



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

January 2, 2024

The Honorable Arunan Arulampalam
Mayor
City of Hartford
Municipal Building
550 Main Street
Hartford, CT 06103
arunan.arulampalam@hartford.gov

RE: **PETITION NO. 1605** - The Connecticut Light and Power Company d/b/a Eversource Energy petition for a declaratory ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the proposed Hartford Underground Cable Replacement Project consisting of the replacement and partial relocation of its existing 115-kilovolt (kV) 1722 and 1740 high pressure fluid filled (HPFF) electric transmission cables with cross linked polyethylene (XLPE) electric transmission cables along approximately 6.7 miles of existing and new right-of-way between Northwest Hartford Substation, Southwest Hartford Substation and South Meadow Substation and retirement of two transmission line taps at Capital District Energy Center Cogeneration Associates and O'Brien Energy Systems, Inc. cogeneration facilities in Hartford, Connecticut and related electric transmission cable and substation improvements.

Dear Mayor Arulampalam:

Pursuant to Connecticut General Statutes §4-176 and §16-50k, the Connecticut Siting Council (Council) is in receipt of a petition for a declaratory ruling to replace and partially relocate underground electric transmission cables in the City of Hartford.

In accordance with Section 16-50j-40 of the Regulations of Connecticut State Agencies, on or about December 29, 2023, written notice of the intent to file the petition for a declaratory ruling was provided to the Council, the property owner of record, abutting property owners and the chief elected official of the municipality in which the existing electric transmission cables are located.

Should you have any questions or comments regarding the above-referenced petition for a declaratory ruling, please feel free to call me at 860-827-2951 or submit written comments to the Council by January 28, 2024.

Thank you for your consideration.

Sincerely,

Melanie A. Bachman
Executive Director

MAB/dll