



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

April 12, 2023

The Honorable Irene Haines
First Selectperson
Town of East Haddam
P.O. Box 385
Moodus, CT 06469-0385
admin@easthaddam.org

RE: **PETITION NO. 1565** – The Connecticut Light and Power Company d/b/a Eversource Energy petition for a declaratory ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the proposed East of Hurd State Park to East Haddam Junction Line Rebuild Project consisting of the replacement of electric transmission line structures along its existing 6.2-mile electric transmission line right-of-way shared by its existing 115-kilovolt (kV) No. 1772 and 345-kV Nos. 362, 376 and 364 Lines between Structure Nos. 12053 and 19099 east of Hurd State Park in East Hampton, Haddam Neck Switching Station in Haddam, and East Haddam Junction in East Haddam, Connecticut traversing the municipalities of East Hampton, Haddam and East Haddam, and related electric transmission line and substation improvements.

Dear First Selectperson Haines:

Pursuant to Connecticut General Statutes §4-176 and §16-50k, the Connecticut Siting Council (Council) is in receipt of a petition for a declaratory ruling to make modifications to existing electric transmission lines in the Towns of East Haddam, Haddam and East Hampton.

In accordance with Section 16-50j-40 of the Regulations of Connecticut State Agencies, on or about April 10, 2023, written notice of the intent to file the petition for a declaratory ruling was provided to the Council, the property owner of record, abutting property owners and the chief elected official of the municipalities in which the existing electric transmission lines are located.

Should you have any questions or comments regarding the above-referenced petition for a declaratory ruling, please feel free to call me at 860-827-2951 or submit written comments to the Council by May 11, 2023.

Thank you for your consideration.

Sincerely,

Melanie A. Bachman
Executive Director

MAB/lm