

STATE OF CONNECTICUT CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

November 17, 2022

The Honorable Brenda L. Kupchick First Selectperson Town of Fairfield Sullivan Independence Hall 725 Old Post Road Fairfield, CT 06824 firstselectmanffld@fairfieldct.org

RE: **PETITION NO. 1549** – The Connecticut Light and Power Company d/b/a Eversource Energy petition for a declaratory ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the proposed 1714 Line Rebuild Project consisting of the replacement and reconductoring of approximately 9.4 miles of its existing Nos. 1714, 1720, and 1222 115-kilovolt (kV) electric transmission lines and one structure along its 1637 line within existing Eversource electric transmission right-of-way between Eversource's Weston Substation, 85 Weston Street in Weston and the United Illuminating Company's Old Town Substation, 122 Kaechele Place in Bridgeport, Connecticut traversing Weston, Fairfield, Easton and Bridgeport and related electric transmission line and substation improvements.

Dear First Selectperson Kupchick:

Pursuant to Connecticut General Statutes §4-176 and §16-50k, the Connecticut Siting Council (Council) is in receipt of a petition for a declaratory ruling to make modifications to existing electric transmission lines in the Town of Fairfield, the City of Bridgeport, and the Towns of Weston, and Easton.

In accordance with Section 16-50j-40 of the Regulations of Connecticut State Agencies, on or about November 14, 2022, written notice of the intent to file the petition for a declaratory ruling was provided to the Council, the property owner of record, abutting property owners and the chief elected official of the municipalities in which the existing electric transmission lines are located.

Should you have any questions or comments regarding the above-referenced petition for a declaratory ruling, please feel free to call me at 860-827-2951 or submit written comments to the Council by December 15, 2022.

Thank you for your consideration.

Mulii Black

Sincerely,

Melanie A. Bachman Executive Director

MAB/lm