

STATE OF CONNECTICUT *CONNECTICUT SITING COUNCIL* Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: <u>siting.council@ct.gov</u> Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

September 23, 2022

| TO: | Commissioner Katie Dykes Dept. of Energy & Environmental Protec | ction | Commissioner Bryan Hurlburt Department of Agriculture |
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| | Commissioner Manisha Juthani Department of Public Health | | Paul Aresta, Executive Director Council on Environmental Quality |
| | Chairman Marissa Paslick Gillett Public Utilities Regulatory Authority | | Jeffrey R. Beckham, Secretary Office of Policy and Management |
| | Commissioner David Lehman Department of Economic and Community Development | | Scott A. Hill, P.E., Bureau Chief Bureau of Engineering and Construction Department of Transportation |
| | Robert Bruno, Director of Planning, Engineering & Environmental Connecticut Airport Authority | | Kevin Dillon, Executive Director Connecticut Airport Authority |
| | Todd Levine Historian/Environmental Reviewer State Historic Preservation Office | | Commissioner James C. Rovella Department of Emergency Services and Public Protection |
| | Commissioner Danté Bartolomeo Department of Labor | | Commissioner Michelle Gilman Department of Administrative Services |
| FROM | : Melanie Bachman, Executive Director | HAB | |

RE: **PETITON NO. 1540** – ReNew Developers, LLC petition for a declaratory ruling, pursuant to Connecticut General Statutes §4-176 and §16-50k, for the proposed construction, maintenance and operation of a customer-side 4.0-megawatt fuel cell facility and associated equipment to be located at 234 Riverside Avenue, Bristol, Connecticut.

Pursuant to Regulations of Connecticut State Agencies §16-50j-40, the Connecticut Siting Council hereby solicits your written comments on the above-referenced petition. Your response on or before October 21, 2022 would be appreciated.

You may access the petition and other documents for this proceeding on our website at <u>www.ct.gov/csc</u> under the link "Pending Matters."

MB/laf

c: CSC State Agency Comment Recipient list (via electronic mail)