

March 29, 2021

**VIA E-MAIL (SITING.COUNCIL@CT.GOV) & (MELANIE.BACHMAN@CT.GOV)
& OVERNIGHT MAIL**

Connecticut Siting Council
Attn: Melanie A. Bachman, Esq., Executive Director
Ten Franklin Square
New Britain, CT 06051

RE: Petition for Declaratory Ruling – Woodstock, CT

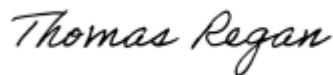
Dear Executive Director Bachman:

Please find enclosed for filing one copy of New Cingular Wireless PCS LLC d/b/a AT&T's ("AT&T") Petition for Declaratory Ruling that no certificate of environmental compatibility and public need is required for AT&T to locate its antennas on the proposed pole located at 39 North Gate Road, Woodstock, Connecticut. Also enclosed is a check in the amount of \$625.00 representing the required filing fee.

A complete copy of the filing will be provided in PDF format electronically via One Drive.

Sincerely,

BROWN RUDNICK LLP



THOMAS J. REGAN



cc: Jay Swan, First Selectmen
Town of Woodstock
415 Route 169
Woodstock, CT 06281

Tina Lajoie, CAZEO, Zoning Enforcement Officer
& Wetlands Agent
Town of Woodstock
415 Route 169
Woodstock, CT 06281

Judy Walberg, Town Clerk
Town of Woodstock
415 Route 169
Woodstock, CT 06281

AT&T

Centerline Communications

Edward D. Pare, Jr., Esq.

STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

IN RE:
NEW CINGULAR WIRELESS PCS, LLC (AT&T)
PETITION FOR A DECLARATORY RULING,
PURSUANT TO CONNECTICUT GENERAL
STATUTES SECTION 4-176 AND SECTION 16-50K,
FOR THE TELECOMMUNICATIONS FACILITY ON
PROPERTY LOCATED AT
39 NORTH GATE ROAD, WOODSTOCK,
CONNECTICUT.

PETITION NO. _____

March 29, 2021

**PETITION FOR A DECLARATORY RULING:
INSTALLATION HAVING
NO SUBSTANTIAL ADVERSE ENVIRONMENTAL EFFECT**

I. INTRODUCTION

Pursuant to Sections 16-50j-38 and 39 of the Regulations of Connecticut State Agencies (hereafter “R.C.S.A.”), New Cingular Wireless PCS LLC d/b/a AT&T (“AT&T”) respectfully submits this petition (the “Petition”) to the Connecticut Siting Council (the “Council”) for a declaratory ruling that no Certificate of Environmental Compatibility and Public Need (“Certificate”) is required pursuant to Connecticut General Statutes, Section 16-50k(a) to install a new small cell wireless telecommunications facility on a proposed 34’ above ground level (“AGL”) wood pole (the “Pole”) on property located at 39 North Gate Road, Woodstock, Connecticut (the “Site”). The Site is owned by the Woodstock Agricultural Society. **Attachment 1** contains the owner’s authorization permitting AT&T to file this Petition.

II. BACKGROUND

A. Need for the Facility

AT&T’s Radio Frequency Engineers have identified a need for additional wireless telecommunications coverage and/or capacity in AT&T’s network in this area of Woodstock. AT&T’s existing macro cell sites are not providing adequate data capacity in this location due to population, vehicular and foot traffic, multiple wireless devices used by customers and other contributing factors. This small cell wireless telecommunications facility will work to offload the demand on AT&T’s macro cell sites and allow for increased data capacity and speed within the immediate vicinity of the proposed facility. By addressing network capacity, the small cell wireless telecommunications facility will aid in reaching AT&T’s goal of providing reliable wireless telecommunications services in and around the Town of Woodstock and to all of Connecticut.

B. Design and Equipment Details

AT&T proposes to install a new small cell wireless telecommunications facility on a proposed 34' AGL wood Pole. The Site is located within the Community zoning district. The surrounding area is a mix of rural, residential, commercial and religious uses. The nearest residence is approximately 600' to the west-northwest and the nearest wetlands are over 1,000' away from the Pole to the southeast. The nearest existing utility distribution lines are approximately 80' from the proposed Pole. The existing wooden utility poles near the Site along North Gate Road and that portion of Route 171 (Norwich Worcester Turnpike) were considered as locations for the proposed antenna, but it was determined that they were not feasible because a small wireless telecommunications facility at any of those locations would not provide the coverage needed at the fairgrounds. The Site is not within a quarter mile of a Department of Energy and Environmental Protection Natural Diversity Database buffered area. Please refer to the DEEP Map submitted herewith as **Attachment 2**.

AT&T's proposed facility is illustrated on the plans submitted herewith at **Attachment 3**. Please also refer to the Structural Analysis at **Attachment 4** verifying the proposed Pole's structural capability to support AT&T's small cell wireless telecommunications facility. AT&T's proposed antenna will measure 30.5" long by 24.9" wide and will be mounted at the 32' antenna centerline height on the Pole. A meter will be installed at the 5' AGL centerline attachment mark on the Pole. AT&T's small cell wireless telecommunications facility will not have emergency backup power. The electrical and telecommunications interconnection route will be determined by the utility company upon the completion of a field visit. The Pole will be located on the portion of the Site fronting on North Gate Road, 44' from the road. Once AT&T receives all required approvals, the installation of the small cell facility will take approximately a week and will be constructed during normal business hours.

C. Jurisdiction

The Council is authorized to hear this Petition pursuant to Connecticut General Statutes Section 16-50i(a)(6), as a communication tower. R.C.S.A Section 16-50j-2a(30(A)) defines a "tower" as "a structure, whether free standing or attached to a building or another structure...used principally to support one or more antennas for receiving or sending radio frequency signals..." We note that the Public Utilities Regulatory Authority has jurisdiction over small cell attachments to utility poles within the public Right of Way. This proposed facility is not within the public Right of Way, and therefore the Council has jurisdiction in this particular matter.

III. NO SUBSTANTIAL ENVIRONMENTAL IMPACT

AT&T respectfully asserts that the proposed small cell wireless telecommunications facility will not adversely impact the environment and that a Certificate pursuant to Connecticut General Statutes, Section 16-50k(a) is not required.

A. Physical Effect

The proposed unmanned facility will not produce any excessive noise, smoke, odors, waste, glare or significant amounts of traffic. The proposed facility will not require the removal of trees on the Site. The small cell wireless telecommunications facility will be located on a wooden Pole and will have minimal impact on the surrounding area based on the small footprint of the Pole.

B. Visual Effects

As evidenced by the photo simulations submitted herewith as **Attachment 5**, the proposed facility will not adversely impact the area near the Site.

C. Compliance with FCC

Please refer to the Radio Frequency Emissions Analysis Report submitted as **Attachment 6**. The total radio frequency power density will comply with the standards adopted by the Connecticut Department of Environmental Protection and the Maximum Permissible Exposure limits of the Federal Communications Commission.

IV. NOTICE TO MUNICIPAL OFFICIALS AND ADJOINING PROPERTY OWNERS

AT&T sent notice of its intent to file this Petition pursuant to R.C.S.A, Section 16-50j-40(a), to all municipal officials and government agencies entitled to such notice pursuant to Connecticut General Statutes, Section 16-50l (**Attachment 7**), as well as to each person identified as an owner of record of the parcels adjoining the Site, as listed in the Town of Woodstock's Assessor records (**Attachment 8**).

V. CONCLUSION

AT&T respectfully asserts that its proposed small cell wireless telecommunications facility will not result in any adverse environmental impacts. For the foregoing reasons, AT&T requests that the Council render a determination that no Certificate is required and that the Council issue an order approving AT&T's proposed small cell wireless telecommunications facility.

Respectfully submitted,

/s/ Thomas J. Regan
Thomas J. Regan, Esq.

ATTACHMENT 1



LETTER OF AUTHORIZATION

RE: AT&T Small Cell Facility – Woodstock Fairgrounds - cRAN_RCTB_A1CT_152

ADDRESS: Woodstock Fairgrounds – 281 CT Route 169, Woodstock, CT

WOODSTOCK AGRICULTURAL SOCIETY INC., owners of the above described property, authorize New Cingular Wireless PCS, LLC ("AT&T") and/or their agent, to act as our nonexclusive agent for the sole purpose of filing and consummating any land use or building permit application(s) necessary to obtain approval of the applicable jurisdiction for AT&T's proposed small cell facility at the above described property.

We understand that this application may be denied, modified or approved with conditions, and that any such conditions of approval or modifications will be the sole responsibility of the carrier and will be complied with prior to issuance of a building permit.

WOODSTOCK AGRICULTURAL SOCIETY INC.




By: Susan B. Lloyd
Name: Susan B. Lloyd
Its: General Manager
Date: 1/27/21

ATTACHMENT 2

Natural Diversity Data Base Areas

WOODSTOCK, CT

December 2020

-  State and Federal Listed Species
-  Critical Habitat
-  Town Boundary

NOTE: This map shows general locations of State and Federal Listed Species and Critical Habitats. Information on listed species is collected and compiled by the Natural Diversity Data Base (NDDDB) from a variety of data sources. Exact locations of species have been buffered to produce the generalized locations.

This map is intended for use as a preliminary screening tool for conducting a Natural Diversity Data Base Review Request. To use the map, locate the project boundaries and any additional affected areas. If the project is within a hatched area there may be a potential conflict with a listed species. For more information, complete a Request for Natural Diversity Data Base State Listed Species Review form (DEP-APP-007), and submit it to the NDDDB along with the required maps and information. More detailed instructions are provided with the request form on our website.

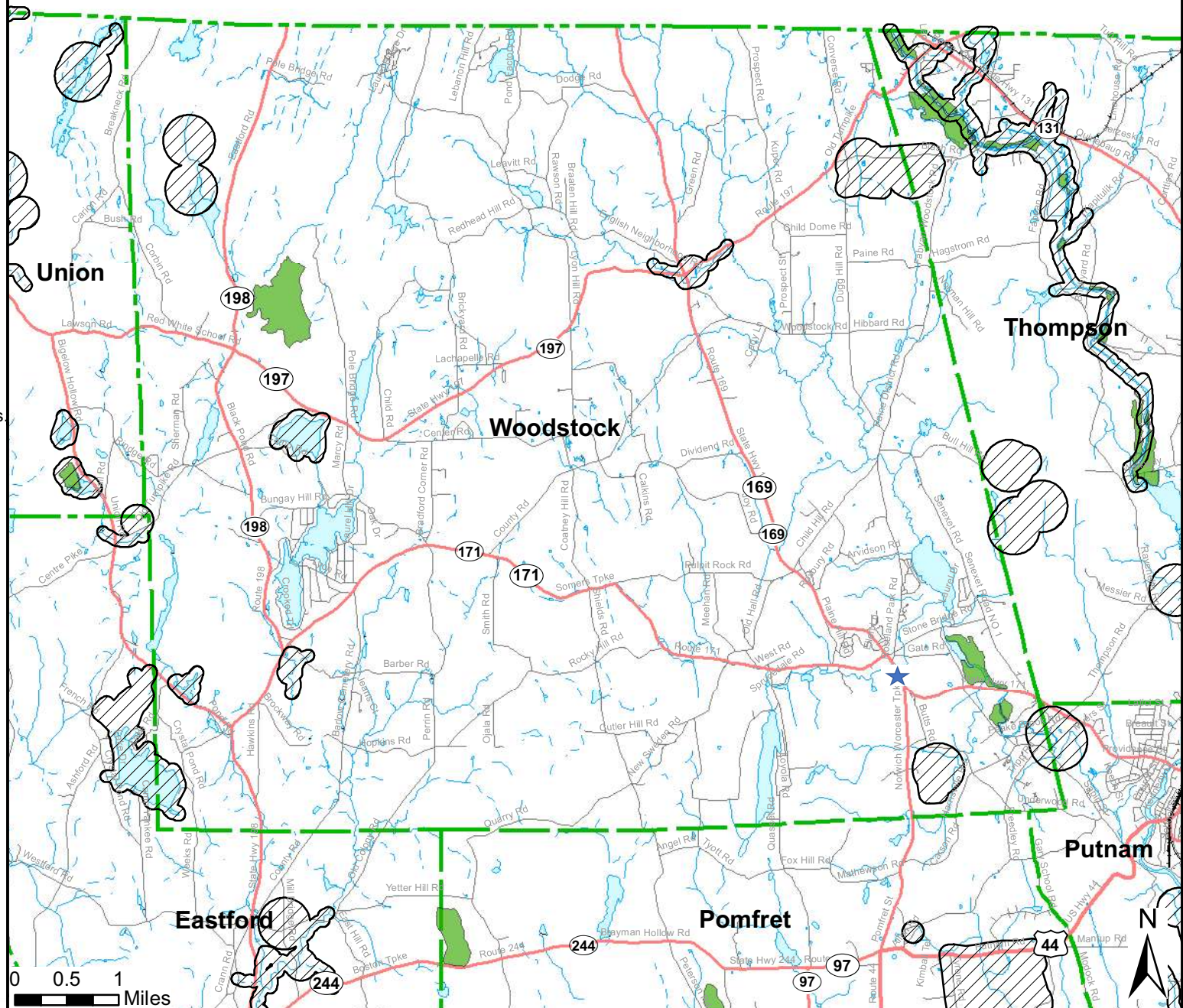
www.ct.gov/deep/nddbrequest

Use the CTECO Interactive Map Viewers at <http://cteco.uconn.edu> to more precisely search for and locate a site and to view aerial imagery with NDDDB Areas.

QUESTIONS: Department of Energy and Environmental Protection (DEEP)
79 Elm St, Hartford, CT 06106
email: deep.nddbrequest@ct.gov
Phone: (860) 424-3011



Connecticut Department of
Energy & Environmental Protection
Bureau of Natural Resources
Wildlife Division



ATTACHMENT 3



AT&T SITE ID: CRAN_RCTB_A1CT_152
39 NORTH GATE ROAD
SOUTH WOODSTOCK, CT 06267

FOR ZONING (NOT FOR CONSTRUCTION)

500 ENTERPRISE DRIVE, SUITE 3A
ROCKY HILL, CT 06067

750 WEST CENTER STREET,
SUITE# 301
WEST BRIDGEWATER, MA 02379

45 BEECHWOOD DRIVE
N. ANDOVER, MA 01845
TEL: (978) 557-5553
FAX: (978) 336-5586

STATE OF CONNECTICUT
DANIEL P. HAMM
No. 24178
LICENSED PROFESSIONAL ENGINEER

CHECKED BY: AT

APPROVED BY: DPH

SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
2	03/16/21	ISSUED FOR REVIEW	MR
1	02/23/21	ISSUED FOR REVIEW	MR
A	01/22/21	ISSUED FOR REVIEW	AM

CLUSTER AND NODE NUMBER:
CRAN_RCTB_A1CT_152

SITE ID:
CRAN_RCTB_A1CT_152

SITE ADDRESS:
39 NORTH GATE ROAD
SOUTH WOODSTOCK, CT 06267
WINDHAM COUNTY

SHEET TITLE
TITLE SHEET

SHEET NUMBER
T-1

SHEET INDEX

SHEET NO.	DESCRIPTION	REV.
T-1	TITLE SHEET	2
C-1	SITE PLAN	2
A-1	KEY PLAN AND ELEVATION	2
A-2	EQUIPMENT DETAILS	2

PROJECT DESCRIPTION

1. INSTALLATION OF ANTENNA AND ASSOCIATED EQUIPMENT ON PROPOSED UTILITY POLE.
2. THIS IS AN UNMANNED AND RESTRICTED ACCESS EQUIPMENT SITE AND WILL BE USED FOR THE TRANSMISSION OF RADIO SIGNALS FOR THE PURPOSE OF IMPROVING CELLULAR AND WIRELESS INTERNET SERVICE.

PROJECT SUMMARY

SITE ADDRESS:	39 NORTH GATE ROAD SOUTH WOODSTOCK, CT 06267
COUNTY:	WINDHAM
LATITUDE:	41.938573° N
LONGITUDE:	71.954445° W
STRUCTURE TYPE:	UTILITY POLE
ARCHITECT/ENGINEER:	HUDSON DESIGN GROUP LLC 45 BEECHWOOD DRIVE NORTH ANDOVER, MA 01845

VICINITY MAP (NOT TO SCALE)



DRIVING DIRECTIONS

FROM ROCKY HILL, CT:

HEAD SOUTHEAST TOWARD CAPITAL BLVD. TURN LEFT ONTO CAPITAL BLVD. TURN LEFT ONTO STATE HWY 411. TURN LEFT TO MERGE ONTO I-91 N. MERGE ONTO N. TAKE EXIT 29 TO MERGE ONTO CT-15 N/US-5 N. TOWARD I-84 E/E HARTFORD/BOSTON. CONTINUE ONTO CT-15 N. TAKE THE EXIT ON THE LEFT ONTO I-84 E. TOWARD BOSTON. TAKE EXIT 73 FOR CT-190 TOWARD UNION. TURN RIGHT ONTO CT-190 E. TURN RIGHT ONTO CT-171 E. TURN LEFT ONTO CT-197 E. TURN RIGHT ONTO CENTER RD. TURN RIGHT ONTO BRADFORD CORNER RD. TURN LEFT ONTO BUNGAY HILL RD. TURN LEFT ONTO CT-171 E/SOMERS TURNPIKE. TURN RIGHT ONTO CT-169 S/CT-171 E. TURN LEFT ONTO ROSELAND PARK RD. TURN RIGHT ONTO N GATE RD. CONTINUE STRAIGHT

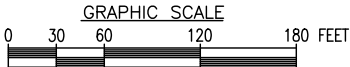
GENERAL NOTES

1. THIS DOCUMENT IS THE CREATION, DESIGN, PROPERTY AND COPYRIGHTED WORK OF AT&T. ANY DUPLICATION OR USE WITHOUT EXPRESS WRITTEN CONSENT IS STRICTLY PROHIBITED. DUPLICATION AND USE BY GOVERNMENT AGENCIES FOR THE PURPOSES OF CONDUCTING THEIR LAWFULLY AUTHORIZED REGULATORY AND ADMINISTRATIVE FUNCTIONS IS SPECIFICALLY ALLOWED.
2. THE FACILITY IS AN UNMANNED PRIVATE AND SECURED EQUIPMENT INSTALLATION. IT IS ONLY ACCESSED BY TRAINED TECHNICIANS FOR PERIODIC ROUTINE MAINTENANCE AND THEREFORE DOES NOT REQUIRE ANY WATER OR SANITARY SEWER SERVICE. THE FACILITY IS NOT GOVERNED BY REGULATIONS REQUIRING PUBLIC ACCESS PER ADA REQUIREMENTS.
3. CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE AT&T MOBILITY REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.



SITE PLAN
22x34 SCALE: 1"=60'
11x17 SCALE: 1"=120'

1
C-1



IMMEDIATE ADJOINING PROPERTY OWNER INFORMATION			
PARCEL	OWNER	PHYSICAL ADDRESS	MAILING ADDRESS
5579/ 63 /01	MILLER FAMILY LLC	199 RT 171 WOODSTOCK, CT 06281	199 RT 171 WOODSTOCK, CT 06281
5579/ 63 /03	CHAPUT BILLY JO C/O ELLIS CHAD D.	30 NORTH GATE RD. WOODSTOCK, CT 06267	P.O. BOX 193 SOUTH WOODSTOCK, CT 06267
5579/ 63 /03A	MILLER FAMILY LLC	NORTH GATE RD. WOODSTOCK, CT 06267	199 RT 171 WOODSTOCK, CT 06281
5579/ 63 /04	CHAPUT ELECTRIC LLC	19 NORTH GATE RD. WOODSTOCK, CT 06267	321 CHILD RD. WOODSTOCK, CT 06281
5579/ 63 /05	CHAPUT ELECTRIC LLC	19 NORTH GATE RD. WOODSTOCK, CT 06267	321 CHILD RD. WOODSTOCK, CT 06281
5779/ 63 /16	WOODSTOCK AGRICULTURAL SOCIETY	39 NORTH GATE RD. WOODSTOCK, CT 06267	P.O. BOX 1 S WOODSTOCK, CT 06267
5779/ 63 /08A	WOODSTOCK AGRICULTURAL SOCIETY	281 RT 169 SOUTH WOODSTOCK, CT 06267	P.O. BOX 1 S WOODSTOCK, CT 06267
5779/ 63 /18	WOODSTOCK AGRICULTURAL SOCIETY	281 RT 169 SOUTH WOODSTOCK, CT 06267	P.O. BOX 1 S WOODSTOCK, CT 06267
5779/ 63 /19	WOODSTOCK AGRICULTURAL SOCIETY	281 RT 169 SOUTH WOODSTOCK, CT 06267	P.O. BOX 1 S WOODSTOCK, CT 06267
5779/ 63 /01H	WOODSTOCK AGRICULTURAL SOCIETY	RT 169 SOUTH WOODSTOCK, CT 06267	P.O. BOX 1 S WOODSTOCK, CT 06267

APPROXIMATE
COORDINATES: LAT: 41.938573° N
LONG: 71.954445° W

500 ENTERPRISE DRIVE, SUITE 3A
ROCKY HILL, CT 06067

750 WEST CENTER STREET,
SUITE# 301
WEST BRIDGEWATER, MA 02379

45 BEECHWOOD DRIVE
N. ANDOVER, MA 01845
TEL: (978) 557-5553
FAX: (978) 336-5586

Daniel P. Hamm

CHECKED BY: AT

APPROVED BY: DPH

SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
2	03/16/21	ISSUED FOR REVIEW	MR
1	02/23/21	ISSUED FOR REVIEW	MR
A	01/22/21	ISSUED FOR REVIEW	AM

CLUSTER AND NODE NUMBER:
CRAN_RCTB_A1CT_152

SITE ID:
CRAN_RCTB_A1CT_152

SITE ADDRESS:
39 NORTH GATE ROAD
SOUTH WOODSTOCK, CT 06267
WINDHAM COUNTY

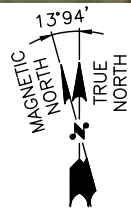
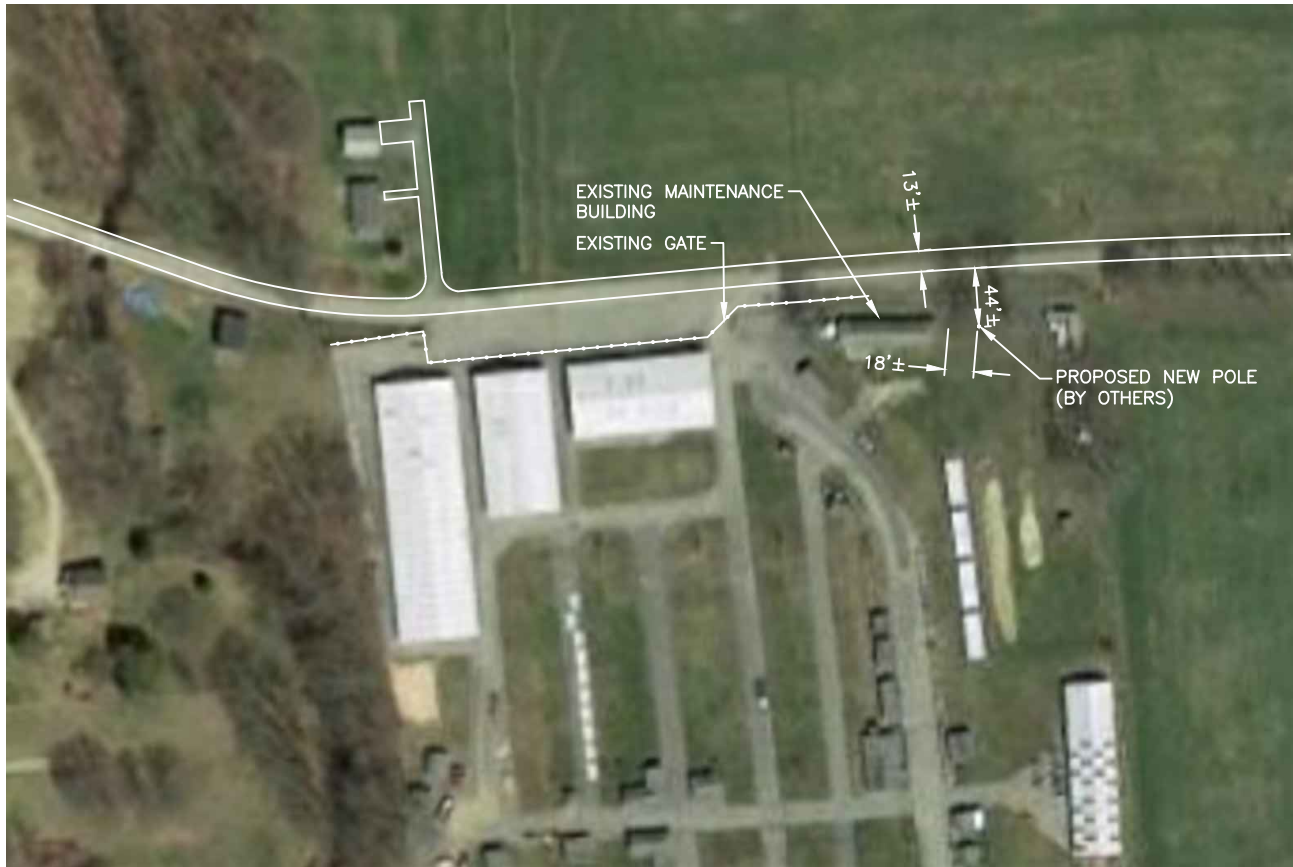
SHEET TITLE

SITE PLAN

SHEET NUMBER

C-1

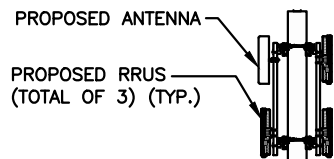
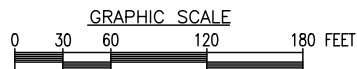
INFORMATION SHOWN HEREON IS BASED ON EXISTING INFORMATION OBTAINED FROM TAX MAPS, MUNICIPAL GIS WEBSITE, & AERIAL IMAGERY. THE INFORMATION SHOWN IS NOT A RIGHT OF WAY OR BOUNDARY SURVEY AND DOES NOT SATISFY THE REQUIREMENTS FOR A BOUNDARY SURVEY. A SITE SURVEY WAS NOT PERFORMED BY HUDSON DESIGN GROUP, LLC



KEY PLAN

22x34 SCALE: 1"=60'
11x17 SCALE: 1"=120'

1
A-1



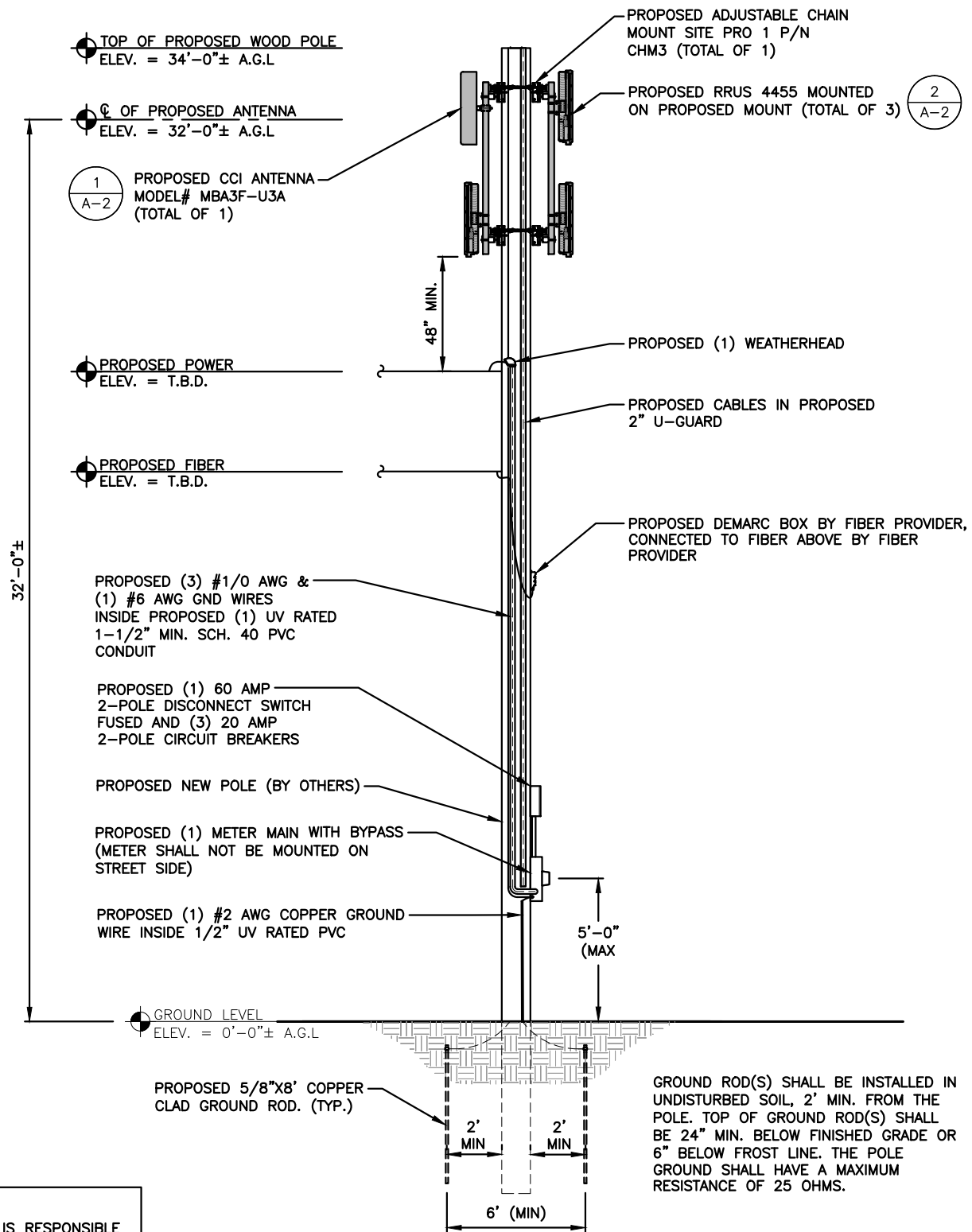
EXISTING CONDITIONS PHOTO DETAIL

SCALE: N.T.S.

2
A-1

NOTE:

1. THE WIRELESS COMMUNICATIONS OPERATOR IS RESPONSIBLE FOR PLACING A WARNING SIGN ON THE POWER SUPPLY COMMUNICATING THE RF EMISSIONS IN COMPLIANCE WITH THE CURRENT EDITION OF IEEE STANDARD C95.2. THIS SIGN MUST ALSO HAVE A 24-HOUR CONTACT PHONE NUMBER IN CASE OF EMERGENCY. THIS NUMBER MUST BE VISIBLE FROM THE GROUND.



ELEVATION

22x34 SCALE: 3/8"=1'-0"
11x17 SCALE: 3/16"=1'-0"

3
A-1



APPROXIMATE COORDINATES: LAT: 41.938573° N
LONG: 71.954445° W



500 ENTERPRISE DRIVE, SUITE 3A
ROCKY HILL, CT 06067



750 WEST CENTER STREET,
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CHECKED BY: AT

APPROVED BY: DPH

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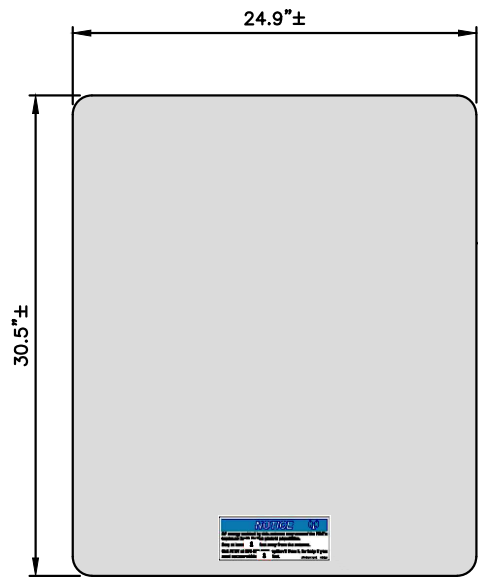
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WINDHAM COUNTY

SHEET TITLE

KEY PLAN AND
ELEVATION

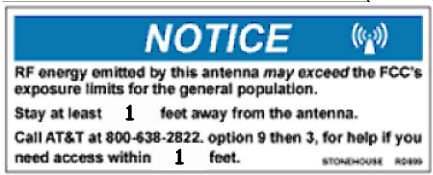
SHEET NUMBER

A-1



PROPOSED CCI ANTENNA MODEL# MBA3F-U3A
OR DIMENSIONS:
H30.5"XW24.9"XD6.6"
WEIGHT: 41.6 LBS.
TOTAL VOLUME: 2.90 CU.FT.

NOTE: MOUNT PER
MANUFACTURER'S
SPECIFICATIONS.

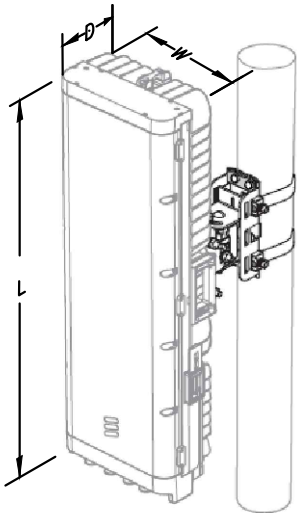


STONEHOUSE SIGNS INC. P/N RD899
SIGN DIMENSIONS 2.5"x6.5"
TWO NOTICE STICKERS MUST BE PLACED OPPOSITE
EACH OTHER ON THE ANTENNA

ANTENNA DETAIL

SCALE: N.T.S

1
A-2



MODEL	QTY.	L	W	D	WGT.	VOLUME (CU FT.)
4455	3	31"	10.8"	5.9"	67 LBS	1.14 CU FT.

NOTE:
MOUNT PER MANUFACTURER'S SPECIFICATIONS.

RRH DETAIL

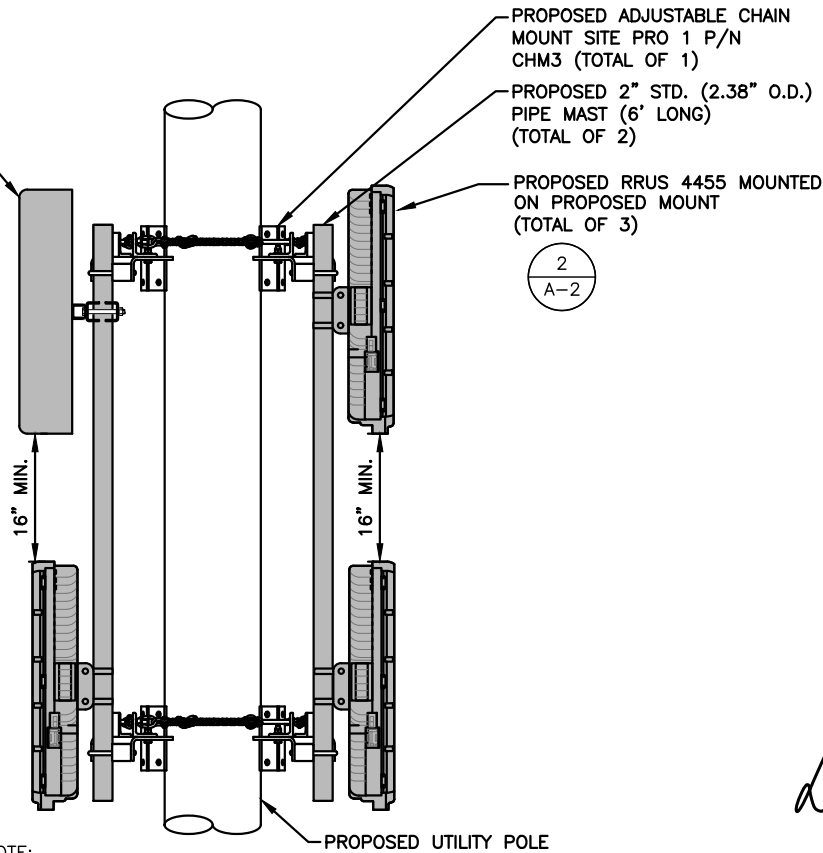
SCALE: N.T.S

2
A-2

1
A-2

PROPOSED CCI ANTENNA
MODEL# MBA3F-U3A
(TOTAL OF 1)

CL OF PROPOSED ANTENNA
ELEV. = 32'-0"± A.G.L



NOTE:
MOUNT PER MANUFACTURER'S SPECIFICATIONS.

ANTENNA & RRHS MOUNT DETAIL

SCALE: N.T.S

3
A-2



500 ENTERPRISE DRIVE, SUITE 3A
ROCKY HILL, CT 06067



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SUITE# 301
WEST BRIDGEWATER, MA 02379



45 BEECHWOOD DRIVE
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CHECKED BY: AT

APPROVED BY: DPH

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SITE ADDRESS:
39 NORTH GATE ROAD
SOUTH WOODSTOCK, CT 06267
WINDHAM COUNTY

SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER

A-2

ATTACHMENT 4

STRUCTURAL ANALYSIS REPORT

For

CRAN_RCTB_A1CT_152

281 CT-169
Woodstock, CT 06281

Equipment Mounted on Proposed Light Pole



Prepared for:



at&t

Dated: February 3, 2021

Prepared by:



HUDSON
Design Group LLC

45 Beechwood Drive
North Andover, MA 01845
Phone: (978) 557-5553

www.hudsondesigngroupllc.com





SCOPE OF WORK:

Hudson Design Group LLC (HDG) has been authorized by AT&T to conduct a structural evaluation of the proposed wood pole supporting the proposed AT&T equipment.

This report represents this office's findings, conclusions and recommendations pertaining to the support of the proposed AT&T equipment listed below.

This office conducted an on-site visual survey of the above areas on June 24, 2020. Attendees included Patrick Barrett (HDG – Field Technician).

CONCLUSION SUMMARY:

Based on our evaluation, we have determined that the proposed pole **is in conformance** with the National Electric Safety Code 2017 (NESC). The wood pole structure is rated at 94.0%.

APPURTENANCES CONFIGURATION:

Appurtenances	Elev.	Mount
(1) G015020-07060 Antenna	35'-6"	Top of Wood Pole
(1) MBA3F-U3A Antenna	31'-6"	Pipe Mast
(2) 8843 RRH's	32'-0" 29'-6"	Pipe Mast
(1) 2205 RRH	28'-9"	Pipe Mast
(2) SDX1926Q-43 Diplexers	29'-0" 28'-0"	Pipe Mast
(1) Demarc Box	15'-0"	Side of Wood Pole
(1) Disconnect Switch	7'-0"	Side of Wood Pole
(1) Electric Meter	5'-0"	Side of Wood Pole

ANALYSIS RESULTS SUMMARY:

Component	Max. Stress Ratio	Elev. of Component (ft.)	Pass/Fail
SPY 2 (Proposed)	94.0%	0 – 34.0	PASS



DESIGN CRITERIA:

National Electric Safety Code 2017 (NESC) and the 2018 Connecticut State Building Code Amendments		
Wind		
City/Town:	Woodstock	
County:	Windham	
NESC Rule	Rule 250B	NESC Section 25
Construction Grade	C	NESC Section 25
Wind Load:	39.53 mph	NESC Table 230-2
Ice		
Loading District	Heavy	NESC Figure 250-1
Radial Ice Thickness:	0.50 in	NESC Table 230-1

1. Approximate height above grade to center of the proposed Galtronics antenna:
35'-6" +/-
2. Approximate height above grade to center of the proposed CCI antenna:
31'-6" +/-

***Calculations and referenced documents are attached.**



HUDSON
Design Group LLC

PROPOSED STRUCTURE:

The proposed 34'-0" +/- wood pole is assumed to be Southern Yellow Pine Class 2 (fb = 8000 psi) with a 12.25" diameter base. If field conditions differ from what is assumed in this report, then the engineer of record is to be notified as soon as possible.

ANTENNA SUPPORT RECOMMENDATIONS:

- The new Galtronics antenna is proposed to be installed on the proposed Galtronics Stubby top bracket using thru bolts.
- The new CCI antenna is proposed to be installed on a proposed pipe mast secured to the wood pole using chain mounts.

EQUIPMENT SUPPORT RECOMMENDATIONS:

The new equipment is proposed to be installed on the wood pole using the approved manufacturer's mounts.

Limitations and assumptions:

1. Reference the latest HDG construction drawings for all the equipment locations details.
2. Mount all equipment per manufacturer's specifications.
3. All structural members and their connections are assumed to be in good condition and are free from defects with no deterioration to its member capacities. Contractor to perform pre-inspection prior to construction.
4. All antennas and waveguide cables are assumed to be properly installed and supported as per the manufacturer requirements.
5. HDG is not responsible for any modifications completed prior to and hereafter which HDG was not directly involved.
6. If field conditions differ from what is assumed in this report, then the engineer of record is to be notified as soon as possible.
7. HDG did not perform any geotechnical analysis / or / investigation. Soil Information is unknown.



HUDSON
Design Group LLC

FIELD PHOTOS:



Photo 1: Sample photo illustrating the location of the new pole.



HUDSON
Design Group LLC

Calculations

PoleForeman - Pole Loading Analysis Report

License: Hudson Design Group

Version 7.4.14



POLE LOADING DATA

Pole: 40/2 (Wood-Cylindrical)

Soil: None

Pole Loading

Horizontal: 94% (250B)
Vertical: 12% (k=1.20)

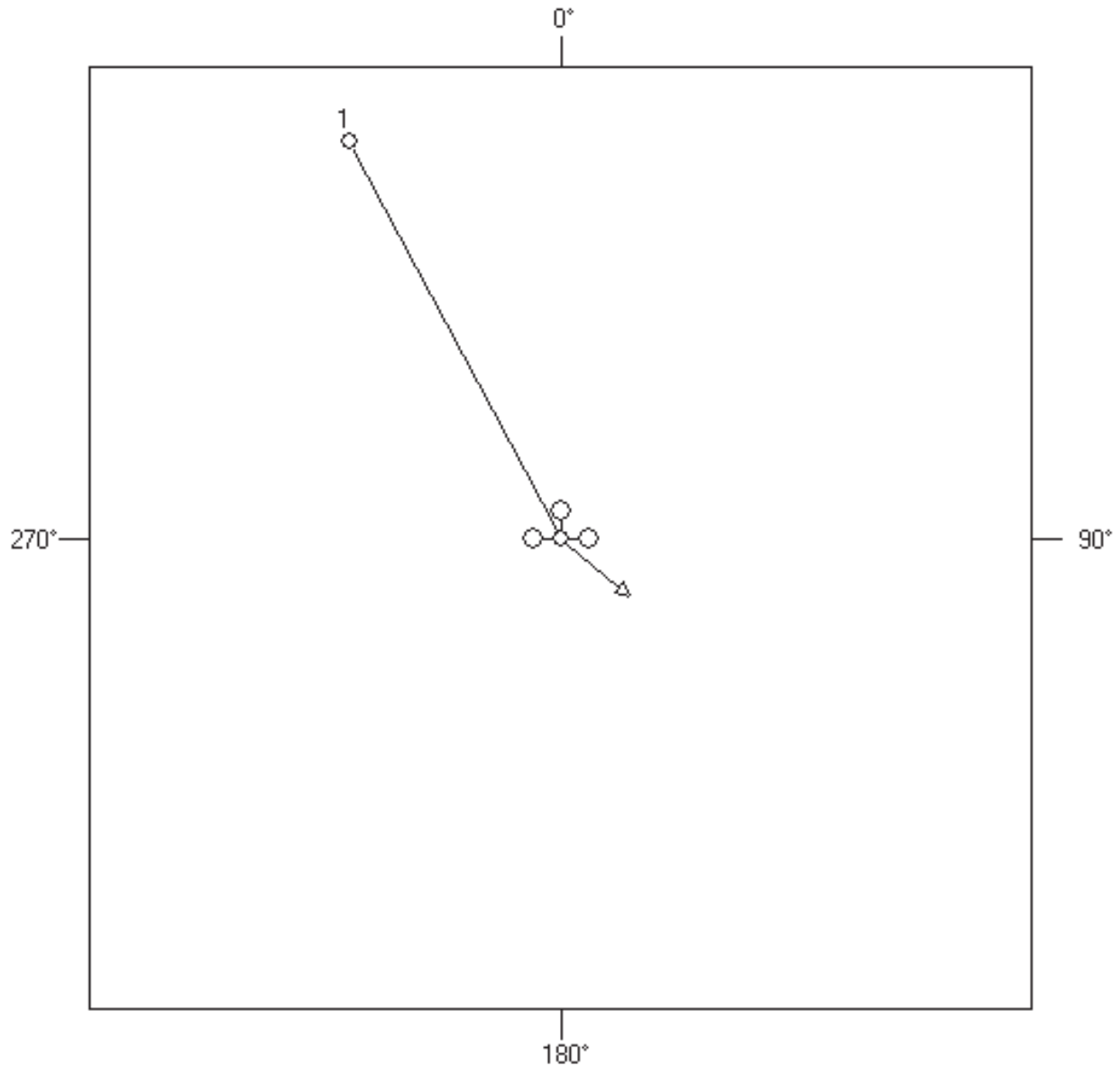
NESC Edition: 2017
Loading District: Heavy
Construction: Grade B

Rule 250B: Temp=0F, Wind=4 psf, Ice=0.5 in

POLES

Pole #	Length (ft)	Depth (ft)	Elevation (ft)
0	40	6	0
1	40	6	0

POLE LINE TOPOLOGY



PoleForeman - Pole Loading Analysis Report

License: Hudson Design Group

Version 7.4.14

INSULATORS

Insulator	Attach	Loading	Angle
Spool Tangent	132"	97%	0°

ARM / BRACKET DATA

Arm/Bracket	Attach	Vert Loading	Horz Loading
-------------	--------	--------------	--------------

SPANS

Span: 1 **Span Length (ft): 88** **Direction: 332°**

Secondary					
4 ACSR (7/1)	100	0	132	132	866

Joint Use

Joint Use Cable	Ruling Span (ft)	Diameter (in)	Weight (lbs/ft)	Attach A (in)	Offset (in)	Attach B (in)	Tension (lbs)	Description
144CT Fiber ADSS DNA-31074	100	0.80	0.23	168	0	168	902	

EQUIPMENT

Equipment	Weight (lbs)	Attach (in)	Direction
4U4MT360X06F60SO Top Mount	9.0	0	0°
User Defined Equipment	3.0	228	90°
User Defined Equipment	17.0	324	90°
User Defined Equipment	15.0	348	90°
User Defined Equipment	22.0	48	90°
User Defined Equipment	22.0	48	270°
User Defined Equipment	41.6	30	270°
User Defined Equipment	11.0	63	270°
User Defined Equipment	12.4	66	90°
User Defined Equipment	94.8	33	90°

RISERS

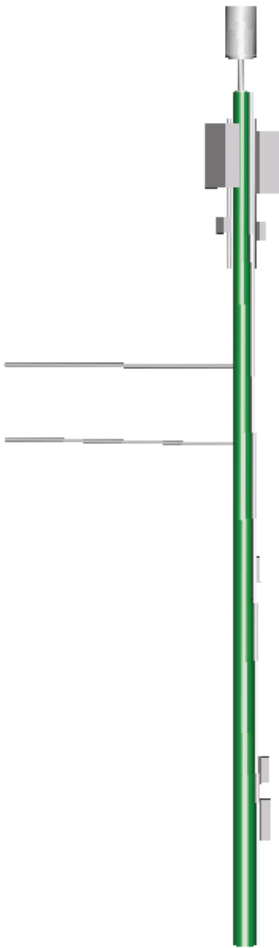
Riser	Length (ft)	Direction
2" Riser - Primary	34	130°

PoleForeman - Pole Loading Analysis Report

License: Hudson Design Group

Version 7.4.14

Solid Model View



ATTACHMENT 5



Prepared For:
CENTERLINE-AT&T
 Site Number:
CRAN_RCTB_A1CT_152
 Site Name:
CRAN_RCTB_A1CT_152
 281 CT-169
 WOODSTOCK, CT 06281

SITE NO: CRAN_RCTB_A1CT_152
SITE NAME: CRAN_RCTB_A1CT_152
ADDRESS: 281 CT-169
 WOODSTOCK, CT 06281



PREPARED FOR:



SITE TYPE: UTILITY POLE	
DATE: 02/16/2021	REV: 0
DRAWN BY: VP	
SCALE: N.T.S.	

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.

LOCUS MAP

TAKEN FROM GOOGLE.COM ON 02-16-21



PHOTO LOCATION

SITE NO: CRAN_RCTB_A1CT_152
SITE NAME: CRAN_RCTB_A1CT_152
ADDRESS: 281 CT-169
 WOODSTOCK, CT 06281



SITE TYPE: UTILITY POLE
DATE: 02/16/2021 **REV:** 0
DRAWN BY: VP
SCALE: N.T.S.

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.

EXISTING CONDITIONS

LOCATION # 1

DATE OF PHOTO: 06/24/2020



VIEW WEST FROM N. GATE RD

SITE NO: CRAN_RCTB_A1CT_152

SITE NAME: CRAN_RCTB_A1CT_152

ADDRESS: 281 CT-169
WOODSTOCK, CT 06281



500 ENTERPRISE DRIVE, SUITE 3A
ROCKY HILL, CT 06067

PREPARED FOR:



750 WEST CENTER STREET
SUITE #301
WEST BRIDGEWATER, MA 02379



45 BEECHWOOD DRIVE
N. ANDOVER, MA 01845
TEL: (978) 557-5553
FAX: (978) 336-5586

SITE TYPE: UTILITY POLE

DATE: 02/16/2021 **REV:** 0

DRAWN BY: VP

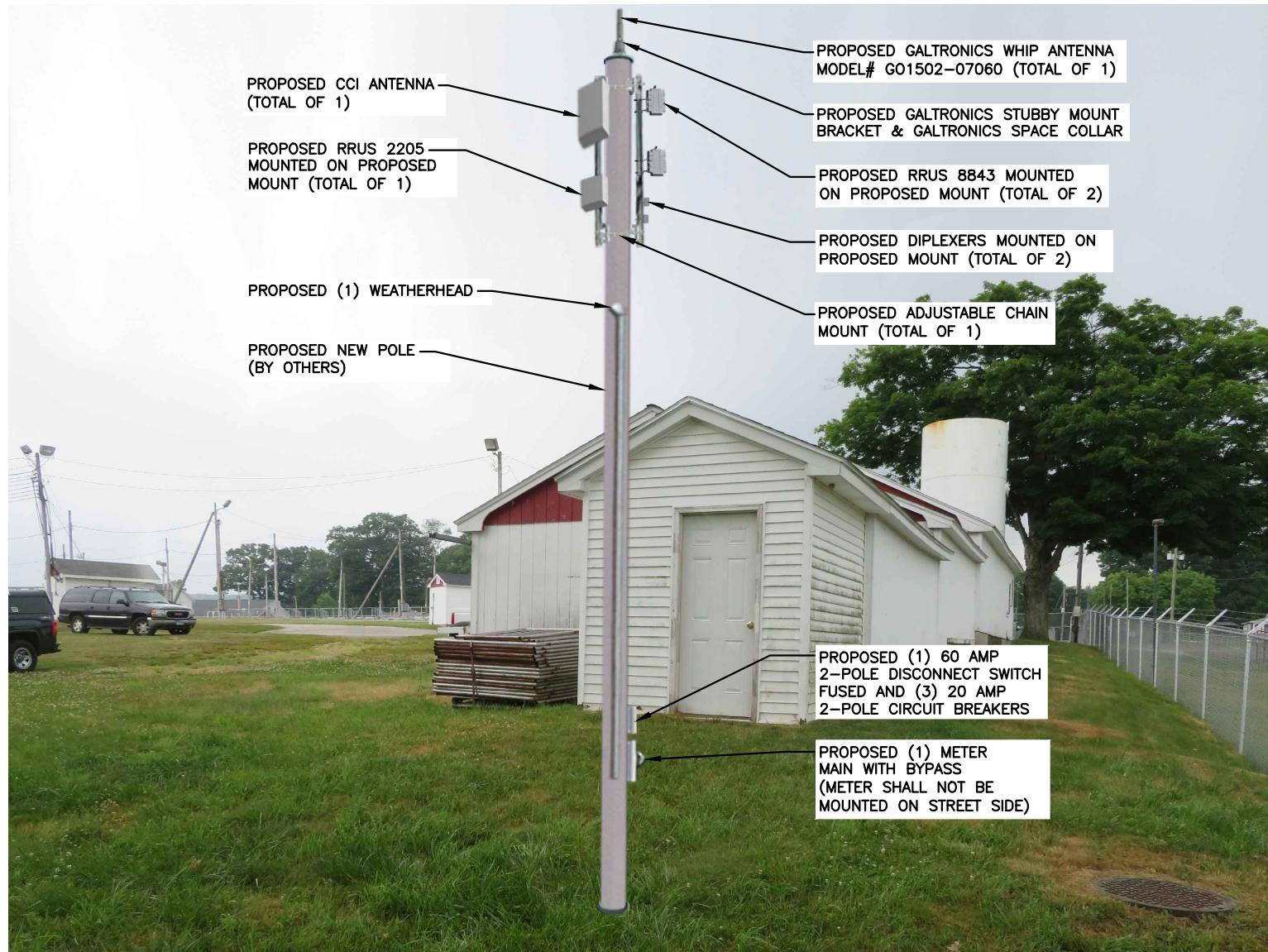
SCALE: N.T.S.

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.

PROPOSED CONDITIONS

LOCATION # 1

DATE OF PHOTO: 06/24/2020



VIEW WEST FROM N. GATE RD

SITE NO: CRAN_RCTB_A1CT_152
SITE NAME: CRAN_RCTB_A1CT_152
ADDRESS: 281 CT-169
WOODSTOCK, CT 06281



PREPARED FOR:



SITE TYPE: UTILITY POLE
DATE: 02/16/2021 **REV:** 0
DRAWN BY: VP
SCALE: N.T.S.

THIS STUDY DOES NOT CLAIM IN ANY WAY TO SHOW THE ONLY AREAS OF VISIBILITY. IT IS MEANT TO SHOW A BROAD REPRESENTATION OF AREAS WHERE THE PROPOSED INSTALLATION MAY BE VISIBLE BASED UPON THE BEST INFORMATION FOR TOPOGRAPHY AND VEGETATION LOCATIONS AVAILABLE TO DATE.

ATTACHMENT 6



Radio Frequency Emissions Analysis Report

March 22, 2021

Centerline Communications on behalf of AT&T

Site Name: CRAN_RCTB_A1CT_152

Site Address: 39 North Gate Road, CT 06281

FA#: 14885878

USID: 229373

Site Compliance Summary

Compliance Status:	Compliant
Carrier MPE%	1.26083500%
of FCC General Population Allowable Limit:	
Composite MPE%	1.26083500%
of FCC General Population Allowable Limit:	



March 22, 2021

AT&T New England
Attn: John Benedetto, RF Manager
5050 Cochituate Road Suite 550 - 13&14
Framingham, MA 01701

Emissions Analysis for Site: **CRAN_RCTB_A1CT_152**

Centerline Communications, LLC ("Centerline") was directed to analyze the proposed AT&T facility to be located on utility pole near **39 North Gate Road, Woodstock CT 06281** for the purpose of determining whether the emissions from the proposed facility are within specified federal limits.

All information used in this report was analyzed as a percentage of current Maximum Permissible Exposure (% MPE) as listed in the FCC OET Bulletin 65 Edition 97-01 and ANSI/IEEE Std C95.1. The FCC regulates Maximum Permissible Exposure in units of microwatts per square centimeter ($\mu\text{W}/\text{cm}^2$). The number of $\mu\text{W}/\text{cm}^2$ calculated at each sample point is called the power density. The exposure limit for power density varies depending upon the frequencies being utilized. Wireless Carriers and Paging Services use different frequency bands each with different exposure limits, therefore it is necessary to report results and limits in terms of percent MPE rather than power density.

All results were compared to the FCC (Federal Communications Commission) radio frequency exposure rules, 47 CFR 1.1307(b)(1) – (b)(3), to determine compliance with the Maximum Permissible Exposure (MPE) limits for General Population/Uncontrolled environments as defined below.

General population/uncontrolled exposure limits apply to situations in which the general population may be exposed or in which persons who are exposed as a consequence of their employment may not be made fully aware of the potential for exposure or cannot exercise control over their exposure. Therefore, members of the general population would always be considered under this category when exposure is not employment related, for example, in the case of a telecommunications tower that exposes persons in a nearby residential area.

Population exposure to radio frequencies is regulated and enforced in units of microwatts per square centimeter ($\mu\text{W}/\text{cm}^2$).

Occupational/controlled exposure limits apply to situations in which persons are exposed as a consequence of their employment and in which those persons who are exposed have been made fully aware of the potential for exposure and can exercise control over their exposure. Occupational/controlled exposure limits also apply where exposure is of a transient nature as a result of incidental passage through a location where exposure levels may be above general population/uncontrolled limits, as long as the exposed person has been made fully aware of the potential for exposure and can exercise control over his or her exposure by leaving the area or by some other appropriate means. Additional details can be found in FCC OET 65.



Calculations

Calculations were performed for the proposed facility using the equipment information listed below. All calculations were performed per the specifications under FCC OET 65. Since AT&T is proposing focused omnidirectional antennas, which project most of the emitted energy out toward the horizon, all calculations were performed assuming a lobe representing the maximum gain of the antenna per the antenna manufactures supplied specifications, minus 10 dB, was focused at the base of the tower. This is a very conservative estimate since the gain reduction in actual applications is typically greater than 10 dB in the direction of ground immediately surrounding the facility. Real world emissions values from this facility are expected to be lower than values listed in this report at ground level. For this report the sample point is the top of a 6-foot person standing at the base of the tower.

Per FCC OET Bulletin No. 65 - Edition 97-01 recommendations to achieve the maximum anticipated value at each sample point, all power levels emitting from the proposed antenna installation are increased by a factor of 2.56 to account for possible in-phase reflections from the surrounding environment. All power values expressed and analyzed are maximum power levels expected to be used on all radios.

For each sector the following channel counts, frequency bands and power levels were utilized as shown in *Table 1*:

RRH #	Frequency Band	Technology	Channel Count	Transmit Power per Channel (W)
1	1900	1900	1	40
1	2100	2100	1	40
2	1900	1900	1	40
2	2100	2100	1	40
3	1900	1900	1	40
3	2100	2100	1	40

Table 1: Channel Data Table



The following antennas listed in Table 2 were used in the modeling for transmission in the 1900 MHz (PCS), 2100 MHz (AWS) frequency bands. This is based on information from the carrier with regard to anticipated antenna selection.

Sector	Antenna Number	Make / Model	Centerline (ft)
A	1	CCI MBA3F-U3A P1	35.4
A	1	CCI MBA3F-U3A P1	35.4
A	1	CCI MBA3F-U3A P2	35.4
A	1	CCI MBA3F-U3A P2	35.4
A	1	CCI MBA3F-U3A P3	35.4
A	1	CCI MBA3F-U3A P3	35.4

Table 2: Antenna Data

All calculations were done with respect to uncontrolled / general population threshold limits.



Results

Per the calculations completed for the proposed AT&T configurations *Table 3* shows resulting emissions power levels and percentages of the FCC's allowable general population limit.

ID	Make / Model	Frequenc y Band	Gain (dBd)	Centerline (ft)	Channel Count	TX Power (W)	ERP (W)	MPE %
AT&T 1	CCI MBA3F-U3A P1	1900	17.35	35.4	1	40	2173.0013	0.320794000
AT&T 1	CCI MBA3F-U3A P1	2100	18.05	35.4	1	40	2553.0539	0.308001000
AT&T 1	CCI MBA3F-U3A P2	1900	17.25	35.4	1	40	2123.5378	0.322341000
AT&T 1	CCI MBA3F-U3A P2	2100	17.65	35.4	1	40	2328.4129	0.308650000
AT&T 1	CCI MBA3F-U3A P3	1900	18.05	35.4	1	40	2553.0539	0.000959000
AT&T 1	CCI MBA3F-U3A P3	2100	18.55	35.4	1	40	2864.5736	0.000090000
AT&T MPE%								1.26083500 %

Table 3: AT&T Antenna Inventory & Power Level



FCC OET 65 specifies that for carriers utilizing directional antennas that the highest recorded sector value be used for composite site MPE values due to their greatly reduced emissions contributions in the directions of the adjacent sectors. *Table 4* below details a breakdown by frequency band and technology for the MPE power values for the maximum calculated AT&T sector(s). Since this proposed facility is utilizing an omnidirectional antenna there is only one sector for this site (Sector A).

Frequency Band	Technology	Centerline (ft.)	# of Channels	ERP W (Per Channel)	Total Power Density ($\mu\text{W}/\text{cm}^2$)	Allowable MPE ($\mu\text{W}/\text{cm}^2$)	MPE %
1900	1900	35.4	1	2173.001326	3.2079380	1000	0.32079400
2100	2100	35.4	1	2553.053945	3.0800050	1000	0.30800100
1900	1900	35.4	1	2123.537777	3.2234140	1000	0.32234100
2100	2100	35.4	1	2328.412871	3.0865030	1000	0.30865000
1900	1900	35.4	1	2553.053945	0.0095910	1000	0.00095900
2100	2100	35.4	1	2864.573641	0.0008950	1000	0.00009000
AT&T MPE%							1.26083500 %

Table 4: AT&T Maximum Sector MPE Power Values



Summary

All calculations performed for this analysis yielded results that were **within** the allowable limits for general population exposure to RF Emissions.

The anticipated maximum composite contributions from the AT&T facility as well as the site composite emissions value with regards to compliance with FCC's allowable limits for general population exposure to RF Emissions are shown here:

Carrier	Predicted MPE %
AT&T	1.26083500%
Composite	1.26083500%

Table 5: Total Predicted MPE(%) by Carrier

Compliance Status:

The anticipated composite MPE value for this site assuming all carriers present is **1.26083500%** of the allowable FCC established general population limit sampled at the ground level.

FCC guidelines state that if a site is found to be out of compliance (over allowable thresholds), that carriers over a 5% contribution to the composite value will require measures to bring the site into compliance. For this facility, the composite values calculated were well within the allowable 100% threshold standard per the federal government.

Alex Van Abbema
RF Compliance Consultant
Centerline Communications, LLC
750 West Center St. Suite 301
West Bridgewater, MA 02379

ATTACHMENT 7

CERTIFICATE OF SERVICE

I hereby certify that on the 26th day of March 2021, a copy of the following notice of intended filing of a Petition with the Connecticut Siting Council for a declaratory ruling was sent by certified mail/return receipt requested to the list below.


Brown Rudnick LLP
Joseph A. Giammarco

State

THE HONORABLE WILLIAM TONG ATTORNEY GENERAL OFFICE OF THE ATTORNEY GENERAL 165 CAPITOL AVENUE HARTFORD, CT 06106	DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT, CULTURE AND TOURISM DAVID LEHMAN, COMMISSIONER 450 COLUMBUS BLVD, HARTFORD HARTFORD, CT 06103
DEPARTMENT OF PUBLIC HEALTH DEIDRE S. GIFFORD, MD, MPH, ACTING COMMISSIONER 410 CAPITOL AVENUE HARTFORD, CT 06134	DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION PUBLIC UTILITIES REGULATORY AUTHORITY MARISSA P. GILLET, CHAIRMAN TEN FRANKLIN SQUARE NEW BRITAIN, CT 06051
COUNCIL ON ENVIRONMENTAL QUALITY PETER B. HEARN, EXECUTIVE DIRECTOR 79 ELM STREET, 6 TH FLOOR HARTFORD, CT 06106	DEPARTMENT OF TRANSPORTATION JOSEPH GIULIETTI, COMMISSIONER 2800 BERLIN TURNPIKE P.O. BOX 317546 NEWINGTON, CT 06131
DEPARTMENT OF ENERGY & ENVIRONMENTAL PROTECTION KATIE DYKES, COMMISSIONER 79 ELM STREET HARTFORD, CT 06106	DEPARTMENT OF AGRICULTURE BRYAN P. HURLBURT, COMMISSIONER 450 COLUMBUS BOULEVARD SUITE 701 HARTFORD, CT 06103
OFFICE OF POLICY AND MANAGEMENT MELISSA MCCAWE, SECRETARY 450 CAPITOL AVENUE HARTFORD, CT 06106	DEPARTMENT OF EMERGENCY SERVICES & PUBLIC PROTECTION DIVISION OF EMERGENCY MANAGEMENT AND HOMELAND SECURITY JAMES C. ROVELLA, COMMISSIONER 1111 COUNTRY CLUB ROAD MIDDLETOWN, CT 06457

STATE HISTORIC PRESERVATION OFFICER DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT 450 COLUMBUS BLVD., 5 TH FLOOR, HARTFORD, CT 06103	SECRETARY OF STATE DENISE MERRILL 165 CAPITOL AVENUE HARTFORD, CT 06106
STATE HOUSE REPRESENTATIVE- DISTRICT 50 PATRICK S. BOYD LEGISLATIVE OFFICE BUILDING 300 CAPITOL AVENUE, ROOM 4005 HARTFORD, CT 06106 - 1591	STATE SENATOR-DISTRICT 35 DAN CHAMPAGNE LEGISLATIVE OFFICE BUILDING, 300 CAPITOL AVENUE, ROOM 3400 HARTFORD, CT 06106
NORTHEASTERN CONNECTICUT COUNCIL OF GOVERNMENTS TRACEY HANSON, CHAIR P.O. BOX 759 125 PUTNAM PIKE DAYVILLE, CT 06241	

Federal

FEDERAL COMMUNICATIONS COMMISSION 445 12 TH STREET SW WASHINGTON, DC 20554	FEDERAL AVIATION ADMINISTRATION 800 INDEPENDENCE AVENUE, SW WASHINGTON, DC 20591
U.S. SENATOR CHRISTOPHER MURPHY COLT GATEWAY 120 HUYSHOPE AVENUE SUITE 401 HARTFORD, CT 06106	U.S. SENATOR RICHARD BLUMENTHAL 90 STATE HOUSE SQUARE, 10 TH FLOOR HARTFORD, CT 06103
U.S. CONGRESSMAN – 2 nd DISTRICT JOE COURTNEY 55 MAIN STREET, SUITE 250 NORWICH, CT 06360	

Town of Woodstock

JAY SWAN, FIRST SELECTMAN TOWN OF WOODSTOCK 415 ROUTE 169 WOODSTOCK, CT 06281	TINA LAJOIE, CAZEO ZONING ENFORCEMENT OFFICER AND WETLANDS AGENT TOWN OF WOODSTOCK 415 ROUTE 169 WOODSTOCK, CT 06281
----------------------------------------------------------------------------------------	-------------------------------------------------------------------------------------------------------------------------------------

<p>CONSERVATION COMMISSION LEE WESLER, CHAIRMAN TOWN OF WOODSTOCK 415 ROUTE 169 WOODSTOCK, CT 06281</p>	<p>JUDY WALBERG, TOWN CLERK TOWN OF WOODSTOCK 415 ROUTE 169 WOODSTOCK, CT 06281</p>
<p>TOWN OF WOODSTOCK HISTORIC DISTRICT COMMISSION GAIL WHITE USHER, CHAIR TOWN OF WOODSTOCK 415 ROUTE 169 WOODSTOCK, CT 06281</p>	

NOTICE

Notice is hereby given, pursuant to Section 16-50j-40(a) of the Regulations of Connecticut State Agencies of a Petition being filed with the Connecticut Siting Council (“Siting Council”) on or after March __, 2021 by New Cingular Wireless PCS, LLC (“AT&T”). AT&T seeks a declaratory ruling that no Certificate of Environmental Compatibility and Public Need (“Certificate”) is required under Section 16-50k(a) of the Connecticut General Statutes (“C.G.S.”) to install a new “small cell” wireless telecommunications facility on a new wood pole.

The proposed telecommunications facility will be located on property owned by Woodstock Agricultural Society, at 39 North Gate Road, in the Town of Woodstock and identified on the Town of Woodstock’s GIS as Parcel ID 5779-63-16 (the “Site”). AT&T proposes to install a new “small cell” wireless telecommunications facility on a proposed 34’ wood pole. The pole will be located on the portion of the Site fronting on North Gate Road, approximately 44’ from North Gate Road. This small cell wireless telecommunications facility will work to offload the demand on AT&T’s macro cell sites and allow for increased data capacity and speed within the immediate vicinity of the proposed facility. By addressing network capacity, the small cell wireless telecommunications facility will aid in reaching AT&T’s goal of providing reliable wireless telecommunications services in and around the Town of Woodstock and to all of Connecticut.

The Petition will provide additional details of the proposal and discuss AT&T’s assertion that this proposed small cell telecommunications facility presents no significant adverse environmental effects. The location, height and other features of the proposal are subject to review and potential change under the provisions of Connecticut General Statutes Sections 16-50g et. seq.

Copies of the Petition will be available for review during normal business hours on or after March __, 2021 at the following:

**Connecticut Siting Council
10 Franklin Square
New Britain, Connecticut 06051**

**Town Clerk of Woodstock
Judy Walberg
415 Route 169
Woodstock, CT 06281**

or this office. A copy of the Petition will also be available on the Connecticut Siting Council website: <https://www.ct.gov/cSc/site/default.asp> under Pending Matters. All inquiries should be addressed to the Connecticut Siting Council or to the undersigned.

**Thomas J. Regan, Esq.
Brown Rudnick LLP
185 Asylum Street
Hartford, CT 06103**

ATTACHMENT 8

CERTIFICATE OF SERVICE

I hereby certify that on the 26th day of March, 2021, a copy of the following letter and notice of the intended filing of a Petition with the Connecticut Siting Council for a declaratory ruling was sent by certified mail, return receipt requested, and via first class mail US Post where only a post office box is provided, to the attached list of abutting property owners:


Brown Rudnick LLP
Joseph A. Giammarco

<p>WOODSTOCK AGRICULTURAL SOCIETY P. O. BOX 1 S. WOODSTOCK, CT 06267 5779/63/16 Subject Property: 39 North Gate Road Identified as parcel A on Abutters Map</p> <p>5779/63/08A Abutting Property: 281 Route 169 Identified as parcel F on Abutters Map</p> <p>5779/63/18 Abutting Property: 281 Route 169 Identified as parcel E on Abutters Map</p> <p>5779/63/19 Abutting Property: 281 Route 169 Identified as parcel D on Abutters Map</p> <p>5779/63/01H Abutting Property: Rte 169 Identified as parcel C on Abutters Map</p>	<p>MILLER FAMILY LLC 199 ROUTE 171 WOODSTOCK, CT 06281 5579/63/01 Property Address: 199 Route 171 Identified as parcel B on Abutters Map</p> <p>5579/63/03A Property Address: North Gate Road Identified as parcel J on Abutters Map</p>
<p>CHAPUT, BILLY-JO C/O ELLIS, CHAD D. P. O. BOX 193 SOUTH WOODSTOCK, CT 06267 5579/63/03 Property Address: 30 North Gate Road Identified as parcel I on Abutters Map</p>	<p>CHAPUT ELECTRIC LLC 321 CHILD ROAD WOODSTOCK, CT 06281 5579/63/04 Property Address: 19 North Gate Road Identified as parcel H on Abutters Map</p>
<p>FRANCES A. GEER FAMILY IRREVOCABLE TRUST SANDI L. GEER, TRUSTEE P.O. BOX 45 SOUTH WOODSTOCK, CT 06267 5579/63/05 Property Address: 19 North Gate Road Identified as parcel G on Abutters Map</p>	

March __, 2021
**VIA CERTIFIED MAIL/
RETURN RECEIPT REQUESTED**

[Insert Abutter/official
Name and Address]

**Re: New Cingular Wireless PCS, LLC (“AT&T”) Installation of A Small Cell
Wireless Telecommunication Facility 39 North Gate Road, Woodstock,
Connecticut**

To Whom it May Concern:

On behalf of our client New Cingular Wireless PCS, LLC (“AT&T”), we are notifying you with respect to the above referenced matter and our client’s intent to file a petition for a declaratory ruling with the State of Connecticut Siting Council (the “Siting Council”) for approval of installation of a small cell wireless telecommunication facility on a new wood pole (the “Facility”) to be installed at above-referenced property owned by Woodstock Agricultural Society. Connecticut law requires that record property owners of property abutting a parcel on which a facility is proposed be notified of an applicant’s intent to file a petition with the Siting Council. A notice of this application and details of the proposal are included with this letter. The location, height and other details of the proposed Facility are subject to the review and potential alteration by the Siting Council under the provisions of Connecticut General Statutes §16-50g et seq. If you have any questions concerning this petition, please feel free to contact the Connecticut Siting Council or this office after March __, 2021, at which time we anticipate that the petition will be on file.

Sincerely,

Thomas J. Regan, Esq.

Enclosure.

NOTICE

Notice is hereby given, pursuant to Section 16-50j-40(a) of the Regulations of Connecticut State Agencies of a Petition being filed with the Connecticut Siting Council (“Siting Council”) on or after March __, 2021 by New Cingular Wireless PCS, LLC (“AT&T”). AT&T seeks a declaratory ruling that no Certificate of Environmental Compatibility and Public Need (“Certificate”) is required under Section 16-50k(a) of the Connecticut General Statutes (“C.G.S.”) to install a new “small cell” wireless telecommunications facility on a new wood pole.

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The Petition will provide additional details of the proposal and discuss AT&T’s assertion that this proposed small cell telecommunications facility presents no significant adverse environmental effects. The location, height and other features of the proposal are subject to review and potential change under the provisions of Connecticut General Statutes Sections 16-50g et. seq.

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10 Franklin Square
New Britain, Connecticut 06051**

**Town Clerk of Woodstock
Judy Walberg
415 Route 169
Woodstock, CT 06281**

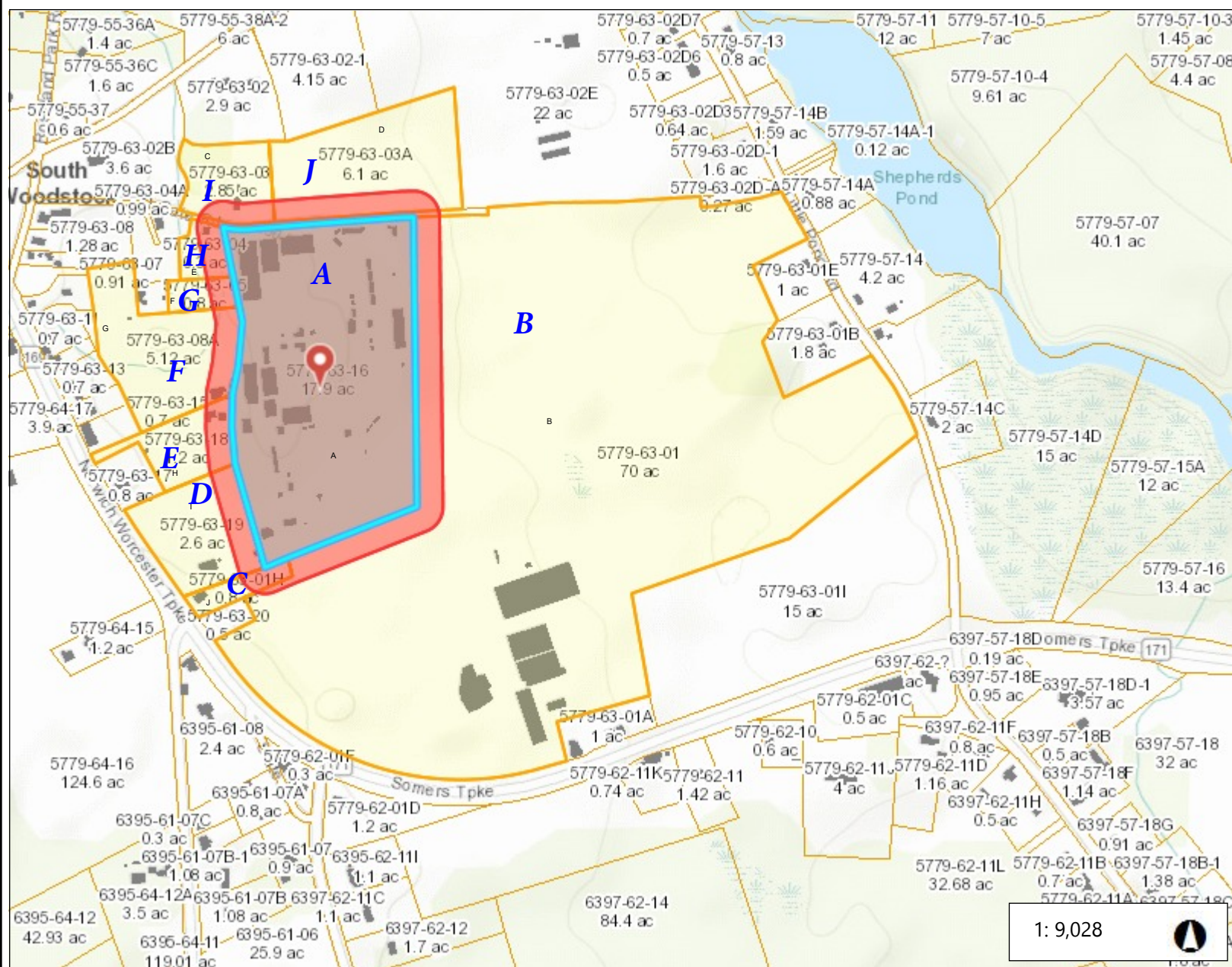
or this office. A copy of the Petition will also be available on the Connecticut Siting Council website: <https://www.ct.gov/cSc/site/default.asp> under Pending Matters. All inquiries should be addressed to the Connecticut Siting Council or to the undersigned.

**Thomas J. Regan, Esq.
Brown Rudnick LLP
185 Asylum Street
Hartford, CT 06103**



neccog

Neccog GIS Site



Legend

- Town
- Buildings 2012
- Parcels

Notes

39 North Gate Road

0.3 0 0.14 0.3 Miles

WGS_1984_Web_Mercator_Auxiliary_Sphere
© Latitude Geographics Group Ltd.

This map is a user generated static output from an Internet mapping site and is for reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable.

THIS MAP IS NOT TO BE USED FOR NAVIGATION