



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

November 15, 2022

| | |
|---|---|
| TO: Commissioner Katie Dykes Dept. of Energy & Environmental Protection | Commissioner Bryan Hurlburt Department of Agriculture |
| Commissioner Manisha Juthani Department of Public Health | Paul Aresta, Executive Director Council on Environmental Quality |
| Chairman Marissa Paslick Gillett Public Utilities Regulatory Authority | Jeffrey R. Beckham, Secretary Office of Policy and Management |
| Commissioner David Lehman Department of Economic and Community Development | Scott A. Hill, P.E., Bureau Chief Bureau of Engineering and Construction Department of Transportation |
| Robert Bruno, Director of Planning, Engineering & Environmental Connecticut Airport Authority | Kevin Dillon, Executive Director Connecticut Airport Authority |
| Todd Levine Historian/Environmental Reviewer State Historic Preservation Office | Commissioner James C. Rovella Department of Emergency Services and Public Protection |
| Commissioner Danté Bartolomeo Department of Labor | Commissioner Michelle Gilman Department of Administrative Services |

FROM: Melanie Bachman, Executive Director *MB*

RE: **PETITION NO. 1548** - Bloom Energy Corporation petition for a declaratory ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the proposed construction, maintenance and operation of a customer-side 600-kilowatt fuel cell facility and associated equipment to be located at Bristol Hospital, 41 Brewster Road, Bristol, Connecticut.

Pursuant to Regulations of Connecticut State Agencies §16-50j-40, the Connecticut Siting Council hereby solicits your written comments on the above-referenced petition. Your response on or before December 14, 2022 would be appreciated.

You may access the petition and other documents for this proceeding on our website at portal.ct.gov/csc under the link "Pending Matters."

MB/lm

c: CSC State Agency Comment Recipient list (via electronic mail)