

From: Regan, Thomas J. <TRegan@brownrudnick.com>

Sent: Thursday, May 6, 2021 9:41 AM

To: Jennifer Emminger <j.emminger@danbury-ct.gov>; Bachman, Melanie <Melanie.Bachman@ct.gov>

Cc: Sharon Calitro <s.calitro@danbury-ct.gov>; Robin Edwards <r.edwards@danbury-ct.gov>; Les Pinter <l.pinter@danbury-ct.gov>; Pare, Edward D. <EPare@brownrudnick.com>

Subject: RE: AT&T Site, Small Cell Wireless Facility, 11 Lake Avenue Extension, Danbury

EXTERNAL EMAIL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Jennifer:

As you know, we represent New Cingular Wireless PCS, LLC d/b/a AT&T with respect to petition 1447 pending with the Connecticut Siting Council seeking a declaratory ruling to allow for a small cell wireless facility on a new light pole located at 11 Lake Avenue Extension in Danbury, Connecticut. Thank you for submitting the comments/concerns on behalf of the City of Danbury Department of Planning and Zoning.

On behalf of AT&T, below are our responses addressing the comments/concerns:

1. Attached is a revised set of drawings. On Sheet C-1 entitled Site Plan, we have provided an insert depicting the location of the proposed pole which will be 12' from the existing sidewalk.
2. The final route for utilities has not been determined. The local utility providers will work with the City of Danbury and file the usual applications for review and approval of any utility routes requiring excavation. Of course, any street or sidewalk impacted will be restored in accordance with applicable standards and requirements.

Please don't hesitate to contact me with any additional questions.

Tom

brownrudnick

Thomas J. Regan, Esquire

Brown Rudnick LLP

CityPlace I, 38th Floor

185 Asylum Street

Hartford, CT 06103

Direct Dial: 860/509-6522

Mobile: 860/833-4329

Fax: 860/509-6501

E-Mail: tregan@brownrudnick.com

Admitted in Connecticut and New York



AT&T SITE ID: CRAN_DANBURY_15
11 LAKE AVENUE EXT.
DANBURY, CT 06811

FOR ZONING (NOT FOR CONSTRUCTION)

500 ENTERPRISE DRIVE, SUITE 3A
 ROCKY HILL, CT 06067

750 WEST CENTER STREET,
 SUITE# 301
 WEST BRIDGEWATER, MA 02379

45 BEECHWOOD DRIVE
 N. ANDOVER, MA 01845
 TEL: (978) 557-5553
 FAX: (978) 336-5586



CHECKED BY: AT

APPROVED BY: DPH

SUBMITTALS			
REV.	DATE	DESCRIPTION	BY
2	04/15/21	ISSUED FOR REVIEW	MR
2	02/22/21	ISSUED FOR REVIEW	MR
A	01/27/21	ISSUED FOR REVIEW	MR

CLUSTER AND NODE NUMBER:
CRAN_DANBURY_15

SITE ID:
CRAN_DANBURY_15

SITE ADDRESS:
11 LAKE AVENUE EXT.
DANBURY, CT 06811
FAIRFIELD COUNTY

SHEET TITLE
TITLE SHEET

SHEET NUMBER
T-1

SHEET INDEX

SHEET NO.	DESCRIPTION	REV.
T-1	TITLE SHEET	2
C-1	SITE PLAN	2
A-1	KEY PLAN AND ELEVATION	2
A-2	EQUIPMENT DETAILS	2

VICINITY MAP (NOT TO SCALE)



GENERAL NOTES

1. THIS DOCUMENT IS THE CREATION, DESIGN, PROPERTY AND COPYRIGHTED WORK OF AT&T. ANY DUPLICATION OR USE WITHOUT EXPRESS WRITTEN CONSENT IS STRICTLY PROHIBITED. DUPLICATION AND USE BY GOVERNMENT AGENCIES FOR THE PURPOSES OF CONDUCTING THEIR LAWFULLY AUTHORIZED REGULATORY AND ADMINISTRATIVE FUNCTIONS IS SPECIFICALLY ALLOWED.
2. THE FACILITY IS AN UNMANNED PRIVATE AND SECURED EQUIPMENT INSTALLATION. IT IS ONLY ACCESSED BY TRAINED TECHNICIANS FOR PERIODIC ROUTINE MAINTENANCE AND THEREFORE DOES NOT REQUIRE ANY WATER OR SANITARY SEWER SERVICE. THE FACILITY IS NOT GOVERNED BY REGULATIONS REQUIRING PUBLIC ACCESS PER ADA REQUIREMENTS.
3. CONTRACTOR SHALL VERIFY ALL PLANS AND EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE AT&T MOBILITY REPRESENTATIVE IN WRITING OF DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

PROJECT DESCRIPTION

1. INSTALLATION OF ANTENNA AND ASSOCIATED EQUIPMENT ON PROPOSED UTILITY POLE.
2. THIS IS AN UNMANNED AND RESTRICTED ACCESS EQUIPMENT SITE AND WILL BE USED FOR THE TRANSMISSION OF RADIO SIGNALS FOR THE PURPOSE OF IMPROVING CELLULAR AND WIRELESS INTERNET SERVICE.

PROJECT SUMMARY

SITE ADDRESS: 11 LAKE AVENUE EXT.
 DANBURY, CT 06811

COUNTY: FAIRFIELD

LATITUDE: 41.387386° N

LONGITUDE: 73.478627° W

ARCHITECT/ENGINEER: HUDSON DESIGN GROUP LLC
 45 BEECHWOOD DRIVE
 NORTH ANDOVER, MA 01845

DRIVING DIRECTIONS

FROM ROCKY HILL, CT:
 HEAD SOUTHEAST TOWARD CAPITAL BLVD. TURN LEFT ONTO CAPITAL BLVD. TURN LEFT ONTO STATE HWY 411. TURN LEFT TO MERGE ONTO I-91 S. MERGE ONTO I-91 S. KEEP RIGHT TO STAY ON I-91 S. TAKE EXIT 18 FOR I-691 W TOWARD MERIDEN/WATERBURY, CONTINUE ONTO I-691 W. TAKE EXIT 1 ON THE LEFT FOR I-84 W TOWARD WATERBURY/DANBURY MERGE ONTO I-84. TAKE EXIT 4 FOR US-6 W/US-202 W TOWARD LAKE AVE. TURN RIGHT ONTO US-202 W/US-6 W/LAKE AVE EXT. TURN RIGHT ONTO MILL RIDGE RD.

IMMEDIATE ADJOINING PROPERTY OWNER INFORMATION

PARCEL	OWNER	PHYSICAL ADDRESS	MAILING ADDRESS
F15/ 30 / 1	FAIRFIELD RIDGE/MILL RIDGE C/O LIMITED PARTNERSHIP	LAKE AVE. DANBURY, CT 06811	2 MILL RIDGE RD. DANBURY, CT 06811
F15/ 31 /	EVELYN LAKE AVE EXT LLC	11 LAKE AVE. DANBURY, CT 06811	11 LAKE AVE. DANBURY, CT 06811
G15/ 4 /	E W BATISTA FLP	2 LAKE AVE. DANBURY, CT 06811	21 EQUESTRIAN RIDGE NEWTON, CT 06470
G15/ 11 /	MCDONALD'S CORPORATION (6-267) C/O ERNEST TREFZ-TREFZ CORP	8 LAKE AVE. DANBURY, CT 06811	10 MIDDLE STREET 17TH FL. BRIDGEPORT, CT 06604
G15/ 2 /	MCDONALD'S CORPORATION (6-267) C/O ERNEST TREFZ-TREFZ CORP	8 LAKE AVE. DANBURY, CT 06811	10 MIDDLE STREET 17TH FL. BRIDGEPORT, CT 06604
G15/ 3 /	E W BATISTA FAMILY LIMITED PARTNERSHIP	2 LAKE AVE. DANBURY, CT 06811	21 EQUESTRIAN RIDGE NEWTON, CT 06470
F6/ 1 /	LAKE AVENUE ASSOCIATES INC. C/O ETHAN ALLEN-C WHITELY	21 LAKE AVE. DANBURY, CT 06811	21 LAKE AVE. DANBURY, CT 06811



750 WEST CENTER STREET,
SUITE# 301
WEST BRIDGEWATER, MA 02379



45 BEECHWOOD DRIVE
N. ANDOVER, MA 01845
TEL: (978) 557-5553
FAX: (978) 336-5586



CHECKED BY: AT

APPROVED BY: DPH

SUBMITTALS

REV.	DATE	DESCRIPTION	BY
2	04/15/21	ISSUED FOR REVIEW	MR
2	02/22/21	ISSUED FOR REVIEW	MR
A	01/27/21	ISSUED FOR REVIEW	MR

CLUSTER AND NODE NUMBER:
CRAN_DANBURY_15

SITE ID:
CRAN_DANBURY_15

SITE ADDRESS:
11 LAKE AVENUE EXT.
DANBURY, CT 06811
FAIRFIELD COUNTY

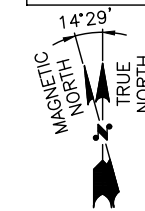
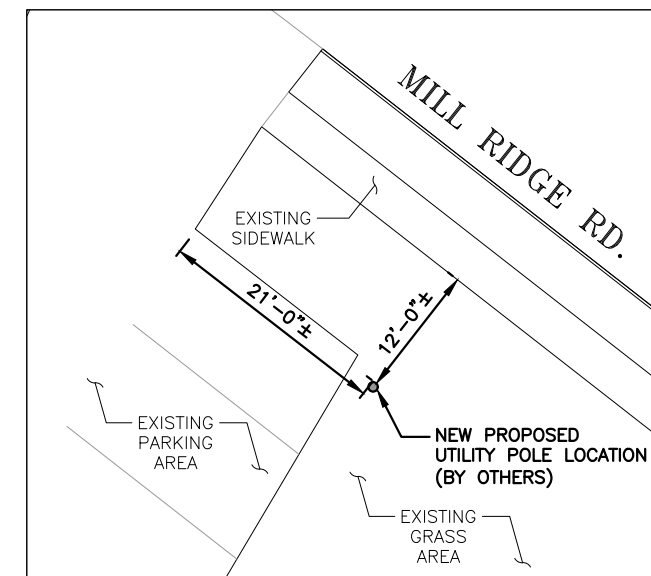
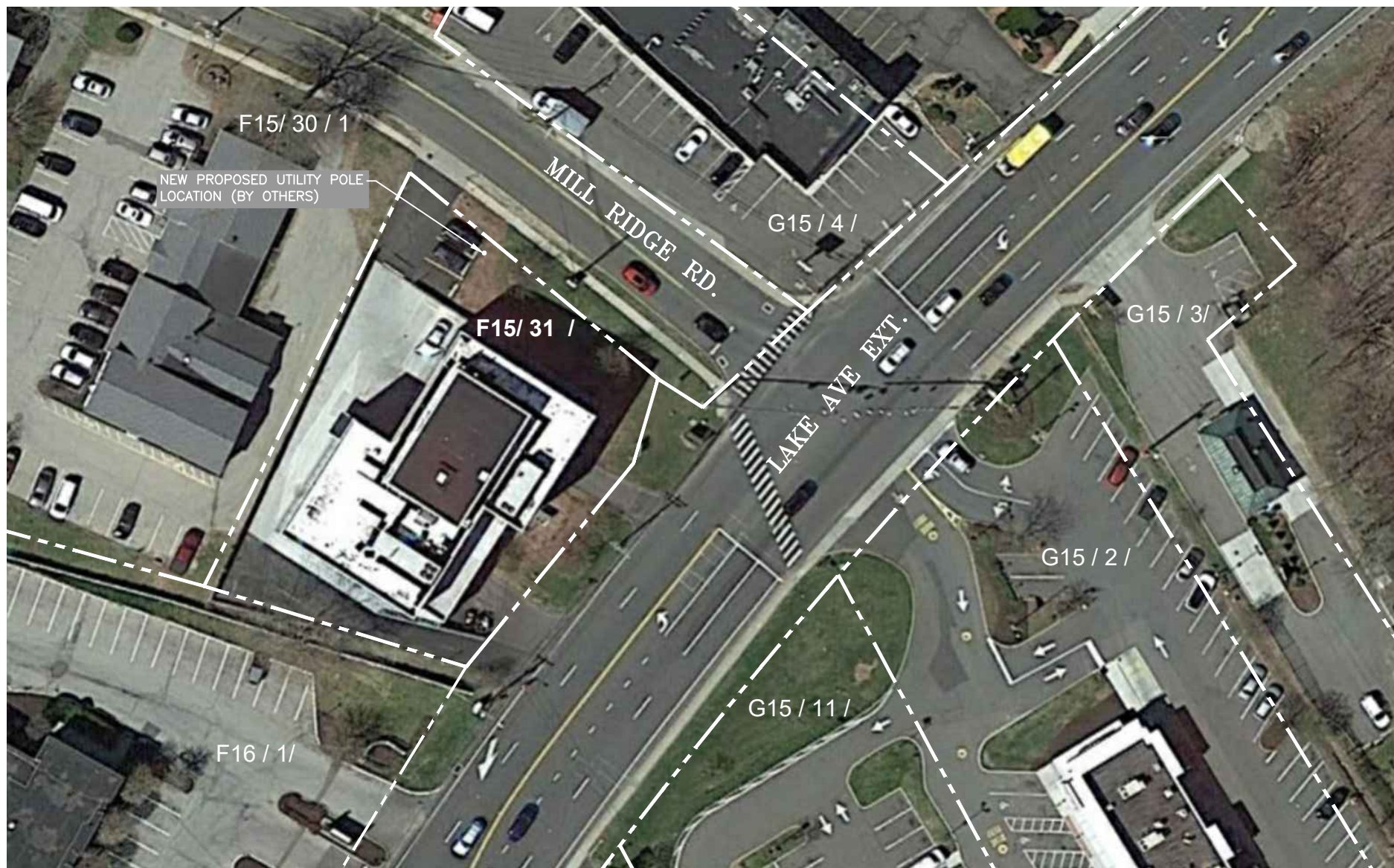
SHEET TITLE

SITE PLAN

SHEET NUMBER

C-1

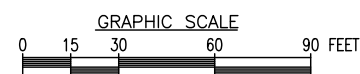
APPROXIMATE COORDINATES: LAT: 41.387386° N
LONG: 73.478627° W

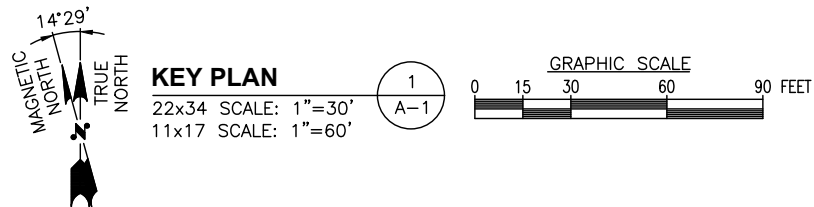
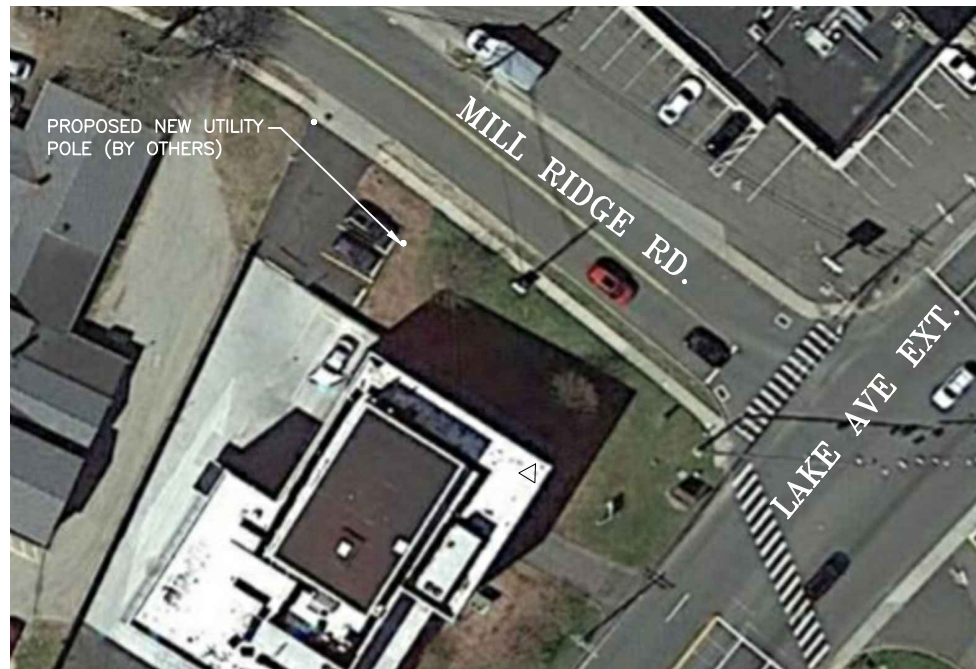


EQUIPMENT ORIENTATION PLAN 2
SCALE: N.T.S. C-1

SITE PLAN

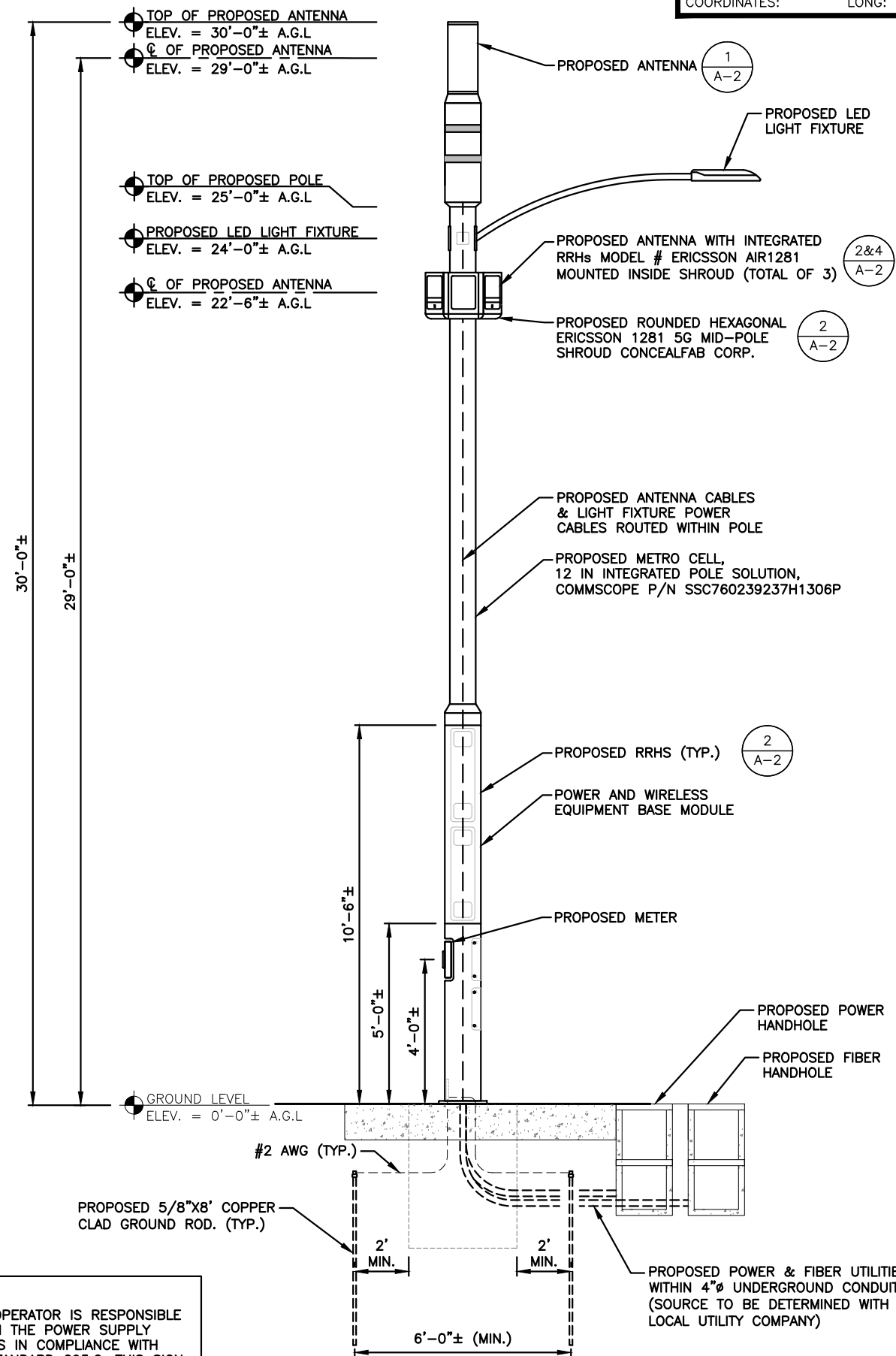
22x34 SCALE: 1"=30'
11x17 SCALE: 1"=60'





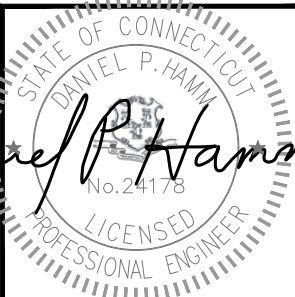
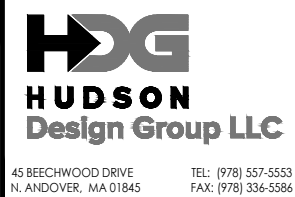
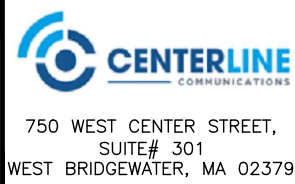
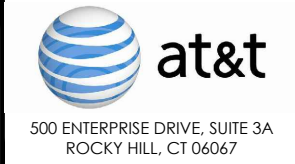
EXISTING CONDITIONS PHOTO DETAIL
 SCALE: N.T.S.

2
A-1



NOTE:
 1. THE WIRELESS COMMUNICATIONS OPERATOR IS RESPONSIBLE FOR PLACING A WARNING SIGN ON THE POWER SUPPLY COMMUNICATING THE RF EMISSIONS IN COMPLIANCE WITH THE CURRENT EDITION OF IEEE STANDARD C95.2. THIS SIGN MUST ALSO HAVE A 24-HOUR CONTACT PHONE NUMBER IN CASE OF EMERGENCY. THIS NUMBER MUST BE VISIBLE FROM THE GROUND.

APPROXIMATE COORDINATES: LAT: 41.387386° N LONG: 73.478627° W



Daniel P. Hamann

CHECKED BY: AT
 APPROVED BY: DPH

SUBMITTALS

REV.	DATE	DESCRIPTION	BY
2	04/15/21	ISSUED FOR REVIEW	MR
2	02/22/21	ISSUED FOR REVIEW	MR
A	01/27/21	ISSUED FOR REVIEW	MR

CLUSTER AND NODE NUMBER:
 CRAN_DANBURY_15
 SITE ID:
 CRAN_DANBURY_15
 SITE ADDRESS:
 11 LAKE AVENUE EXT.
 DANBURY, CT 06811
 FAIRFIELD COUNTY

SHEET TITLE
 KEY PLAN AND ELEVATION

SHEET NUMBER
A-1



500 ENTERPRISE DRIVE, SUITE 3A
ROCKY HILL, CT 06067



750 WEST CENTER STREET,
SUITE # 301
WEST BRIDGEWATER, MA 02379



45 BEECHWOOD DRIVE TEL: (978) 557-5553
N. ANDOVER, MA 01845 FAX: (978) 336-5586



CHECKED BY: AT

APPROVED BY: DPH

SUBMITTALS

REV.	DATE	DESCRIPTION	BY
2	04/15/21	ISSUED FOR REVIEW	MR
2	02/22/21	ISSUED FOR REVIEW	MR
A	01/27/21	ISSUED FOR REVIEW	MR

CLUSTER AND NODE NUMBER:
CRAN_DANBURY_15

SITE ID:
CRAN_DANBURY_15

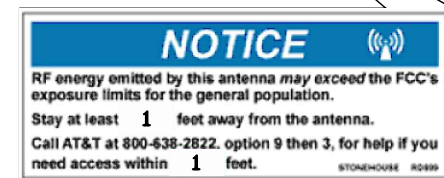
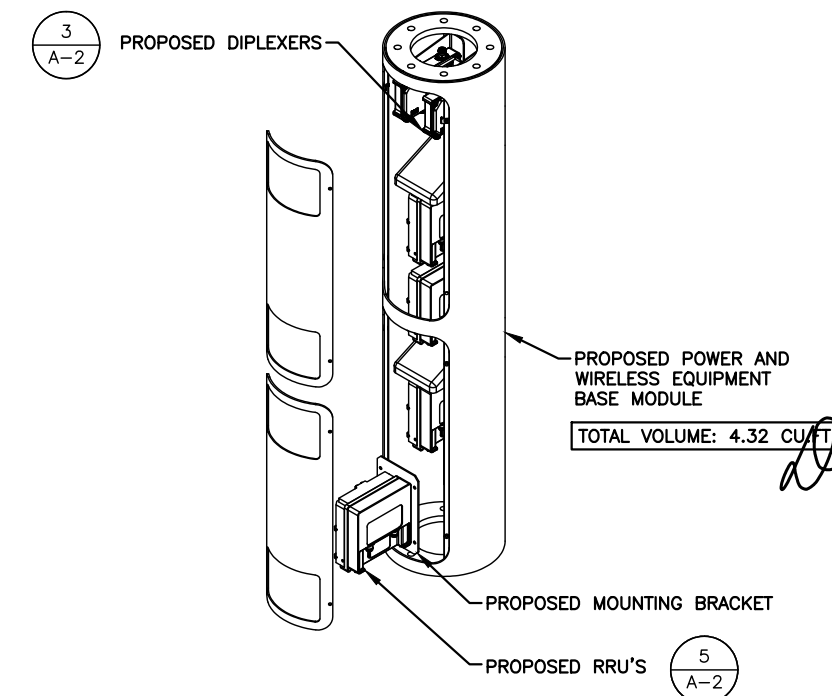
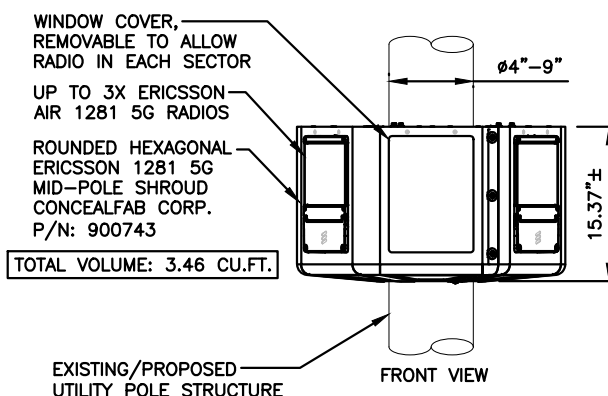
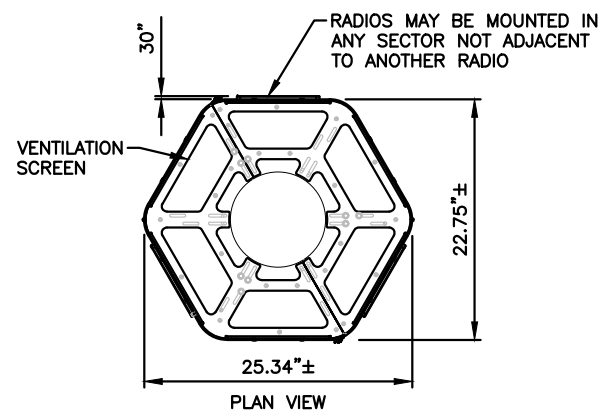
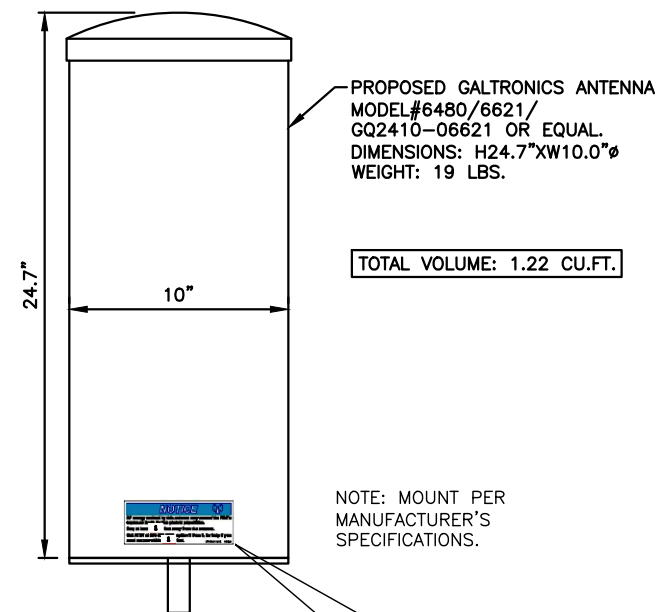
SITE ADDRESS:
11 LAKE AVENUE EXT.
DANBURY, CT 06811
FAIRFIELD COUNTY

SHEET TITLE

EQUIPMENT DETAILS

SHEET NUMBER

A-2

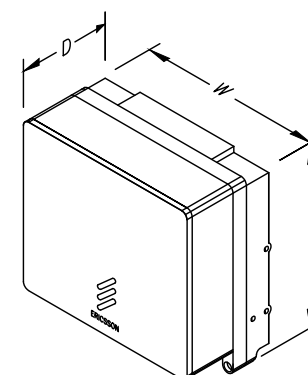
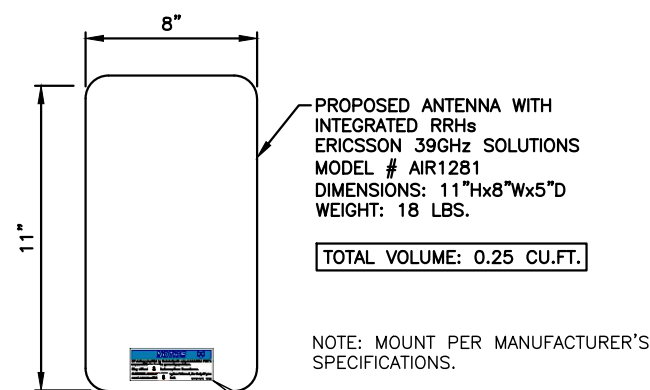


STONEHOUSE SIGNS INC. P/N RD899
SIGN DIMENSIONS 2.5"x6.5"
TWO NOTICE STICKERS MUST BE PLACED OPPOSITE EACH OTHER ON THE ANTENNA

ANTENNA DETAIL

SCALE: N.T.S.

1
A-2



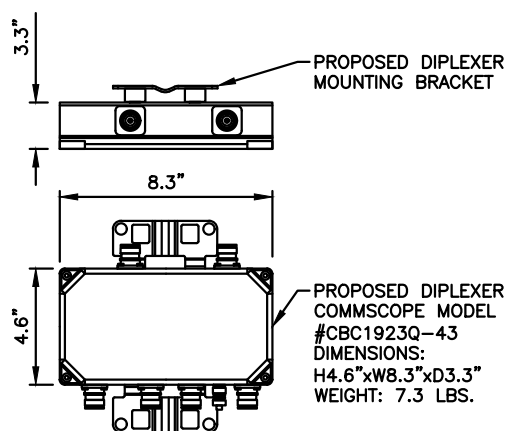
MODEL	QTY.	L	W	D	WGT.
4402	2	8.0"	8.0"	4.0"	11 LBS
2205	1	8.0"	8.0"	4.0"	11 LBS

NOTE: MOUNT PER MANUFACTURER'S SPECIFICATIONS.

RRH DETAIL

SCALE: N.T.S.

5
A-2

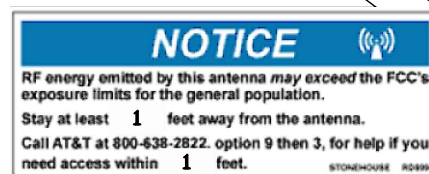


NOTE: MOUNT PER MANUFACTURER'S SPECIFICATIONS.

DIPLEXER DETAIL (AS REQUIRED)

SCALE: N.T.S.

3
A-2

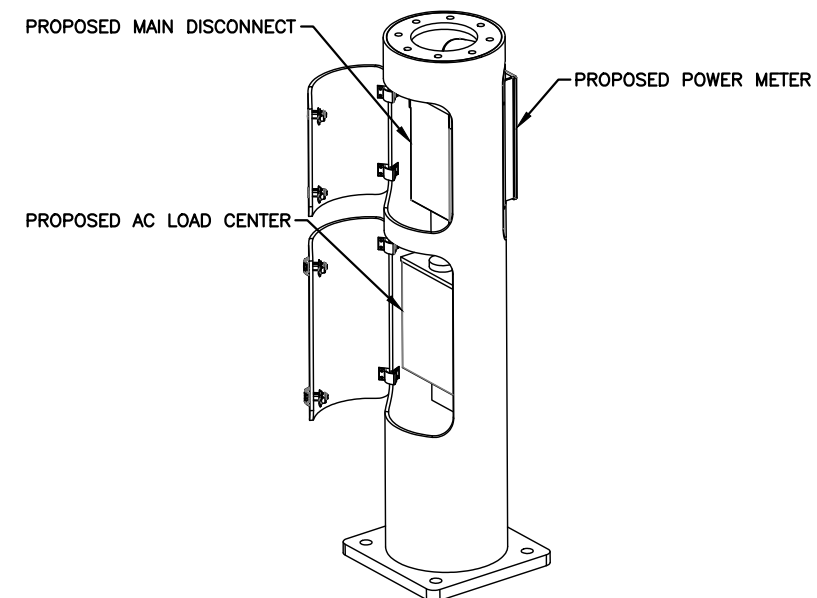


STONEHOUSE SIGNS INC. P/N RD899
SIGN DIMENSIONS 2.5"x6.5"
TWO NOTICE STICKERS MUST BE PLACED OPPOSITE EACH OTHER ON THE ANTENNA

ANTENNA DETAIL

SCALE: N.T.S.

4
A-2



POWER AND EQUIPMENT BASE MODULE DETAIL

SCALE: N.T.S.

6
A-2