



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051
Phone: (860) 827-2935 Fax: (860) 827-2950
E-Mail: siting.council@ct.gov
Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

October 31, 2023

John Prinssen
Installation Project Manager
Doosan Fuel Cell America, Inc.
101 Riverside Drive
East Hartford, CT 06108
john.prinssen@doosan.com

RE: PETITION NO. 1595 - HyAxiom, Inc. petition for a declaratory ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the proposed construction, maintenance and operation of a grid-side 4.14-megawatt fuel cell facility and associated equipment to be located at 35 North Main Street, Ansonia, Connecticut, and associated electrical interconnection. **Second Incomplete Notice.**

Dear John Prinssen:

The Connecticut Siting Council (Council) received the petition for the above-referenced facility on October 13, 2023. On October 24, 2023, the Council issued an incomplete letter for this petition due to a lack of notice and unlabeled abutters map.

According to Regulations of Connecticut State Agencies (RCSA) §16-50j-39a, "No declaratory ruling shall be issued to any person until a complete petition containing all information deemed relevant by the Council has been filed."

On October 27, 2023, HyAxiom, Inc. provided proof of notice for some of the required agencies and officials and a labeled abutters map. Staff has reviewed the October 27, 2023 correspondence and identified a remaining deficiency as notice was not provided to the **Connecticut** Council on Environmental Quality or the Department of Administrative Services.

Therefore, the petition remains incomplete at this time. The Council recommends that HyAxiom, Inc. provide proof of service of a copy of the petition on the **Connecticut** Council on Environmental Quality and the Department of Administrative Services, on or before November 30, 2023. If additional time is needed to provide the required information, please submit a written request for an extension of time prior to November 30, 2023.

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

A handwritten signature in black ink, appearing to read "Melanie A. Bachman". The signature is fluid and cursive, with a long horizontal stroke at the end.

Melanie A. Bachman
Executive Director

MAB/CMW/dll