



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

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VIA ELECTRONIC MAIL

May 21, 2024

Steve Pearson
VFS, LLC
5827 Terex
Clarkstown, MI 48346
spearson@vfsmi.com

RE: PETITION NO. 1630 – VFS, LLC petition for a declaratory ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the proposed construction, maintenance and operation of a 920-kilowatt customer-side fuel cell facility and associated equipment to be located at the Putnam Dining Hall on the University of Connecticut campus, 2358 Alumni Drive, Storrs (Mansfield), Connecticut. **Incomplete Notice.**

Dear Steve Pearson:

The Connecticut Siting Council (Council) received the petition for the above-referenced facility on May 15, 2024.

According to Regulations of Connecticut State Agencies (RCSA) §16-50j-39a, “No declaratory ruling shall be issued to any person until a complete petition containing all information deemed relevant by the Council has been filed.”

Staff has reviewed this petition for completeness and has identified the following deficiencies:

- a) Pursuant to RCSA §16-50j-40, “Prior to submitting a petition for a declaratory ruling to the Council, the petitioner shall, where applicable, provide notice to each person other than the petitioner appearing as record as an owner of property which abuts the proposed primary or alternative sites of the proposed facility, each person appearing of record as an owner of the property or properties on which the primary or alternative proposed facility is to be located, and the appropriate municipal officials and government agencies. Proof of such notice shall be submitted with the petition for declaratory ruling.” The following persons/entities were not notified:
 - State agencies and officials listed in Connecticut General Statutes §16-50j(g) including the Connecticut Council on Environmental Quality and the Connecticut Department of Agriculture.

Therefore, the petition is incomplete at this time. The Council recommends that VFS, LLC provide proof of service of a copy of the petition on the above-listed agencies, on or before June 20, 2024. If additional time is needed to provide the required information, please submit a written request for an extension of time prior to June 20, 2024.

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

A handwritten signature in dark ink, appearing to read "Melanie A. Bachman". The signature is fluid and cursive, with a long horizontal stroke at the end.

Melanie A. Bachman
Executive Director

MAB/CMW/dll

c: Service List dated May 15, 2024