



STATE OF CONNECTICUT

CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051

Phone: (860) 827-2935 Fax: (860) 827-2950

E-Mail: siting.council@ct.gov

www.ct.gov/csc

February 20, 2020

Eric W. Callahan, Esq.
Suisman, Shapiro, Wool, Brennan, Gray & Greenberg, P.C.
2 Union Plaza, Suite 200
P.O. Box 1591
New London, CT 06320

RE: Freedom of Information Act Request, dated February 19, 2020

Dear Attorney Callahan:

The Connecticut Siting Council (Council) is in receipt of your letter of February 19, 2020 requesting copies of the Council's records related to the following:

1. Groton Fuel Cell Energy, Inc., which may also be known as Groton FuelCell Energy, Inc.;
2. FuelCell Energy, Inc., or any variation or abbreviation thereof;
3. Petition No. 1214 - Groton Fuel Cell 1;
4. Groton Fuel Cell 1, LLC, or any variation or abbreviation thereof;
5. Groton Fuel Cell 1, or any variation or abbreviation thereof;
6. All communications between you or any member of the Council, directly or on your behalf, and: (a) Groton Fuel Cell Energy, Inc. (b) Jennifer Arasimowicz, (c) Dmitriy Kamenetskiy, (d) Mary Gardner, or (e) any officer, employee, agent or representative of any of the foregoing person identified in this item 6 (a) through (c);
7. Any request for the "explanation" set out in a letter dated February 14, 2020, a copy of which is attached hereto;
8. The "fuel cell" property which is the subject matter of Petition No. 1214; and
9. The real property situated at 445 Eastern Point Road, Groton, Connecticut.

Please be advised that the entire record of Petition No. 1214, including the petition for a declaratory ruling, meeting minutes, party and intervenor correspondence, final decision and evidence of compliance with post-construction conditions, is available at our office for inspection and copying, as well as posted on the project webpage at <https://www.ct.gov/csc/cwp/view.asp?a=2397&q=578152>.

If you would prefer to receive a hard copy of the record, please feel free to contact me at (860) 827-2951 or by email at Melanie.Bachman@ct.gov at your earliest convenience.

Sincerely,

Melanie A. Bachman
Executive Director

MAB/laf



CONNECTICUT SITING COUNCIL
Affirmative Action / Equal Opportunity Employer