

# brownrudnick

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September 18, 2023

## **VIA E-MAIL & 1st CLASS MAIL**

Attorney Melanie Bachman  
Executive Director  
Connecticut Siting Council  
Ten Franklin Square  
New Britain, CT 06051

**Re: SUBPETITION NO. 1133-CING-20221107 – New Cingular Wireless PCS, LLC  
d/b/a AT&T eligible facility request for modifications to an existing  
telecommunications facility located at 160 Wampus Lane, Milford, Connecticut  
Notice of Commencement of Site Construction Activities**

Dear Attorney Bachman:

In accordance with condition 5 of the Decision approving the above-referenced Subpetition No. 1133-CING-20221107 (see attached), on behalf of New Cingular Wireless PCS, LLC d/b/a AT&T we hereby provide notice of its plans to begin construction activities at the above-referenced facility.

Thank you.

Sincerely,

/s/ Thomas J. Regan  
Thomas J. Regan

cc via email and first class mail: The Honorable Richard Smith, Mayor  
City of Milford  
110 River Street  
Milford, CT 06460



STATE OF CONNECTICUT  
*CONNECTICUT SITING COUNCIL*

Ten Franklin Square, New Britain, CT 06051

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VIA ELECTRONIC MAIL

May 2, 2023

Thomas J. Regan, Esq.  
Brown Rudnick LLP  
185 Asylum Street  
Hartford, CT 06103  
[tregan@brownrudnick.com](mailto:tregan@brownrudnick.com)

**RE: SUBPETITION NO. 1133-CING-20221107** - New Cingular Wireless PCS, LLC d/b/a AT&T eligible facility request for modifications to an existing telecommunications facility located at 160 Wampus Lane, Milford, Connecticut.

Dear Attorney Regan:

The Connecticut Siting Council (Council) hereby approves your Eligible Facilities Request (EFR) to extend the height of the existing monopole and install antennas and associated equipment at the above-referenced facility pursuant to the Federal Communications Commission Wireless Infrastructure Report and Order, with the following conditions:

1. Approval of any changes be delegated to Council staff;
2. Prior to installation of the tower extension, the proposed structure modifications referenced as TES Job No. 137809 shall be installed in accordance with the Structural Analysis prepared by Tower Engineering Services, dated April 4, 2023 and stamped and signed by Jarryd Tibbetts;
3. Within 45 days following completion of equipment installation, AT&T shall provide documentation certified by a Professional Engineer that its installation complied with the recommendations of the Structural Analysis;
4. RF access restriction and caution signage shall be installed at the site in compliance with FCC guidance;
5. Written notification to the Council at least two weeks prior to the commencement of site construction activities;
6. Deployment of any 5G services must comply with FCC and FAA guidance relative to air navigation, as applicable;
7. Within 45 days after completion of construction, the Council shall be notified in writing that construction has been completed **along with a representative photograph of the facility modification**;
8. Any nonfunctioning antenna and associated antenna mounting equipment, or other equipment at this facility owned and operated by AT&T shall be removed within 60 days of the date the antenna or equipment ceased to function;
9. The validity of this action shall expire one year from the date of this letter; and
10. AT&T may file a request for an extension of time beyond the one year deadline provided that such request is submitted to the Council not less than 60 days prior to the expiration.

This decision is under the exclusive jurisdiction of the Council and is not applicable to any other modification or construction. All work is to be implemented as specified in the EFR dated November 2, 2022 and additional information provided on January 27, 2023 and April 18, 2023. Any changes to the eligible facility request require advance notification and approval.

Thank you for your attention and cooperation.

Sincerely,

A handwritten signature in black ink, appearing to read "Melanie Bachman". The signature is fluid and cursive, with a long horizontal stroke at the end.

Melanie Bachman  
Executive Director

MAB/IN/ lm

c: The Honorable Richard Smith, Mayor, City of Milford ([mayor@milfordct.gov](mailto:mayor@milfordct.gov))