

# STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: <u>siting.council@ct.gov</u> Web Site: portal.ct.gov/csc

> Hearing Program Petition No. 1598 Tuesday, March 19, 2024 2:00 p.m. Zoom Remote Public Hearing

- I. Opening by Council
  - A. Statement read by Presiding Officer
  - B. Administrative Notice taken by Council

## **FEDERAL**

- 1. NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES, NATIONAL INSTITUTES OF HEALTH, *EMF*, *Electric and Magnetic Fields Associated with the Use of Electric Power*, June 2002, *available at* <u>http://www.niehs.nih.gov/health/materials/electric\_and\_magnetic\_fields\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_and\_magnetic\_fields\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_and\_magnetic\_fields\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_and\_magnetic\_fields\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_and\_magnetic\_fields\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_and\_magnetic\_fields\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_and\_magnetic\_fields\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_and\_magnetic\_fields\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_and\_magnetic\_fields\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_and\_magnetic\_fields\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_and\_magnetic\_fields\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_and\_magnetic\_fields\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_and\_magnetic\_fields\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_and\_magnetic\_fields\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_and\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_and\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_and\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_associated\_with\_http://www.niehs.nih.gov/health/materials/electric\_associated\_with\_http://www.niehs.nih.gov/health/materiassociated\_withttp://www.niehs.nih.gov/health</u>
- 2. NATIONAL RESEARCH COUNCIL, Research on Power-Frequency Fields Completed Under the Energy Policy Act of 1992, National Academy of Sciences, 1999, available at http://books.nap.edu/openbook.php?isbn=0309065437
- 3. Presidential Proclamation No. 8460, Critical Infrastructure Month, 74 Fed. Reg. 234, December 8, 2009, *available at* <u>http://www.presidency.ucsb.edu/ws/index.php?pid=86954</u>
- 4. Presidential Executive Order No. 13636, Improving Critical Infrastructure Cybersecurity, 78 Fed. Reg. 11739, February 19, 2013, *available at* <u>http://www.archives.gov/federal-register/executive-orders/2013.html</u>
- 5. UNITED STATES DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE, *National Register of Historic Places*, last updated December 28, 2022, *available at* https://www.nps.gov/subjects/nationalregister/index.htm
- 6. UNITED STATES DEPARTMENT OF ENERGY, FEDERAL ENERGY REGULATORY COMMISSION AND THE NORTH AMERICAN ELECTRIC RELIABILITY CORPORATION, Report on Transmission Facility Outages During the Northeast Snowstorm of October 29-30, 2011 – Causes and Recommendations, available at https://www.nerc.com/pa/rrm/ea/Octobert%202011%20Northeast%20Snow%20Storm% 20Event/NE\_Outage\_Report-05-31-12.pdf
- 7. UNITED STATES QUADRENNIAL ENERGY REVIEW TASK FORCE, *Quadrennial Energy Review Second Installment: Transforming the Nation's Electricity System*, January 2017, *available at* <u>https://www.energy.gov/policy/downloads/quadrennial-energy-review-</u> <u>second-installment</u>

- 8. UNITED STATES ENERGY INFORMATION ADMINISTRATION, *Annual Energy Outlook* 2023, March 16, 2023, *available at* <u>https://www.eia.gov/outlooks/aeo/</u>
- 9. UNITED STATES ENERGY INFORMATION ADMINISTRATION, Levelized Cost and Levelized Avoided Cost of New Generation Resources in Annual Energy Outlook 2022, March 2022, available at https://www.eia.gov/outlooks/aeo/pdf/electricity\_generation.pdf
- 10. UNITED STATES FISH AND WILDLIFE SERVICE, New England Field Office, Addressing Northern Long-eared Bat, *available at* <u>https://www.fws.gov/office/new-england-</u> <u>ecological-services/endangered-species-project-review#Step4</u>
- 11. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, Office of Solid Waste and Emergency Response, *Handbook on Siting Renewable Energy Projects While Addressing Environmental Issues, available at* <u>https://www.epa.gov/sites/production/files/2015-</u> 04/documents/handbook\_siting\_repowering\_projects.pdf
- 12. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY AND NATIONAL RENEWABLE ENERGY LABORATORY, *Best Practices for Siting Solar Photovoltaics on Municipal Solid Waste Landfills*, February 2013, *available at* <u>https://www.nrel.gov/docs/fy13osti/52615.pdf</u>
- 13. UNITED STATES DEPARTMENT OF AGRICULTURE, Solar Energy Use in U.S. Agriculture Overview and Policy Issues, April 2011, available at <u>https://www.ourenergypolicy.org/wp-content/uploads/2013/08/Solar.pdf</u>
- 14. UNITED STATES DEPARTMENT OF AGRICULTURE, Soil Survey Manual, Handbook No. 18, March 2017 (Amended 2018), *available at* https://www.nrcs.usda.gov/sites/default/files/2022-09/The-Soil-Survey-Manual.pdf
- 15. UNITED STATES FEDERAL AVIATION ADMINISTRATION, *Obstruction Marking and Lighting, Advisory Circular AC No. 70/7460-1M*, November 16, 2020, *available at* <u>https://www.faa.gov/documentLibrary/media/Advisory\_Circular/Advisory\_Circular\_70\_7460\_1M.pdf</u>
- 16. UNITED STATES FEDERAL AVIATION ADMINISTRATION, *Obstruction Evaluation Version* 2023-Sep.3, Notice Criteria Tool available at <u>https://oeaaa.faa.gov/oeaaa/external/gisTools/gisAction.jsp?action=showNoNoticeRequi</u> redToolForm
- 17. UNITED STATES FEDERAL AVIATION ADMINISTRATION, *Technical Guidance for Evaluating Selected Solar Technologies on Airports*, November 2010 (updated April 2018), *available at* <u>https://www.faa.gov/sites/faa.gov/files/airports/environmental/FAA-</u> <u>Airport-Solar-Guide-2018.pdf</u>
- 18. UNITED STATES FEDERAL AVIATION ADMINISTRATION, *Review of Solar Energy System Projects on Federally-Obligated Airports*, May 11, 2021, *available at* <u>https://www.federalregister.gov/documents/2021/05/11/2021-09862/federal-aviation-administration-policy-review-of-solar-energy-system-projects-on-federally-obligated</u>

19. *Allco Fin. Ltd. v. Klee*, 2014 U.S. Dist. LEXIS 170674 (D. Conn. 2014), affirmed by *Allco Fin. Ltd. v. Klee*, 805 F.3d 89 (2<sup>nd</sup> Cir. 2015)

## **REGIONAL**

- 20. ISO-NEW ENGLAND, INC., *Operational Fuel-Security Analysis*, January 17, 2018, *available at <u>https://www.iso-ne.com/static-</u> assets/documents/2018/01/20180117\_operational\_fuel-security\_analysis.pdf*
- 21. ISO-NEW ENGLAND, INC., 2021 Regional System Plan, November 2, 2021, http://www.iso-ne.com/system-planning/system-plans-studies/rsp
- 22. ISO-NEW ENGLAND, INC., *Regional System Plan Project List*, October 2023, *available at* <u>http://www.iso-ne.com/system-planning/system-plans-studies/rsp</u>
- 23. ISO-NEW ENGLAND, INC., 2023-2032 Forecast Report of Capacity, Energy, Loads & Transmission (CELT), May 1, 2023, available at <u>https://www.iso-ne.com/system-planning/system-plans-studies/celt</u>
- 24. ISO-NEW ENGLAND, INC., 2022 Regional Electricity Outlook, July 2022, available at https://www.iso-ne.com/about/regional-electricity-outlook/
- 25. ISO-NEW ENGLAND, INC., ISO New England's Internal Market Monitor 2022 Annual Markets Report, June 5, 2023, available at https://www.iso-ne.com/staticassets/documents/2023/06/2022-annual-markets-report.pdf
- 26. ISO-NEW ENGLAND, INC., *Final 2023 PV Forecast*, April 28, 2023, *available at* https://www.iso-ne.com/static-assets/documents/2023/04/2023 pv forecast final.pdf
- 27. <u>ISO-NEW ENGLAND, INC., Interconnection Request Queue, available at</u> <u>https://www.iso-ne.com/system-planning/transmission-planning/interconnection-request-queue</u>
- 28. ISO-NEW ENGLAND, INC., New England's Forward Capacity Auction Closes with Adequate Power System Resources for 2026/2027, March 10, 2023, available at <u>https://www.iso-ne.com/static-</u> assets/documents/2023/03/20230310 pr fca17 initial results final.pdf
- 29. ISO-NEW ENGLAND, INC., FCA Results Filing in FERC Docket No. ER23-1435-000, March 21, 2023, available at <u>https://www.iso-ne.com/static-assets/documents/2023/03/fca 17 results filing.pdf</u>

## STATE

#### **Connecticut Siting Council**

- 30. CONNECTICUT SITING COUNCIL, PETITION 754 Electric and Magnetic Field Best Management Practices for the Construction of Electric Transmission Lines in Connecticut, December 14, 2007, revised December 30, 2022, available at https://portal.ct.gov/-/media/CSC/Publications/EMF-BMP-12-30--2022update\_final\_s.pdf
- 31. CONNECTICUT SITING COUNCIL, 2022 Review of the Ten-Year Forecast of Connecticut Electric Loads and Resources, January 5, 2023, available at <u>https://portal.ct.gov/-</u> /media/CSC/1\_Dockets-medialibrary/Forecast2022/F2022finalreportwithattachments\_s.pdf
- 32. CONNECTICUT SITING COUNCIL, *White Paper on the Security of Siting Energy Facilities*, October 8, 2009, *available at* <u>https://portal.ct.gov/-/media/CSC/Dockets-and-Other-Pending-Proceedings/Dockets300-400/docket\_346/whitepprFINALpdf.pdf</u>
- 33. CONNECTICUT SITING COUNCIL, 2022 Analysis of Life-Cycle Costs of Electric Transmission Lines, January 5, 2023, available at <u>https://portal.ct.gov/-/media/CSC/1\_Dockets-medialibrary/LifeCycle/2022LifeCycle/Lifecycle2022finalmemoandreport\_s.pdf</u>
- 34. CONNECTICUT SITING COUNCIL, Petition No. 1589, July 30, 2021 State Historic Preservation Office correspondence related to Area of Potential Effect, available at <u>https://portal.ct.gov/-/media/CSC/3\_Petitions-</u> <u>medialibrary/Petitions\_MediaLibrary/MediaPetitionNos1501-</u> <u>1600/PE1589/PetitionerSubmissions/Appendix-B---Environmental-Assessment.pdf</u>
- 35. CONNECTICUT SITING COUNCIL, Petition No. 1558 Community Power Group LLC Declaratory Ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the construction, maintenance and operation of a 4-megawatt AC solar photovoltaic electric generating facility located at 24 Middle Road, Ellington, Connecticut, and associated electrical interconnection. Record and Final Decision, *available at* <u>https://portal.ct.gov/CSC/3\_Petitions/Petition-Nos-1501-1600/PE1558</u>
- 36. CONNECTICUT SITING COUNCIL, Petition No. 1572 East Windsor Solar Two, LLC Declaratory Ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the construction, maintenance and operation of a 4.0-megawatt AC solar photovoltaic electric generating facility located at 31 Thrall Road, East Windsor, Connecticut, and associated electrical interconnection. Record and Final Decision, *available at* <u>https://portal.ct.gov/CSC/3\_Petitions/Petition-Nos-1501-1600/PE1572</u>

### **Department of Energy and Environmental Protection**

- 37. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, CONNECTICUT COUNCIL ON SOIL AND WATER CONSERVATION, Connecticut Guidelines for Soil Erosion and Sediment Control, DEP Bulletin 34, May 2002, last revised November 2007, available at <u>https://portal.ct.gov/DEEP/Water/Soil-Erosion-and-Sediment-Control-Guidelines/Guidelines-for-Soil-Erosion-and-Sediment-Control</u>
- 38. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *The Connecticut Stormwater Quality Manual*, 2004, *and appendices*, *available at* <u>https://portal.ct.gov/DEEP/Water-Regulating-and-</u> <u>Discharges/Stormwater/Stormwater-Manual</u>
- 39. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF WATER MANAGEMENT, PLANNING AND STANDARDS DIVISION, *Water Quality Standards, (Surface Water Quality Standards and Ground Water Quality Standards* Effective October 10, 2013, *available at* <u>https://portal.ct.gov/-/media/DEEP/water/water\_quality\_standards/wqsfinaladopted22511pdf.pdf</u>
- 40. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Connecticut Air Quality Standards*, Effective February 8, 2018, Regulations of Connecticut State Agencies §§ 22a-174-24, et seq., *available at* <u>https://eregulations.ct.gov/eRegsPortal/Browse/RCSA/Title\_22aSubtitle\_22a-174/</u>
- 41. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Connecticut Noise Control Regulations*, Effective June 15, 1978, Regulations of Connecticut State Agencies §§22a-69-1, et seq., *available at* <u>https://eregulations.ct.gov/eRegsPortal/Browse/getDocument?guid=%7b60A3E155-</u>0600-CEB3-8088-B39D9CA5974D%7d
- 42. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF ENERGY AND TECHNOLOGY POLICY, 2018 Comprehensive Energy Strategy for Connecticut, February 8, 2018, available at <u>https://portal.ct.gov/-/media/DEEP/energy/CES/2018ComprehensiveEnergyStrategypdf.pdf</u>
- 43. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, 2020 Integrated Resource Plan for Connecticut, October 2021, available at <u>https://portal.ct.gov/DEEP/Energy/Integrated-Resource-Planning/Integrated-Resource-Planning</u>
- 44. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF NATURAL RESOURCES, *Connecticut's Endangered*, *Threatened and Special Concern Species 2015*, August 2015, *available at* <u>https://portal.ct.gov/-/media/DEEP/wildlife/pdf\_files/nongame/ETS15pdf.pdf</u>
- 45. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, BUREAU OF NATURAL RESOURCES, *Connecticut's Wildlife Action Plan*, 2015 Revision, available at <u>https://portal.ct.gov/DEEP/Wildlife/CT-Wildlife-Action-Plan/CT-2015-Wildlife-Action-Plan</u>

- 46. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, INLAND FISHERIES DIVISION, *Habitat Conservation and Enhancement Program, Stream Crossing Guidelines,* February 26, 2008, *available at* <u>https://portal.ct.gov/-/media/DOT/finalcrossingguidelinesFeb262008highrespdf.pdf</u>
- 47. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Watershed Management Plans and Documents*, available at: <u>https://portal.ct.gov/DEEP/Water/Watershed-Management/Watershed-Management-Plans-and-Documents</u>
- 48. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, STORMWATER PROGRAM, Stormwater Construction Filings, *available at* <u>https://filings.deep.ct.gov/DEEPPortal/PublicSearch/SWC</u>
- 49. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, STORMWATER PROGRAM, General Permit for the Discharge of Stormwater and Dewatering Wastewaters from Construction Activities, available at https://portal.ct.gov/-/media/DEEP/Permits\_and\_Licenses/Water\_Discharge\_General\_Permits/stormconstgpp df.pdf
- 50. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, Coldwater Habitat Interactive Map, *available at* <u>https://ctdeepwatermonitoring.github.io/ColdWaterHab/</u>

## **Department** of **Public Health**

51. STATE OF CONNECTICUT, DEPARTMENT OF PUBLIC HEALTH, *Electric and Magnetic Fields (EMF): Health Concerns Fact Sheet*, revised April 2008, *available at* <u>https://portal.ct.gov/-/media/Departments-and-</u> <u>Agencies/DPH/dph/environmental\_health/eoha/pdf/EMFFactSheet2008pdf.pdf?la=en</u>

## **Department of Transportation**

- 52. STATE OF CONNECTICUT, DEPARTMENT OF TRANSPORTATION, *ConnDOT Drainage Manual*, 2000, last revised July 2016, *available at* <u>https://portal.ct.gov/-</u>/media/DOT/documents/ddrainage/revpdf.pdf
- 53. STATE OF CONNECTICUT, DEPARTMENT OF TRANSPORTATION, Utility Accommodation Manual, February 2009, available at <u>https://portal.ct.gov/-</u> /media/DOT/documents/dutilities/ACCOMODATIONpdf.pdf
- 54. STATE OF CONNECTICUT, DEPARTMENT OF TRANSPORTATION, BUREAU OF ENGINEERING AND HIGHWAY OPERATIONS, *Public Service Facility Policy and Procedures for Highways in Connecticut*, November 2008, *available at* <u>https://portal.ct.gov/-/media/DOT/documents/dutilities/UtilityPolicyProcedures.pdf</u>

#### **Other State Agencies**

- 55. STATE OF CONNECTICUT, OFFICE OF POLICY AND MANAGEMENT, Conservation and Development Policies Plan for Connecticut 2018-2023, December 4, 2019, available at <u>https://portal.ct.gov/OPM/IGPP/ORG/Conservation-and-Development-Policies-Plan/Conservation-and-Development-Policies-Plan</u>
- 56. Final Report of the Two Storm Panel, January 9, 2012, *available at* <u>http://www.governor.ct.gov/malloy/lib/malloy/two\_storm\_panel\_final\_report.pdf</u>
- 57. STATE OF CONNECTICUT, CONNECTICUT GREEN BANK, Comprehensive Plan, Fiscal Year 2020 and Beyond, available at <u>https://ctgreenbank.com/wp-</u> content/uploads/2020/07/Green-Bank\_Revised-Comprehensive-Plan\_062620a.pdf
- 58. STATE OF CONNECTICUT, DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION, DIVISION OF EMERGENCY MANAGEMENT AND HOMELAND SECURITY, *State of Connecticut State Response Framework, Version 4.2*, July 2019, *available at* <u>https://portal.ct.gov/-/media/DEMHS/\_docs/Plans-and-Publications/EHSP0025-</u> <u>SRFV41pdf.pdf</u>
- 59. STATE OF CONNECTICUT, GOVERNOR'S STEERING COMMITTEE ON CLIMATE CHANGE, ADAPTATION SUBCOMMITTEE, Connecticut Climate Change Preparedness Plan, Adaptation Strategies for Agriculture, Infrastructure, Natural Resources and Public Health Climate Change Vulnerabilities, 2011, available at <u>https://portal.ct.gov/-</u> /media/DEEP/climatechange/ConnecticutClimatePreparednessPlan2011pdf.pdf
- 60. PUBLIC UTILITIES REGULATORY AUTHORITY, *Cybersecurity and Connecticut's Public Utilities*, April 14, 2014, *available at* http://www.governor.ct.gov/malloy/lib/malloy/2014.04.14 pura cyber report.pdf
- 61. PUBLIC UTILITIES REGULATORY AUTHORITY, Connecticut Public Utilities Cybersecurity Action Plan, April 6, 2016, available at <u>https://portal.ct.gov/-</u> /media/DAS/BEST/Security-Services/Connecticut-Public-Utilities-Cybersecurity-Action-Plan-April-6-2016.pdf?la=en&hash=F56F0A9CA2B0FDDDA081E2B7113666D7
- 62. PUBLIC UTILITIES REGULATORY AUTHORITY, 2022 Connecticut Public Utility Annual Cybersecurity Report, March 31, 2023 available at <u>https://portal.ct.gov/-</u> /media/PURA/electric/2022-Connecticut-Public-Utility-Annual-Cybersecurity-<u>Report.pdf</u>
- 63. PUBLIC UTILITIES REGULATORY AUTHORITY, STATEWIDE SHARED CLEAN ENERGY FACILITY (SCEF) PROGRAM – Homepage, *available at* <u>https://portal.ct.gov/DEEP/Energy/Shared-Clean-Energy-Facilities/Shared-Clean-Energy-Facilities</u>
- 64. STATE OF CONNECTICUT, STATE VEGETATION MANAGEMENT TASK FORCE, *Final Report Issued to the Connecticut Department of Energy and Environmental Protection*, August 28, 2012, *available at* <u>https://portal.ct.gov/-</u> /media/DEEP/forestry/VMTF/Final\_Report/SVMTFFinalReportpdf.pdf

- 65. STATE OF CONNECTICUT, PUBLIC ACT NO. 22-3, April 28, 2022, available at https://www.cga.ct.gov/2022/ACT/PA/PDF/2022PA-00003-R00HB-05269-PA.PDF
- 66. *Manor Development Corp. v. Conservation Comm. of Simsbury*, 180 Conn. 692, 701 (1980).
- 67. Grimes v. Conservation Comm. of Litchfield, 243 Conn. 266, 278 (1997).
- 68. FairwindCT, Inc. v. Connecticut Siting Council, 313 Conn. 669 (2014).
- 69. Connecticut Energy Marketers Association v. Dept. of Energy and Environmental *Protection*, 324 Conn. 362 (2016).
- 70. Corcoran v. Connecticut Siting Council, 284 Conn. 455 (2007).

## **TECHNICAL**

- 71. INSTITUTE OF ELECTRICAL AND ELECTRONICS ENGINEERS, *National Electrical Safety Code*, American National Standards Institute, Standard C2-2023, February 1, 2023.
- 72. IEEE STANDARDS ASSOCIATION, 1264-2015 IEEE Guide for Animal Deterrents for Electric Power Supply Substations, available at <u>https://standards.ieee.org/findstds/standard/1264-2015.html</u>
- 73. NATIONAL FIRE PROTECTION ASSOCIATION 70: *National Electrical Code*, 2020.
- 74. EXPONENT, INC., *EMF and Health: Comprehensive Review and Update of the Scientific Research January 15, 2010 through March 1, 2012*, July 27, 2012, *available at* <u>https://www.bchydro.com/content/dam/BCHydro/customer-portal/documents/corporate/community/exponent-2010-2012.pdf</u>
- 75. EXPONENT, INC., *Research on Extremely Low Frequency Electric and Magnetic Fields and Health*, August 1, 2012 – August 31, 2016, dated April 11, 2017, *available at* <u>https://portal.ct.gov/-/media/CSC/1\_Dockets-</u> <u>medialibrary/Docket\_474/1\_Application/4742GHCCPApplicationVolume2pdf.pdf</u>
- 76. ELECTRIC POWER RESEARCH INSTITUTE, *Electric and Magnetic Field Exposure Levels* (0 to 3 GHz) in Occupational Environments near Photovoltaic Energy Generation Facilities, November 2012, available at https://www.epri.com/research/products/1023797
- 77. NC STATE UNIVERSITY, NC CLEAN ENERGY TECHNOLOGY CENTER, *Health and Safety Impacts of Solar Photovoltaics*, May 2017, *available at* <u>https://nccleantech.ncsu.edu/wp-content/uploads/2019/10/Health-and-Safety-Impacts-of-Solar-Photovoltaics-PV.pdf</u>

#### **ENVIRONMENTAL**

78. RICHARD M. DEGRAAF & DEBORAH D. RUDIS, New England Wildlife: Habitat, Natural History, and Distribution, University of Massachusetts Press, 1983, available at https://www.fs.usda.gov/nrs/pubs/gtr/gtr\_ne108.pdf

- 79. UNITED STATES ARMY CORPS OF ENGINEERS, NEW ENGLAND DISTRICT, Vernal Pool Best Management Practices, January 2015, available at https://www.nae.usace.army.mil/Portals/74/docs/regulatory/VernalPools/VPBMPsJan20 15.pdf
- 80. CHRISTOPHER BARTON AND KAREN KINKEAD, *Do Erosion Control and Snakes Mesh?*, Journal of Science and Water Conservation 2005, Volume 60, Number 2, *available at* <u>https://www.fs.usda.gov/research/treesearch/21050</u>
- 81. UNITED STATES ARMY CORPS OF ENGINEERS, Regional Supplement to the Corps of Engineers Wetland Delineation Manual, Northcentral and Northeast Region, January 2012, available at: https://www.mvp.usace.army.mil/Portals/57/docs/regulatory/Website%20Organization/ Northcentral%20and%20Northeast%20Regional%20Supplement.pdf
- 82. UNITED STATES ARMY CORPS OF ENGINEERS, *Regional Permits for the State of Connecticut*, Effective Date December 15, 2021, Expiration Date December 15, 2026, *available at:* <u>https://portal.ct.gov/-</u> /media/DEEP/Permits\_and\_Licenses/Land\_Use\_Permits/LWRD/USACEctGeneralPerm it2021.pdf

## <u>MAPS</u>

- 83. UNITED STATES DEPARTMENT OF THE INTERIOR, NATIONAL PARK SERVICE, *Interactive National Heritage Areas Map, available at* <u>https://www.nps.gov/maps/full.html?mapId=01a03739-ab0c-40eb-bc3d-6791d3bb67fa</u>
- 84. STATE OF CONNECTICUT, DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Natural Diversity Database Map for the Town of Windsor*, December 2023 *available at* <u>http://www.depdata.ct.gov/naturalresources/endangeredspecies/nddbpdfs.asp</u>
- 85. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Aquifer Protection Area Maps*, last updated December 23, 2021, *available at* <u>https://portal.ct.gov/DEEP/Aquifer-Protection-and-Groundwater/Aquifer-</u> <u>Protection/Aquifer-Protection-Area-Maps</u>
- 86. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Connecticut Northern Long-eared bat Observations by Town*, last updated July 24, 2023, *available at* <u>https://portal.ct.gov/-</u> /media/DEEP/NDDB/NoLongEaredBat-Map.pdf
- 87. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, *Connecticut Critical Habitats Interactive Map, available at* <u>https://ct-deep-gis-open-data-website-ctdeep.hub.arcgis.com/datasets/critical-habitats/explore?location=41.654537%2C-72.831884%2C16.73</u>
- 88. CONNECTICUT FOREST & PARK ASSOCIATION, *Blue-Blazed Hiking Trails Interactive Map, available at* <u>https://www.ctwoodlands.org/blue-blazed-hiking-trails/blue-blazed-hiking</u>

- 89. NATIONAL AUDUBON SOCIETY, Connecticut Important Bird Areas, available at <u>https://ct.audubon.org/conservation/important-bird-areas</u>
- 90. STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION Connecticut Official State Maps, *available at* <u>https://portal.ct.gov/DOT/PP\_Bureau/Documents/Maps</u>
- 91. MAIL-A-MAP STREET MAP, Windsor, *available at http://mailamap.com/street\_maps*
- 92. UNITED STATES GEOLOGICAL SURVEY, National Map Viewer, *available at* <u>https://apps.nationalmap.gov/viewer/</u>
- 93. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, State Park and Forests Interactive Map, *available at* <u>https://ctdeep.maps.arcgis.com/apps/webappviewer/index.html?id=950da678b13b458ba</u> <u>4cbe5687e902c19&deepNav=%7C</u>
- 94. STATE OF CONNECTICUT DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION, 2022 Forest Action Plan Priority Areas Map, *available at* <u>https://ctdeep.maps.arcgis.com/apps/webappviewer/index.html?id=d4d74b090d8047ca8</u> <u>0bb4b9ff6baa819</u>
- C. CGS §16-50k Core Forest and Prime Farmland Determinations
  - 1. Department of Energy and Environmental Protection No Material Impact to Core Forest Determination Letter, dated October 4, 2023
  - 2. Department of Agriculture C.G.S. §16-50k No Material Impact to Prime Farmland Determination Letter, dated October 3, 2023
  - 3. Department of Agriculture C.G.S. §16-50k Revised No Material Impact to Prime Farmland Determination Letter, dated November 27, 2023
- D. State Agency comments
  - 1. Council on Environmental Quality Comments, dated December 13, 2023

II. Appearance by Petitioner:

Windsor Solar One, LLC (WSO)

Representative:

Lee D. Hoffman, Esq. Pullman & Comley, LLC

- A. Administrative Notice.
- B. Exhibits for Identification.
  - 1. Petition for a Declaratory Ruling filed by Windsor Solar One, LLC, received November 13, 2023, and attachments.
  - 2. Abutter Notice Letters, received December 19, 2023
  - 3. Petitioner Responses to Council Interrogatories, Set One, dated January 23, 2024
  - 4. Petitioner Sign Posting Affidavit, dated January 23, 2024
  - 5. Petitioner Responses to Town of Windsor Interrogatories, dated February 1, 2024

- 6. Petitioner Responses to Leslie Harrison Interrogatories, dated February 1, 2024
- 7. Petitioner Responses to William and Jennifer Williams Interrogatories, dated February 1, 2024
- 8. Petitioner Pre-Filed Testimony of James Cerkanozwicz, dated February 1, 2024
- 9. Petitioner Late-Filed Submission, dated March 7, 2024
  - a. Visual Simulations of the Proposed Facility from River Street
  - b. Preliminary DEEP Natural Diversity Database Determination Letter
  - c. Phase 1B Cultural Resources Survey and Additional Documentation
  - d. Revised Site Plans
  - e. Revised Project Layout Figures 5 & 5A
  - f. Acoustical Study
  - g. Stormwater Report Revised Sedimentation Basin Worksheet
- C. Swear Witnesses
  - 1. James Cerkanowicz, Manager of Permitting, Verogy
  - 2. Brad Parsons, Director of Design and Permitting, Verogy
  - 3. Bryan Fitzgerald, Director of Development, Verogy
  - 4. Steve Kochis, Project Manager, VHB
  - 5. Jeffrey Shamas, Director of Environmental Services, VHB
  - 6. Michael Kluchman, Senior Landscape Architect, VHB
  - 7. Chris Bajdek, Director of Noise & Vibration, VHB
  - 8. Erik Bednarek, Professional Landscape Architect, VHB
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
  - 1. Council
  - 2. Town of Windsor
  - 3. Keith and Lisa Bress
  - 4. Grouped Resident Intervenors

III. Appearance by Party:

Representative:

Town of Windsor (TOWN)

Robert M. DeCrescenzo, Esq. Stefan Sjoberg, Esq. Updike, Kelly & Spellacy, P.C.

- A. Administrative Notice.
- B. Exhibits for Identification.
  - 1. Town of Windsor Request for Party Status, dated December 8, 2023
  - 2. Town of Windsor Responses to Petitioner Interrogatories, dated February 1, 2024
  - 3. Town of Windsor Map Example Sectional of Proposed Berm with Vegetation, received February 1, 2024

- 4. Town of Windsor Map Windsor Solar One Petition Figure 5 Proposed Project Layout with added Approximate Distance of Solar Panels to Property Lines Information, received February 1, 2024
- 5. Town of Windsor Map Windsor Solar One Petition Figure 5 Proposed Project Layout with added Approximate Distances of Equipment to Properties Information, received February 1, 2024
- 6. Town of Windsor Pre-Filed Testimony of Eric Barz, dated February 2, 2024
- C. Swear Witnesses
  - 1. Gregory C. Tocci Senior Principal Consultant, Cavanaugh Tocci Associates, Inc.
  - 2. Eric Barz, Town Planner, Town of Windsor
  - 3. Todd Sealy, Assistant Town Planner, Town of Windsor
  - 4. Suzanne Choate, P.E., Town Engineer, Town of Windsor
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
  - 1. Council
  - 2. Petitioner
  - 3. Keith and Lisa Bress
  - 4. Grouped Resident Intervenors
- IV. Appearance by Party:

Keith and Lisa Bress (BRESS)

Representative:

Lisa Bress

- A. Administrative Notice.
  - "10 Steps You Can Take to Support Local Biodiversity Advice from Dr. Doug Tallamy." Department of Entomology, Penn State College of Agricultural Sciences, 27 Apr. 2021, ento.psu.edu/news/10-steps-youcan-take-to-support-local-biodiversity-2013-advice-fromdr-doug-tallamy.
  - Chiu, Allyson. "Living near Green Spaces Could Add 2.5 Years to Your Life, New Research Finds." The Washington Post, 28 June 2023, www.washingtonpost.com/climatesolutions/2023/06/28/aging-greenspaces-nature-health/.
  - 3. "The Dark Side of Solar Energy: The Hidden Environmental Costs." Energy5, 21 June 2023, energy5.com/the-darkside-of-solar-energy-the-hidden-environmental-costs.
  - Gearino, Dan. "Do Solar Farms Lower Property Values? A New Study Has Some Answers." Inside Climate News,15 Mar. 2023, insideclimatenews.org/news/15032023/solarpropertyvalues/#:~:text=They%20found%20that%20the%20value,following%20constructi on%20of%20the%20project.

- 5. Hager, Christina. "'unconscionable,' Plainville Residents Say Solar Farm Is Causing Flooding That's Ruining Their Homes." CBS News, CBS Interactive, 30 Jan. 2024, www.cbsnews.com/boston/news/plainville-solar-farmdevelopment-flooding/.
- 6. Hernandez, RR, et al. "Environmental Impacts of Utility-Scale Solar Energy." eScholarship, University of California, 3 Feb. 2016, escholarship.org/uc/item/62w112cg.
- 7. Hummel, Jim. "Bitter Fight over a Solar Farm in Johnston Has Lasted Years. Is It a Sign of Things to Come?" Yahoo! News, Yahoo!, 24 Jan. 2024, www.yahoo.com/news/bitter-fight-over-solar-farm-101456867.html.
- 8. Litt, Andrea R., et al. "Effects of invasive plants on arthropods." Conservation Biology, vol. 28, no. 6, 26 July 2014, pp. 1532–1549, https://doi.org/10.1111/cobi.12350.
- 9. Milesi, Cristina, et al. "Mapping and modeling the biogeochemical cycling of turf grasses in the United States." Environmental Management, vol. 36, no. 3, 27 July 2005, pp. 426–438, https://doi.org/10.1007/s00267-004-0316-2.
- Owens, Avalon C.S., et al. "Light pollution is a driver of insect declines." Biological Conservation, vol. 241, Jan. 2020, p. 108259, https://doi.org/10.1016/j.biocon.2019.108259.
- Picone, Peter M, et al. "Connecticut Native Tree and Shrub Availability List." UConn College of Agriculture, Health and Natural Resources, University of Connecticut, May 2023, ipm.cahnr.uconn.edu/wpcontent/uploads/sites/3216/2023/05/CT-Native-Plant-Availability-List UConn CTDEEP May2023.pdf.
- Sullivan, Robert G, et al. "Visual Impacts of Utility-Scale Solar Energy Facilities on Southwestern Desert Landscapes." Bureau of Land Management Visual Resources, The U.S. Department of the Interior, Bureau of Land Management (BLM) Wyoming State Office, blmwyomingvisual.anl.gov/docs/Solar\_Visual\_Impacts.pdf. Accessed 7 Feb. 2024.
- 13. Williams, Florence. The Nature Fix: Why Nature Makes Us Happier, Healthier, and More Creative. W.W. Norton & Company, 2018.
- B. Exhibits for Identification.
  - 1. Bress Request for Party Status, dated December 11, 2023
  - 2. Pre-Filed Testimony of Lisa Bress, dated February 1, 2024
- C. Swear Witnesses
  - 1. Keith Bress
  - 2. Lisa Bress
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.
- E. Cross Examination.
  - 1. Council

- 2. Petitioner
- 3. Town of Windsor
- 4. Grouped Resident Intervenors

V. Appearance by Grouped Resident Intervenors:

Leslie Harrison and William and Jennifer Williams (**RES**)

Representative:

- A. Administrative Notice.
- B. Exhibits for Identification.
  - 1. Leslie Harrison Request for Intervenor Status, dated December 11, 2023
  - 2. William and Jennifer Williams Request for Intervenor Status, dated December 13, 2023
- C. Swear Witnesses
  - 1. Leslie Harrison
  - 2. William Williams
  - 3. Jennifer Williams
- D. Full Exhibits Verification of exhibits by witnesses and admission by the Council.

#### E. Cross Examination.

- 1. Council
- 2. Petitioner
- 3. Town of Windsor
- 4. Keith and Lisa Bress
- VI. Continuation by Connecticut Siting Council.