



STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

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VIA ELECTRONIC MAIL

October 16, 2024

TO: Service List dated August 29, 2024

FROM: Melanie A. Bachman, Executive Director *MAB*

RE: **PETITION NO. 1637** – KCE CT 11, LLC petition for a declaratory ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the proposed construction, maintenance and operation of a 4.99-megawatt AC battery energy storage facility and associated equipment located at 100 Salmon Brook Street, Granby, Connecticut, and associated electrical interconnection.

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The Connecticut Siting Council (Council) will hold a pre-hearing conference **via Zoom Remote Conferencing** on procedural matters on Wednesday, October 23, 2024, beginning at 11:00 a.m. **All parties and intervenors are requested to participate.** The purpose of this pre-hearing conference is to expedite the hearing procedure without sacrificing an informative record necessary for the Council to render a decision.

Join Zoom Meeting

<https://us06web.zoom.us/j/85825197129?pwd=0NPFIMWZ8NPhDNq7PZ5SelBYtvQVC4.1>

Meeting ID: 858 2519 7129

Passcode: pYBR87

Dial +1 929 205 6099 US (New York)

Meeting ID: 858 2519 7129

Passcode: 028732

During the conference, parties and intervenors will be encouraged to discuss requirements for pre-filed testimony, exhibit lists, administrative notice lists, expected witness lists, and the filing of pre-hearing interrogatories. To save the time and expense of the public, **the Council does not allow direct testimony** at the public hearing.

Each party and intervenor is requested to provide all other parties and intervenors a list of witnesses and the subjects their pre-filed testimony will address, a list of documents to be administratively noticed, and copies of any available exhibits to be offered at the public hearing.

For parties and intervenors who are not represented by counsel, please indicate in writing who shall be the **designated representative for the public hearing in the witness list.**

For the petitioner, please indicate in writing who shall be the **designated presenter during the 6:30 p.m. public comment session in the witness list and what site plan will be used for the presentation.** Please submit the site plan for the presentation as a separate pdf for posting to the Council's website.

MAB/IN/dll

Connecticut Siting Council  
Pre-Hearing Conference: Procedure for Public Hearing of November 19, 2024

**PETITION NO. 1637** – KCE CT 11, LLC petition for a declaratory ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the proposed construction, maintenance and operation of a 4.99-megawatt AC battery energy storage facility and associated equipment located at 100 Salmon Brook Street, Granby, Connecticut, and associated electrical interconnection.

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### **Pre-hearing Procedure**

1. On or before November 5, 2024, all parties and intervenors are requested to electronically exchange pre-hearing interrogatories with all other parties and intervenors.
2. On or before November 12, 2024, all parties and intervenors are requested to file responses to pre-hearing interrogatories and exchange pre-filed testimony, exhibits, witness lists, and items to be noticed administratively with the Council and all other parties and intervenors. For parties and intervenors who are not represented by counsel, please indicate in writing who shall be the **designated representative for the public hearing in the witness list**. To save the time and expense of parties, intervenors, and the public, all parties and intervenors are encouraged to resolve discrepancies of these items before the hearing.
3. Any person seeking to be admitted as a party or intervenor to the proceeding is requested to electronically file a written petition with the Council on or before November 12, 2024.
4. Pursuant to § 16-50j-21 of the Regulations of Connecticut State Agencies (RCSA), at least ten days prior to the public hearing, the petitioner shall erect and maintain, in a legible condition, a sign not less than six feet by four feet along a public road at or in the vicinity of where the proposed facility would be located. The sign shall set forth the name of the petitioner, the type of facility, the public hearing date, and contact information for the Council (Web site and phone number). **The sign shall not be removed from the site until after the commencement of the evening public comment session.**
5. Attached is a list of the Council's administrative notice items. Objections to any item on the list should be sent to the Council before the hearing.

### **Hearing Procedure**

6. The 2:00 p.m., November 19, 2024, evidentiary hearing session will provide the petitioner, parties, and intervenors an opportunity to introduce exhibits and witnesses, and cross-examine positions. The petitioner will be allowed to present its exhibits and witness panel, and then be subject to cross-examination by the Council and all parties and intervenors. All parties and intervenors will then be allowed to introduce their exhibits and witness panels, and be subject to cross-examination by the Council, the petitioner and all other parties and intervenors.

7. The order of appearances and cross-examination will be governed by a Hearing Program developed by the Council for the proceeding. The Council will issue the Hearing Program prior to the public hearing.
8. All microphones will be muted upon entry into the Zoom meeting and will be turned on in the order of party appearances and cross examination governed by the Hearing Program.
9. If any party or intervenor designated representative or witness is using the Zoom dial-in option from a telephone, the phone number and name of the person must be provided in writing to the Council in advance so the phone number can be matched with the appropriate designated representative or witness. **If the phone number and name of the person is not provided in writing to the Council in advance, they will not be admitted into the meeting.**
10. The 6:30 p.m. public comment session on November 19, 2024, will be reserved for the public to make brief statements into the record. **Public statements will be limited to 3 minutes.** The Council requests that the petitioner conduct a brief presentation prior to public comment, describing proposed facility features from a site plan already submitted into the record. For the petitioner, please indicate in writing who shall be the **designated presenter during the 6:30 p.m. public comment session in the witness list. This site plan will be projected on the Zoom meeting screen during the public comment session.**
11. The Council may, at its discretion, group parties and intervenors with the same interests.
12. Individuals will be encouraged to participate through their elected officials and other party or intervenor groupings.
13. Pursuant to RCSA §16-50j-15b, any party or intervenor, including those that are members of non-profit corporations or citizens groups, that have attained party or intervenor status in the proceeding are deemed to be represented in the proceeding and may not submit oral or written limited appearance statements.
14. All participants will be encouraged to be brief, concise, non-repetitious, and courteous of all other participants.
15. Any person may be removed from the evidentiary session and/or public comment session at the discretion of the Council.

### **Post-hearing procedure**

16. A verbatim transcript of the evidentiary and public comment hearing sessions will be posted on the Council's project webpage and deposited with the Granby Town Clerk's Office for the convenience of the public.
17. Parties and intervenors will be allowed to submit briefs and proposed findings of fact within 30 days after the close of the public hearing.
18. Members of the public will be allowed to make brief statements within 30 days after the close of the public hearing.
19. Deadlines for briefs, proposed findings of fact, and written statements will be final and no extensions will be granted.



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Administrative Notice List  
Petition No. 1637

**FEDERAL**

1. National Institute of Environmental Health Sciences, National Institutes of Health, *EMF, Electric and Magnetic Fields Associated with the Use of Electric Power*, June 2002, available at [http://www.niehs.nih.gov/health/materials/electric\\_and\\_magnetic\\_fields\\_associated\\_with\\_the\\_use\\_of\\_electric\\_power\\_questions\\_and\\_answers\\_english\\_508.pdf](http://www.niehs.nih.gov/health/materials/electric_and_magnetic_fields_associated_with_the_use_of_electric_power_questions_and_answers_english_508.pdf)
2. National Research Council, *Research on Power-Frequency Fields Completed Under the Energy Policy Act of 1992*, National Academy of Sciences, 1999, available at <http://books.nap.edu/openbook.php?isbn=0309065437>
3. Presidential Proclamation No. 8460, Critical Infrastructure Month, 74 Fed. Reg. 234, December 8, 2009, available at <http://www.presidency.ucsb.edu/ws/index.php?pid=86954>
4. Presidential Executive Order No. 13636, Improving Critical Infrastructure Cybersecurity, 78 Fed. Reg. 11739, February 19, 2013, available at <http://www.archives.gov/federal-register/executive-orders/2013.html>
5. United States Department of the Interior, National Park Service, *National Register of Historic Places*, available at <https://www.nps.gov/subjects/nationalregister/index.htm>
6. United States Department of Energy, Federal Energy Regulatory Commission and the North American Electric Reliability Corporation, *Report on Transmission Facility Outages During the Northeast Snowstorm of October 29-30, 2011 – Causes and Recommendations*, available at [https://www.nerc.com/pa/rrm/ea/Octobert%202011%20Northeast%20Snow%20Storm%20Event/NE\\_Outage\\_Report-05-31-12.pdf](https://www.nerc.com/pa/rrm/ea/Octobert%202011%20Northeast%20Snow%20Storm%20Event/NE_Outage_Report-05-31-12.pdf)
7. United States Quadrennial Energy Review Task Force, *Quadrennial Energy Review Second Installment: Transforming the Nation's Electricity System*, January 2017, available at <https://www.energy.gov/policy/downloads/quadrennial-energy-review-second-installment>
8. United States Energy Information Administration, *Annual Energy Outlook 2023*, March 16, 2023, available at <https://www.eia.gov/outlooks/aeo/>
9. United States Fish and Wildlife Service, New England Field Office, *Addressing Northern Long-eared Bat*, available at <https://www.fws.gov/office/new-england-ecological-services/endangered-species-project-review#Step4>
10. United States Department of Agriculture, Soil Survey Manual, Handbook No. 18, March 2017 (Amended 2018), available at <https://www.nrcs.usda.gov/sites/default/files/2022-09/The-Soil-Survey-Manual.pdf>
11. United States Federal Aviation Administration, *Obstruction Marking and Lighting, Advisory Circular AC No. 70/7460-1M*, November 16, 2020, available at

[https://www.faa.gov/documentLibrary/media/Advisory\\_Circular/Advisory\\_Circular\\_70\\_7460\\_1M.pdf](https://www.faa.gov/documentLibrary/media/Advisory_Circular/Advisory_Circular_70_7460_1M.pdf)

12. United States Federal Aviation Administration, *Obstruction Evaluation Version 2023-Sep.3, Notice Criteria Tool*, available at <https://oeaaa.faa.gov/oeaaa/external/gisTools/gisAction.jsp?action=showNoNoticeRequiredToolForm>
13. *Allco Fin. Ltd. v. Klee*, 2014 U.S. Dist. LEXIS 170674 (D. Conn. 2014), affirmed by *Allco Fin. Ltd. v. Klee*, 805 F.3d 89 (2<sup>nd</sup> Cir. 2015)

## **REGIONAL**

14. ISO-New England, Inc., *Operational Fuel-Security Analysis*, January 17, 2018, available at [https://www.iso-ne.com/static-assets/documents/2018/01/20180117\\_operational\\_fuel-security\\_analysis.pdf](https://www.iso-ne.com/static-assets/documents/2018/01/20180117_operational_fuel-security_analysis.pdf)
15. ISO-New England, Inc., *2023 Regional System Plan*, November 1, 2023, [https://www.iso-ne.com/static-assets/documents/100005/20231114\\_rsp\\_final.pdf](https://www.iso-ne.com/static-assets/documents/100005/20231114_rsp_final.pdf)
16. ISO-New England, Inc., *Regional System Plan Project List*, June 2024, available at <http://www.iso-ne.com/system-planning/system-plans-studies/rsp>
17. ISO-New England, Inc., *2024-2033 Forecast Report of Capacity, Energy, Loads & Transmission (CELT)*, revised May 17, 2024, available at <https://www.iso-ne.com/system-planning/system-plans-studies/celt>
18. ISO-New England, Inc., *ISO New England's Internal Market Monitor 2023 Annual Markets Report*, May 24, 2024, available at <https://www.iso-ne.com/static-assets/documents/100011/2023-annual-markets-report.pdf>
19. ISO-New England, Inc., *Interconnection Request Queue*, available at <https://www.iso-ne.com/system-planning/transmission-planning/interconnection-request-queue>
20. ISO-New England, Inc., *New England's Forward Capacity Auction Closes with Adequate Power System Resources for 2027/2028*, February 9, 2024, available at [https://www.iso-ne.com/static-assets/documents/100008/20240209\\_pr\\_fca18\\_initial\\_results.pdf](https://www.iso-ne.com/static-assets/documents/100008/20240209_pr_fca18_initial_results.pdf)
21. ISO-New England, Inc., *FCA Results Filing in FERC Docket No. ER24-\_\_\_\_-000*, February 21, 2024, available at [https://www.iso-ne.com/static-assets/documents/100008/er24-\\_\\_\\_\\_-000\\_fca\\_18\\_results\\_filing.pdf](https://www.iso-ne.com/static-assets/documents/100008/er24-____-000_fca_18_results_filing.pdf)
22. ISO-New England, Inc., *Connecticut 2034 Final Needs Assessment Scope of Work*, August 20, 2024, available at [https://www.iso-ne.com/static-assets/documents/100014/final\\_connecticut\\_2034\\_na\\_sow.pdf](https://www.iso-ne.com/static-assets/documents/100014/final_connecticut_2034_na_sow.pdf)

## **STATE**

### **Connecticut Siting Council**

23. Connecticut Siting Council, *Petition No. 754 - Electric and Magnetic Field Best Management Practices for the Construction of Electric Transmission Lines in Connecticut*, December 14, 2007, revised December 30, 2022, available at [https://portal.ct.gov/-/media/CSC/Publications/EMF-BMP-12-30--2022-update\\_final\\_s.pdf](https://portal.ct.gov/-/media/CSC/Publications/EMF-BMP-12-30--2022-update_final_s.pdf)

24. Connecticut Siting Council, *2022 Review of the Ten-Year Forecast of Connecticut Electric Loads and Resources*, January 5, 2023, available at [https://portal.ct.gov/-/media/CSC/1\\_Dockets-medialibrary/Forecast2022/F2022-finalreportwithattachments\\_s.pdf](https://portal.ct.gov/-/media/CSC/1_Dockets-medialibrary/Forecast2022/F2022-finalreportwithattachments_s.pdf)
25. Connecticut Siting Council, *White Paper on the Security of Siting Energy Facilities*, October 8, 2009, available at [https://portal.ct.gov/-/media/CSC/Dockets-and-Other-Pending-Proceedings/Dockets300-400/docket\\_346/whiteprFINAL.pdf.pdf](https://portal.ct.gov/-/media/CSC/Dockets-and-Other-Pending-Proceedings/Dockets300-400/docket_346/whiteprFINAL.pdf.pdf)
26. Connecticut Siting Council, *2022 Analysis of Life-Cycle Costs of Electric Transmission Lines*, January 5, 2023, available at [https://portal.ct.gov/-/media/CSC/1\\_Dockets-medialibrary/LifeCycle/2022LifeCycle/Lifecycle2022finalmemoandreport\\_s.pdf](https://portal.ct.gov/-/media/CSC/1_Dockets-medialibrary/LifeCycle/2022LifeCycle/Lifecycle2022finalmemoandreport_s.pdf)
27. Connecticut Siting Council, Petition No. 1579 – KCE CT 9, LLC Declaratory Ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the construction, maintenance and operation of a 5.0-megawatt AC battery energy storage facility located at 2 Ella T. Grasso Turnpike, Windsor Locks, Connecticut and associated electrical interconnection, available at [https://portal.ct.gov/CSC/3\\_Petitions/Petition-Nos-1501-1600/PE1579](https://portal.ct.gov/CSC/3_Petitions/Petition-Nos-1501-1600/PE1579)
28. Connecticut Siting Council, Petition No. 1581 - KCE CT 8, LLC Declaratory Ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the construction, maintenance and operation of a 4.9-megawatt AC battery energy storage facility located at 44 Skinner Street, East Hampton, Connecticut, and associated electrical interconnection, available at [https://portal.ct.gov/csc/3\\_petitions/petition-nos-1501-1600/pe1581](https://portal.ct.gov/csc/3_petitions/petition-nos-1501-1600/pe1581)
29. Connecticut Siting Council, Petition No. 1591 - KCE CT 5, LLC Declaratory Ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the construction, maintenance and operation of a 5.0-megawatt AC battery energy storage facility located at Village Hill Road, Stafford (Parcel No. 71-6) and Willington (Parcel No. 52-001-00), Connecticut, and associated electrical interconnection, available at [https://portal.ct.gov/csc/3\\_petitions/petition-nos-1501-1600/pe1591](https://portal.ct.gov/csc/3_petitions/petition-nos-1501-1600/pe1591)
30. Connecticut Siting Council, Petition No. 1604 - Endurant Energy Declaratory Ruling pursuant to Connecticut General Statutes §4-176 and §16-50k, for the construction, maintenance and operation of an 18.0-megawatt AC battery energy storage facility located at 50 Ucar Street (Parcel No. 70H-55-97), Suffield, Connecticut, and associated electrical interconnection, available at [https://portal.ct.gov/csc/3\\_petitions/petition-nos-1601-1700/pe1604](https://portal.ct.gov/csc/3_petitions/petition-nos-1601-1700/pe1604)
31. Connecticut Siting Council, Petition No. 1606 - Endurant Energy Declaratory Ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the construction, maintenance and operation of a 4.9-megawatt AC battery energy storage facility located at 65 and 105 Vine Street, Middletown, Connecticut, and associated electrical interconnection, available at [https://portal.ct.gov/csc/3\\_petitions/petition-nos-1601-1700/pe1606](https://portal.ct.gov/csc/3_petitions/petition-nos-1601-1700/pe1606)

32. Connecticut Siting Council, Petition No. 1589 - USS Somers Solar, LLC petition for a declaratory ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the construction, maintenance and operation of a 3.0-megawatt AC solar photovoltaic electric generating facility located at 360 Somers Road, Ellington, Connecticut, and associated electrical interconnection. July 30, 2021 State Historic Preservation Office correspondence related to Area of Potential Effect, available at [https://portal.ct.gov/-/media/CSC/3\\_Petitions-medialibrary/Petitions\\_MediaLibrary/MediaPetitionNos1501-1600/PE1589/PetitionerSubmissions/Appendix-B---Environmental-Assessment.pdf](https://portal.ct.gov/-/media/CSC/3_Petitions-medialibrary/Petitions_MediaLibrary/MediaPetitionNos1501-1600/PE1589/PetitionerSubmissions/Appendix-B---Environmental-Assessment.pdf)

**Department of Energy and Environmental Protection**

33. Department of Energy and Environmental Protection, Connecticut Council on Soil and Water Conservation, *Connecticut Guidelines for Soil Erosion and Sediment Control*, effective date March 30, 2024, available at [https://portal.ct.gov/DEEP/Water/Soil-Erosion-and-Sediment-Control](https://portal.ct.gov/DEEP/Water/Soil-Erosion-and-Sediment-Control-Guidelines/Guidelines-for-Soil-Erosion-and-Sediment-Control) [https://portal.ct.gov/-/media/DEEP/water/water\\_quality\\_management/Guidance/SESCG\\_CleanFinal.pdf](https://portal.ct.gov/-/media/DEEP/water/water_quality_management/Guidance/SESCG_CleanFinal.pdf)
34. Department of Energy and Environmental Protection, *Connecticut Stormwater Quality Manual*, effective date March 30, 2024, available at [https://portal.ct.gov/-/media/DEEP/water/water\\_quality\\_management/Guidance/SWM\\_Feb\\_2024.pdf](https://portal.ct.gov/-/media/DEEP/water/water_quality_management/Guidance/SWM_Feb_2024.pdf)
35. Department of Energy and Environmental Protection, Bureau of Water Management, Planning and Standards Division, *Water Quality Standards, (Surface Water Quality Standards and Ground Water Quality Standards* Effective October 10, 2013, available at [https://portal.ct.gov/-/media/deep/water/water\\_quality\\_standards/wqsfinaladopted22511.pdf.pdf](https://portal.ct.gov/-/media/deep/water/water_quality_standards/wqsfinaladopted22511.pdf.pdf)
36. Department of Energy and Environmental Protection, *Connecticut Air Quality Standards*, Effective February 8, 2018, Regulations of Connecticut State Agencies §§ 22a-174-24, et seq., available at [https://eregulations.ct.gov/eRegsPortal/Browse/RCSA/Title\\_22aSubtitle\\_22a-174/](https://eregulations.ct.gov/eRegsPortal/Browse/RCSA/Title_22aSubtitle_22a-174/)
37. Department of Energy and Environmental Protection, *Connecticut Noise Control Regulations*, Effective June 15, 1978, Regulations of Connecticut State Agencies §§22a-69-1, et seq., available at <https://eregulations.ct.gov/eRegsPortal/Browse/getDocument?guid=%7b60A3E155-0600-CEB3-8088-B39D9CA5974D%7d>
38. Department of Energy and Environmental Protection, Bureau of Energy and Technology Policy, *2018 Comprehensive Energy Strategy for Connecticut*, February 8, 2018, available at <https://portal.ct.gov/-/media/DEEP/energy/CES/2018ComprehensiveEnergyStrategypdf.pdf>
39. Department of Energy and Environmental Protection, *2020 Integrated Resource Plan for Connecticut*, October 2021, available at <https://portal.ct.gov/DEEP/Energy/Integrated-Resource-Planning/Integrated-Resource-Planning>
40. Department of Energy and Environmental Protection, Bureau of Natural Resources, *Connecticut's Endangered, Threatened and Special Concern Species 2015*, August 2015,

- available at [https://portal.ct.gov/-/media/DEEP/wildlife/pdf\\_files/nongame/ETS15pdf.pdf](https://portal.ct.gov/-/media/DEEP/wildlife/pdf_files/nongame/ETS15pdf.pdf)
41. Department of Energy and Environmental Protection, Bureau of Natural Resources, *Connecticut's Wildlife Action Plan*, 2015 Revision, available at <https://portal.ct.gov/deep/wildlife/ct-wildlife-action-plan/ct-2015-wildlife-action-plan#Review>
  42. Department of Energy and Environmental Protection, Inland Fisheries Division, *Habitat Conservation and Enhancement Program, Stream Crossing Guidelines*, February 26, 2008, available at <https://portal.ct.gov/-/media/DOT/finalcrossingguidelinesFeb262008highrespdf.pdf>
  43. Department of Energy and Environmental Protection, *Watershed Management Plans and Documents*, available at: <https://portal.ct.gov/DEEP/Water/Watershed-Management/Watershed-Management-Plans-and-Documents>
  44. Department of Energy and Environmental Protection, Stormwater Program, Stormwater Construction Filings, available at <https://filings.deep.ct.gov/DEEPPortal/PublicSearch/SWC>
  45. Department of Energy and Environmental Protection, Stormwater Program, *General Permit for the Discharge of Stormwater and Dewatering Wastewaters from Construction Activities*, available at [https://portal.ct.gov/-/media/DEEP/Permits\\_and\\_Licenses/Water\\_Discharge\\_General\\_Permits/stormconstgppdf.pdf](https://portal.ct.gov/-/media/DEEP/Permits_and_Licenses/Water_Discharge_General_Permits/stormconstgppdf.pdf)
  46. Department of Energy and Environmental Protection, Coldwater Habitat Interactive Map, available at <https://ctdeepwatermonitoring.github.io/ColdWaterHab/>

#### **Department of Public Health**

47. Department of Public Health, *Electric and Magnetic Fields (EMF): Health Concerns Fact Sheet*, revised April 2008, available at [https://portal.ct.gov/-/media/Departments-and-Agencies/DPH/dph/environmental\\_health/eoha/pdf/EMFFactSheet2008pdf.pdf?la=en](https://portal.ct.gov/-/media/Departments-and-Agencies/DPH/dph/environmental_health/eoha/pdf/EMFFactSheet2008pdf.pdf?la=en)
48. Department of Public Health, *General Construction Best Management Practices for Sites within a Public Drinking Water Supply Area*, July 2014, available at, [https://portal.ct.gov/-/media/departments-and-agencies/dph/dph/drinking\\_water/pdf/bmpfactsheetpdf.pdf](https://portal.ct.gov/-/media/departments-and-agencies/dph/dph/drinking_water/pdf/bmpfactsheetpdf.pdf)

#### **Department of Transportation**

49. Department of Transportation, *ConnDOT Drainage Manual*, 2000, last revised July 2016, available at <https://portal.ct.gov/dot/hydraulics-and-drainage/drainage-manual>
50. Department of Transportation, *Utility Accommodation Manual*, February 2009, available at <https://portal.ct.gov/-/media/DOT/documents/dutilities/ACCOMODATIONpdf.pdf>
51. Department of Transportation, Bureau of Engineering and Highway Operations, *Public Service Facility Policy and Procedures for Highways in Connecticut*, November 2008, available at <https://portal.ct.gov/-/media/DOT/documents/dutilities/UtilityPolicyProcedures.pdf>



### Other State Agencies

52. Office of Policy and Management, *Conservation and Development Policies Plan for Connecticut 2018-2023*, December 4, 2019, available at <https://portal.ct.gov/OPM/IGPP/ORG/Conservation-and-Development-Policies-Plan/Conservation-and-Development-Policies-Plan>
53. Final Report of the Two Storm Panel, January 9, 2012, available at [http://www.governor.ct.gov/malloy/lib/malloy/two\\_storm\\_panel\\_final\\_report.pdf](http://www.governor.ct.gov/malloy/lib/malloy/two_storm_panel_final_report.pdf)
54. Connecticut Green Bank, *Comprehensive Plan, Fiscal Years 2023-2024*, available at [https://www.ctgreenbank.com/wp-content/uploads/2023/11/Comprehensive-Plan\\_FY-2024\\_Revised\\_212024.pdf](https://www.ctgreenbank.com/wp-content/uploads/2023/11/Comprehensive-Plan_FY-2024_Revised_212024.pdf)
55. Connecticut Green Bank, Energy Storage Solutions Program Manual, dated January 20, 2023, available at [https://www.dpuc.state.ct.us/dockcurr.nsf/8e6fc37a54110e3e852576190052b64d/a3ee00544b1b1fc285258940006564b7/\\$FILE/ESS%20Program%20Manual\\_Updated%201.20.2023\\_CLEAN.pdf](https://www.dpuc.state.ct.us/dockcurr.nsf/8e6fc37a54110e3e852576190052b64d/a3ee00544b1b1fc285258940006564b7/$FILE/ESS%20Program%20Manual_Updated%201.20.2023_CLEAN.pdf)
56. Department of Emergency Services and Public Protection, Division of Emergency Management and Homeland Security, *State of Connecticut State Response Framework, Version 4.2*, July 2019, available at [https://portal.ct.gov/-/media/DEMHS/\\_docs/Plans-and-Publications/EHSP0025-SRFV41pdf.pdf](https://portal.ct.gov/-/media/DEMHS/_docs/Plans-and-Publications/EHSP0025-SRFV41pdf.pdf)
57. Governor's Steering Committee on Climate Change, Adaptation Subcommittee, *Connecticut Climate Change Preparedness Plan, Adaptation Strategies for Agriculture, Infrastructure, Natural Resources and Public Health Climate Change Vulnerabilities*, 2011, available at <https://portal.ct.gov/-/media/DEEP/climatechange/ConnecticutClimatePreparednessPlan2011pdf.pdf>
58. Governor's Council on Climate Change, *Taking Action on Climate Change and Building a More Resilient Connecticut for All (Phase 1 Report: Near-Term Actions January 2021)*, available at [https://portal.ct.gov/-/media/deep/climatechange/gc3/gc3\\_phase1\\_report\\_jan2021.pdf](https://portal.ct.gov/-/media/deep/climatechange/gc3/gc3_phase1_report_jan2021.pdf)
59. Public Utilities Regulatory Authority, *Cybersecurity and Connecticut's Public Utilities*, April 14, 2014, available at [http://www.governor.ct.gov/malloy/lib/malloy/2014.04.14\\_pura\\_cyber\\_report.pdf](http://www.governor.ct.gov/malloy/lib/malloy/2014.04.14_pura_cyber_report.pdf)
60. Public Utilities Regulatory Authority, *Connecticut Public Utilities Cybersecurity Action Plan*, April 6, 2016, available at <https://portal.ct.gov/-/media/DAS/BEST/Security-Services/Connecticut-Public-Utilities-Cybersecurity-Action-Plan-April-6-2016.pdf?la=en&hash=F56F0A9CA2B0FDDDA081E2B7113666D7>
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## **MAPS**

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## **Instructions for Parties and Intervenors for Petition No. 1637 Public Hearing**

1. Attendees can join by clicking (or entering) the following link:  
<https://us06web.zoom.us/j/83811580370?pwd=JOzvdqbHPJP5GwOjQVfbfyg3kbuvHV.1>  
from a computer, smartphone, or tablet. **Meeting ID: 838 1158 0370 and Passcode: fD8pA0.** No prior software download is required.
2. For audio-only participation, attendees can join by dialing in at **1(929) 205-6099 (not toll free)** and then enter the **Meeting ID: 838 1158 0370 and Passcode: 868681** from a telephone.
3. All participants are requested to mute sound notifications on their computer, smartphone or tablet. Telephones are often equipped with a “do not disturb” feature for the dial-in option.
4. If any participant is using the **dial-in option from a telephone**, the phone number and name of the participant must be provided in advance so the phone number can be matched with the appropriate participant by NAME. **If the phone number and name of the person is not provided in writing to the Council in advance, they will not be admitted into the meeting.** If using the link, unless the participant types in their name when entering the meeting, the email and name of the participant must be provided in advance so the email can be matched with the appropriate participant by NAME. If the NAME of the person is not typed in or provided when entering the meeting, they will not be admitted into the meeting. Please inform your witness panels.
5. All microphones will be muted upon entry into the meeting and will be turned on in the order of party appearances and cross examination governed by the Hearing Program.
6. The Presiding Officer will read an opening statement and cross examination of the petitioner by the Council will commence, one by one, beginning with the staff analyst. Thereafter, the designated representative for each party and intervenor will cross examine the petitioner.
7. Once cross examination of the petitioner by the Council and all parties and intervenors concludes, cross examination of the next party listed on the Hearing Program by the Council will commence, one by one, beginning with the staff analyst. Thereafter, the designated representative for each party and intervenor will cross examine the appearing party.