# EXHIBIT A

Certificates of Service, Model Notice Letters, and Abutters Map

# NOTICE OF PETITION TO CONNECTICUT SITING COUNCIL CERTIFICATE OF SERVICE

| Legislative Representatives   | Date Michaud Law Group LLC Mailed Notice |
|---|--|
| US Senator Richard Blumenthal<br>State of Connecticut<br>90 State House Square, 10 <sup>th</sup> Floor<br>Hartford, CT 06103                | November 5, 2023                         |
| US Senator Christopher Murphy State of Connecticut 120 Huyshope Avenue, Suite 401 Hartford, CT 06106  | November 5, 2023                         |
| US Congressman John Larson  1 <sup>st</sup> District, State of Connecticut  361 Main Street, 3 <sup>rd</sup> Floor  East Hartford, CT 06118 | November 5, 2023                         |
| State Representative Jason Doucette District 013 Legislative Office Building 300 Capitol Avenue, Room 2405 Hartford, CT 06106               | November 5, 2023                         |
| State Senator MD Rahman District S04 Legislative Office Building 300 Capitol Avenue, Room 3300 Hartford, CT 06106                           | November 5, 2023                         |
| State Officials   | Date Michaud Law Group LLC Mailed Notice |
| Attorney General William Tong Office of the Attorney General 165 Capitol Avenue Hartford, CT 06106  | November 5, 2023                         |
| Commissioner Katie Dykes Department of Energy and Environmental Protection 79 Elm Street Hartford, CT 06106                                 | November 5, 2023                         |
| Commissioner Manisha Juthani, MD Department of Public Health 410 Capitol Avenue Hartford, CT 06134  | November 5, 2023                         |

| Executive Director Paul Aresta                       |   |
|--|---|
| Council on Environmental Quality                     | November 5, 2023                        |
| 79 Elm Street  | , |
| Hartford, CT 06106                                   |   |
| Commissioner Bryan Hurlburt                          |   |
| Department of Agriculture                            |   |
| 450 Columbus Boulevard, Suite 701                    | November 5, 2023                        |
| Hartford, CT 06106                                   |   |
| Tiartiora, et 00100                                  |   |
| Chair Marissa Gillett                                |   |
| Public Utilities Regulatory Authority                | No. 2015 2022                           |
| 10 Franklin Square                                   | November 5, 2023                        |
| New Britain, CT 06051                                |   |
|  |   |
| Secretary Jeffrey Beckham                            |   |
| Office of Policy & Management                        | November 5, 2023                        |
| 450 Capitol Avenue                                   | , |
| Hartford, CT 06106                                   |   |
| Commissioner Alexandra Daum                          |   |
| Department of Economic & Community Development       |   |
| 450 Columbus Boulevard, Suite 5                      | November 5, 2023                        |
| Hartford, CT 06103                                   |   |
| That do tay of colors                                |   |
| Commissioner Garrett Eucalitto                       |   |
| Department of Transportation                         | Nevember F 2022                         |
| PO Box 317546  | November 5, 2023                        |
| Newington, CT 06131                                  |   |
|  |   |
| Commissioner James Rovella                           |   |
| Department of Emergency Services & Public Protection | November 5, 2023                        |
| 1111 Country Club Road                               |   |
| Middletown, CT 06457                                 |   |
| Commissioner Michelle Gilman                         |   |
| Department of Administrative Services                |   |
| 450 Columbus Boulevard, Suite 1501                   | November 5, 2023                        |
| Hartford, CT 06103                                   |   |
|  |   |
| Commissioner Dante Bartolomeo                        |   |
| Department of Labor                                  | November 5, 2023                        |
| 200 Folly Brook                                      | , |
| Wethersfield, CT 06109                               |   |

| Local Officials  | Date Michaud Law Group LLC Mailed Notice |
|--|--|
| Mayor Jay Moran  |  |
| Town of Manchester   | November 5, 2023                         |
| 41 Center Street   |  |
| Manchester, CT 06040   |  |
| Chairman Eric Prause   |  |
| Planning & Zoning Commission / Inland Wetlands & Watercourses Agency |  |
| Town of Manchester   | November 5, 2023                         |
| 41 Center Street  Manchester, CT 06040                               |  |
| Manchester, CT 06040   |  |
| Chairperson Patrick Clancy   |  |
| Conservation Commission  |  |
| Town of Manchester   | November 5, 2023                         |
| 41 Center Street   |  |
| Manchester, CT 06040   |  |
| Chairman Erin Stewart  |  |
| Capitol Region Council of Governments                                | November 5, 2023                         |
| 241 Main Street, 4 <sup>th</sup> Floor                               | November 3, 2023                         |
| Hartford, CT 06106   |  |
| First Selectman Pamela Sawyer  |  |
| Board of Selectman   |  |
| Town of Bolton   | November 5, 2023                         |
| 222 Bolton Center Road   |  |
| Bolton, CT 06043   |  |
| Chair Thomas Manning   |  |
| Planning & Zoning Commission   |  |
| Town of Bolton   | November 5, 2023                         |
| 222 Bolton Center Road   |  |
| Bolton, CT 06043   |  |
| Chair Rodney Parlee  |  |
| Conservation Commission  |  |
| Town of Bolton   | November 5, 2023                         |
| 222 Bolton Center Road   |  |
| Bolton, CT 06043   |  |
| Chair Ross Lally   |  |
| Inland Wetlands Commission   |  |
| Town of Bolton   | November 5, 2023                         |
| 222 Bolton Center Road   |  |
| Bolton, CT 06043   |  |

### **CERTIFICATION**

I hereby certify that Notices of the Siting Council Petition were mailed via certified U.S. mail, return receipt requested, to the above Federal, State, and Local officials and/or agencies on the date listed above.

Paul R. Michaud

# NOTICE OF PETITION TO CONNECTICUT SITING COUNCIL CERTIFICATE OF SERVICE

| Owner(s)            | Address                 | Mblu           | Mailing Address      |
|---------------------|-------------------------|----------------|----------------------|
| Jayme & Kevin Frink | 224 Blue Ridge Drive    | 154/560/224    | 224 Blue Ridge Drive |
|                     | Manchester, CT 06040    |                | Manchester, CT 06040 |
|                     |                         |                |                      |
| Elizabeth & Bruce   | 252 Blue Ridge Drive    | 154/ 560/ 252  | 252 Blue Ridge Drive |
| Bissonnette         | Manchester, CT 06040    |                | Manchester, CT 06040 |
|                     |                         |                |                      |
| James & Elizabeth   | 262 Blue Ridge Drive    | 154/ 560/ 262  | 262 Blue Ridge Drive |
| Carter              | Manchester, CT 06040    |                | Manchester, CT 06040 |
|                     |                         |                |                      |
| Pamela Barnhart     | 274 Blue Ridge Drive    | 154/ 560/ 274  | 274 Blue Ridge Drive |
|                     | Manchester, CT 06040    |                | Manchester, CT 06040 |
|                     |                         |                |                      |
| Matthew & Jennifer  | 81 Amanda Drive         | 154/ 105/ 81   | 81 Amanda Drive      |
| Stokes              | Manchester, CT 06040    |                | Manchester, CT 06040 |
|                     |                         |                |                      |
| Raymond & Elaine    | 121 Amanda Drive        | 154/ 105/ 121  | 121 Amanda Drive     |
| Welnicki            | Manchester, CT 06040    |                | Manchester, CT 06040 |
|                     |                         |                |                      |
| Virginia Robinson   | 161 Amanda Drive        | 154/ 105/ 161  | 161 Amanda Drive     |
|                     | Manchester, CT 06040    |                | Manchester, CT 06040 |
|                     |                         |                |                      |
| Henrietta & Donald  | 187 Amanda Drive        | 154/ 105/ 187  | 187 Amanda Drive     |
| Cobb                | Manchester, CT 06040    |                | Manchester, CT 06040 |
|                     |                         |                |                      |
| Town of Manchester  | 221 Birch Mountain Road | 140/510/221    | 41 Center Street     |
|                     | Manchester, CT 06040    |                | Manchester, CT 06040 |
|                     |                         |                |                      |
| Emily Li Shangmin   | 141 Amanda Drive        | 154/ 105/ 141  | 141 Amanda Drive     |
|                     | Manchester, CT 06040    |                | Manchester, CT 06040 |
|                     |                         |                |                      |
| Olga Rose & Samuel  | 190 Blue Ridge Drive    | 154/560/190    | 190 Blue Ridge Drive |
| Mars                | Manchester, CT 06040    |                | Manchester, CT 06040 |
|                     |                         |                |                      |
| William & Cay       | 206 Blue Ridge Drive    | 154/ 560/ 2206 | 206 Blue Ridge Drive |
| Dickinson           | Manchester, CT 06040    |                | Manchester, CT 06040 |
|                     |                         |                |                      |
| Heather Plourde     | 238 Blue Ridge Drive    | 154/ 560/ 238  | 238 Blue Ridge Drive |
|                     | Manchester, CT 06040    |                | Manchester, CT 06040 |
|                     |                         |                |                      |
| Michael Mistretta   | 21 Amanda Drive         | 154/ 105/ 21   | 21 Amanda Drive      |
|                     | Manchester, CT 06040    |                | Manchester, CT 06040 |

| Brianna Bufton         | 35 Amanda Drive      | 154/ 105/ 35  | 35 Amanda Drive        |
|------------------------|----------------------|---------------|------------------------|
| Brianna Barton         | Manchester, CT 06040 | 13 1, 103, 33 | Manchester, CT 06040   |
|                        | Wanchester, C1 00040 |               | ivianchester, er 00040 |
| Stratton & Janice Kane | AF Amanda Drive      | 154/105/45    | AE Amanda Drive        |
| Stratton & Janice Kane | 45 Amanda Drive      | 154/ 105/ 45  | 45 Amanda Drive        |
|                        | Manchester, CT 06040 |               | Manchester, CT 06040   |
|                        |                      |               |                        |
| Louis & Pamela         | 101 Amanda Drive     | 154/ 105/ 101 | 101 Amanda Drive       |
| Carpenter              | Manchester, CT 06040 |               | Manchester, CT 06040   |
| •                      |                      |               | ·                      |
| William Masse          | 177 Amanda Drive     | 154/ 105/ 177 | 177 Amanda Drive       |
|                        | Manchester, CT 06040 |               | Manchester, CT 06040   |
|                        | ,                    |               | ,                      |
| Marilyn & Frank        | 150 Carter Street    | 154/ 105/ 150 | 150 Carter Street      |
| Shurick                | Manchester, CT 06040 |               | Manchester, CT 06040   |
|                        |                      |               |                        |
| E&N Maderazo           | 78 Blue Ridge Drive  | 155/ 560/ 78  | 23 Perennial Border Ct |
|                        | Manchester, CT 06040 |               | Las Vegas, NV 89148    |
|                        | ·                    |               |                        |
| Anthony Addesso        | 61 Amanda Drive      | 154/ 105/ 61  | 61 Amanda Drive        |
|                        | Manchester, CT 06040 |               | Manchester, CT 06040   |
|                        |                      |               |                        |
| Richard & Anna         | 180 Blue Ridge Drive | 154/ 560/ 180 | 118 Dunes Edge Road    |
| McNamara               | Manchester, CT 06040 |               | Jupiter, FL 33477      |

## **CERTIFICATION**

I hereby certify that Notices of the Siting Council Petition were mailed via certified U.S. mail, return receipt requested, to the abutters listed above on November 5, 2023.

Paul R. Michaud



#### PAUL R. MICHAUD

Managing Attorney / Principal 515 Centerpoint Drive, Suite 503 Middletown, CT 06457 Direct Telephone: (860) 338-3728

Email: pmichaud@michaud.law
Web: www.michaud.law

November 5, 2023

### VIA CERTIFIED MAIL, RETURN RECEIPT REQUESTED

«First\_Name» «Last\_Name»
«Job\_Title»
«Department»
«Company»
«Address\_1»
«Address\_2»
«City», «State» «ZIP»

Re: A proposed 999 kW AC ground-mounted solar photovoltaic facility to be located at 250 Carter Street in Manchester, Connecticut

«GreetingLine»

On behalf of TRITEC Americas, LLC ("TRITEC"), I write to inform you that TRITEC intends to file a petition for a declaratory ruling ("Petition") with the Connecticut Siting Council ("Council") seeking the Council's approval of the construction, operation, maintenance, and decommissioning of the above-referenced ground-mounted solar photovoltaic facility ("Project"). TRITEC is a developer of clean energy generating facilities in Connecticut and only selects potential sites that are environmentally responsible.

TRITEC expects to file the Petition with the Council in approximately thirty days. This letter serves as notice to you, as an appropriate government official or agency, in accordance with § 16-50j-40 of the Regulations of Connecticut State Agencies. Once filed, you may review the Petition at the Council's office located at 10 Franklin Square, New Britain, Connecticut 06051, or on the Council's webpage at https://portal.ct.gov/CSC. Alternatively, you may contact Associate Attorney Dylan Gillis at dgillis@michaud.law, and he will provide you with a copy of the Petition via e-mail.

Please feel free to contact me if you have any questions.

Very truly yours,

Paul R. Michaud



November 27, 2023

#### PAUL R. MICHAUD

Managing Attorney / Principal 101 Centerpoint Drive, Suite 230 Middletown, CT 06457 Direct Telephone: (860) 338-3728 Email: pmichaud@michaud.law

Web: www.michaudlaw.com

### VIA CERTIFIED MAIL, RETURN RECEIPT REQUESTED

«First\_Name» «Last\_Name»
«Job\_Title»
«Company»
«Mailing\_Address»
«Mailing\_Town», «Mailing\_State» «Mailing\_ZIP»

Re: A proposed 999 kW AC ground-mounted solar photovoltaic facility to be located at 250 Carter Street in Manchester, Connecticut

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TRITEC expects to file the Petition with the Council in approximately thirty days. This letter serves as notice to you, as a property owner, of the anticipated filing in accordance with §16-50j-40 of the Regulations of Connecticut State Agencies. Once filed, you may review the Petition at the Council's office located at 10 Franklin Square, New Britain, Connecticut 06051, or on the Council's webpage at https://portal.ct.gov/CSC. You may also contact the Council directly by phone at (860) 827-2935.

Additionally, on November 16, 2023, from 5:00 p.m. to 6:00 p.m., TRITEC is hosting a virtual project outreach meeting to provide you and other property owners with information about the Project. If you would like to attend the meeting, please e-mail Associate Attorney Dylan Gillis at dgillis@michaud.law at your earliest convenience.

Please feel free to contact me if you have any questions.

Very truly yours,

Paul R Michaud

# NOTICE OF PETITION TO CONNECTICUT SITING COUNCIL ABUTTERS MAP

