



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

May 18, 2023

The Honorable Tim Slocum
Chairperson
Town of Cheshire
Town Hall
84 South Main Street
Cheshire, CT 06410
timslocum5@gmail.com

RE: **PETITION NO. 1574** - The Connecticut Light and Power Company d/b/a Eversource Energy petition for a declaratory ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the proposed Southington Substation to Cook Hill Junction Rebuild Project consisting of the replacement and reconductoring of electric transmission line structures along approximately 11.2 miles of its existing electric transmission line right-of-way shared by its existing 115-kilovolt (kV) 1690, 1208, 1355 and 1610 Lines between Southington Substation in Southington and Cook Hill Junction in Wallingford including the installation of approximately 650 feet of the 1690 Line underground at Lucchini Junction in Meriden, traversing the municipalities of Southington, Cheshire, Wallingford, and Meriden, Connecticut, and related electric transmission line and substation improvements.

Dear Chairperson Tim Slocum:

Pursuant to Connecticut General Statutes §4-176 and §16-50k, the Connecticut Siting Council (Council) is in receipt of a petition for a declaratory ruling to make modifications to existing electric transmission lines in the Towns of Cheshire, Southington, Wallingford, and the City of Meriden.

In accordance with Section 16-50j-40 of the Regulations of Connecticut State Agencies, on or about May 17, 2023, written notice of the intent to file the petition for a declaratory ruling was provided to the Council, the property owner of record, abutting property owners and the chief elected official of the municipalities in which the existing electric transmission lines are located.

Should you have any questions or comments regarding the above-referenced petition for a declaratory ruling, please feel free to call me at 860-827-2951 or submit written comments to the Council by June 16, 2023.

Thank you for your consideration.

Sincerely,

Melanie A. Bachman
Executive Director

MAB/lm

c: Sean M. Kimball, Town Manager, Town of Cheshire (skimball@cheshirect.org)