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December 4, 2020

Melanie A. Bachman, Esq.
Executive Director/Staff Attorney
Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051

Re: Petition No. 1406 – Doosan Fuel Cell America, Inc. Petition for a Declaratory Ruling, Pursuant to Connecticut General Statutes §4-176 and §16-50k, for the Proposed Construction, Maintenance and Operation of a Grid-side 9.66-Megawatt Fuel Cell Facility and Associated Equipment to be Located at 600 Iranistan Avenue, Bridgeport, Connecticut, and Associated Electrical Interconnection to The United Illuminating Company's Existing Congress Street Substation

Dear Ms. Bachman:

Enclosed for filing with the Connecticut Siting Council (the "Council") is a site plan showing the location of the proposed project. Doosan has layered on the project on a survey titled "Existing Conditions Plan, Boundary Survey" prepared by Anchor Engineering Services, Inc. for NuPower LLC.

Given the Council's modifications to its hard copy filing requirements as part of its response to the COVID-19 pandemic, by this letter, NuPower submits to the Council and the service list an electronic copy of the motion and one hard copy of the filing will be mailed to the Council's office.

Should the Council have any questions regarding this filing, please do not hesitate to contact me.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Bruce L. McDermott".

Bruce L. McDermott

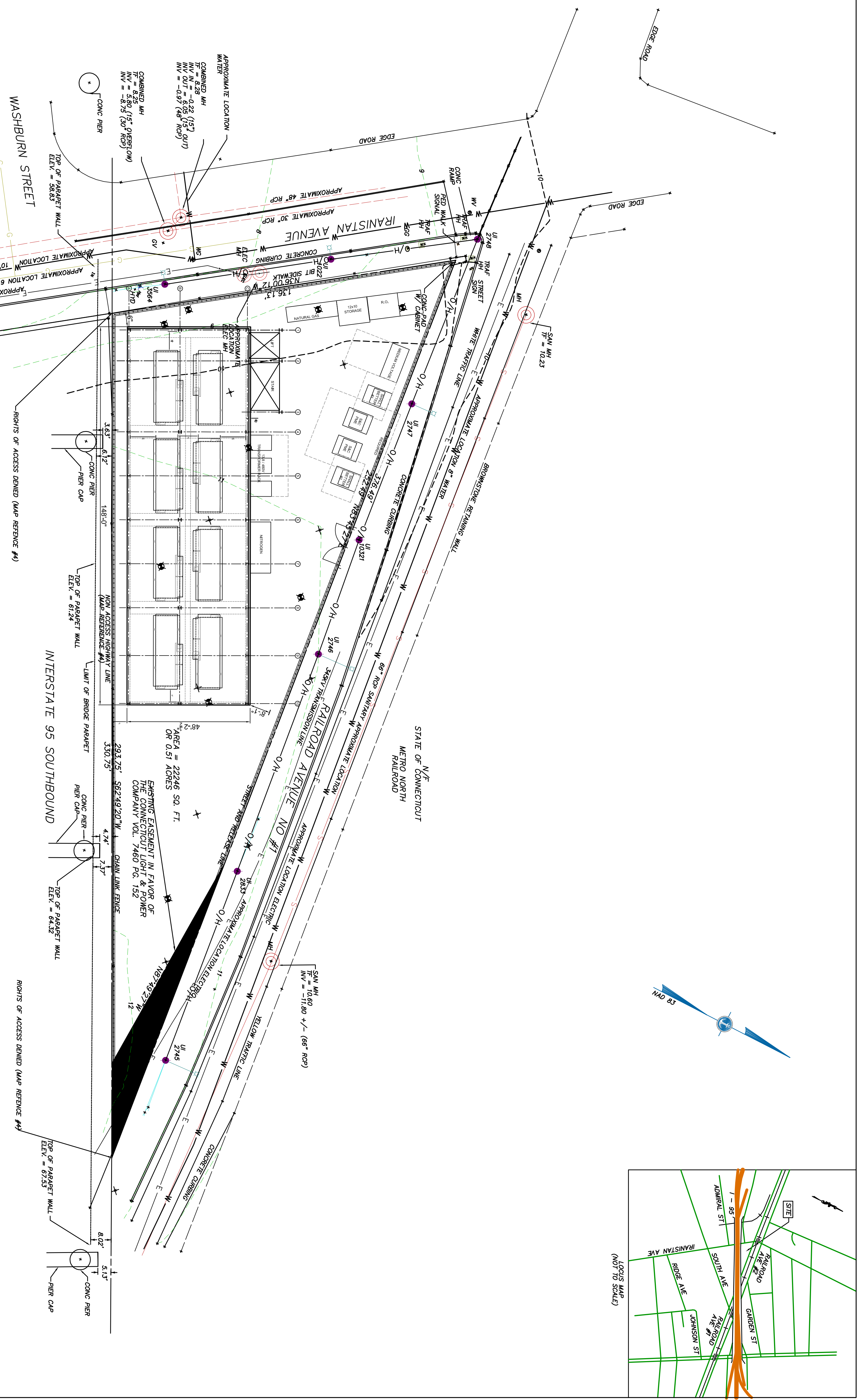
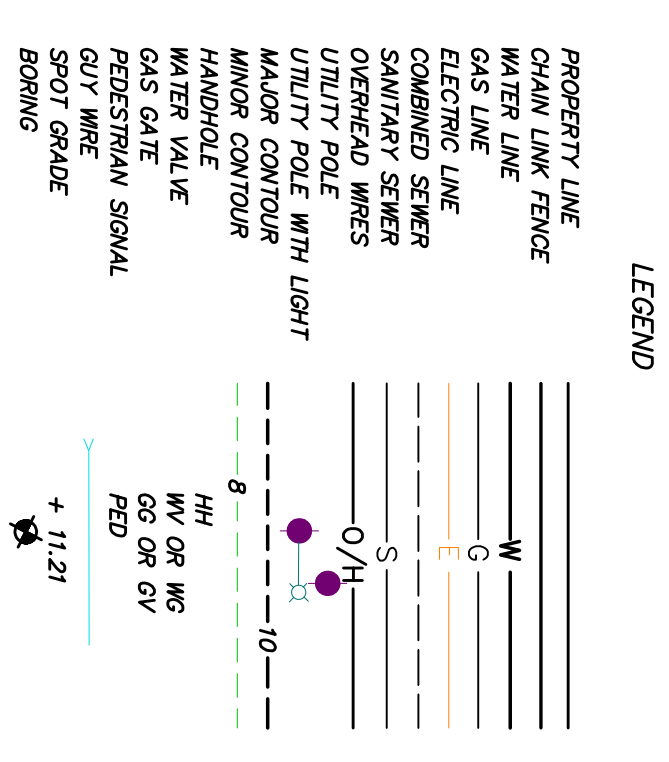
Enclosure

cc: Service List

Murtha Cullina LLP
265 Church Street
New Haven, CT 06510
T 203.772.7700
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- MAP REFERENCES:**
- RIGHT OF WAY MAP TOWN OF BRIDGEPORT CONNECTICUT PLAN NO. 1788, DATED 2018 BY ANCHOR ENGINEERING SERVICES INC. EASTERN 1/2 TO THE BRIDGEPORT - STRATFORD TOWN LINE AND WESTERN 1/2 TO THE BRIDGEPORT - STRATFORD TOWN LINE
 - RIGHT OF WAY MAP TOWN OF BRIDGEPORT CONNECTICUT PLAN NO. 1788, DATED 2018 BY ANCHOR ENGINEERING SERVICES INC. EASTERN 1/2 TO THE BRIDGEPORT - STRATFORD TOWN LINE AND WESTERN 1/2 TO THE BRIDGEPORT - STRATFORD TOWN LINE
 - MAP SHOWING LAND OWNED BY ROBERTA LICHTENSTEIN TRUSTEES RAJPOD & IRANISTAN AVENUES BRIDGEPORT, CT CONVEYED TO SCALE 1" = 20' DATED JUNE 1997 LAST MAP NO. W88-198
 - COMPLETION PLAN TOWN OF BRIDGEPORT MAP SHOWING LAND BELONGING TO RAYMOND A. RUSTI INTERSTATE AVENUE SCALE 1" = 500 FEET DATED OCT 2004 BY THE STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION
 - PARAPET WALL AS SHOWN ON MAP SCALE 1" = 40' DATED SEPT 2014 BY STATE OF CONNECTICUT DEPARTMENT OF TRANSPORTATION

- NOTES:**
- FIELD SURVEY WAS PERFORMED BY ANCHOR ENGINEERING SERVICES INC. NOVEMBER 2018 AND APRIL 2020.
 - HORIZONTAL DATUM BASED UPON NAD 83.
 - ELEVATIONS ARE BASED UPON NAD 1988 OBTAINED VIA RTK GPS.
 - PARADEY SUPERIOR RESURFACING NETWORK.
 - SPRINKLER IN ZONE A55 (EG - 12" TOTAL FLOOR HAZARD AREAS (SFH45) FLOOD INSURANCE RATE MAP FARMFIELD COUNTY CONNECTICUT PANEL #3 OF 626 MAP NUMBER 0880102313 DLT 8, 2015.
 - SEWER MAINLINE UTILITIES WAS OBSERVED DURING FIELD SURVEY.
 - UTILITY NOTES: UNDERGROUND UTILITY STRUCTURES AND FACILITY LOCATIONS DEPICTED AND NOTED HEREON HAVE BEEN COMPILED TO MAINLY FROM RECORD DRAWINGS SURRENDERED BY THE RESPECTIVE UTILITY AND FROM OTHER SOURCES. THESE LOCATIONS MUST BE CONSIDERED MAY EXIST ON THE SITE. THE EXISTENCE OF WHICH ARE UNKNOWN TO ANCHOR ENGINEERING SERVICES, INC. THE SPECIFIC LOCATION AND DEPTH OF ANY UTILITIES WAS NOT OBSERVED BY THE SURVEYOR AND DERIVED BY THE APPLICABLE AUTHORITIES PRIOR TO CONSTRUCTION. DO NOT RELY THEREON.



THIS SURVEY AND MAP HAS BEEN PREPARED IN ACCORDANCE WITH SECTIONS 20a-20b-1 STANDARDS FOR SURVEYS AND MAPS IN THE STATE OF CONNECTICUT AS ENDORSED BY THE BOARD OF LAND SURVEYING AND MAPPING. THIS SURVEY IS AN ASSURED CONDITIONS TO HORIZONTAL ACCURACY CLASS A-2 AND TOPOGRAPHIC ACCURACY CLASS T-2. TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS MAP IS SUBSTANTIALLY CORRECT AS NOTED HEREON.

WILLIAM E. KERTZ, C.T. L.S. #70067

ANY ORIGINAL OR DUPLICATE OF THIS MAP IS NOT VALID UNLESS IT BEARS THE EXPRESSED SEAL OF THE SURVEYOR WHOSE REGISTRATION APPEARS ABOVE NO OTHER CERTIFICATION OR WARRANTY IS EXPRESSED OR IMPLIED.

 ANCHOR ENGINEERING SERVICES, INC. 41 South Drive Glastonbury, CT 06033 Tel: (860) 633-9971 Fax: (860) 633-9971 www.anchoreng.com	
PROJ. ENGINEER ASIF PROJ. MANAGER WEW OFFICE REVIEW WEW REVISIONS 4/23/20	EXISTING CONDITIONS PLAN BOUNDARY SURVEY PREPARED FOR NUPOWER LLC RAJPOD & IRANISTAN AVENUES BRIDGEPORT, CT
PROJECT 1418-01 DATE 12/10/18 SCALE 1" = 20'	SHEET NO. 1 OF 1