox"/> Registered Mail Restricted Delivery</td></tr><tr><td><input type="checkbox"/> Certified Mail Restricted Delivery</td><td><input type="checkbox"/> Signature Confirmation™</td></tr><tr><td><input type="checkbox"/> Collect on Delivery</td><td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td></tr><tr><td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td><td></td></tr></table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Collect on Delivery Restricted Delivery	
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July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Connecticut Council on Environmental Quality
c/o Paul Aresta, Executive Director
79 Elm Street
Hartford, CT 06106

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

Dear Director Aresta:

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Lee D. Hoffman

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Total Postage and Fees

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State of Connecticut

Sent To

Council on Environmental Quality

Street and Apt. No., c/o Paul Aresta, Executive Director

79 Elm Street

City, State, ZIP+4® Hartford, CT 06106

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c/o Paul Aresta, Executive Director
79 Elm Street
Hartford, CT 06106



9590 9402 8255 3094 9540 39

2. Article Number (Transfer from service label)

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COMPLETE THIS SECTION ON DELIVERY

A. Signature

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☒ Agent

☐ Addressee

B. Received by (Printed Name)

Michael Ginn

C. Date of Delivery

7/25/24

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☐ Adult Signature Restricted Delivery
☒ Certified Mail®
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☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery

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☐ Registered Mail Restricted Delivery

☐ Signature Confirmation™

☐ Signature Confirmation Restricted Delivery

Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Connecticut Department of Agriculture
c/o Bryan P. Hurlburt, Commissioner
450 Columbus Blvd, Suite 701
Hartford, CT 06103

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

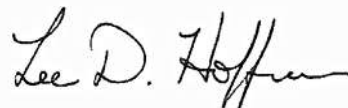
Dear Commissioner Hurlburt:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

In connection with this proposed project, KCE CT 11, LLC will be filing a petition for declaratory ruling with the Connecticut Siting Council on or after July 26, 2024, seeking the Council's approval of the battery energy storage project at the Property. You are receiving this notice from KCE CT 11, LLC in accordance with the Siting Council's regulations, as a government official.

Once filed, a full digital copy of the initial Petition will be provided to the Towns of Granby and East Granby. In addition, an electronic copy of the petition will be available on the Siting Council's website at www.ct.gov/csc. Should you have any further questions or concerns regarding this matter, please contact me at 860-424-4315 or the Connecticut Siting Council.

Sincerely,



Lee D. Hoffman

9589 0710 5270 0285 9407 84

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☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

Postmark
Here

Postage

\$

Total Postage and Fees

\$

Sent To **State of Connecticut**

Department of Agriculture

Street and Apt. **c/o Bryan P. Hurlburt, Commissioner**

450 Columbus Blvd, Suite 701

City, State, ZIP+4® **Hartford, CT 06103**

PS Form 3800, January 2023 PSN 7530-02-000-8047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

State of Connecticut
 Department of Agriculture
 c/o Bryan P. Hurlburt, Commissioner
 450 Columbus Blvd, Suite 701
 Hartford, CT 06103



9590 9402 8255 3094 9540 46

2. Article Number (Transfer from service label)

9589 0710 5270 0285 9407 84

Restricted Delivery

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent

☐ Addressee

B. Received by (Printed Name)

YANNERIS VICTORINO

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature
☐ Adult Signature Restricted Delivery
☒ Certified Mail®
☐ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery

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☐ Registered Mail™

☐ Registered Mail Restricted Delivery

☐ Signature Confirmation™

☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Connecticut Public Utility Regulatory Authority
c/o Marissa Gillett, Chairman
Ten Franklin Square
New Britain, CT 06051

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

Dear Chairman Gillett:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Once filed, a full digital copy of the initial Petition will be provided to the Towns of Granby and East Granby. In addition, an electronic copy of the petition will be available on the Siting Council's website at www.ct.gov/csc. Should you have any further questions or concerns regarding this matter, please contact me at 860-424-4315 or the Connecticut Siting Council.

Sincerely,



Lee D. Hoffman

9589 0710 5270 0285 9407 91

U.S. Postal Service™
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For delivery information, visit our website at www.usps.com®.

Certified Mail Fee \$

Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postage \$

Total Postage and Fees \$

Sent To **State of Connecticut**

Street and Apt. No. **Public Utility Regulatory Authority**

City, State, Zip+4® **c/o Marissa Gillett, Chairman**

Ten Franklin Square

New Britain, CT 06051

Postmark Here

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
State of Connecticut
Public Utility Regulatory Authority
c/o Marissa Gillett, Chairman
Ten Franklin Square
New Britain, CT 06051

2. Article Number (Transfer from service label)
9589 0710 5270 0285 9407 91

COMPLETE THIS SECTION ON DELIVERY

A. Signature
☒ *Coodo 1* ☐ Agent ☐ Addressee

B. Received by (Printed Name) *Anna McKinnan* C. Date of Delivery *7-26-24*

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery
<input type="checkbox"/> Collect on Delivery Restricted Delivery	

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Connecticut Office of Policy and Management
Jeffrey R. Beckham, Secretary
450 Capitol Avenue
Hartford, CT 06106

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

Dear Secretary Beckham:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Once filed, a full digital copy of the initial Petition will be provided to the Towns of Granby and East Granby. In addition, an electronic copy of the petition will be available on the Siting Council's website at www.ct.gov/csc. Should you have any further questions or concerns regarding this matter, please contact me at 860-424-4315 or the Connecticut Siting Council.

Sincerely,



Lee D. Hoffman

9589 0710 5270 0285 9408 07

**U.S. Postal Service™
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Extra Services & Fees (check box, add fee as appropriate)

- ☐ Return Receipt (hardcopy) \$
☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

Postage

\$

Total Postage and Fees

\$

Sent To

State of Connecticut

Office of Policy and Management

Street and Apt.

Jeffrey R. Beckham, Secretary

City, State, ZIP+4®

450 Capitol Avenue
Hartford, CT 06106

Postmark
Here

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
State of Connecticut
Office of Policy and Management
Jeffrey R. Beckham, Secretary
450 Capitol Avenue
Hartford, CT 06106



9590 9402 8255 3094 9540 60

2. Article Number (Transfer from service label)

9589 0710 5270 0285 9408 07

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

Jeffrey R. Beckham

☐ Agent

☐ Addressee

B. Received by (Printed Name)

C. Date of Delivery

7/25/23

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature
☐ Adult Signature Restricted Delivery
☒ Certified Mail®
☐ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery

- ☐ Priority Mail Express®
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☐ Registered Mail Restricted Delivery
☐ Signature Confirmation™
☐ Signature Confirmation Restricted Delivery

Mail
Restricted Delivery
(300)

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt



LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Connecticut Department of
Economic and Community Development
Daniel H. O'Keefe, Commissioner
450 Columbus Boulevard
Hartford, CT 06103

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

Dear Commissioner O'Keefe:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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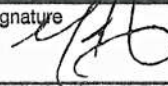
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Sincerely,

Lee D. Hoffman

9589 0710 5270 0285 9408 14

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For delivery information, visit our website at www.usps.com ®.	
Certified Mail Fee \$	Postmark Here
Extra Services & Fees (check box, add fee as appropriate) <input type="checkbox"/> Return Receipt (hardcopy) \$ <input type="checkbox"/> Return Receipt (electronic) \$ <input type="checkbox"/> Certified Mail Restricted Delivery \$ <input type="checkbox"/> Adult Signature Required \$ <input type="checkbox"/> Adult Signature Restricted Delivery \$	
Postage \$	
Total Postage and Fees \$	
State of Connecticut Sent To Department of Economic and Community Development Commissioner Daniel H. O'Keefe Street and Apt. No. 450 Columbus Boulevard City, State, ZIP+4 Hartford, CT 06103	
PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions.	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature  <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee
1. Article Addressed to: State of Connecticut Department of Economic and Community Development Commissioner- Daniel H. O'Keefe 450 Columbus Boulevard Hartford, CT 06103	B. Received by (Printed Name) YANNERIS VICTORINO C. Date of Delivery
2. Article Number (Transfer from service label) 9589 0710 5270 0285 9408 14	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No
3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery	<input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery



LEE D. HOFFMAN
90 State House Square
Hartford, CT 06103-3702
p (860) 424-4315
f (860) 424-4370
lhoffman@pullcom.com
www.pullcom.com

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Connecticut Department of Transportation
c/o Garrett Eucalitto, Commissioner
2800 Berlin Turnpike
Newington, CT 06111

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Commissioner Eucalitto:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,

Lee D. Hoffman

9589 0710 5270 0285 9408 21

U.S. Postal ServiceTM
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Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$
☐ Return Receipt (electronic) \$
☐ Certified Mail Restricted Delivery \$
☐ Adult Signature Required \$
☐ Adult Signature Restricted Delivery \$

Postage

Total Postage and Fees

State of Connecticut

Sent To Department of Transportation

c/o Garrett Eucalitto, Commissioner

2800 Berlin Turnpike

City, State, ZIP+4[®] Newington, CT 06111

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for instructions

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1. Article Addressed to:

State of Connecticut
Department of Transportation
c/o Garrett Eucalitto, Commissioner
2800 Berlin Turnpike
Newington, CT 06111



9590 9402 8255 3094 9540 91

2. Article Number (Transfer from service label)

9589 0710 5270 0285 9408 21

COMPLETE THIS SECTION ON DELIVERY

A. Signature

[Signature]

☐ Agent
☐ Addressee

B. Received by (Printed Name)

K. Bolorin

C. Date of Delivery

7-25

D. Is delivery address different from item 1?
If YES, enter delivery address below:

☐ Yes
☐ No

3. Service Type

☐ Adult Signature
☐ Adult Signature Restricted Delivery
☒ Certified Mail[®]
☐ Certified Mail Restricted Delivery
☐ Collect on Delivery
☐ Collect on Delivery Restricted Delivery
☐ Registered Mail[®]
☐ Registered Mail Restricted Delivery
☐ Signature Confirmation[™]
☐ Signature Confirmation Restricted Delivery

☐ Priority Mail Express[®]
☐ Registered Mail[™]
☐ Registered Mail Restricted Delivery
☐ Signature Confirmation[™]
☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Connecticut Department of Emergency
Services and Public Protection
Ronnell A. Higgins, Commissioner
1111 Country Club Road
Middletown, CT 06457

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

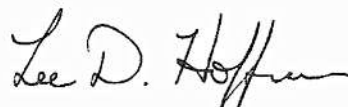
Dear Commissioner Higgins:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,



Lee D. Hoffman

9589 0710 5270 0285 9408 38

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☐ Return Receipt (hardcopy) \$

☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

☐ Adult Signature Restricted Delivery \$

Postage \$

Total Postage and Fees \$

Sent To **Connecticut Department of Emergency Services and Public Protection**

Street and Apt. No. **Ronnell A. Higgins, Commissioner**

1111 Country Club Road

City, State, ZIP+4® **Middletown, CT 06457**

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION		COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none">■ Complete items 1, 2, and 3.■ Print your name and address on the reverse so that we can return the card to you.■ Attach this card to the back of the mailpiece, or on the front if space permits.		<p>A. Signature X DEPT. OF SAFETY <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) STATE OF CT C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If YES, enter delivery address below:</p>	
<p>1. Article Addressed to: Connecticut Department of Emergency Services and Public Protection Ronnell A. Higgins, Commissioner 1111 Country Club Road Middletown, CT 06457</p>		<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery</p>	
<p>2. Article Number (Transfer from service label)</p> <p>9589 0710 5270 0285 9408 38</p>			

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Connecticut Department of Consumer Protection
Bryan T. Cafferelli, Commissioner
450 Columbus Boulevard, Suite 901
Hartford, CT 06103-1840

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

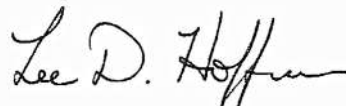
Dear Commissioner Cafferelli:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,



Lee D. Hoffman

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Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$

☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

☐ Adult Signature Restricted Delivery \$

Postage \$

Total Postage and Fees \$

Sent To **State of Connecticut Department of Consumer Protection**

Street and Apt. No., P.O. Box No. **Bryan T. Cafferelli, Commissioner**

City, State, ZIP+4® **450 Columbus Boulevard, Suite 901
Hartford, CT 06103-1840**

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

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- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:
State of Connecticut Department of Consumer Protection
Bryan T. Cafferelli, Commissioner
450 Columbus Boulevard, Suite 901
Hartford, CT 06103-1840



9590 9402 8255 3094 9541 14

2. Article Number (Transfer from service label)

9589 0710 5270 0285 9408 45

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

☐ Agent

☐ Addressee

B. Received by (Printed Name)

YANNERIS VICTORINO

C. Date of Delivery

D. Is delivery address different from item 1? ☐ Yes
If YES, enter delivery address below: ☐ No

3. Service Type

- ☐ Adult Signature
- ☐ Adult Signature Restricted Delivery
- ☒ Certified Mail®
- ☐ Certified Mail Restricted Delivery
- ☐ Collect on Delivery
- ☐ Collect on Delivery Restricted Delivery

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- ☐ Registered Mail™
- ☐ Registered Mail Restricted Delivery
- ☐ Signature Confirmation™
- ☐ Signature Confirmation Restricted Delivery

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Connecticut Department of
Administrative Services
Michelle Gilman, Commissioner
450 Columbus Boulevard
Hartford CT, 06103

**Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook
Street, Granby, Connecticut**

Dear Commissioner Gilman:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

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Sincerely,



Lee D. Hoffman

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Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Certified Mail Fee \$

Extra Services & Fees (check box, add fee as appropriate)

☐ Return Receipt (hardcopy) \$

☐ Return Receipt (electronic) \$

☐ Certified Mail Restricted Delivery \$

☐ Adult Signature Required \$

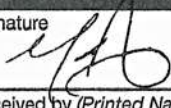
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Connecticut Department of
Administrative Services
Michelle Gilman, Commissioner
Street and Apt. No., or PO Box No. 450 Columbus Boulevard
City, State, ZIP+4® Hartford CT, 06103

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions.

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature  <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) YANNERIS VICTORINO</p> <p>C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, enter delivery address below:</p>
<p>1. Article Addressed to: Connecticut Department of Administrative Services Michelle Gilman, Commissioner 450 Columbus Boulevard Hartford CT, 06103</p>	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery</p>
<p>2. Article Number (Transfer from service label) 9589 0710 5270 0285 9408 52</p>	<p>il Restricted Delivery</p>

PS Form 3811, July 2020 PSN 7530-02-000-9053

Domestic Return Receipt

July 23, 2024

*Via Certified Mail/
Return Receipt Requested*

Connecticut Department of Labor
Dante Bartolomeo, Commissioner
200 Folly Brook Boulevard
Wethersfield, CT 06109

Re: Battery Energy Storage Project, KCE CT 11, LLC, 100 Salmon Brook Street, Granby, Connecticut

Dear Commissioner Bartolomeo:

Please be advised that this office represents KCE CT 11, LLC, a subsidiary of Key Capture Energy, who are developers of battery energy storage systems. This letter is being sent to inform you that KCE CT 11, LLC intends to develop a 4.99 megawatt ("MW") battery energy storage system to be located on a 4.85 acre parcel of land at 100 Salmon Brook St., Granby, Connecticut ("Property").

In connection with this proposed project, KCE CT 11, LLC will be filing a petition for declaratory ruling with the Connecticut Siting Council on or after July 26, 2024, seeking the Council's approval of the battery energy storage project at the Property. You are receiving this notice from KCE CT 11, LLC in accordance with the Siting Council's regulations, as a government official.

Once filed, a full digital copy of the initial Petition will be provided to the Towns of Granby and East Granby. In addition, an electronic copy of the petition will be available on the Siting Council's website at www.ct.gov/csc. Should you have any further questions or concerns regarding this matter, please contact me at 860-424-4315 or the Connecticut Siting Council.

Sincerely,



Lee D. Hoffman

9589 0710 5270 0285 9400 43

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Total Postage and Fees

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Dante Bartolomeo, Commissioner

Street and Apt. 200 Polly Brook Boulevard

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PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions



Key Capture Energy Project Municipal Meeting Record

Date: 6/25/2024

Project Name: KCE CT 11, LLC

Project Address: 100 Salmon Brook St, Granby Ct

Municipality: Town of Granby

Key Capture Energy Attendees

Participant Name	Title	Email
Paul Williamson	Senior Manager, Development	Paul.williamson@keycaptureenergy.com

Municipality Attendees

Participant Name	Title	Email
Abigail St. Peter Kenyon, AICP	Director of Community Development	akenyon@granby-ct.gov
Kurt LaFlamme	Captain PD	klaFlamme@granby-ct.gov
Brian Long	Fire Marshal	firemarshal@granby-ct.gov
Scott Sansom	Chief PD	ssansom@granby-ct.gov
Joel Skilton	Building/Zoning	Jskilton@granby-ct.gov
Michael P Walsh	Town Manager	mwalsh@granby-ct.gov

Subject matter of meeting: Project introduction meeting

Attach copy of information provided (if applicable)



Recorded responses from participants

Name	Comment	Project response
Mike Walsh	Please described how this project is or is no related to the Broad Leaf Solar project also being developed in Granby.	The KCE CT 11 BESS project is a fully separate project from the Broad Leaf Solar project. Both projects are being developed and owned by separate companies, there is no agreements or contracts between the projects, and the projects connect to different and separate portions of the electrical grid.
Mike Walsh	There has been some community concern expressed about the Broad Leaf Project. It is reasonable to expect those similar concerns with this project, The Town requests that you provide public meeting opportunities to learn more.	KCE will be glad to coordinate with the Town to hold additional information opportunities before review of the permit application is complete.
Abigail Kenyon	We have a high interest in notification to the abutters and reducing potential impact as much as possible.	Per state requirements, the project will send official notification to all abutters. The project is located and designed with minimal impact to abutters and should not be seen or heard from any residential abutter.
Abigail Kenyon	The Town would like KCE to schedule an opportunity to present this information to the Town Selectboard, and hold a public information meeting.	KCE agrees and will work with your office to coordinate these meetings.