



STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL

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VIA ELECTRONIC MAIL

May 18, 2023

The Honorable Kevin M. Scarpati  
Mayor  
City of Meriden  
City Hall  
142 East Main Street Room 124  
Meriden, CT 06450  
[kscarpati@meridenct.gov](mailto:kscarpati@meridenct.gov)

RE: **PETITION NO. 1574** - The Connecticut Light and Power Company d/b/a Eversource Energy petition for a declaratory ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the proposed Southington Substation to Cook Hill Junction Rebuild Project consisting of the replacement and reconductoring of electric transmission line structures along approximately 11.2 miles of its existing electric transmission line right-of-way shared by its existing 115-kilovolt (kV) 1690, 1208, 1355 and 1610 Lines between Southington Substation in Southington and Cook Hill Junction in Wallingford including the installation of approximately 650 feet of the 1690 Line underground at Lucchini Junction in Meriden, traversing the municipalities of Southington, Cheshire, Wallingford, and Meriden, Connecticut, and related electric transmission line and substation improvements.

Dear Mayor Scarpati:

Pursuant to Connecticut General Statutes §4-176 and §16-50k, the Connecticut Siting Council (Council) is in receipt of a petition for a declaratory ruling to make modifications to existing electric transmission lines in the City of Meriden and the Towns of Southington, Cheshire, and Wallingford.

In accordance with Section 16-50j-40 of the Regulations of Connecticut State Agencies, on or about May 17, 2023, written notice of the intent to file the petition for a declaratory ruling was provided to the Council, the property owner of record, abutting property owners and the chief elected official of the municipalities in which the existing electric transmission lines are located.

Should you have any questions or comments regarding the above-referenced petition for a declaratory ruling, please feel free to call me at 860-827-2951 or submit written comments to the Council by June 16, 2023.

Thank you for your consideration.

Sincerely,

Melanie A. Bachman  
Executive Director

MAB/lm

c: Timothy Coon, City Manager, City of Meriden ([tcoon@meridenct.gov](mailto:tcoon@meridenct.gov))