

**brownrudnick**

THOMAS J. REGAN

February 22, 2022

**VIA E-MAIL ([SITING.COUNCIL@CT.GOV](mailto:SITING.COUNCIL@CT.GOV)) &  
([MELANIE.BACHMAN@CT.GOV](mailto:MELANIE.BACHMAN@CT.GOV))  
& HAND DELIVERY**

Connecticut Siting Council  
Attn: Melanie A. Bachman, Esq., Executive Director  
Ten Franklin Square  
New Britain, CT 06051

**RE: Petition No. 1476 - AT&T Interrogatory Responses**

Dear Executive Director Bachman:

Please find enclosed for filing an original and fifteen copies of New Cingular Wireless PCS, LLC d/b/a AT&T's ("AT&T") Responses to Siting Council's Interrogatories dated January 28, 2022. Also, thank you for the extension until February 22, 2022 to respond.

Sincerely,

**BROWN RUDNICK LLP**

  
\_\_\_\_\_  
Thomas J. Regan

64404706

**STATE OF CONNECTICUT  
CONNECTICUT SITING COUNCIL**

**IN RE:**

**NEW CINGULAR WIRELESS PCS, LLC (AT&T) ) PETITION NO. 1476  
PETITION FOR A DECLARATORY RULING )  
THAT NO CERTIFICATE OF ENVIRONMENTAL )  
COMPATIBILITY AND PUBLIC NEED IS )  
REQUIRED TO MODIFY AN EXISTING )  
WIRELESS TELECOMMUNICATIONS FACILITY )  
ON PROPERTY LOCATED AT 2627 DAY HILL )  
ROAD, BLOOMFIELD, CONNECTICUT. ) February 22, 2022**

**RESPONSES OF NEW CINGULAR WIRELESS PCS, LLC  
d/b/a AT&T TO CONNECTICUT SITING COUNCIL INTERROGATORIES  
DATED JANUARY 28, 2022**

**Q1. What is the total cost of the proposed project?**

*A1. The total cost of AT&T's proposed project is:*

<b><i>Component</i></b>	<b><i>Cost</i></b>
<i>Equipment/Materials</i>	<i>\$ 114,000</i>
<i>Construction</i>	<i>\$ 179,000</i>
<i>Tower Extension Design and Installation</i>	<i>\$ 148,146</i>
<i>Integration &amp; Optimization</i>	<i>\$ 15,300</i>
<b><i>Total</i></b>	<b><i><u>\$ 456,446</u></i></b>

**Q2. Site Plan G001 includes a red box indicating this is a Bird Watch Site. Explain.**

*A2. The Bird Watch note on Site Plan G001 stems from an operational note for this tower facility in the tower owner, American Tower's, internal system, applied by American Tower's Environmental Compliance team. American Tower records activity of protected birds that use their tower structures for seasonal nesting or regular roosting. ATC #283562/North Bloomfield, CT is marked in American Tower's system for the presence of an osprey nest in use for three (3) years. The active nesting period is presumed to be mid-March through early-September. In the event any redevelopment or modification of the tower requires the nest to be removed, American Tower obtains all applicable permitting and take steps to remove the nest when inactive. American Tower, their customers, and contractors servicing the tower structure must exercise caution when the nest is active. Tower work is generally scheduled when the nest is inactive. All workers planning to visit the tower are notified of the nest on the tower and reminded that they must comply with the Migratory Bird Treaty Act when completing work at the tower facility.*

**Q3. Petition Attachment 3 - Drawing C-1, General Note No. 9 references site development for erosion and sediment control in accordance with Vermont Department of Environmental Conservation. Clarify the information and provide a revised Drawing C-1.**

*A3. Please see revised drawings removing the notes on Drawing C-1.*

**Q4. Have the tower modifications specified on the Structural Analysis Site Plans dated 02/22/21 been completed?**

*A4. No, the tower modifications have not been completed yet but will be completed before AT&T installs its antennas and equipment.*

**Q5. Provide construction work days/hours.**

*A5. AT&T's proposed construction schedule is Monday through Friday from 8:00 a.m. to 5:00 p.m.*

**Q6. Is an emergency backup power source specified for the proposed installation? If so, provide details. If not, why not?**

*A6. Due to the space limitations in the equipment compound, the owner of the tower, American Tower, will allow AT&T to share a generator with the other wireless carriers at the site. AT&T will enter into a contract for the shared generator. American Tower will obtain any necessary permits and install as a separate project.*

**Q7. Can a lower tower height achieve AT&T's coverage objectives? Explain.**

*A7. No, a reduction of the tower extension by even ten feet (10') from the requested height would result in a significant loss of coverage. Specifically, a ten-foot (10') reduction in height would result in a loss of: nine percent (9%) of the proposed area coverage; nine percent (95) of the proposed population coverage; and eight percent (8%) of proposed road coverage.*

**Q8. Referring to Petition p. 1, what frequencies would provide 5G services?**

*A8. AT&T's 5G services would be provided on the PCS (1900 MHz), AWS (2100 MHz) and 850 MHz frequencies.*

**PROJECT INFORMATION**

SCOPE OF WORK: TELECOMMUNICATIONS FACILITY (NSB AN EXISTING 109'-0" A.G.L. TALL MONOPOLE W/ PROPOSED 30'-0" TOWER EXTENSION, & WALK-IN CABINET WILL BE INSTALLED AT GRADE INSIDE A EXISTING FENCED-IN COMPOUND. PROPOSED (3) TPA65R-BU8DA-K ANTENNAS, (3) HPA65R-BU8A ANTENNAS, (3) DMP65R-BU8DA-K ANTENNAS, (3) 4478 B14 RRH'S, (3) 4415 B30 RRH'S, (3) RRUS-E2 B29 RRH'S, (3) 4449 B5/B12 RRH'S, (3) 8843 B2/B66A RRH'S, (2) DC9-48-60-24-8C-EV SURGE ARRESTORS, AND ASSOCIATED EQUIPMENT WILL BE INSTALLED AT A HEIGHT OF 135'-0" A.G.L.):

SITE ADDRESS: 2627 DAY HILL ROAD  
BLOOMFIELD, CT 06002

APPLICANT: AT&T  
550 COCHITUATE ROAD  
FRAMINGHAM, MA 01701

SITE OWNER: RIVER BEND DEVELOPMENT CT LLC  
2627 DAY HILL RD  
BLOOMFIELD, CT 06002

LATITUDE: 41.87650 N, 41° 52' 35.4" N

LONGITUDE: 72.74184 W, 72° 44' 30.6" W

TYPE OF SITE: MONOPOLE/ WALK-IN CABINET

TOWER HEIGHT: 109'-0"±

PROPOSED TOWER HEIGHT: 140'-0"± WITH EXTENSION

RAD CENTER: 135'-0"±



**SITE NUMBER: CT3387**

**SITE NAME: BLOOMFIELD DAY HILL ROAD**

**FA CODE:14510293**

**PACE ID: MRCTB048374**

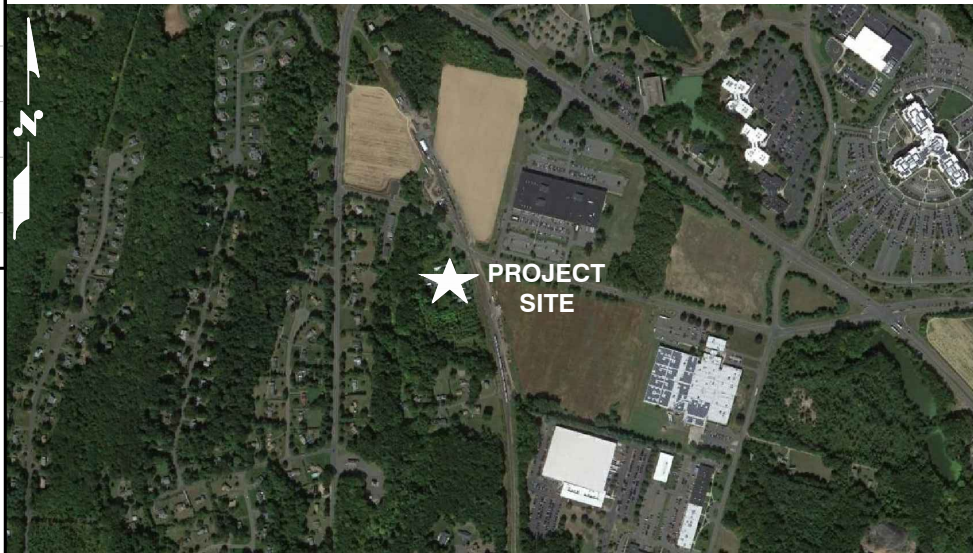
**PROJECT: NSB**

**DRAWING INDEX**

SHEET NO.	DESCRIPTION	REV.
T-1	TITLE SHEET	4
GN-1	GENERAL NOTES	4
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A-2	ANTENNA LAYOUT & ELEVATION	4
A-3	DETAILS	4
A-4	DETAILS	4
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E-1	ELECTRICAL NOTES & ONE-LINE DIAGRAM	4
G-1	GROUNDING DETAILS	4
RF-1	RF PLUMBING DIAGRAM	4

**VICINITY MAP**

**DIRECTIONS TO SITE:**  
DEPART NORTHEAST, TURN RIGHT AND THEN LEFT ONTO LEGGATT MCCALL CONNECTOR ROAD, BEAR LEFT ONTO BURR STREET, TURN LEFT ONTO MA-30/COCHITUATE ROAD, TAKE RAMP RIGHT FOR I-90 EAST/I-90 WEST TOWARD BOSTON/SPRINGFIELD, AT EXIT 9 TAKE RAMP RIGHT FOR I-84 TOWARD HARTFORD/NEW YORK CITY, AT EXIT 61 TAKE RAMP RIGHT FOR I-291 WEST TOWARD WINDSOR, AT EXIT 2B TAKE RAMP RIGHT FOR I-91 NORTH TOWARD SPRINGFIELD, AT EXIT 38 TAKE RAMP RIGHT FOR CT-75 TOWARD POQUONOCK, TAKE RAMP RIGHT, KEEP STRAIGHT ONTO DAY HILL RD, MAKE A U-TURN AT GREAT POND DR



**GENERAL NOTES**

1. THIS DOCUMENT IS THE CREATION, DESIGN, PROPERTY AND COPYRIGHTED WORK OF AT&T. ANY DUPLICATION OR USE WITHOUT EXPRESS WRITTEN CONSENT IS STRICTLY PROHIBITED. DUPLICATION AND USE BY GOVERNMENT AGENCIES FOR THE PURPOSES OF CONDUCTING THEIR LAWFULLY AUTHORIZED REGULATORY AND ADMINISTRATIVE FUNCTIONS IS SPECIFICALLY ALLOWED.
2. THE FACILITY IS AN UNMANNED PRIVATE AND SECURED EQUIPMENT INSTALLATION. IT IS ONLY ACCESSED BY TRAINED TECHNICIANS FOR PERIODIC ROUTINE MAINTENANCE AND THEREFORE DOES NOT REQUIRE ANY WATER OR SANITARY SEWER SERVICE. THE FACILITY IS NOT GOVERNED BY REGULATIONS REQUIRING PUBLIC ACCESS PER ADA REQUIREMENTS.
3. CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE AT&T MOBILITY REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.
4. CONSTRUCTION DRAWINGS ARE VALID FOR SIX MONTHS AFTER ENGINEER OF RECORD'S STAMPED AND SIGNED SUBMITTAL DATE LISTED HEREIN.

**72 HOURS**



**CALL BEFORE YOU DIG**



CALL TOLL FREE 1-800-922-4455

OR CALL 811

**UNDERGROUND SERVICE ALERT**

**HGD HUDSON Design Group LLC**  
45 BEECHWOOD DRIVE NORTH ANDOVER, MA 01845  
TEL: (978) 557-5553  
FAX: (978) 336-5586

**S&I**  
12 INDUSTRIAL WAY  
SALEM, NH 03079

**SITE NUMBER: CT3387**  
**SITE NAME: BLOOMFIELD DAY HILL ROAD**

2627 DAY HILL ROAD  
BLOOMFIELD, CT 06002  
HARTFORD COUNTY

**at&t**  
550 COCHITUATE ROAD  
FRAMINGHAM, MA 01701

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0	12/04/20	ISSUED FOR REVIEW	ES	JC	DPH

**DANIEL P. HAMM**  
STATE OF CONNECTICUT  
LICENSED PROFESSIONAL ENGINEER  
No. 74178

AT&T	
TITLE SHEET (NSB)	
SHEET NUMBER	DRAWING NUMBER
CT3387	T-1
REV	4

SCALE: AS SHOWN

DESIGNED BY: JC

DRAWN BY: ES

**GROUNDING NOTES**

1. THE SUBCONTRACTOR SHALL REVIEW AND INSPECT THE EXISTING FACILITY GROUNDING SYSTEM AND LIGHTNING PROTECTION SYSTEM (AS DESIGNED AND INSTALLED) FOR STRICT COMPLIANCE WITH THE NEC (AS ADOPTED BY THE AHJ), THE SITE-SPECIFIC (UL, LPI, OR NFPA) LIGHTING PROTECTION CODE, AND GENERAL COMPLIANCE WITH TELCORDIA AND TIA GROUNDING STANDARDS. THE SUBCONTRACTOR SHALL REPORT ANY VIOLATIONS OR ADVERSE FINDINGS TO THE CONTRACTOR FOR RESOLUTION.
2. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION, AND AC POWER GES'S) SHALL BE BONDED TOGETHER, AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
3. THE SUBCONTRACTOR SHALL PERFORM IEEE FALL-OF-POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81 STANDARDS) FOR NEW GROUND ELECTRODE SYSTEMS. THE SUBCONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
4. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
5. EACH BTS CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 AWG STRANDED COPPER OR LARGER FOR INDOOR BTS AND #2 AWG STRANDED COPPER FOR OUTDOOR BTS.
6. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
7. APPROVED ANTIOXIDANT COATINGS (I.E., CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
8. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO GROUND BAR.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
11. METAL CONDUIT SHALL BE MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 AWG COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
12. ALL NEW STRUCTURES WITH A FOUNDATION AND/OR FOOTING HAVING 20 FT. OR MORE OF 1/2 IN. OR GREATER ELECTRICALLY CONDUCTIVE REINFORCING STEEL MUST HAVE IT BONDED TO THE GROUND RING USING AN EXOTHERMIC WELD CONNECTION USING #2 AWG SOLID BARE TINNED COPPER GROUND WIRE, PER NEC 250.50

**GENERAL NOTES**

1. FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:  
 CONTRACTOR – SAI  
 SUBCONTRACTOR – GENERAL CONTRACTOR (CONSTRUCTION)  
 OWNER – AT&T MOBILITY
2. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING SUBCONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CONTRACTOR.
3. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES. SUBCONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS, AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
4. DRAWINGS PROVIDED HERE ARE NOT TO BE SCALED AND ARE INTENDED TO SHOW OUTLINE ONLY.
5. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES, AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
6. "KITTING LIST" SUPPLIED WITH THE BID PACKAGE IDENTIFIES ITEMS THAT WILL BE SUPPLIED BY CONTRACTOR. ITEMS NOT INCLUDED IN THE BILL OF MATERIALS AND KITTING LIST SHALL BE SUPPLIED BY THE SUBCONTRACTOR.
7. THE SUBCONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
8. IF THE SPECIFIED EQUIPMENT CANNOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE SUBCONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION SPACE FOR APPROVAL BY THE CONTRACTOR.
9. SUBCONTRACTOR SHALL DETERMINE ACTUAL ROUTING OF CONDUIT, POWER AND T1 CABLES, GROUNDING CABLES AS SHOWN ON THE POWER, GROUNDING AND TELCO PLAN DRAWING. SUBCONTRACTOR SHALL UTILIZE EXISTING TRAYS AND/OR SHALL ADD NEW TRAYS AS NECESSARY. SUBCONTRACTOR SHALL CONFIRM THE ACTUAL ROUTING WITH THE CONTRACTOR.
10. THE SUBCONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT SUBCONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
11. SUBCONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
12. SUBCONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION.
13. ALL CONCRETE REPAIR WORK SHALL BE DONE IN ACCORDANCE WITH AMERICAN CONCRETE INSTITUTE (ACI) 301.

14. ANY NEW CONCRETE NEEDED FOR THE CONSTRUCTION SHALL BE AIR-ENTRAINED AND SHALL HAVE 4000 PSI STRENGTH AT 28 DAYS. ALL CONCRETE WORK SHALL BE DONE IN ACCORDANCE WITH ACI 318 CODE REQUIREMENTS.
15. ALL STRUCTURAL STEEL WORK SHALL BE DETAILED, FABRICATED AND ERECTED IN ACCORDANCE WITH AISC SPECIFICATIONS. ALL STRUCTURAL STEEL SHALL BE ASTM A36 (Fy = 36 ksi) UNLESS OTHERWISE NOTED. PIPES SHALL BE ASTM A53 TYPE E (Fy = 36 ksi). ALL STEEL EXPOSED TO WEATHER SHALL BE HOT DIPPED GALVANIZED. TOUCH UP ALL SCRATCHES AND OTHER MARKS IN THE FIELD AFTER STEEL IS ERECTED USING A COMPATIBLE ZINC RICH PAINT.
16. CONSTRUCTION SHALL COMPLY WITH SPECIFICATIONS AND "GENERAL CONSTRUCTION SERVICES FOR CONSTRUCTION OF AT&T SITES."
17. SUBCONTRACTOR SHALL VERIFY ALL EXISTING DIMENSIONS AND CONDITIONS PRIOR TO COMMENCING ANY WORK. ALL DIMENSIONS OF EXISTING CONSTRUCTION SHOWN ON THE DRAWINGS MUST BE VERIFIED. SUBCONTRACTOR SHALL NOTIFY THE CONTRACTOR OF ANY DISCREPANCIES PRIOR TO ORDERING MATERIAL OR PROCEEDING WITH CONSTRUCTION.
18. THE EXISTING CELL SITE IS IN FULL COMMERCIAL OPERATION. ANY CONSTRUCTION WORK BY SUBCONTRACTOR SHALL NOT DISRUPT THE EXISTING NORMAL OPERATION. ANY WORK ON EXISTING EQUIPMENT MUST BE COORDINATED WITH CONTRACTOR. ALSO, WORK SHOULD BE SCHEDULED FOR AN APPROPRIATE MAINTENANCE WINDOW USUALLY IN LOW TRAFFIC PERIODS AFTER MIDNIGHT.
19. SINCE THE CELL SITE IS ACTIVE, ALL SAFETY PRECAUTIONS MUST BE TAKEN WHEN WORKING AROUND HIGH LEVELS OF ELECTROMAGNETIC RADIATION. EQUIPMENT SHOULD BE SHUTDOWN PRIOR TO PERFORMING ANY WORK THAT COULD EXPOSE THE WORKERS TO DANGER. PERSONAL RF EXPOSURE MONITORS ARE ADVISED TO BE WORN TO ALERT OF ANY DANGEROUS EXPOSURE LEVELS.
20. **APPLICABLE BUILDING CODES:**  
 SUBCONTRACTOR'S WORK SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE, AND LOCAL CODES AS ADOPTED BY THE LOCAL AUTHORITY HAVING JURISDICTION (AHJ) FOR THE LOCATION. THE EDITION OF THE AHJ ADOPTED CODES AND STANDARDS IN EFFECT ON THE DATE OF CONTRACT AWARD SHALL GOVERN THE DESIGN.

**BUILDING CODE: IBC 2015 WITH 2018 CT STATE BUILDING CODE AMENDMENTS**  
**ELECTRICAL CODE: 2017 NATIONAL ELECTRICAL CODE (NFPA 70-2017)**

SUBCONTRACTOR'S WORK SHALL COMPLY WITH THE LATEST EDITION OF THE FOLLOWING STANDARDS:

**AMERICAN CONCRETE INSTITUTE (ACI) 318; BUILDING CODE REQUIREMENTS FOR STRUCTURAL CONCRETE;**

**AMERICAN INSTITUTE OF STEEL CONSTRUCTION (AISC) MANUAL OF STEEL CONSTRUCTION, ASD, FOURTEENTH EDITION;**

**TELECOMMUNICATIONS INDUSTRY ASSOCIATION (TIA) 222-H, STRUCTURAL STANDARDS FOR STEEL**

FOR ANY CONFLICTS BETWEEN SECTIONS OF LISTED CODES AND STANDARDS REGARDING MATERIAL, METHODS OF CONSTRUCTION, OR OTHER REQUIREMENTS, THE MOST RESTRICTIVE REQUIREMENT SHALL GOVERN. WHERE THERE IS CONFLICT BETWEEN A GENERAL REQUIREMENT AND A SPECIFIC REQUIREMENT, THE SPECIFIC REQUIREMENT SHALL GOVERN.

ABBREVIATIONS					
AGL	ABOVE GRADE LEVEL	EQ	EQUAL	REQ	REQUIRED
AWG	AMERICAN WIRE GAUGE	GC	GENERAL CONTRACTOR	RF	RADIO FREQUENCY
BBU	BATTERY BACKUP UNIT	GRC	GALVANIZED RIGID CONDUIT	TBD	TO BE DETERMINED
BTCW	BARE TINNED SOLID COPPER WIRE	MGB	MASTER GROUND BAR	TBR	TO BE REMOVED
BGR	BURIED GROUND RING	MIN	MINIMUM	TBRR	TO BE REMOVED AND REPLACED
BTS	BASE TRANSCEIVER STATION	P	PROPOSED	TYP	TYPICAL
E	EXISTING	NTS	NOT TO SCALE	UG	UNDER GROUND
EGB	EQUIPMENT GROUND BAR	RAD	RADIO CENTER LINE	VIF	VERIFY IN FIELD
EGR	EQUIPMENT GROUND RING	REF	REFERENCE		

45 BEECHWOOD DRIVE  
NORTH ANDOVER, MA 01845  
TEL: (978) 557-5553  
FAX: (978) 336-5586

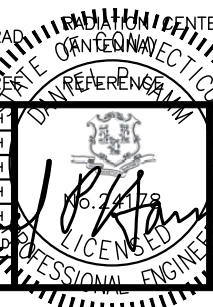
12 INDUSTRIAL WAY  
SALEM, NH 03079

**SITE NUMBER: CT3387**  
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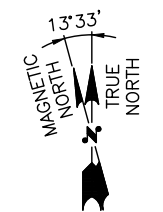
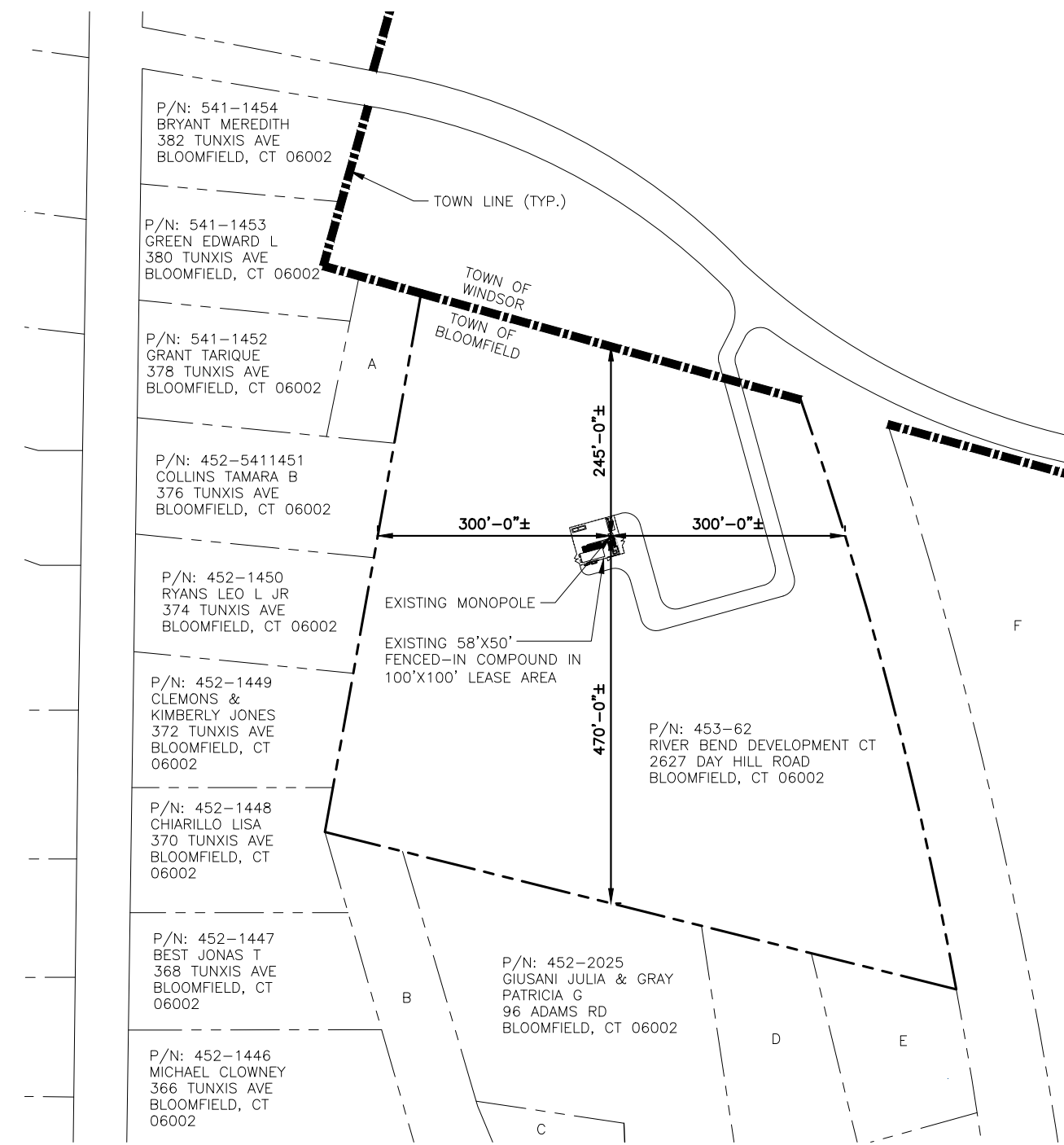
AT&T		
GENERAL NOTES (NSB)		
SHEET NUMBER	DRAWING NUMBER	REV
CT3387	GN-1	4



INFORMATION TAKEN FROM PLANS BY CONNECTICUT GIS

ZONING INFORMATION		
ZONING DISTRICT:	AGRICULTURAL & FORESTRY DISTRICT D	
DIMENSIONS REQUIREMENTS:	REQUIRED	PROPOSED
ANTENNA SETBACKS		
FRONT YARD SETBACK:	50'	245'±
SIDE YARD SETBACK:	25'	300'± & 300'±
REAR YARD SETBACK:	50	470'±
(ALL MEASUREMENTS ARE IN FEET ± UNLESS OTHERWISE NOTED) (SETBACK TO EXISTING EQUIPMENT SHELTER UNLESS OTHERWISE NOTED)		

PARCEL OWNERS			
	PARCEL NUMBER	OWNER	ADDRESS
A	541-56-000-000	TRZCINSKI JAMES E	2645 DAY HILL RD SUFFIELD, CT 06078
B	452-2026-000-000	LAMBERT MAXIUS	92 ADAMS RD BLOOMFIELD, CT 06002
C	452-57-000-000	HITE SARAH A	94 ADAMS RD BLOOMFIELD, CT 06002
D	452-4531001	DICKSON LISA M	98 ADAMS RD BLOOMFIELD, CT 06002
E	453-62-000-000	RADZIEWICZ RONALD E	100 ADAMS RD BLOOMFIELD, CT 06002
F	453-2012-000-000	GRS REALTY LLC	1 GRIFFIN RD S BLOOMFIELD, CT 06002



**PARCEL PLAN**  
 22x34 SCALE: 1"=100'  
 11x17 SCALE: 1"=200'

1  
C-1

0 50' 100' 200' 300'

**HG HUDSON**  
**Design Group LLC**

45 BEECHWOOD DRIVE  
 NORTH ANDOVER, MA 01845

TEL: (978) 557-5553  
 FAX: (978) 336-5586

**S&I**

12 INDUSTRIAL WAY  
 SALEM, NH 03079

**SITE NUMBER: CT3387**  
**SITE NAME: BLOOMFIELD DAY HILL ROAD**

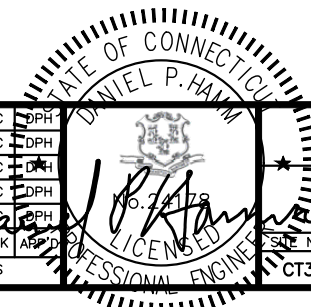
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0	12/04/20	ISSUED FOR REVIEW	ES	JC	DPH

SCALE: AS SHOWN    DESIGNED BY: JC    DRAWN BY: ES

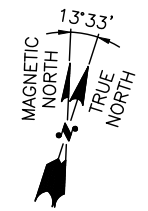
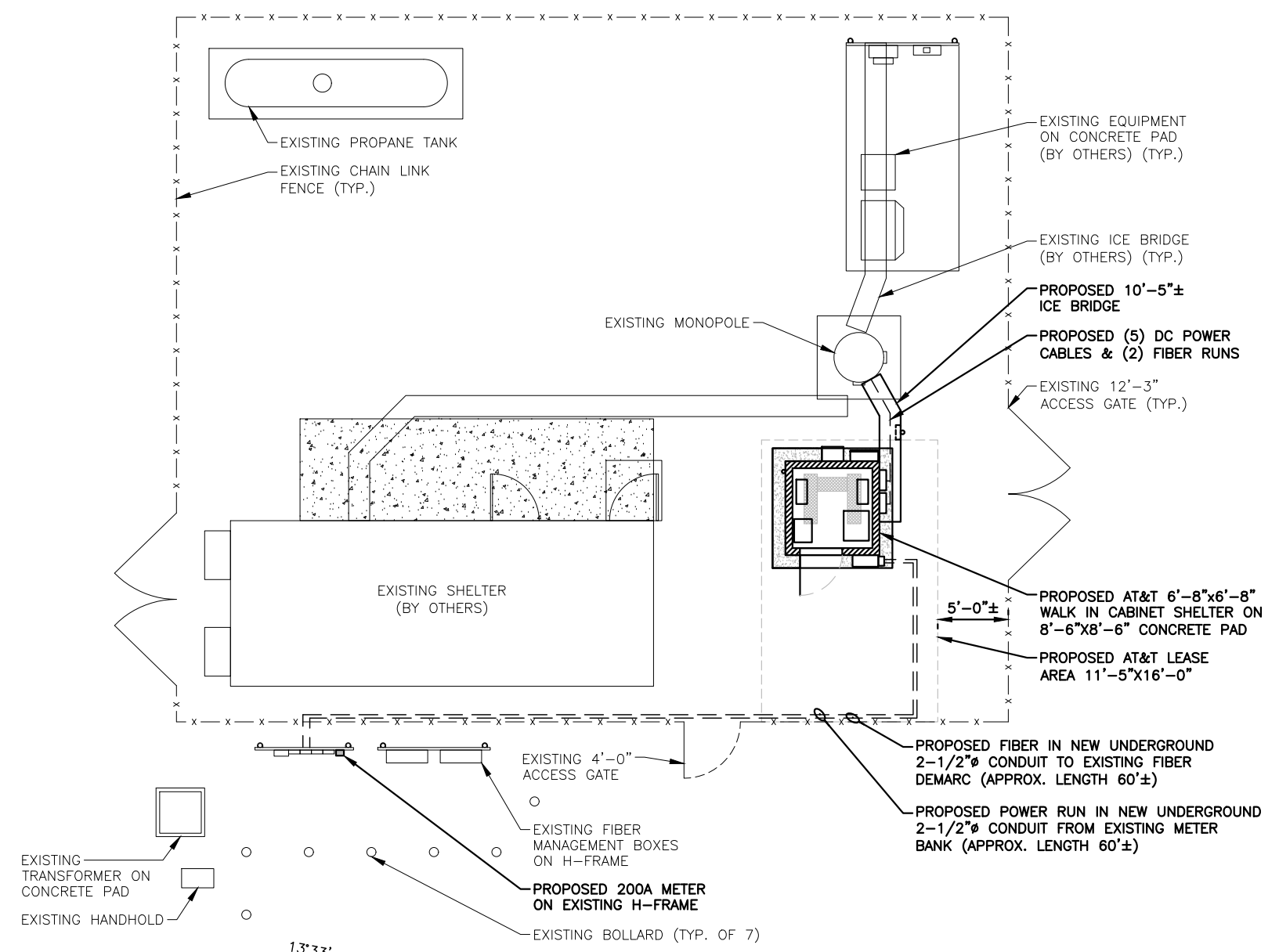


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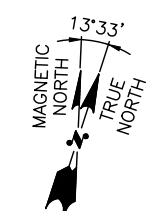
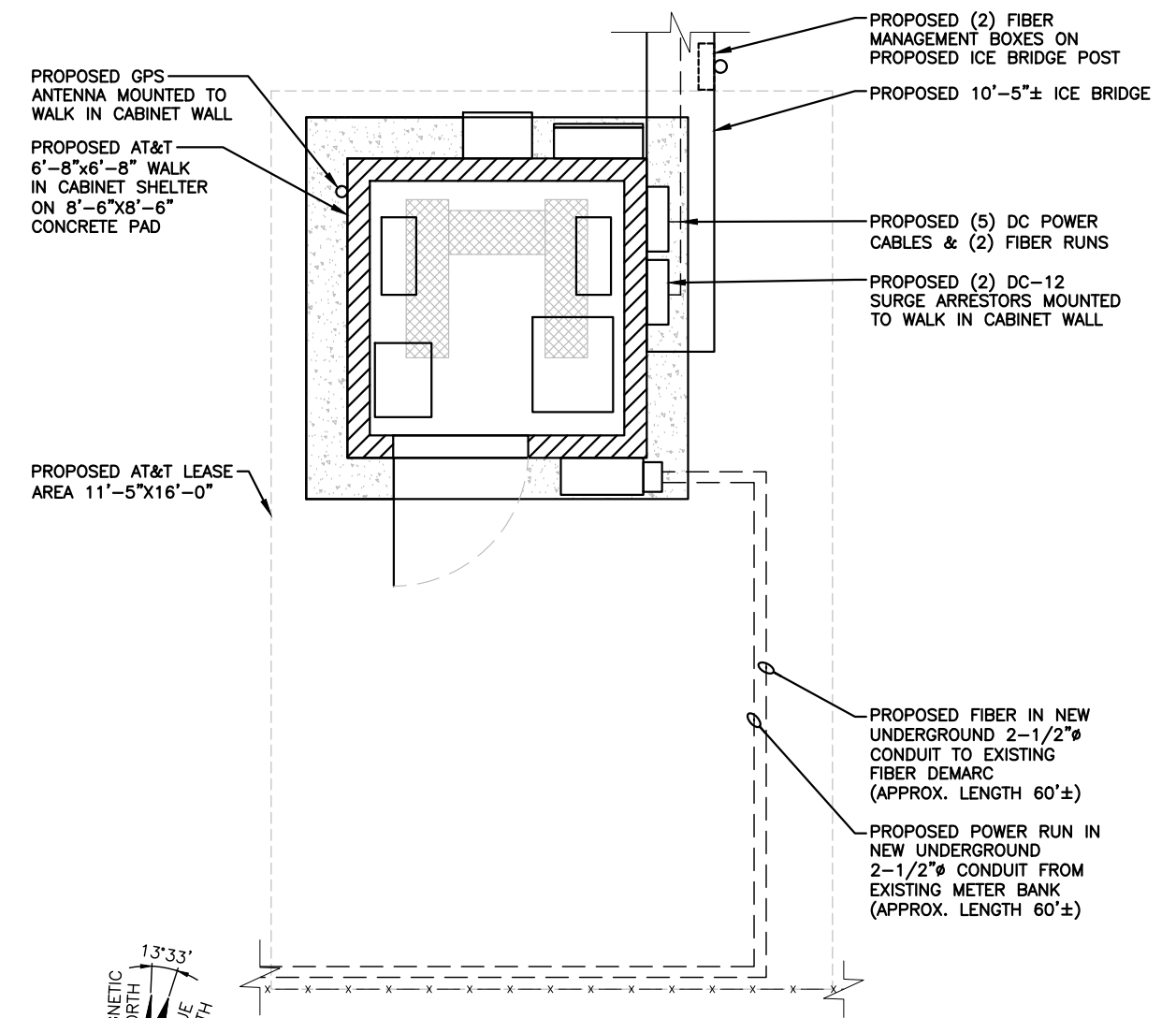
AT&T  
 PARCEL PLAN  
 (NSB)

NOTE:  
REFER TO THE FINAL RF DATA SHEET FOR FINAL ANTENNA SETTINGS.

NOTE:  
AN ANALYSIS FOR THE CAPACITY OF THE EXISTING STRUCTURES TO SUPPORT THE PROPOSED EQUIPMENT SHALL BE DETERMINED PRIOR TO CONSTRUCTION.

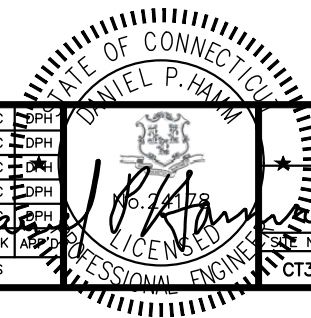


**COMPOUND PLAN**  
22x34 SCALE: 3/16"=1'-0"  
11x17 SCALE: 3/32"=1'-0"  
1  
A-1



**EQUIPMENT PLAN**  
22x34 SCALE: 3/4"=1'-0"  
11x17 SCALE: 3/8"=1'-0"  
2  
A-1

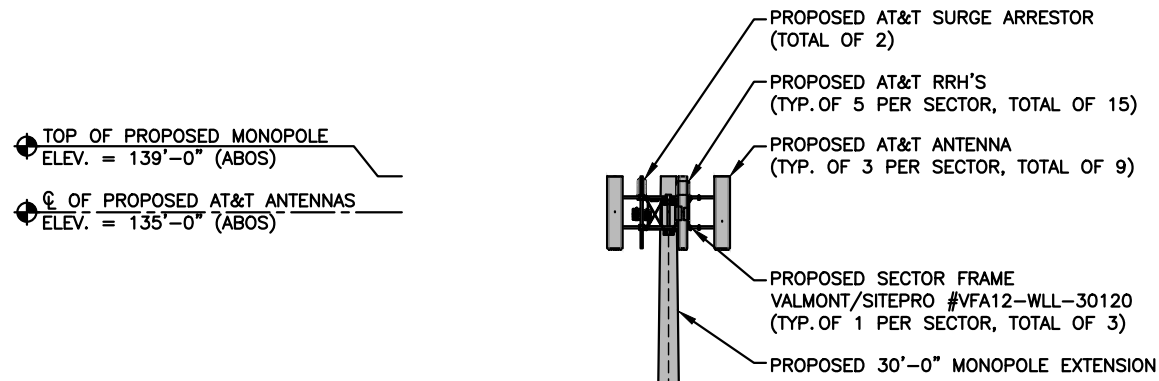
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3	12/15/21	ISSUED FOR REVIEW	CC	JC	DPH
2	04/28/21	ISSUED FOR REVIEW	AR	JC	DPH
1	03/23/21	ISSUED FOR REVIEW	EA	JC	DPH
0	12/04/20	ISSUED FOR REVIEW	ES	JC	DPH
NO.	DATE	REVISIONS	BY	CHK	APP'D
SCALE: AS SHOWN		DESIGNED BY: JC	DRAWN BY: ES		



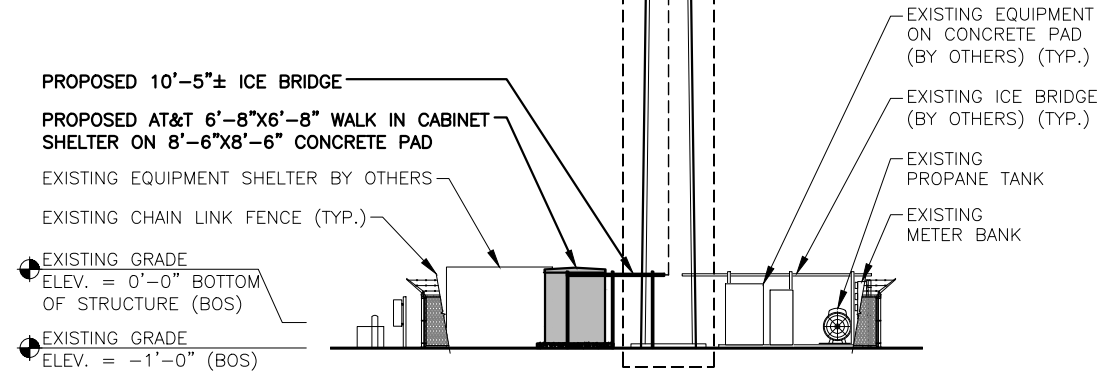
**NOTE:**  
REFER TO THE FINAL RF DATA SHEET FOR FINAL ANTENNA SETTINGS.

**NOTE:**  
AN ANALYSIS FOR THE CAPACITY OF THE EXISTING STRUCTURES TO SUPPORT THE PROPOSED LOADING EQUIPMENT SHALL BE DETERMINED PRIOR TO CONSTRUCTION.

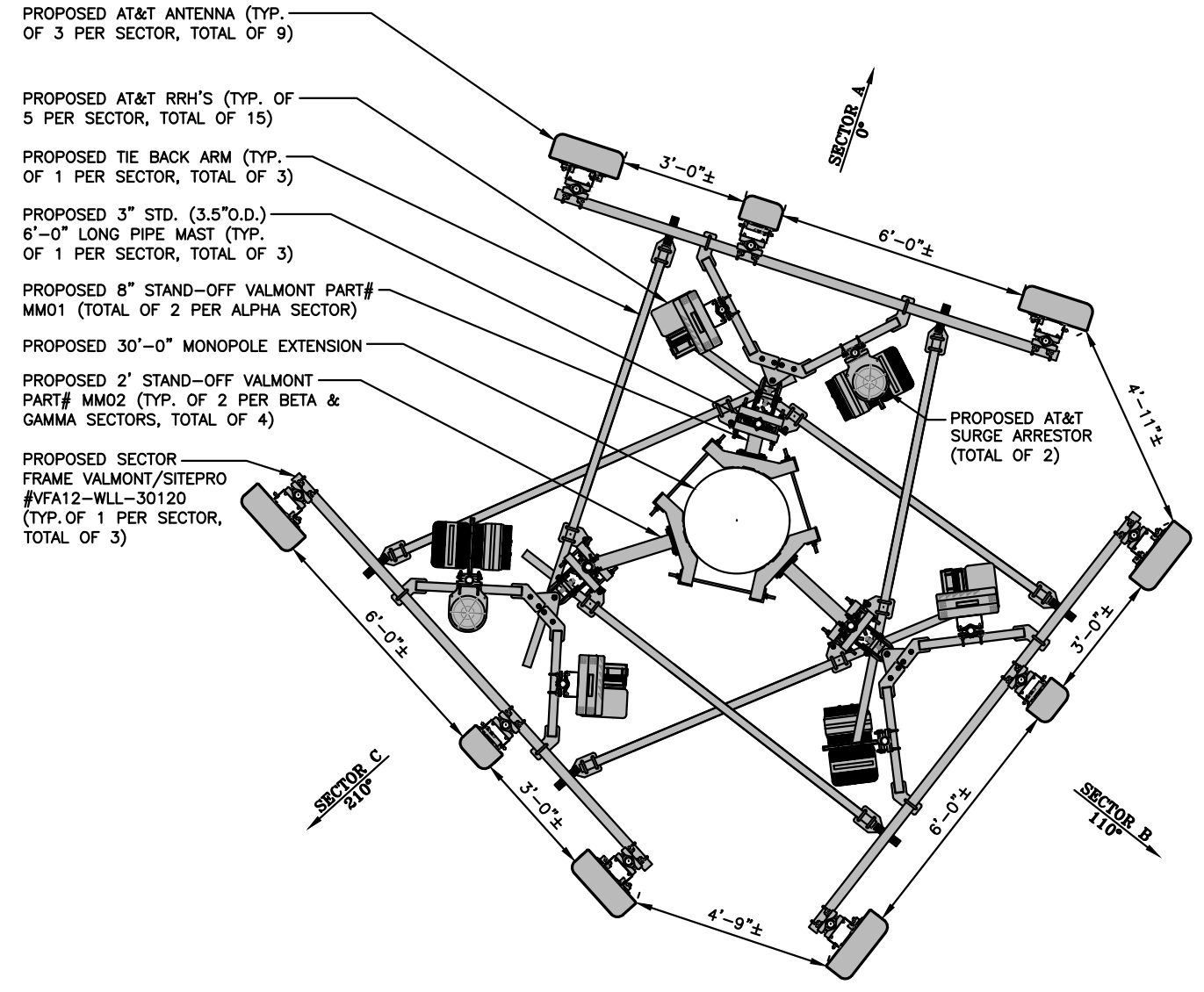
**NOTE:**  
AN ANALYSIS FOR THE CAPACITY OF THE EXISTING ANTENNA MOUNT TO SUPPORT THE PROPOSED LOADING HAS BEEN COMPLETED BY: HUDSON DESIGN GROUP, LLC. DATED: APRIL 21, 2021. (REV.1)



**NOTE:**  
REFER TO TOWER AND FOUNDATION MODIFICATIONS COMPLETED BY: A.T. ENGINEERING SERVICE, PLLC DATED: MARCH 01, 2021. (REV.0)

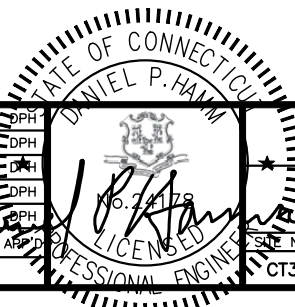


**EASTERN ELEVATION** 1  
22x34 SCALE: 1/8"=1'-0"  
11x17 SCALE: 1/16"=1'-0"  
A-2



**PROPOSED ANTENNA LAYOUT** 2  
22x34 SCALE: 1/2"=1'-0"  
11x17 SCALE: 1/4"=1'-0"  
A-2

4	02/17/22	ISSUED FOR REVIEW	CC	JC	DPH
3	12/15/21	ISSUED FOR REVIEW	CC	JC	DPH
2	04/28/21	ISSUED FOR REVIEW	AR	JC	DPH
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0	12/04/20	ISSUED FOR REVIEW	ES	JC	DPH
NO.	DATE	REVISIONS	BY	CHK	APP'D
SCALE: AS SHOWN		DESIGNED BY: JC	DRAWN BY: ES		

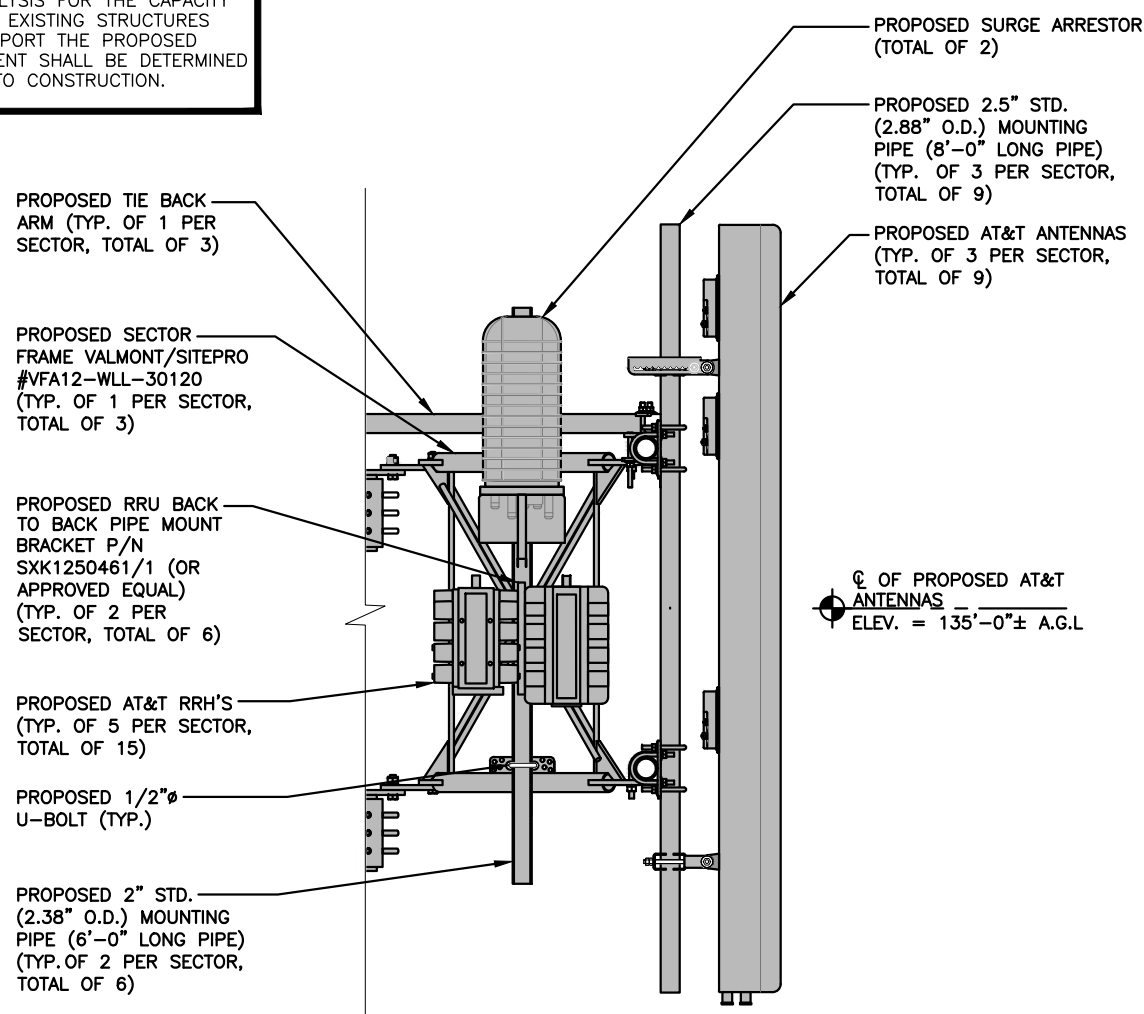




**NOTE:**  
AN ANALYSIS FOR THE CAPACITY OF THE EXISTING ANTENNA MOUNT TO SUPPORT THE PROPOSED LOADING HAS BEEN COMPLETED  
BY: HUDSON DESIGN GROUP, LLC.  
DATED: APRIL 21, 2021. (REV.1)

**NOTE:**  
REFER TO THE FINAL RF DATA SHEET FOR FINAL ANTENNA SETTINGS.

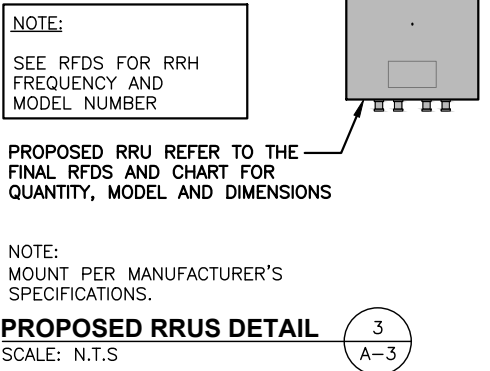
**NOTE:**  
AN ANALYSIS FOR THE CAPACITY OF THE EXISTING STRUCTURES TO SUPPORT THE PROPOSED EQUIPMENT SHALL BE DETERMINED PRIOR TO CONSTRUCTION.



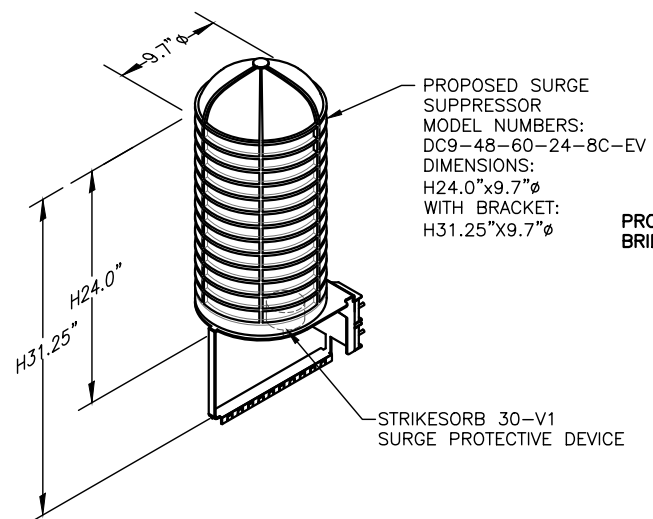
**PROPOSED SECTOR FRAME, ANTENNA, SURGE SUPPRESSOR & RRH'S MOUNTING DETAIL**  
SCALE: N.T.S.  
2  
A-3

ANTENNA SCHEDULE											
SECTOR	EXISTING/PROPOSED	BAND	ANTENNA	SIZE (INCHES) (L x W x D)	ANTENNA C. HEIGHT	AZIMUTH	TMA/DIPLEXER	RRU	SIZE ( INCHES) (L x W x D)	FEEDER	RAYCAP
A1	PROPOSED	LTE B14/AWS	TPA65R-BU8DA-K	96X21X7.8	135'-0"	0°	-	(P) (1) 4478 B14	18.1X13.4X8.3	(P) (5) DC POWER CABLES (P) (2) FIBER RUN	(P) (2) RAYCAP DC9-48-60-24-8C-EV
A2	PROPOSED	LTE DE/WCS	HPA65R-BU8A	96X11.7X7.6	135'-0"	0°	-	(P) (1) 4415 B30 (P) (1) RRUS-E2 B29	16.5X13.4X5.9 20.4X18.5X7.5		
A3	PROPOSED	LTE 700 BC/580/PCS	DMP65R-BU8DA-K	96X20.7X7.7	135'-0"	0°	-	(P) (1) 4449 B5/B12 (P) (1) 8843 B2/B66A	14.9X13.2X10.4 14.9X13.2X10.9		
A4	-	-	-	-	-	-	-	-	-		
B1	PROPOSED	LTE B14/AWS	TPA65R-BU8DA-K	96X21X7.8	135'-0"	110°	-	(P) (1) 4478 B14	18.1X13.4X8.3		
B2	PROPOSED	LTE DE/WCS	HPA65R-BU8A	96X11.7X7.6	135'-0"	110°	-	(P) (1) 4415 B30 (P) (1) RRUS-E2 B29	16.5X13.4X5.9 20.4X18.5X7.5		
B3	PROPOSED	LTE 700 BC/580/PCS	DMP65R-BU8DA-K	96X20.7X7.7	135'-0"	110°	-	(P) (1) 4449 B5/B12 (P) (1) 8843 B2/B66A	14.9X13.2X10.4 14.9X13.2X10.9		
B4	-	-	-	-	-	-	-	-	-		
C1	PROPOSED	LTE B14/AWS	TPA65R-BU8DA-K	96X21X7.8	135'-0"	210°	-	(P) (1) 4478 B14	18.1X13.4X8.3		
C2	PROPOSED	LTE DE/WCS	HPA65R-BU8A	96X11.7X7.6	135'-0"	210°	-	(P) (1) 4415 B30 (P) (1) RRUS-E2 B29	16.5X13.4X5.9 20.4X18.5X7.5		
C3	PROPOSED	LTE 700 BC/580/PCS	DMP65R-BU8DA-K	96X20.7X7.7	135'-0"	210°	-	(P) (1) 4449 B5/B12 (P) (1) 8843 B2/B66A	14.9X13.2X10.4 14.9X13.2X10.9		
C4	-	-	-	-	-	-	-	-	-		

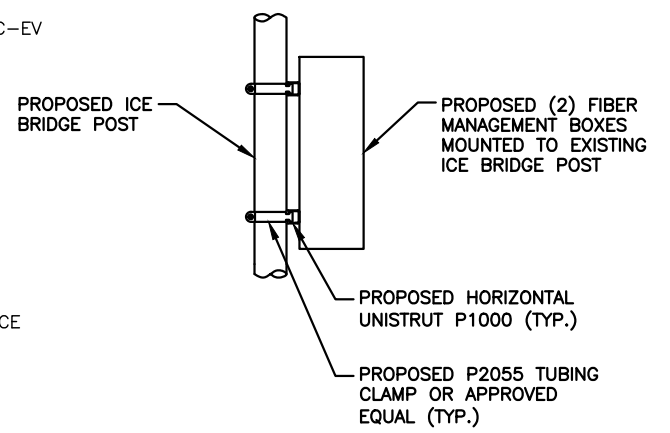
**FINAL ANTENNA SCHEDULE**  
SCALE: N.T.S.  
1  
A-3



**PROPOSED RRH'S DETAIL**  
SCALE: N.T.S.  
3  
A-3



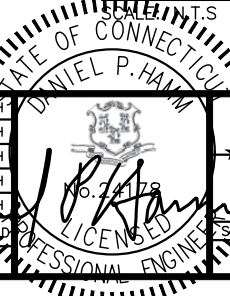
**DC SURGE SUPPRESSOR DETAIL**  
SCALE: N.T.S.  
4  
A-3

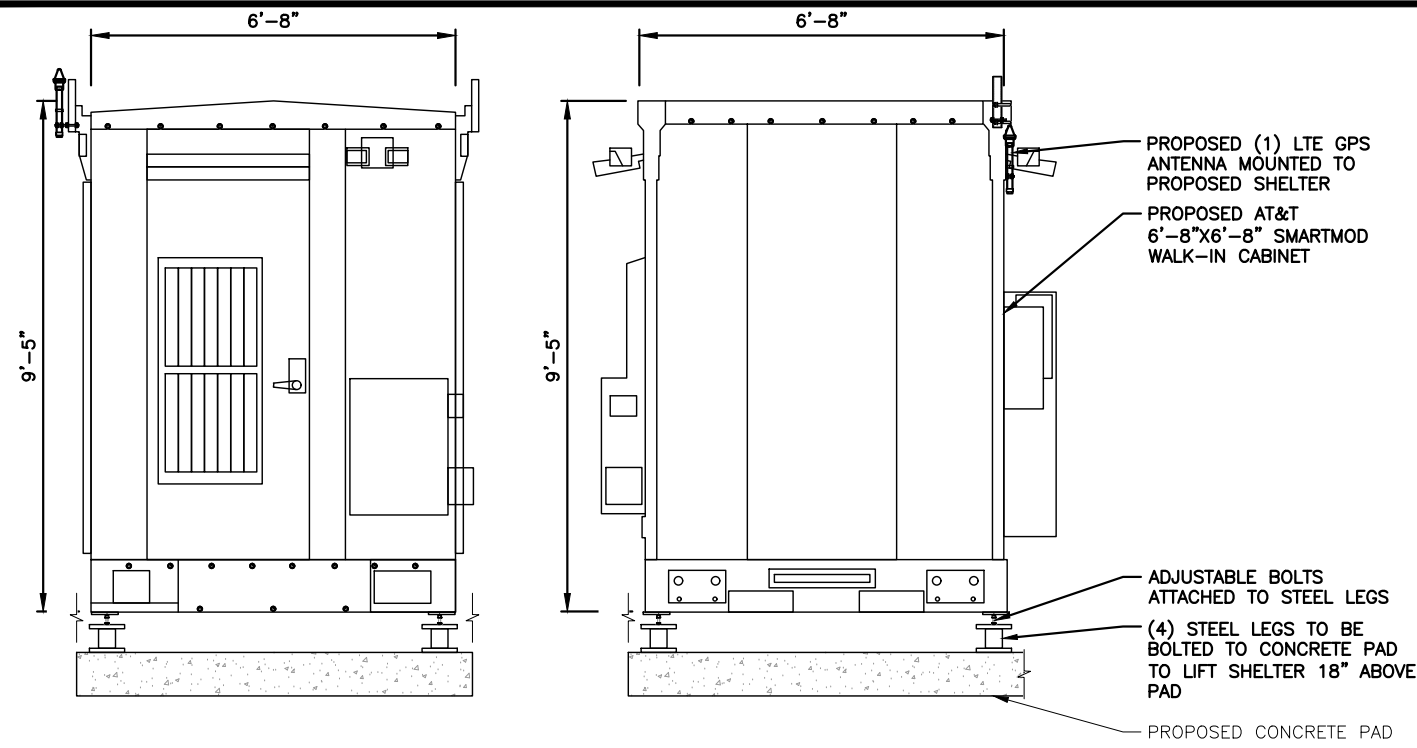


**PROPOSED FIBER MANAGEMENT BOX MOUNTING DETAIL**  
SCALE: N.T.S.  
5  
A-3

NO.	DATE	REVISIONS	BY	CHK	APP'D
4	02/17/22	ISSUED FOR REVIEW	CC	JC	DPH
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0	12/04/20	ISSUED FOR REVIEW	ES	JC	DPH

SCALE: AS SHOWN DESIGNED BY: JC DRAWN BY: ES

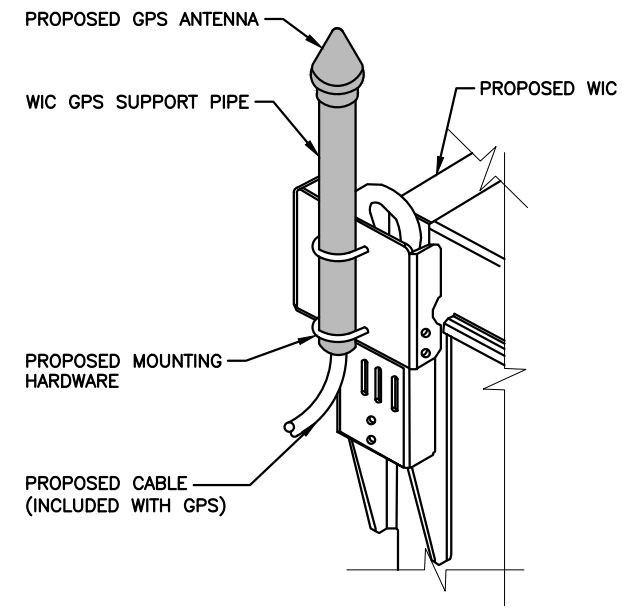




NOTE:  
SHELTER SHALL BE MOUNTED PER  
MANUFACTURER'S SPECIFICATIONS.

**TYPICAL SHELTER DETAIL**  
SCALE: N.T.S

1  
A-4

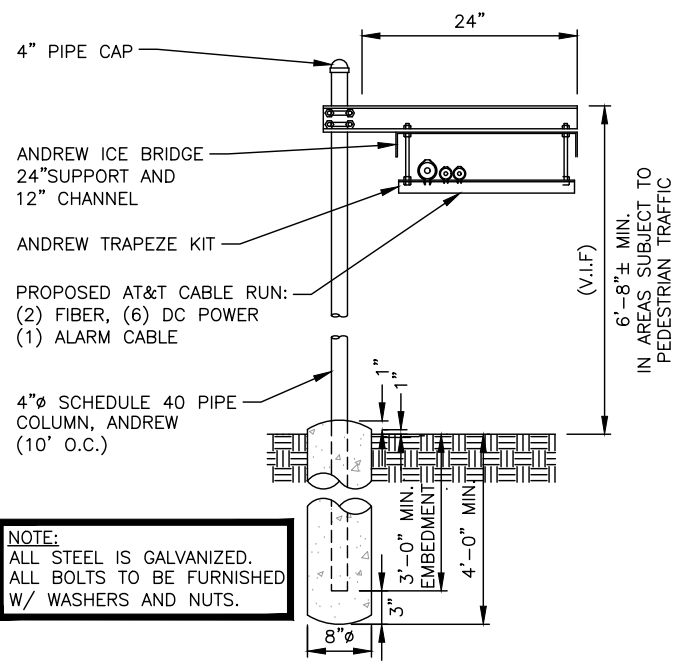


**GPS MOUNTING DETAIL**  
N.T.S

2  
A-4

**FOUNDATION NOTES & CONCRETE SPECIFICATIONS:**

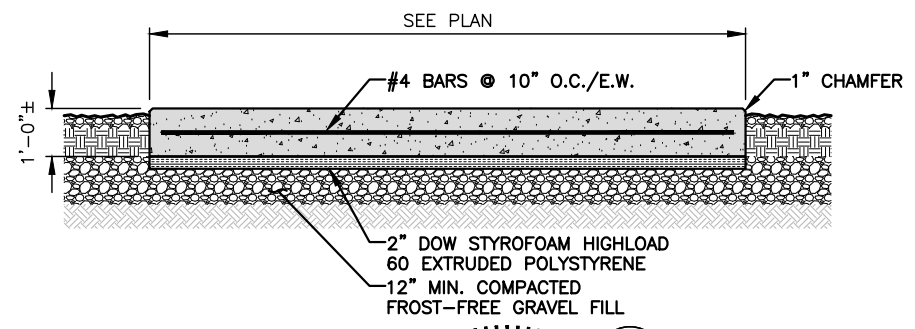
- FOUNDATION AREA SHALL BE EXCAVATED TO THE DEPTH AND DIMENSIONS SHOWN ON THE PLANS. EXISTING LEDGE AND ALL OTHER EXISTING UNSUITABLE MATERIAL SHALL BE REMOVED AND LEGALLY DISPOSED OF OFF-SITE. THE SUBGRADE SHALL BE ROLLED WITH A 1-TON, VIBRATORY, WALK-BEHIND ROLLER AT A SPEED OF LESS THAN 2 FPS, 6 PASSES MINIMUM, TO PROVIDE UNYIELDING SURFACE.
- UNDERCUT SOFT OR "WEAVING" AREAS A MINIMUM OF 12 INCHES DEEP. BACKFILL UNDERCUT AREA WITH FILL MEETING THE SPECIFICATIONS OF STRUCTURAL FILL.
- CONCRETE TO HAVE A MINIMUM 28 DAY COMPRESSIVE STRENGTH (f'c)=4000 psi. CONCRETE TO BE AIR ENTRAINED, DESIRED AIR CONTENT TO BE 6% (PLUS OR MINUS 2%)
- REINFORCING BAR TO BE ASTM A615 GRADE 60.
- WELDED WIRE FABRIC TO CONFORM TO THE REQUIREMENTS OF ASTM A185. WIRES FOR FABRIC TO CONFORM TO THE REQUIREMENTS OF ASTM A82.
- COORDINATE WITH MANUFACTURER OF PREFABRICATED SHELTER FOR LOCATION OF ATTACHMENTS TO BASE SLAB.
- ALL REINFORCING TO HAVE MINIMUM CONCRETE COVER PER ACI SPECIFICATIONS.
- ALL CONCRETE MATERIALS AND WORKMANSHIP SHALL CONFORM TO LATEST EDITION OF ACI 318 AND APPLICABLE STATE BUILDING CODE.



NOTE:  
ALL STEEL IS GALVANIZED.  
ALL BOLTS TO BE FURNISHED  
W/ WASHERS AND NUTS.

**ICE BRIDGE DETAIL**  
SCALE: N.T.S

3  
A-4



**CONCRETE PAD DETAIL**  
22x34 SCALE: N.T.S

4  
A-4

**HG HUDSON**  
Design Group LLC  
45 BEECHWOOD DRIVE  
NORTH ANDOVER, MA 01845  
TEL: (978) 557-5553  
FAX: (978) 336-5586

**S&I**  
12 INDUSTRIAL WAY  
SALEM, NH 03079

**SITE NUMBER: CT3387**  
**SITE NAME: BLOOMFIELD DAY HILL ROAD**  
  
2627 DAY HILL ROAD  
BLOOMFIELD, CT 06002  
HARTFORD COUNTY

**at&t**  
550 COCHITUATE ROAD  
FRAMINGHAM, MA 01701

NO.	DATE	REVISIONS	BY	CHK	APP'D
4	02/17/22	ISSUED FOR REVIEW	CC	JC	DPH
3	12/15/21	ISSUED FOR REVIEW	CC	JC	DPH
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0	12/04/20	ISSUED FOR REVIEW	ES	JC	DPH

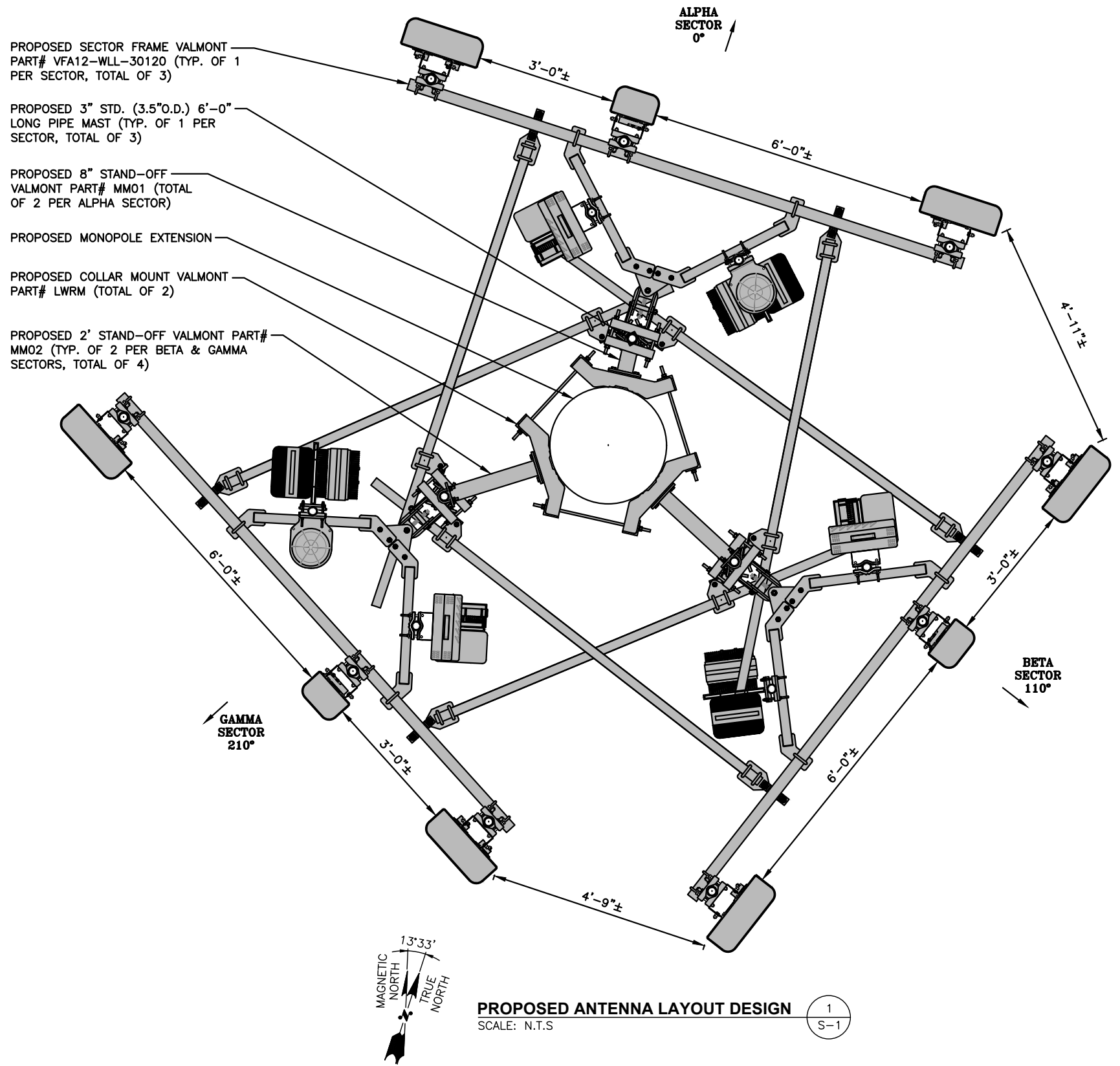
**DANIEL P. HAMM**  
REGISTERED PROFESSIONAL ENGINEER  
STATE OF CONNECTICUT  
No. 74178

SHEET NUMBER	DRAWING NUMBER	REV
CT3387	A-4	4

**NOTE:**  
 AN ANALYSIS FOR THE CAPACITY OF THE EXISTING ANTENNA MOUNT TO SUPPORT THE PROPOSED LOADING HAS BEEN COMPLETED  
 BY: HUDSON DESIGN GROUP, LLC.  
 DATED: APRIL 21, 2021. (REV.1)

**NOTE:**  
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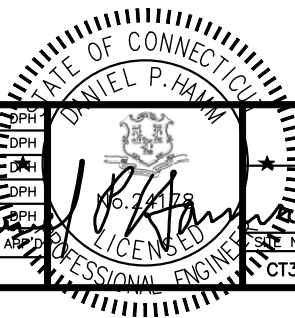
**NOTE:**  
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- PROPOSED SECTOR FRAME VALMONT PART# VFA12-WLL-30120 (TYP. OF 1 PER SECTOR, TOTAL OF 3)
- PROPOSED 3" STD. (3.5"O.D.) 6'-0" LONG PIPE MAST (TYP. OF 1 PER SECTOR, TOTAL OF 3)
- PROPOSED 8" STAND-OFF VALMONT PART# MM01 (TOTAL OF 2 PER ALPHA SECTOR)
- PROPOSED MONOPOLE EXTENSION
- PROPOSED COLLAR MOUNT VALMONT PART# LWRM (TOTAL OF 2)
- PROPOSED 2' STAND-OFF VALMONT PART# MM02 (TYP. OF 2 PER BETA & GAMMA SECTORS, TOTAL OF 4)

NO.	DATE	REVISIONS	BY	CHK	APP'D
4	02/17/22	ISSUED FOR REVIEW	CC	JC	DPH
3	12/15/21	ISSUED FOR REVIEW	CC	JC	DPH
2	04/28/21	ISSUED FOR REVIEW	AR	JC	DPH
1	03/23/21	ISSUED FOR REVIEW	EA	JC	DPH
0	12/04/20	ISSUED FOR REVIEW	ES	JC	DPH

SCALE: AS SHOWN    DESIGNED BY: JC    DRAWN BY: ES



<b>AT&amp;T</b>	
ANTENNA LAYOUT DESIGN (NSB)	
SHEET NUMBER <b>CT3387</b>	DRAWING NUMBER <b>S-1</b>
	REV <b>4</b>

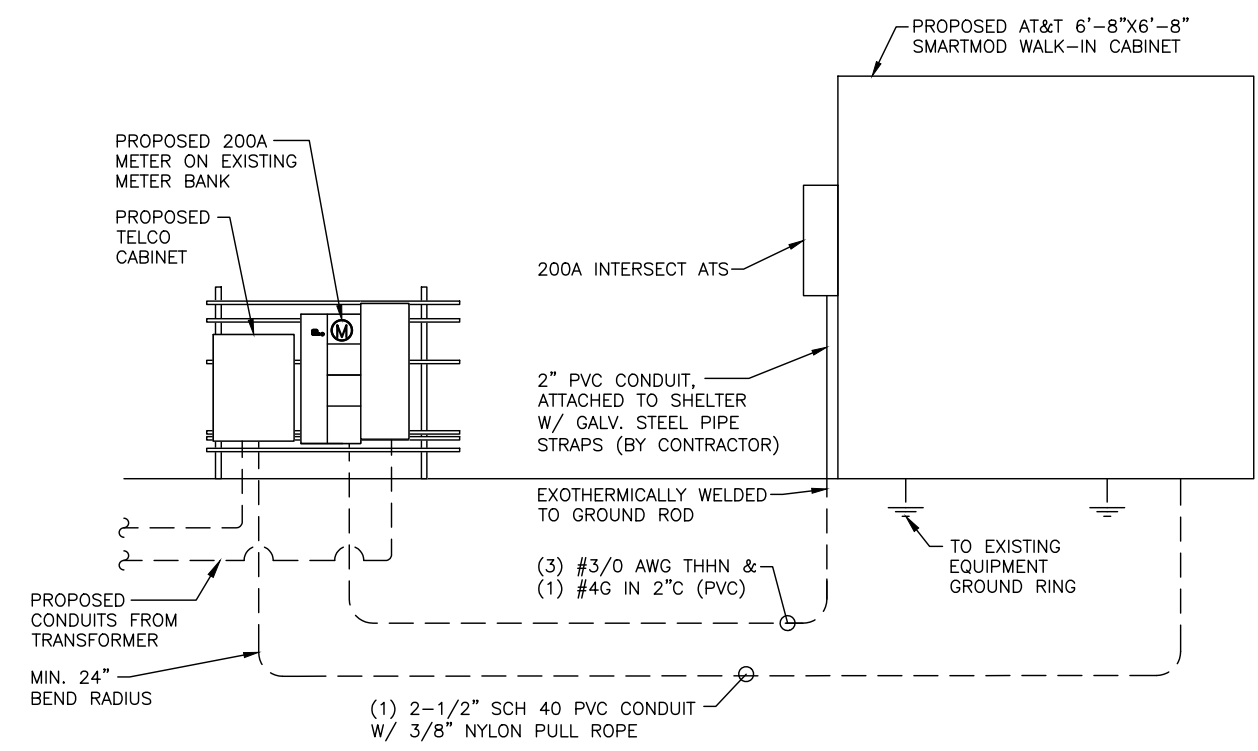


**ELECTRICAL LEGEND & ABBREVIATIONS**

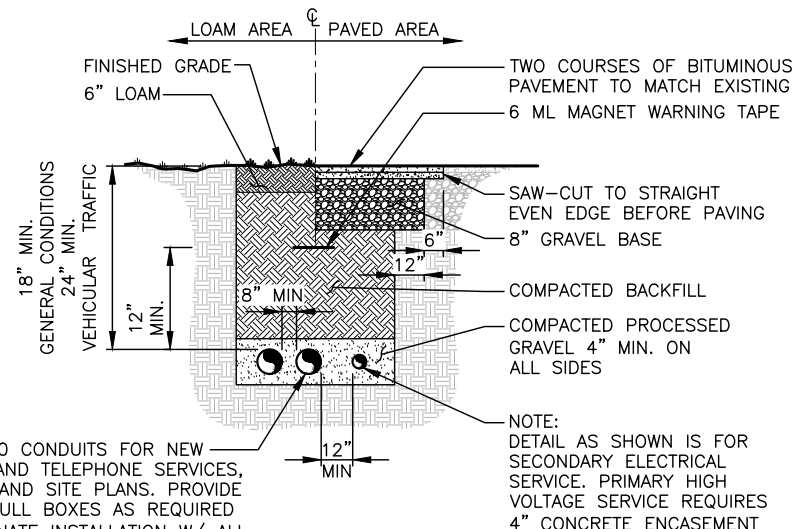
	NEW PANEL BOARD, SURFACE MOUNTED
	EXISTING PANEL BOARD, SURFACE MOUNTED
	DRY TYPE TRANSFORMER
	METER
	CIRCUIT BREAKER
	NON-FUSIBLE DISCONNECT SWITCH, MOUNTED 54" A.F.F.
	FUSIBLE DISCONNECT SWITCH, MOUNTED 54" A.F.F.
	TRANSIENT VOLTAGE SURGE SUPPRESSOR WITH BUILT-IN FUSES, SURFACE MOUNTED
	DUPLEX OUTLET, SURFACE MOUNTED, 20 AMPS, 125 VOLTS, SINGLE PHASE
	JUNCTION BOX, SURFACE MOUNTED 18" A.F.F.
	EXPOSED WIRING
	HOME RUNS, MINIMUM 2#10 + 1#8G IN 3/4" CONDUIT U.O.N.
A.F.F.	ABOVE FINISHED FLOOR
U.O.N.	UNLESS OTHERWISE NOTED
WP	WEATHERPROOF
GFI	GROUND FAULT INTERRUPTER
A	AMPERE
V	VOLT
KWH	KILOWATT - HOUR
C	CONDUIT
PVC	POLYVINYL CHLORIDE
HZ	HERTZ
PH, #	PHASE
W	WATTS
NEC	NATIONAL ELECTRIC CODE
PPC	POWER PROTECTION CABINET
UL	UNDERWRITER LABORATORIES
PTS	POWER TRANSFER SWITCH
QO	QUICK OPEN
GRC	GALVANIZED RIGID CONDUIT
G	GROUND
⊕	GROUND
	MASTER GROUND BAR
	EQUIPMENT GROUND BAR
	GROUND COPPER WIRE, SIZE AS NOTED
	EXPOSED WIRING
	COAXIAL CABLE
	5/8"x8" COPPER CLAD STAINLESS STEEL GROUND ROD
	EXOTHERMIC (CAD WELD) OR MECHANICAL (COMPRESSION TYPE) CONNECTION
	POWER FACTOR

**ELECTRICAL AND GROUNDING NOTES**

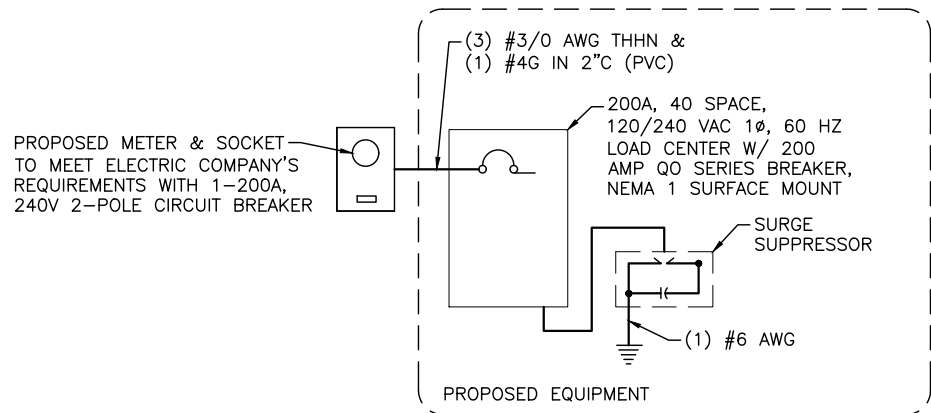
- ALL ELECTRICAL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AS WELL AS APPLICABLE STATE AND LOCAL CODES.
- ALL ELECTRICAL ITEMS SHALL BE U.L. APPROVED OR LISTED AND PROCURED PER SPECIFICATION REQUIREMENTS.
- THE ELECTRICAL WORK INCLUDES ALL LABOR AND MATERIAL DESCRIBED BY DRAWINGS AND SPECIFICATION INCLUDING INCIDENTAL WORK TO PROVIDE COMPLETE OPERATING AND APPROVED ELECTRICAL SYSTEM.
- GENERAL CONTRACTOR SHALL PAY FEES FOR PERMITS, AND IS RESPONSIBLE FOR OBTAINING SAID PERMITS AND COORDINATION OF INSPECTIONS.
- ELECTRICAL AND TELCO WIRING OUTSIDE A BUILDING AND EXPOSED TO WEATHER SHALL BE IN WATER TIGHT GALVANIZED RIGID STEEL CONDUITS OR SCHEDULE 80 PVC (AS PERMITTED BY CODE) AND WHERE REQUIRED IN LIQUID TIGHT FLEXIBLE METAL OR NONMETALLIC CONDUITS.
- BURIED CONDUIT SHALL BE SCHEDULE 40 PVC.
- ELECTRICAL WIRING SHALL BE COPPER WITH TYPE XHHW, THWN, OR THININSULATION.
- RUN ELECTRICAL CONDUIT OR CABLE BETWEEN ELECTRICAL UTILITY DEMARCATION POINT AND PROJECT OWNER CELL SITE PPC AS INDICATED ON THIS DRAWING. PROVIDE FULL LENGTH PULL ROPE. COORDINATE INSTALLATION WITH UTILITY COMPANY.
- RUN TELCO CONDUIT OR CABLE BETWEEN TELEPHONE UTILITY DEMARCATION POINT AND PROJECT OWNER CELL SITE TELCO CABINET AND BTS CABINET AS INDICATED ON THIS DRAWING. PROVIDE FULL LENGTH PULL ROPE IN INSTALLED TELCO CONDUIT. PROVIDE GREENLEE CONDUIT MEASURING TAPE AT EACH END.
- WHERE CONDUIT BETWEEN BTS AND PROJECT OWNER CELL SITE PPC AND BETWEEN BTS AND PROJECT OWNER CELL SITE TELCO SERVICE CABINET ARE UNDERGROUND USE PVC, SCHEDULE 40 CONDUIT. ABOVE THE GROUND PORTION OF THESE CONDUITS SHALL BE PVC CONDUIT.
- ALL EQUIPMENT LOCATED OUTSIDE SHALL HAVE NEMA 3R ENCLOSURE.
- PPC SUPPLIED BY PROJECT OWNER.
- GROUNDING SHALL COMPLY WITH NEC ART. 250.
- GROUND COAXIAL CABLE SHIELDS MINIMUM AT BOTH ENDS USING MANUFACTURERS COAX CABLE GROUNDING KITS SUPPLIED BY PROJECT OWNER.
- USE #6 AWG COPPER STRANDED WIRE WITH GREEN COLOR INSULATION FOR ABOVE GRADE GROUNDING (UNLESS OTHERWISE SPECIFIED) AND #2 AWG SOLID TINNED BARE COPPER WIRE FOR BELOW GRADE GROUNDING AS INDICATED ON THE DRAWING.
- ALL GROUND CONNECTIONS TO BE BURNDY HYGROUND COMPRESSION TYPE CONNECTORS OR CADWELD EXOTHERMIC WELD. DO NOT ALLOW BARE COPPER WIRE TO BE IN CONTACT WITH GALVANIZED STEEL.
- ROUTE GROUNDING CONDUCTORS ALONG THE SHORTEST AND STRAIGHTEST PATH POSSIBLE, EXCEPT AS OTHERWISE INDICATED. GROUNDING LEADS SHOULD NEVER BE BENT AT RIGHT ANGLE. ALWAYS MAKE AT LEAST 12" RADIUS BENDS. #6 AWG WIRE CAN BE BENT AT 6" RADIUS WHEN NECESSARY. BOND ANY METAL OBJECTS WITHIN 6 FEET OF PROJECT OWNER EQUIPMENT OR CABINET TO MASTER GROUND BAR OR GROUNDING RING.
- CONNECTIONS TO GROUND BARS SHALL BE MADE WITH TWO HOLE COMPRESSION TYPE COPPER LUGS. APPLY OXIDE INHIBITING COMPOUND TO ALL LOCATIONS.
- APPLY OXIDE INHIBITING COMPOUND TO ALL COMPRESSION TYPE GROUND CONNECTIONS.
- BOND ANTENNA MOUNTING BRACKETS, COAXIAL CABLE GROUND KITS, AND ALNA TO EGB PLACED NEAR THE ANTENNA LOCATION.
- BOND ANTENNA EGB'S AND MGB TO GROUND RING.
- CONTRACTOR SHALL TEST COMPLETED GROUND SYSTEM AND RECORD RESULTS FOR PROJECT CLOSE-OUT DOCUMENTATION. 5 OHMS MINIMUM RESISTANCE REQUIRED.
- CONTRACTOR SHALL CONDUCT ANTENNA, COAX, AND LNA RETURN-LOSS AND DISTANCE-TO-FAULT MEASUREMENTS (SWEEP TESTS) AND RECORD RESULTS FOR PROJECT CLOSE OUT.
- ALL NEW STRUCTURES WITH A FOUNDATION AND/OR FOOTING HAVING 20 FT. OR MORE OF 1/2" OR GREATER ELECTRICALLY CONDUCTIVE REINFORCING STEEL, MUST HAVE IT BONDED TO THE GROUND RING USING AN EXOTHERMIC WELD CONNECTION USING #2 AWG SOLID BARE TINNED COPPER GROUND WIRE, PER NEC 250.50.



**W.I.C. WIRING DETAIL**  
SCALE: N.T.S.



**BURIED CONDUIT DETAIL**  
SCALE: N.T.S.

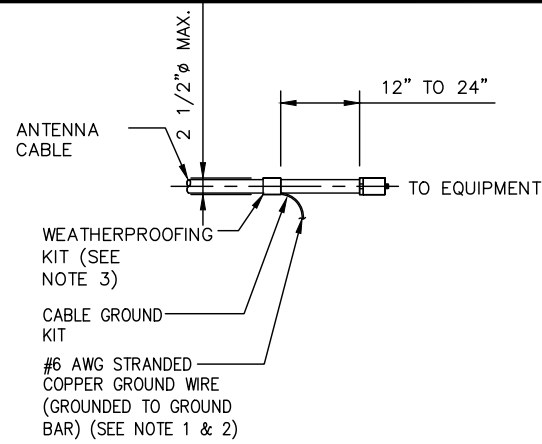


**TYPICAL ONE-LINE DIAGRAM**  
SCALE: N.T.S.

4	02/17/22	ISSUED FOR REVIEW	CC	JC	DPH
3	12/15/21	ISSUED FOR REVIEW	CC	JC	DPH
2	04/28/21	ISSUED FOR REVIEW	AR	JC	DPH
1	03/23/21	ISSUED FOR REVIEW	EA	JC	DPH
0	12/04/20	ISSUED FOR REVIEW	ES	JC	DPH
NO.	DATE	REVISIONS	BY	CHK	APP'D
SCALE: AS SHOWN		DESIGNED BY: JC	DRAWN BY: ES		

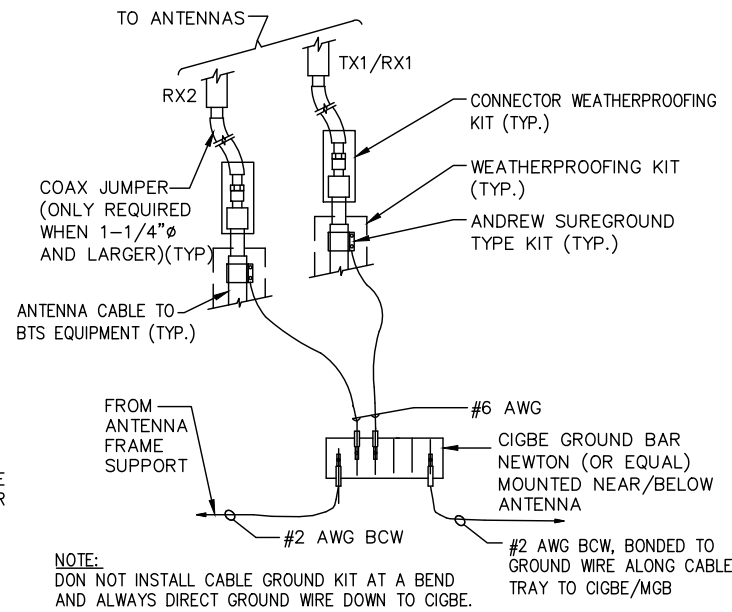
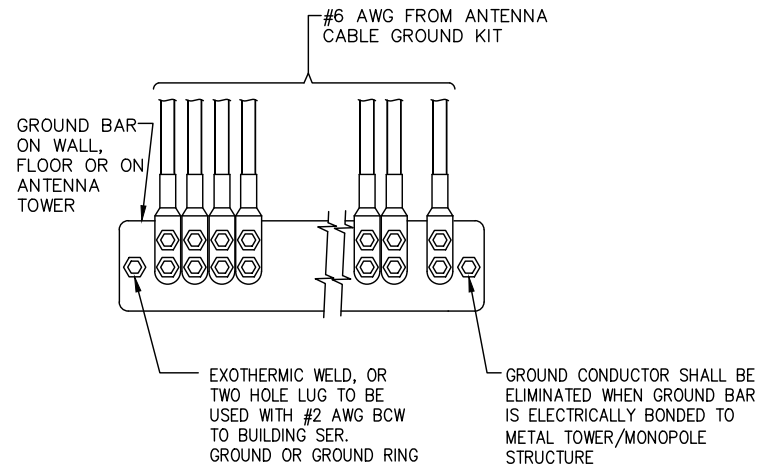






**NOTES:**

- DO NOT INSTALL CABLE GROUND KIT AT A BEND AND ALWAYS DIRECT GROUND WIRE DOWN TO GROUND BAR.
- GROUNDING KIT SHALL BE TYPE AND PART NUMBER AS SUPPLIED OR RECOMMENDED BY CABLE MANUFACTURER.
- WEATHER PROOFING SHALL BE TWO-PART TAPE SUPPLIED WITH KIT. COLD SHRINK SHALL NOT BE USED.



**NOTE:** DON NOT INSTALL CABLE GROUND KIT AT A BEND AND ALWAYS DIRECT GROUND WIRE DOWN TO CIGBE.

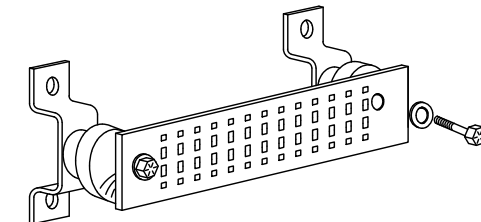
EACH GROUND CONDUCTOR TERMINATING ON ANY GROUND BAR SHALL HAVE AN IDENTIFICATION TAG ATTACHED AT EACH END THAT WILL IDENTIFY ITS ORIGIN AND DESTINATION.

**SECTION "P" - SURGE PRODUCERS**

- CABLE ENTRY PORTS (HATCH PLATES) (#2 AWG)
- GENERATOR FRAMEWORK (IF AVAILABLE) (#2 AWG)
- TELCO GROUND BAR
- COMMERCIAL POWER COMMON NEUTRAL/GROUND BOND (#2 AWG)
- +24V POWER SUPPLY RETURN BAR (#2 AWG)
- 48V POWER SUPPLY RETURN BAR (#2 AWG)
- RECTIFIER FRAMES.

**SECTION "A" - SURGE ABSORBERS**

- INTERIOR GROUND RING (#2 AWG)
- EXTERNAL EARTH GROUND FIELD (BURIED GROUND RING) (#2 AWG)
- METALLIC COLD WATER PIPE (IF AVAILABLE) (#2 AWG)
- BUILDING STEEL (IF AVAILABLE) (#2 AWG)



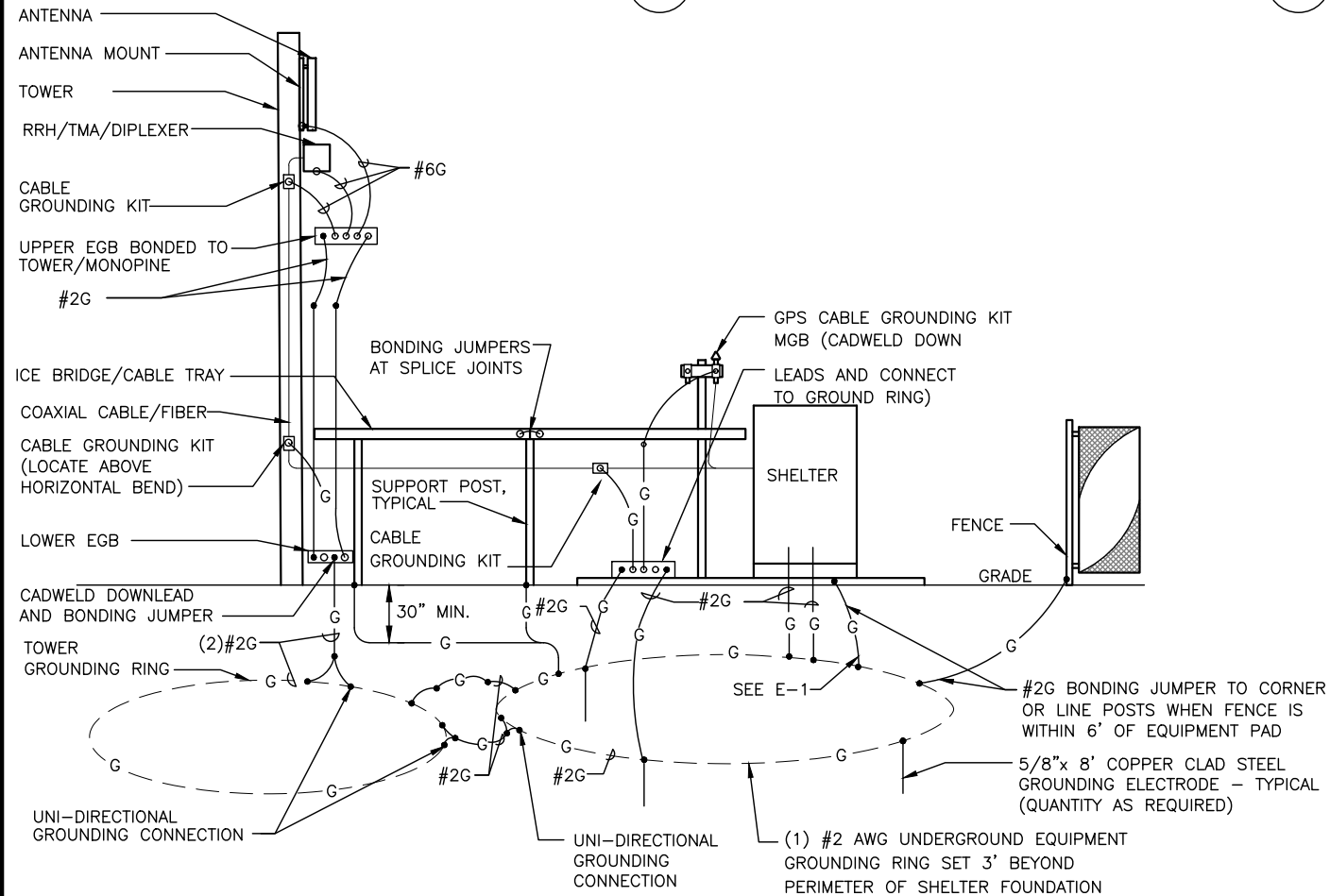
**GROUND BAR - DETAIL** 4  
SCALE: N.T.S. G-1

**CONNECTION OF CABLE GROUND KIT TO ANTENNA CABLE** 1  
SCALE: N.T.S. G-1

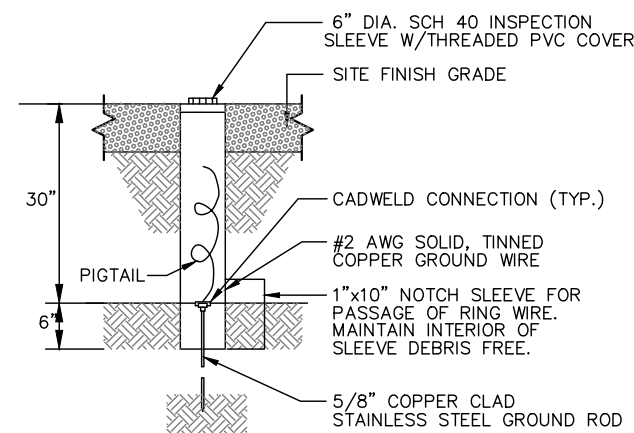
**INSTALLATION OF GROUND WIRE TO GROUND BAR** 2  
SCALE: N.T.S. G-1

**INSTALLATION OF GROUND WIRE TO GROUNDING BAR TOWER** 3  
SCALE: N.T.S. G-1

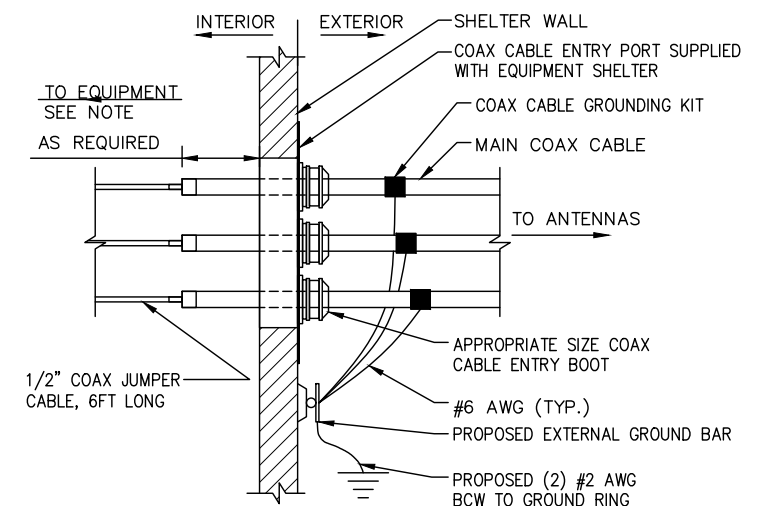
**GROUND BAR - DETAIL** 4  
SCALE: N.T.S. G-1



**GROUNDING ONE-LINE DIAGRAM** 5  
SCALE: N.T.S. G-1



**GROUND ROD TEST WELL DETAIL** 6  
SCALE: N.T.S. G-1



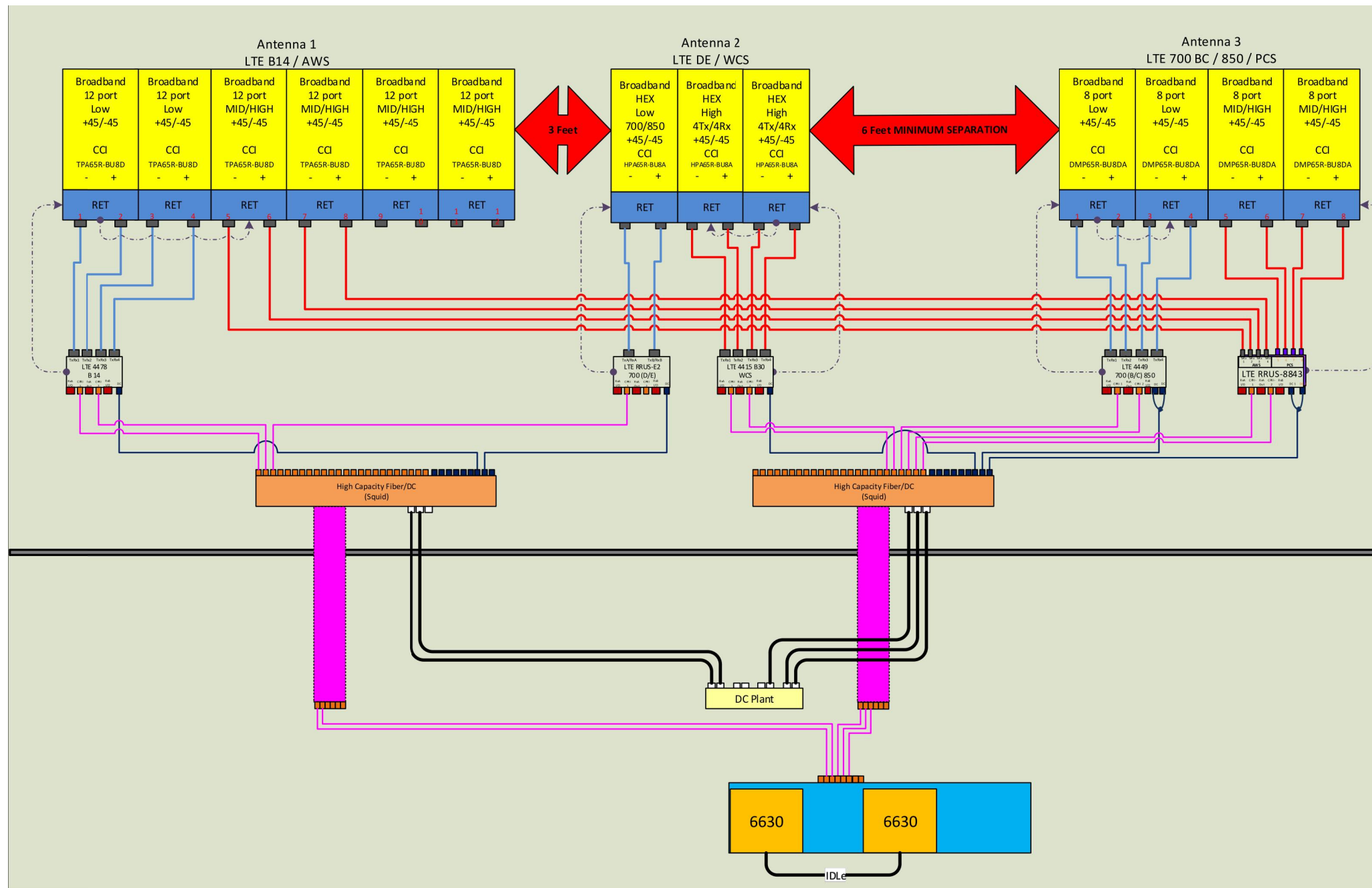
**NOTE:** EXTEND MAIN COAXIAL CABLE AS CLOSE AS POSSIBLE TO BTS EQUIPMENT. MAX LENGTH OF BTS JUMPER IS 6 FT.

**INSTALLATION OF GROUND WIRE TO GROUND BAR** 7  
SCALE: N.T.S. G-1

4	02/17/22	ISSUED FOR REVIEW	CC	JC	DPH
3	12/15/21	ISSUED FOR REVIEW	CC	JC	DPH
2	04/28/21	ISSUED FOR REVIEW	AR	JC	DPH
1	03/23/21	ISSUED FOR REVIEW	EA	JC	DPH
0	12/04/20	ISSUED FOR REVIEW	ES	JC	DPH
NO.	DATE	REVISIONS	BY	CHK	APP'D
SCALE: AS SHOWN		DESIGNED BY: JC	DRAWN BY: ES		



<b>AT&amp;T</b>		
<b>GROUNDING DETAILS (NSB)</b>		
SHEET NUMBER	DRAWING NUMBER	REV
CT3387	G-1	4



**NOTE:**  
 1. CONTRACTOR TO CONFIRM ALL PARTS.  
 2. INSTALL ALL EQUIPMENT TO MANUFACTURER'S RECOMMENDATIONS

**NOTE:**  
 REFER TO THE FINAL RF DATA SHEET FOR FINAL ANTENNA SETTINGS.

**RF PLUMBING DIAGRAM** 1  
 SCALE: N.T.S. RF-1

**HG HUDSON**  
 Design Group LLC  
 45 BEECHWOOD DRIVE  
 NORTH ANDOVER, MA 01845  
 TEL: (978) 557-5553  
 FAX: (978) 336-5586

**SAI**  
 12 INDUSTRIAL WAY  
 SALEM, NH 03079

**SITE NUMBER: CT3387**  
**SITE NAME: BLOOMFIELD DAY HILL ROAD**  
 2627 DAY HILL ROAD  
 BLOOMFIELD, CT 06002  
 HARTFORD COUNTY

**at&t**  
 550 COCHITUATE ROAD  
 FRAMINGHAM, MA 01701

NO.	DATE	REVISIONS	BY	CHK	APP'D
4	02/17/22	ISSUED FOR REVIEW	CC	JC	DPH
3	12/15/21	ISSUED FOR REVIEW	CC	JC	DPH
2	04/28/21	ISSUED FOR REVIEW	AR	JC	DPH
1	03/23/21	ISSUED FOR REVIEW	EB	JC	DPH
0	12/04/20	ISSUED FOR REVIEW	ES	JC	DPH

SCALE: AS SHOWN    DESIGNED BY: JC    DRAWN BY: ES

**AT&T**  
**RF PLUMBING DIAGRAM (NSB)**

SITE NUMBER	DRAWING NUMBER	REV
CT3387	RF-1	4