

STATE OF CONNECTICUT CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

December 28, 2022

The Honorable Jason E. Bowsza First Selectperson Town of East Windsor Town Hall 11 Rye Street Broad Brook, CT 06016-0389 jbowsza@eastwindsorct.com

RE: **PETITION NO. 1556** – The Connecticut Light and Power Company d/b/a Eversource Energy petition for a declaratory ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the proposed Gravel Pit Solar Transmission Interconnection Project consisting of the electrical interconnection between its existing No. 1200 115-kilovolt (kV) transmission line facility and Gravel Pit Solar's 120 megawatt solar photovoltaic electric generating facility located generally to the east and west of the Amtrak and Connecticut Rail Line, south of Apothecaries Hall Road and north of the South Windsor town boundary in East Windsor, Connecticut, and related electric transmission line and switchyard improvements.

Dear First Selectperson Bowsza:

Pursuant to Connecticut General Statutes §4-176 and §16-50k, the Connecticut Siting Council (Council) is in receipt of a petition for a declaratory ruling for the electrical interconnection of an existing Eversource electric transmission line facility to Gravel Pit Solar's approved solar photovoltaic electric generating facility in the Town of East Windsor.

In accordance with Section 16-50j-40 of the Regulations of Connecticut State Agencies, on or about December 22, 2022, written notice of the intent to file the petition for a declaratory ruling was provided to the Council, the property owner of record, abutting property owners and the chief elected official of the municipality in which the electric transmission line facility and electric generating facility interconnection is located.

Should you have any questions or comments regarding the above-referenced petition for a declaratory ruling, please feel free to call me at 860-827-2951 or submit written comments to the Council by January 21, 2023.

Thank you for your consideration.

Sincerely,

Melanie A. Bachman

Executive Director/Staff Attorney

MB/lm