



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051
Phone: (860) 827-2935 Fax: (860) 827-2950
E-Mail: siting.council@ct.gov
Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

September 7, 2022

Evan Renwick
Site Acquisition Specialist
Centerline Communications, LLC
750 West Center Street, Suite 301
West Bridgewater, MA 02379
erenwick@clinellc.com

RE: **EM-CING-165-220822** – New Cingular Wireless PCS, LLC (AT&T) notice of intent to modify an existing telecommunications facility located at 2-4 Volunteer Drive, Windsor Locks, Connecticut.

Dear Ms. Renwick:

The Connecticut Siting Council (Council) received a notice of intent to modify the above-referenced facility on August 22, 2022.

According to Section 16-50j-71 of the Regulations of Connecticut State Agencies, “...any modification, as defined in Section 16-50j-2a of the Regulations of Connecticut State Agencies, to an existing tower site, except as specified in Sections 16-50j-72 and 16-50j-88 of the Regulations of Connecticut State Agencies, may have a substantial adverse environmental effect.”

Staff has reviewed this exempt modification request for completeness and has identified a deficiency in the Structural Analysis Report and RF Analysis Report provided with the filing. The Structural Analysis Report and RF Analysis Report provided in the exempt modification request are dated June 8 and August 9, 2022, respectively. The Council received a tower share request from DISH for the same facility on January 5, 2022 and approved such request on January 28, 2022. The above-referenced request for exempt modification does not include DISH’s approved equipment. Please see DISH’s tower share filing for this facility, which may be found on the Council’s website under the Decisions page in Windsor Locks under the filing number TS-DISH-165-220105 ([Facility List - Windsor Locks \(ct.gov\)](#)).

Therefore, the exempt modification request is incomplete at this time. The Council recommends that AT&T provide an updated Structural Analysis Report and RF Analysis Report for the facility that includes AT&T’s proposed equipment and approved equipment by DISH and other entities that are located at this facility on or before September 28, 2022. If additional time is needed to gather the requested information, please submit a written request for an extension of time prior to September 28, 2022. **Please provide an electronic version and one hard copy of the requested information for the incomplete exempt modification to be rendered complete and processed. Please include the Council’s exempt modification identification number referenced above with the submittal.**

This notice of incompleteness shall have the effect of tolling the Federal Communications Commission (FCC) 60-day timeframe in accordance with Paragraph 217 of the FCC Wireless Infrastructure Report and Order issued on October 21, 2014 (FCC 14-153).

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

A handwritten signature in black ink, appearing to read "Melanie Bachman".

Melanie Bachman
Executive Director

MAB/RDM/emr