



December 24, 2023

Mark J. Cook, Esquire  
TCORS Law Firm  
43 Broad Street  
New London, CT 06320

RE: 0 State Pier Road  
Map: F10, Block: 247, Lot: 5A

Dear Atty. Cook,

During my time on the property performing my land survey, I did not observe any obvious indications of inland wetlands or any apparent brooks or streams.

Briggs Brook was relocated by the State of Connecticut in the 1970's through a drainage culvert off the property.

If you require any further information, please contact me.

Yours in Service  
**James Bernardo Land Surveying, LLC**

James Bernardo, LS  
Managing Member

State Wetlands



**Property Information**  
**Property ID** 95-F10-247-5A  
**Location** STATE PIER RD  
**Owner** CEFALU NEW LONDON LLC



MAP FOR REFERENCE ONLY  
 NOT A LEGAL DOCUMENT

SCCOG makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Geometry updated 05/31/2017  
 Data updated 09/21/2023

Print map scale is approximate.  
 Critical layout or measurement activities should not be done using this resource.

Map Theme Legends

State Wetlands

- Poorly Drained and Very Poorly Drained Soils
- Alluvial and Floodplain Soils

CT DEEP



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SCALE: AS NOTED  
 (PRINT ON 36"X24")

| BY   | REV | ISSUE         | DATE     |
|------|-----|---------------|----------|
| RK   | J   | REDLINES      | 12/07/23 |
| RK   | I   | 60% UPDATE    | 10/05/23 |
| RK   | H   | 60% UPDATE    | 7/31/23  |
| RK   | G   | 60% UPDATE    | 07/27/23 |
| CUST | F   | REDLINES      | 06/12/23 |
| CUST | E   | REDLINES      | 05/23/23 |
| CB   | D   | 60%           | 05/11/23 |
| CB   | C   | 30%           | 04/12/23 |
| CB   | B   | INTXN DRAFT 2 | 02/09/23 |
| CB   | A   | INTXN DRAFT 1 | 02/08/23 |

FIRM NAME AND ADDRESS  
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 WWW.HYDERENEWABLES.COM

PROJECT NAME AND ADDRESS  
 Q CELLS  
 STATE PIER RD  
 STATE PIER RD  
 NEW LONDON, CT 06320  
 LAT=N 41° 21'38.4"  
 LON=W 72° 05'56.0"

PROJECT #: 069-1000

SHEET TITLE  
 ENVIRONMENTAL  
 RESOURCES 3

| DRAWN BY                 | SHEET # |
|--------------------------|---------|
| DATE                     | E.503   |
| CHECKED BY<br>TRIPP HYDE |         |