



**Lee D. Hoffman**  
90 State House Square  
Hartford, CT 06103-3702  
p 860 424 4315  
f 860 424 4370  
lhoffman@pullcom.com  
www.pullcom.com

June 29, 2021

**Via Electronic Filing**

Melanie A. Bachman  
Executive Director/Staff Attorney  
Connecticut Siting Council  
10 Franklin Square  
New Britain, CT 06051

**Re: Petition 1424 - Petition of Southington Solar One, LLC for a Declaratory Ruling that no Certificate of Environmental Compatibility and Public Need is Required for the Proposed Construction, Operation and Maintenance of a 4.725 +/- MW AC Solar Photovoltaic Electric Generating Facility Located at 1012 East Street, Southington, Connecticut**

Dear Ms. Bachman:

I am writing on behalf of my client, Southington Solar One, LLC. On May 21, 2021, the Connecticut Siting Council (“Council”) approved the above-referenced Petition for Declaratory Ruling (“Petition”) subject to certain conditions. In accordance with Condition Nos. 3 thru 6 and 8 thru 10 of the Council’s approval, you will find the attached plans and status of each of the conditions as follows for Council staff review and approval.

1. Approval of any project changes be delegated to Council staff;

*Minor changes have been made to the north eastern solar array and access road to be able to exclude the community garden area from the solar project site. These changes are depicted in the enclosed site drawings and documentation.*

2. Submit a copy of a DEEP Stormwater Permit prior to commencement of construction;

*The stormwater plans have been approved by DEEP Stormwater and the permit is pending issuance of the Letter of Credit. The permit will be forwarded to the Council upon receipt.*

3. Submit the final fence design in compliance with the National Electrical Code prior to the commencement of construction;

*See detail 5/DN-1 on sheet DN-1 of the civil construction drawings (attached hereto as Exhibit A) for the final fence design that is in compliance with the National Electrical Code.*

4. Submit the final structural design (for the racking system) stamped by a Professional Engineer duly licensed in the State of Connecticut prior to commencement of construction;

*See Exhibit B for the final structural racking drawings stamped by a Professional Engineer licensed in the State of Connecticut. Due to the size of the drawings, they are not attached, but may be accessed by going to the following site:  
<https://app.box.com/s/hznh849h5ynxsrnq1li2erreq6fkmw7y/file/827773909571>.*

5. Submit an Aquifer Protection Plan prior to the commencement of construction;

*Attached here to as Exhibit C is a copy of the Aquifer Protection plan, it can also be found on sheet EN-1 of the civil construction drawings.*

6. SSO offer training to local emergency responders;

*Attached here to as Exhibit D is the letter that was sent to the Chief of the Southington Fire Department offering training to local emergency responders*

8. Submit an Amendment of Lease excluding the community garden from the boundaries of the solar project site prior to the commencement of construction;

*Attached here to as Exhibit E is the revised ALTA map and Lease Amendment showing that the community garden area is separate from the solar project site.*

9. Submit an Agricultural Co-use Plan for the site that includes the livestock grazing with provisions for evacuation of livestock in the event of an emergency, apiculture area, and wildflower pollinator components;

*Attached hereto as Exhibit F is a copy of the Agricultural Co-use Plan.*

10. Submit a Final Landscape Design Plan, Spotted Turtle Protection Plan and Purple Milkweed Translocation Plan;

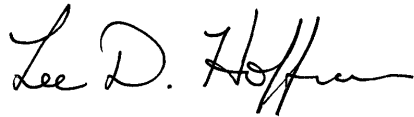
*The Final Landscape Design, Spotted Turtle Protection Plan, and Purple Milkweed Translocation Plan can be found on sheets SP-1 and SP-2, EN-1, & EN-1, respectively, within the civil construction drawings, attached here to as Exhibit A.*

Page 3

The DEEP Stormwater Permit will be submitted to the Council as soon as it is available.

Should you have any questions concerning this submittal, please contact me at your convenience. I certify that copies of this submittal have been made to all parties on the Petition's Service List as of this date.

Sincerely,

A handwritten signature in black ink that reads "Lee D. Hoffman". The signature is written in a cursive style with a large, stylized "L" and "H".

Lee D. Hoffman