

10 INDUSTRIAL AVENUE, SUITE 3 MAHWAH, NJ 07430

PHONE: 201.684.0055 FAX: 201.684.0066

October 18, 2018

Melanie A. Bachman Acting Executive Director Connecticut Siting Council 10 Franklin Square New Britain, CT 06051

Notice of Exempt Modification 160 Deer Run Road, Wilton, CT Latitude: 41.24131944 Longitude: -73.46988056

Dear Ms. Bachman,

T-Mobile currently maintains antennas at the 120' level of the existing 120'Monople at 160 Deer Run Road, Wilton, CT. The tower is owned by SBA and the property is owned by Westport Broadcasting Co. T-Mobile now intends to install one (1) 15kW backup generator within it's leased space in SBA's compound.

This facility was approved by Docket 03084 by the Siting Council August 31, 2006, with no record of conditions that would restrict exempt modifications. Therefore, this modification complies with the aforementioned approval.

Please accept this letter as notification pursuant to Regulations of Connecticut State Agencies 16-50j-73, for construction that constitutes an exempt modification pursuant to R.C.S.A. 16-50j-72(b)(2). In accordance with R.C.S.A. 16-50j-73, a copy of this letter is being sent to First Selectwoman Lynne Vanderslice of Wilton, as well as the tower and property owner.

The planned modifications to the facility fall squarely within those activities explicitly provided for in R.C.S.A. 16-50j-72(b)(2).

- 1. The proposed modification will not result in an increase in the height of the existing structure
- 2. The proposed modifications will not require the extension of the site boundary.
- 3. The proposed modifications will not increase noise levels at the facility by six decibels or more, or to levels that exceed state and local criteria.
- 4. The operation of the replacement antennas will not increase radio frequency emissions at the facility to a level at or above the Federal Communications Commission safety standard.
- 5. The proposed modification will not cause a change or alteration in the physical or environmental characteristics of the site.

6. The existing structure and its foundation can support the proposed loading.

For the foregoing reasons, T-Mobile respectfully submits that the proposed modifications to the above-referenced telecommunications facility constitute an exempt modification under R.C.S.A. 16-50j-72(b)(2).

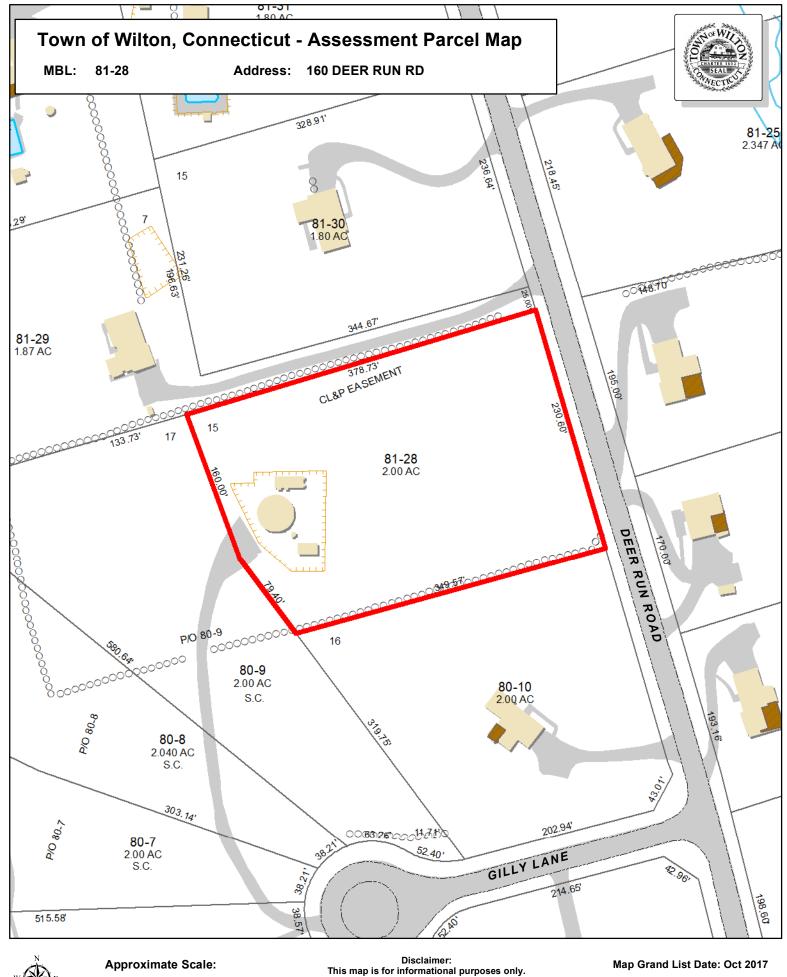
Sincerely,

Elizabeth Jamieson

Elizabeth Jamieson Transcend Wireless 10 Industrial Ave., Suite 3 Mahwah, New Jersey 07430 860-605-7808 EJamieson@TranscendWireless.com

cc:

Lynne Vanderslice- as elected official Robert Nerney - AICP SBA - Tower Owner Westport Broadcasting Co. - Landlord





1 inch = 100 feet

This map is for informational purposes only.

All information is subject to verification by any user. The Town of Wilton and its mapping contractors assume no legal responsibility for the information contained herein. 50 100 150 ■ Feet

160 DEER RUN RD

Mblu 81/ / 28/ / Location 160 DEER RUN RD

Acct# 001780 Owner WESTPORT BROADCASTING

CO LLC

Assessment \$555,100 **Appraisal** \$793,000

> **PID** 4243 **Building Count** 1

Current Value

Appraisal				
Valuation Year	Improvements	Land	Total	
2017	\$286,800	\$506,200	\$793,000	
	Assessment			
Valuation Year	Improvements	Land	Total	
2017	\$200,760	\$354,340	\$555,100	

Owner of Record

Owner WESTPORT BROADCASTING CO LLC Sale Price \$400,000

Co-Owner **Address**

PO BOX 1041 **Book & Page** 1081/0146 VIRGINIA BEACH, VA 23451

Sale Date 02/11/1998

> Instrument 00

Certificate

Ownership History

Ownership History					
Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
WESTPORT BROADCASTING CO LLC	\$400,000		1081/0146	00	02/11/1998
FLAMM, DONALD	\$50,000		0177/0277	00	06/27/1972

Building Information

Building 1: Section 1

Year Built:

Living Area: Replacement Cost: \$0

Building Percent

Good:

Replacement Cost

Less Depreciation: \$0

Building Attributes		
Field	Description	
Style	Outbuildings	
Model		
Occupancy		
Exterior Wall 1		
Exterior Wall 2		
Roof Structure:		
Roof Cover		
Interior Wall 1		
Interior Wall 2		
Interior Flr 1		
Interior Flr 2		
Heat Fuel		
Heat Type:		
AC Type:		
Total Bedrooms:		
Total Bthrms:		
Total Half Baths:		
Total Rooms:		
Bath Style:		
Kitchen Style:		
Elevator		
Fireplaces		
Sauna		
Spa/Jet Tub		
Whirlpool Tub		
Cath. Ceil		

Building Photo



(http://images.vgsi.com/photos/WiltonCTPhotos/\\00\01\07/87.j

Building Layout

Building Layout

Building Sub-Areas (sq ft)	<u>Legend</u>

No Data for Building Sub-Areas

Extra Features

Extra Features	<u>Legend</u>
No Data for Extra Features	

Land

Land Use		Land Line Valua	ation
Use Code	5-1	Size (Acres)	2
Description	Vacant Res	Frontage	
Zone	R-2	Depth	
Neighborhood	05	Assessed Value	\$354,340

Outbuildings

	Outbuildings				<u>Legend</u>	
Code	Description	Sub Code	Sub Description	Size	Value	Bldg #
SHD2	Shed Good			476 S.F.	\$6,000	1
PAT1	Patio			892 S.F.	\$4,000	1
FN3	Fence 6'			180 L.F.	\$1,800	1
CLT	CELL TOWER			1 UNITS	\$275,000	1

Valuation History

Appraisal				
Valuation Year	Improvements	Land	Total	
2016	\$286,800	\$506,200	\$793,000	
2015	\$286,800	\$506,200	\$793,000	
2014	\$286,800	\$506,200	\$793,000	

Assessment				
Valuation Year	Improvements	Land	Total	
2016	\$200,760	\$354,340	\$555,100	
2015	\$200,760	\$354,340	\$555,100	
2014	\$200,760	\$354,340	\$555,100	

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- I - Mobile -

WIRELESS COMMUNICATIONS FACILITY

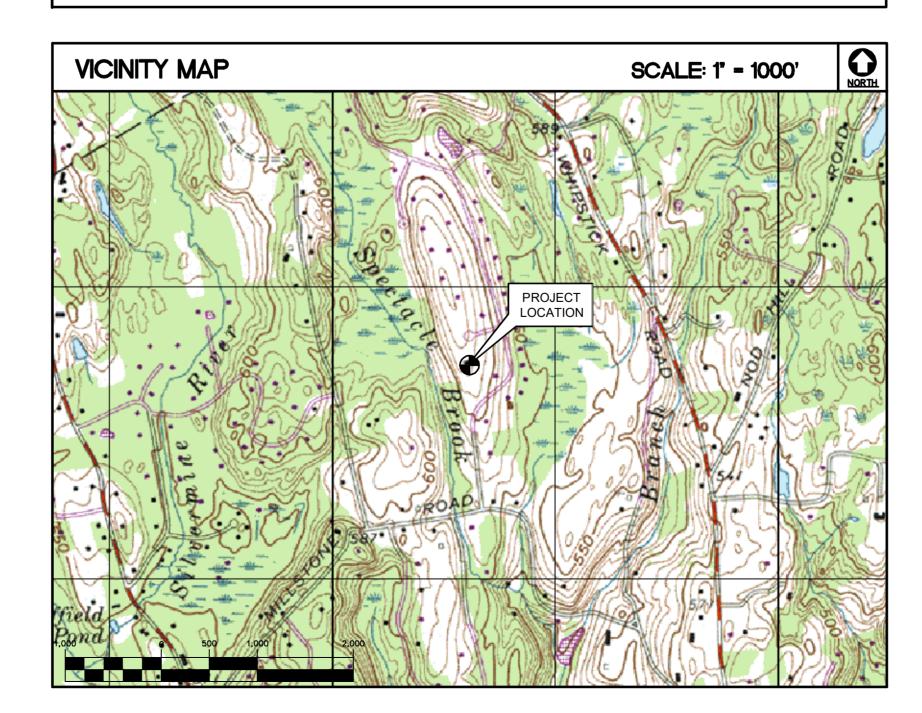
CT346/OPTASITE WILTON FT SITE ID: CT11346C 160 DEER RUN RD WILTON, CT 06897

GENERAL NOTES

- 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE 2012 INTERNATIONAL BUILDING CODE AS MODIFIED BY THE 2016 CONNECTICUT SUPPLEMENT, INCLUDING THE TIA/EIA-222 REVISION "G" "STRUCTURAL STANDARDS FOR STEEL ANTENNA TOWERS AND SUPPORTING STRUCTURES." 2016 CONNECTICUT FIRE SAFETY CODE, NATIONAL ELECTRICAL CODE AND LOCAL CODES.
- 2. CONTRACTOR SHALL REVIEW ALL DRAWINGS AND SPECIFICATIONS IN THE CONTRACT DOCUMENT SET. CONTRACTOR SHALL COORDINATE ALL WORK SHOWN IN THE SET OF DRAWINGS. THE CONTRACTOR SHALL PROVIDE A COMPLETE SET OF DRAWINGS TO ALL SUBCONTRACTORS AND ALL RELATED PARTIES. THE SUBCONTRACTORS SHALL EXAMINE ALL THE DRAWINGS AND SPECIFICATIONS FOR THE INFORMATION THAT AFFECTS THEIR WORK.
- 3. CONTRACTOR SHALL PROVIDE A COMPLETE BUILD—OUT WITH ALL FINISHES, STRUCTURAL, MECHANICAL, AND ELECTRICAL COMPONENTS AND PROVIDE ALL ITEMS AS SHOWN OR INDICATED ON THE DRAWINGS OR IN THE WRITTEN SPECIFICATIONS.
- 4. CONTRACTOR SHALL FURNISH ALL MATERIAL, LABOR AND EQUIPMENT TO COMPLETE THE WORK AND FURNISH A COMPLETED JOB ALL IN ACCORDANCE WITH LOCAL AND STATE GOVERNING AUTHORITIES AND OTHER AUTHORITIES HAVING LAWFUL JURISDICTION OVER THE WORK.
- 5. CONTRACTOR SHALL SECURE AND PAY FOR ALL PERMITS AND ALL INSPECTIONS REQUIRED AND SHALL ALSO PAY FEES REQUIRED FOR THE GENERAL CONSTRUCTION, PLUMBING, ELECTRICAL AND HVAC. PERMITS SHALL BE PAID FOR BY THE RESPECTIVE SUBCONTRACTORS.
- S. CONTRACTOR SHALL MAINTAIN A CURRENT SET OF DRAWINGS AND SPECIFICATIONS ON SITE AT ALL TIMES AND INSURE DISTRIBUTION OF NEW DRAWINGS TO SUBCONTRACTORS AND OTHER RELEVANT PARTIES AS SOON AS THEY ARE MADE AVAILABLE. ALL OLD DRAWINGS SHALL BE MARKED VOID AND REMOVED FROM THE CONTRACT AREA. THE CONTRACTOR SHALL FURNISH AN 'AS-BUILT' SET OF DRAWINGS TO OWNER UPON COMPLETION OF PROJECT.
- 7. LOCATION OF EQUIPMENT, AND WORK SUPPLIED BY OTHERS THAT IS DIAGRAMMATICALLY INDICATED ON THE DRAWINGS SHALL BE DETERMINED BY THE CONTRACTOR. THE CONTRACTOR SHALL DETERMINE LOCATIONS AND DIMENSIONS SUBJECT TO STRUCTURAL CONDITIONS AND WORK OF THE SUBCONTRACTORS.
- 8. THE CONTRACTOR IS SOLELY RESPONSIBLE TO DETERMINE CONSTRUCTION PROCEDURE AND SEQUENCE, AND TO ENSURE THE SAFETY OF THE EXISTING STRUCTURES AND ITS COMPONENT PARTS DURING CONSTRUCTION. THIS INCLUDES THE ADDITION OF WHATEVER SHORING, BRACING, UNDERPINNING, ETC. THAT MAY BE NECESSARY.
- 9. DRAWINGS INDICATE THE MINIMUM STANDARDS, BUT IF ANY WORK SHOULD BE INDICATED TO BE SUBSTANDARD TO ANY ORDINANCES, LAWS, CODES, RULES, OR REGULATIONS BEARING ON THE WORK, THE CONTRACTOR SHALL INCLUDE IN HIS WORK AND SHALL EXECUTE THE WORK CORRECTLY IN ACCORDANCE WITH SUCH ORDINANCES, LAWS, CODES, RULES OR REGULATIONS WITH NO INCREASE IN COSTS.
- 10. ALL UTILITY WORK SHALL BE IN ACCORDANCE WITH LOCAL UTILITY COMPANY REQUIREMENTS AND SPECIFICATIONS.

- 11. ALL EQUIPMENT AND PRODUCTS PURCHASED ARE TO BE REVIEWED BY CONTRACTOR AND ALL APPLICABLE SUBCONTRACTORS FOR ANY CONDITION PER MFR.'S RECOMMENDATIONS. CONTRACTOR TO SUPPLY THESE ITEMS AT NO COST TO OWNER OR CONSTRUCTION MANAGER.
- 12. ANY AND ALL ERRORS, DISCREPANCIES, AND 'MISSED" ITEMS ARE TO BE BROUGHT TO THE ATTENTION OF THE T-MOBILE CONSTRUCTION MANAGER DURING THE BIDDING PROCESS BY THE CONTRACTOR. ALL THESE ITEMS ARE TO BE INCLUDED IN THE BID. NO 'EXTRA' WILL BE ALLOWED FOR MISSED ITEMS.
- 13. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL ON—SITE SAFETY FROM THE TIME THE JOB IS AWARDED UNTIL ALL WORK IS COMPLETE AND ACCEPTED BY THE OWNER.
- 14. CONTRACTOR TO REVIEW ALL SHOP DRAWINGS AND SUBMIT COPY TO ENGINEER FOR APPROVAL. DRAWINGS MUST BEAR THE CHECKER'S INITIALS BEFORE SUBMITTING TO THE CONSTRUCTION MANAGER FOR REVIEW.
- 15. THE CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS, ELEVATIONS, ANGLES, AND EXISTING CONDITIONS AT THE SITE, PRIOR TO FABRICATION AND/OR INSTALLATION OF ANY WORK IN THE CONTRACT AREA.
- 16. COORDINATION, LAYOUT, FURNISHING AND INSTALLATION OF CONDUIT AND ALL APPURTENANCES REQUIRED FOR PROPER INSTALLATION OF ELECTRICAL AND TELECOMMUNICATION SERVICE SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
- 17. ALL DAMAGE CAUSED TO ANY EXISTING STRUCTURE SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR WILL BE HELD LIABLE FOR ALL REPAIRS REQUIRED FOR EXISTING STRUCTURES IF DAMAGED DURING CONSTRUCTION ACTIVITIES.
- 18. THE CONTRACTOR SHALL CONTACT "CALL BEFORE YOU DIG" AT LEAST 48 HOURS PRIOR TO ANY EXCAVATIONS AT 1-800-922-4455. ALL UTILITIES SHALL BE IDENTIFIED AND CLEARLY MARKED. CONTRACTOR SHALL MAINTAIN AND PROTECT MARKED UTILITIES THROUGHOUT PROJECT COMPLETION.
- 19. CONTRACTOR SHALL COMPLY WITH OWNERS ENVIRONMENTAL ENGINEER ON ALL METHODS AND PROVISIONS FOR ALL EXCAVATION ACTIVITIES INCLUDING SOIL DISPOSAL. ALL BACKFILL MATERIALS TO BE PROVIDED BY THE CONTRACTOR.

SITE DIRECTIONS TO: 160 DEER RUN RD FROM: 35 GRIFFIN ROAD SOUTH BLOOMFIELD, CT 06002 **WILTON, CT 06897** HEAD NORTH ON GRIFFIN ROAD S. TOWARD HARTMAN RD. 0.30 MI. TAKE THE 2ND RIGHT ONTO DAY HILL RD. 0.14 MI. . TAKE THE 1ST RIGHT ONTO BLUE HILLS AVENUE EXT/CT-187 1.89 MI. TURN LEFT ONTO CT-305/OLD WINDSOR RD. 2.33 MI MERGE ONTO I-91 S TOWARD HARTFORD. 5.66 MI MERGE ONTO I-84 W VIA EXIT 32A TOWARD WATERBURY. 13.29 MI KEEP LEFT TO TAKE I-84 W TOWARD WATERBURY. 45.83 MI MERGE ONTO US-7 S VIA EXIT 3 ON THE LEFT TOWARD NORWALK. 9.01 MI. TURN RIGHT ONTO BRANCHVILLE RD/CT-102. 0.28 MI 0.51 MI. 10. TURN LEFT ONTO OLD BRANCHVILLE RD. 11. TAKE THE 1ST LEFT ONTO NOD HILL RD. 0.64 MI 12. TAKE THE 2ND RIGHT ONTO PELHAM LN. 0.87 MI 13. TURN LEFT ONTO WHIPSTICK RD. 0.16 MI. 14. TAKE THE 1ST RIGHT ONTO ANTLER LN. 0.25 MI. 15. TURN LEFT ONTO DEER RUN RD. 0.21 MI. 16. 160 DEER RUN RD. WILTON, CT 06897-1207, 160 DEER RUN RD IS ON THE RIGHT.



PROJECT SUMMARY

- 1. THE PROPOSED SCOPE OF WORK CONSISTS OF A MODIFICATION TO THE EXISTING UNMANNED TELECOMMUNICATIONS FACILITY INCLUDING THE FOLLOWING:
- A. INSTALL (1) NEW 25 KW DIESEL FULED BACK-UP GENERATOR ON NEW CONC. SLAB-ON-GRADE

PROJECT INFORMATION

SITE NAME: CT346/OPTASITE WILTON FT SITE ID: CT11346C 160 DEER RUN RD SITE ADDRESS: WILTON, CT 06897 APPLICANT: T-MOBILE NORTHEAST, LLC 35 GRIFFIN ROAD SOUTH BLOOMFIELD, CT 06002 CONTACT PERSON: DAN REID (PROJECT MANAGER) TRANSCEND WIRELESS, LLC (203) 592-8291 CENTEK ENGINEERING, INC. **ENGINEER:** 63-2 NORTH BRANFORD RD. BRANFORD, CT 06405 PROJECT COORDINATES: LATITUDE: 41°-14'-28.95" N LONGITUDE: 73'-28'-11.63" W GROUND ELEVATION: 632'± AMSL

SHEET	INDEX	
SHT. NO.	DESCRIPTION	REV.
T-1	TITLE SHEET	0
N-1	GENERAL NOTES AND SPECIFICATIONS	0
C-1	EQUIPMENT LAYOUT PLAN AND DETAILS	0

SITE COORDINATES AND GROUND ELEVATION

REFERENCED FROM GOOGLE EARTH.

- - T - - Mobile - Transcend Wireless

203) 488-0580 203) 488-8587 Fax 3-2 North Branford Road ranford, CT 06405

IRELESS COMMUNICATIONS FACILITY

SPTASITE WILTON F

160 DEER RUN RD

WILTON, CT 06897

T-MOBILE NO WIRELESS COMMINION CT346/OPTAS

SCALE: AS NOTED

JOB NO. 18079.57

TITLE

05/09/18

T-1

SHEET

DESIGN BASIS:

GOVERNING CODE: 2012 INTERNATIONAL BUILDING (IBC) AS MODIFIED BY THE 2016 CT STATE BUILDING CODE AND AMENDMENTS.

- 1. DESIGN CRITERIA:
- RISK CATEGORY: II (BASED ON IBC TABLE 1604.5)
- ULTIMATE DESIGN WIND SPEED (OTHER STRUCTURE): 120 MPH (V_{ULT}) (EXPOSURE B/IMPORTANCE FACTOR 1.0 BASED ON ASCE 7-10) PER 2012 INTERNATIONAL BUILDING CODE (IBC) AS MODIFIED BY THE 2016 CONNECTICUT STATE BUILDING CODE.
- SEISMIC LOAD (DOES NOT CONTROL): PER ASCE 7-10 MINIMUM DESIGN LOADS FOR BUILDING AND OTHER STRUCTURES.

GENERAL NOTES:

- 1. ALL CONSTRUCTION SHALL BE IN COMPLIANCE WITH THE GOVERNING BUILDING
- 2. DRAWINGS INDICATE THE MINIMUM STANDARDS, BUT IF ANY WORK SHOULD BE INDICATED TO BE SUBSTANDARD TO ANY ORDINANCES, LAWS, CODES, RULES, OR REGULATIONS BEARING ON THE WORK, THE CONTRACTOR SHALL INCLUDE IN HIS WORK AND SHALL EXECUTE THE WORK CORRECTLY IN ACCORDANCE WITH SUCH ORDINANCES, LAWS, CODES, RULES OR REGULATIONS WITH NO INCREASE IN COSTS.
- 3. BEFORE BEGINNING THE WORK, THE CONTRACTOR IS RESPONSIBLE FOR MAKING SUCH INVESTIGATIONS CONCERNING PHYSICAL CONDITIONS (SURFACE AND SUBSURFACE) AT OR CONTIGUOUS TO THE SITE WHICH MAY AFFECT PERFORMANCE AND COST OF THE WORK.
- 4. DIMENSIONS AND DETAILS SHALL BE CHECKED AGAINST EXISTING FIELD CONDITIONS.
- 5. THE CONTRACTOR SHALL VERIFY AND COORDINATE THE SIZE AND LOCATION OF ALL OPENINGS, SLEEVES AND ANCHOR BOLTS AS REQUIRED BY ALL TRADES.
- 6. ALL DIMENSIONS, ELEVATIONS, AND OTHER REFERENCES TO EXISTING STRUCTURES, SURFACE, AND SUBSURFACE CONDITIONS ARE APPROXIMATE. NO GUARANTEE IS MADE FOR THE ACCURACY OR COMPLETENESS OF THE INFORMATION SHOWN. THE CONTRACTOR SHALL VERIFY AND COORDINATE ALL DIMENSIONS, ELEVATIONS, ANGLES WITH EXISTING CONDITIONS AND WITH ARCHITECTURAL AND SITE DRAWINGS BEFORE PROCEEDING WITH ANY WORK.
- 7. AS THE WORK PROGRESSES, THE CONTRACTOR SHALL NOTIFY THE OWNER OF ANY CONDITIONS WHICH ARE IN CONFLICT OR OTHERWISE NOT CONSISTENT WITH THE CONSTRUCTION DOCUMENTS AND SHALL NOT PROCEED WITH SUCH WORK UNTIL THE CONFLICT IS SATISFACTORILY RESOLVED.
- 8. THE CONTRACTOR SHALL COMPLY WITH ALL APPLICABLE SAFETY CODES AND REGULATIONS DURING ALL PHASES OF CONSTRUCTION. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR PROVIDING AND MAINTAINING ADEQUATE SHORING, BRACING, AND BARRICADES AS MAY BE REQUIRED FOR THE PROTECTION OF EXISTING PROPERTY, CONSTRUCTION WORKERS, AND FOR PUBLIC SAFETY.
- 9. THE CONTRACTOR IS SOLELY RESPONSIBLE TO DETERMINE CONSTRUCTION PROCEDURE AND SEQUENCE, AND TO ENSURE THE SAFETY OF THE EXISTING STRUCTURES AND ITS COMPONENT PARTS DURING CONSTRUCTION. THIS INCLUDES THE ADDITION OF WHATEVER SHORING, BRACING, UNDERPINNING, ETC. THAT MAY BE NECESSARY. MAINTAIN EXISTING SITE OPERATIONS, COORDINATE WORK WITH NORTHEAST UTILITIES
- 10. THE STRUCTURE IS DESIGNED TO BE SELF—SUPPORTING AND STABLE AFTER FOUNDATION REMEDIATION WORK IS COMPLETE. IT IS THE CONTRACTOR'S SOLE RESPONSIBILITY TO DETERMINE ERECTION PROCEDURE AND SEQUENCE AND TO ENSURE THE SAFETY OF THE STRUCTURE AND ITS COMPONENT PARTS DURING ERECTION. THIS INCLUDES THE ADDITION OF WHATEVER SHORING, TEMPORARY BRACING, GUYS OR TIEDOWNS, WHICH MIGHT BE NECESSARY.
- 11. ALL DAMAGE CAUSED TO ANY EXISTING STRUCTURE SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR. THE CONTRACTOR WILL BE HELD LIABLE FOR ALL REPAIRS REQUIRED FOR EXISTING STRUCTURES IF DAMAGED DURING CONSTRUCTION ACTIVITIES.
- 12. SHOP DRAWINGS, CONCRETE MIX DESIGNS, TEST REPORTS, AND OTHER SUBMITTALS PERTAINING TO STRUCTURAL WORK SHALL BE FORWARDED TO THE OWNER FOR REVIEW BEFORE FABRICATION AND/OR INSTALLATION IS MADE. SHOP DRAWINGS SHALL INCLUDE ERECTION DRAWINGS AND COMPLETE DETAILS OF CONNECTIONS AS WELL AS MANUFACTURER'S SPECIFICATION DATA WHERE APPROPRIATE. SHOP DRAWINGS SHALL BE CHECKED BY THE CONTRACTOR AND BEAR THE CHECKER'S INITIALS BEFORE BEING SUBMITTED FOR REVIEW.
- 13. NO DRILLING WELDING OR TAPING ON EVERSOURCE OWNED EQUIPMENT.
- 14. REFER TO DRAWING T1 FOR ADDITIONAL NOTES AND REQUIREMENTS.

ELECTRICAL SPECIFICATIONS

<u>SECTION 16010</u>

- 1.01. SCOPE OF WORK
 - A. WORK SHALL INCLUDE ALL LABOR, EQUIPMENT AND SERVICES REQUIRED TO COMPLETE (MAKE READY FOR OPERATION) ALL THE ELECTRICAL WORK INCLUDING, BUT NOT LIMITED TO, THE FOLLOWING:
 - GENERATOR.
 - 2. GROUNDING SYSTEMS.

1.02. GENERAL REQUIREMENTS

- A. THE ENTIRE ELECTRICAL INSTALLATION SHALL BE MADE IN STRICT ACCORDANCE WITH ALL LOCAL, STATE AND NATIONAL CODES AND REGULATIONS WHICH MAY APPLY AND NOTHING IN THE DRAWINGS OR SPECIFICATIONS SHALL BE INTERPRETED AS AN INFRINGEMENT OF SUCH CODES OR REGULATIONS.
- B. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL PERMITS AND PAY ALL FEES THAT MAY BE REQUIRED FOR THE ELECTRICAL WORK AND FOR SCHEDULING OF ALL INSPECTIONS THAT MAY BE REQUIRED BY THE LOCAL AUTHORITY.
- C. NO MATERIAL OTHER THAN THAT CONTAINED IN THE "LATEST LIST OF ELECTRICAL FITTINGS" APPROVED BY THE UNDERWRITERS' LABORATORIES, SHALL BE USED IN ANY PART OF THE WORK. ALL MATERIAL FOR WHICH LABEL SERVICE HAS BEEN ESTABLISHED SHALL BEAR THE U.L. LABEL.
- D. THE CONTRACTOR SHALL GUARANTEE ALL NEW WORK FOR A PERIOD OF ONE YEAR FROM THE ACCEPTANCE DATE BY THE OWNER. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING WARRANTIES FROM ALL EQUIPMENT MANUFACTURERS FOR SUBMISSION TO THE OWNER.
- E. DRAWINGS INDICATE GENERAL ARRANGEMENT OF WORK INCLUDED IN CONTRACT. CONTRACTOR SHALL, WITHOUT EXTRA CHARGE, MAKE MODIFICATIONS TO THE LAYOUT OF THE WORK TO PREVENT CONFLICT WITH WORK OF OTHER TRADES AND FOR THE PROPER INSTALLATION OF WORK. CHECK ALL DRAWINGS AND VISIT JOB SITE TO VERIFY SPACE AND TYPE OF EXISTING CONDITIONS IN WHICH WORK WILL BE DONE, PRIOR TO SUBMITTAL OF BID.
- F. ALL WORK SHALL BE INSTALLED IN A NEAT AND WORKMAN LIKE MANNER AND WILL BE SUBJECT TO THE APPROVAL OF THE OWNER'S REPRESENTATIVE.
- G. ALL EQUIPMENT AND MATERIALS TO BE INSTALLED SHALL BE NEW, UNLESS OTHERWISE NOTED.
- H. ENTIRE ELECTRICAL INSTALLATION SHALL BE IN ACCORDANCE WITH OWNER'S SPECIFICATIONS, AND REQUIREMENTS OF ALL LOCAL AUTHORITIES HAVING JURISDICTION. IT IS THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE WITH APPROPRIATE INDIVIDUALS TO OBTAIN ALL SUCH SPECIFICATIONS AND REQUIREMENTS. NOTHING CONTAINED IN, OR OMITTED FROM, THESE DOCUMENTS SHALL RELIEVE CONTRACTOR FROM THIS OBLIGATION.

SECTION 16111

1.01. COND

A. MINIMUM CONDUIT SIZE FOR BRANCH CIRCUITS, LOW VOLTAGE CONTROL AND ALARM CIRCUITS SHALL BE 3/4". ALL CONDUIT RUNS LOCATED WITHIN THE OWNER'S EQUIPMENT ROOM SHALL ORIGINATE FROM THE WIREWAY AND RUN VERTICALLY TO ITS DESTINATION. NO BENDS WILL BE ACCEPTED. CONDUITS SHALL BE PROPERLY FASTENED TO THE WALLS AND CEILINGS AS REQUIRED BY THE N.E.C.

CONDUIT MATERIAL SHALL BE AS FOLLOWS:

- 1. ELECTRIC METALLIC TUBING (EMT) BRANCH CIRCUITS INSIDE WIRELESS ROOM
- GALVANIZED RIGID CONDUIT (GRC) FEEDERS AND CIRCUITS EXPOSED TO EXTERIOR & UNDERGROUND.
- 3. LIQUID TIGHT FLEXIBLE METAL CONDUIT FOR SHORT LENGTHS (MAX. 3'-0") WIRING TO VIBRATING EQUIPMENT (HVAC UNITS, MOTORS, ETC.) IN WET LOCATIONS.
- 4. FLEXIBLE METAL CONDUIT FOR SHORT LENGTHS (MAX. 3'-0") WIRING TO VIBRATING EQUIPMENT IN DRY LOCATIONS.
- 5. PVC CONDUIT WHERE SHOWN ON GROUNDING DETAILS.

SECTION 16123

1.01. CONDUCTORS

A. ALL CONDUCTORS SHALL BE TYPE THWN (INT. APPLICATION) AND XHHW (EXT. APPLICATION), 75 DEGREE C, 600 VOLT INSULATION, SOFT ANNEALED STRANDED COPPER. #10 AWG AND SMALLER SHALL BE SPLICED USING ACCEPTABLE SOLDERLESS PRESSURE CONNECTORS. #8 AWG AND LARGER SHALL BE SPLICED USING COMPRESSION SPLIT—BOLT TYPE CONNECTORS. #12 AWG SHALL BE THE MINIMUM SIZE CONDUCTOR FOR LINE VOLTAGE BRANCH CIRCUITS. REFER TO PANEL SCHEDULE FOR BRANCH CIRCUIT CONDUCTOR SIZE(S). CONDUCTORS SHALL BE COLOR CODED FOR CONSISTENT PHASE

DENTIFICATION.		
	120/208/240V	277/480V
<u>LINE</u>	COLOR	COLOR
A	BLACK	BROWN
В	RED	ORANGE
С	BLUE	YELLOW
N	CONTINUOUS WHITE	GREY
G	CONTINUOUS GREEN	GREEN WITH YELLOW STRIPE

B. MINIMUM BENDING RADIUS FOR CONDUCTORS SHALL BE 12 TIMES THE LARGEST DIAMETER OF BRANCH CIRCUIT CONDUCTOR.

SECTION 16450

1.01. GROUNDING

- A. ALL NON-CURRENT CARRYING PARTS OF THE ELECTRICAL AND TELEPHONE CONDUIT SYSTEMS SHALL BE MECHANICALLY AND ELECTRICALLY CONNECTED TO PROVIDE AN INDEPENDENT RETURN PATH TO THE EQUIPMENT GROUNDING SOURCES.
- B. GROUNDING SYSTEM WILL BE IN ACCORDANCE WITH THE LATEST ACCEPTABLE EDITION OF THE NATIONAL ELECTRICAL CODE AND REQUIREMENTS PER LOCAL INSPECTOR HAVING
- C. EQUIPMENT GROUNDING CONDUCTOR:
- 1. EACH EQUIPMENT GROUND CONDUCTOR SHALL BE SIZED IN ACCORDANCE WITH THE N.E.C. ARTICLE 250-122.
- 2. THE MINIMUM SIZE OF EQUIPMENT GROUND CONDUCTOR SHALL BE #12 AWG COPPER.
- D. CELLULAR GROUNDING SYSTEM:

CONTRACTOR SHALL PROVIDE A CELLULAR GROUNDING SYSTEM WITH THE MAXIMUM AC RESISTANCE TO GROUND OF 5 OHM BETWEEN ANY POINT ON THE GROUNDING SYSTEM AS MEASURED BY 3-POINT GROUNDING TEST. (REFER TO SECTION 16960).

PROVIDE THE CELLULAR GROUNDING SYSTEM AS SPECIFIED ON DRAWINGS, INCLUDING, BUT NOT LIMITED TO:

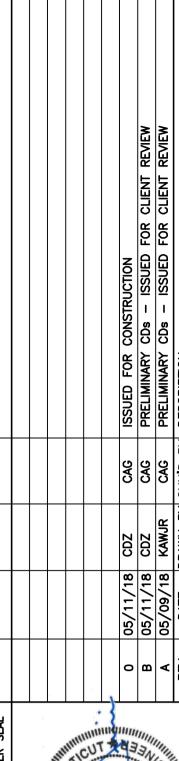
- 1. GROUND BARS
- 2. INTERIOR GROUND RING
- 3. EXTERIOR GROUNDING (WHERE REQUIRED DUE TO MEASURED AC RESISTANCE GREATER
- 4. ANTENNA GROUND CONNECTIONS AND PLATES.
- E. CONTRACTOR, AFTER COMPLETION OF THE COMPLETE GROUNDING SYSTEM BUT PRIOR TO CONCEALMENT/BURIAL OF SAME, SHALL NOTIFY OWNER'S WIRELESS PROJECT ENGINEER WHO WILL HAVE A DESIGN ENGINEER VISIT SITE AND MAKE A VISUAL INSPECTION OF THE GROUNDING GRID AND CONNECTIONS OF THE SYSTEM.
- F. ALL EQUIPMENT SHALL BE BONDED TO GROUND AS REQUIRED BY N.E.C., MFG. SPECIFICATIONS, AND OWNER'S SPECIFICATIONS.

<u>SECTION 16620</u>

(SUPPLIED BY OWNER, INSTALLED BY CONTRACTOR)

1.01. GENERATOR SET

A. REFER TO CONTRACT DRAWINGS FOR DETAILS AND SCHEDULES.







33) 488-0580 33) 488-8587 Fax -2 North Branford Road anford, CT 06405

Centered on Solu

(203) 488-0580 (203) 488-8587 F 63-2 North Bran Branford, CT 06-

SITE ID: CT11346C

**MLTON, CT 06897

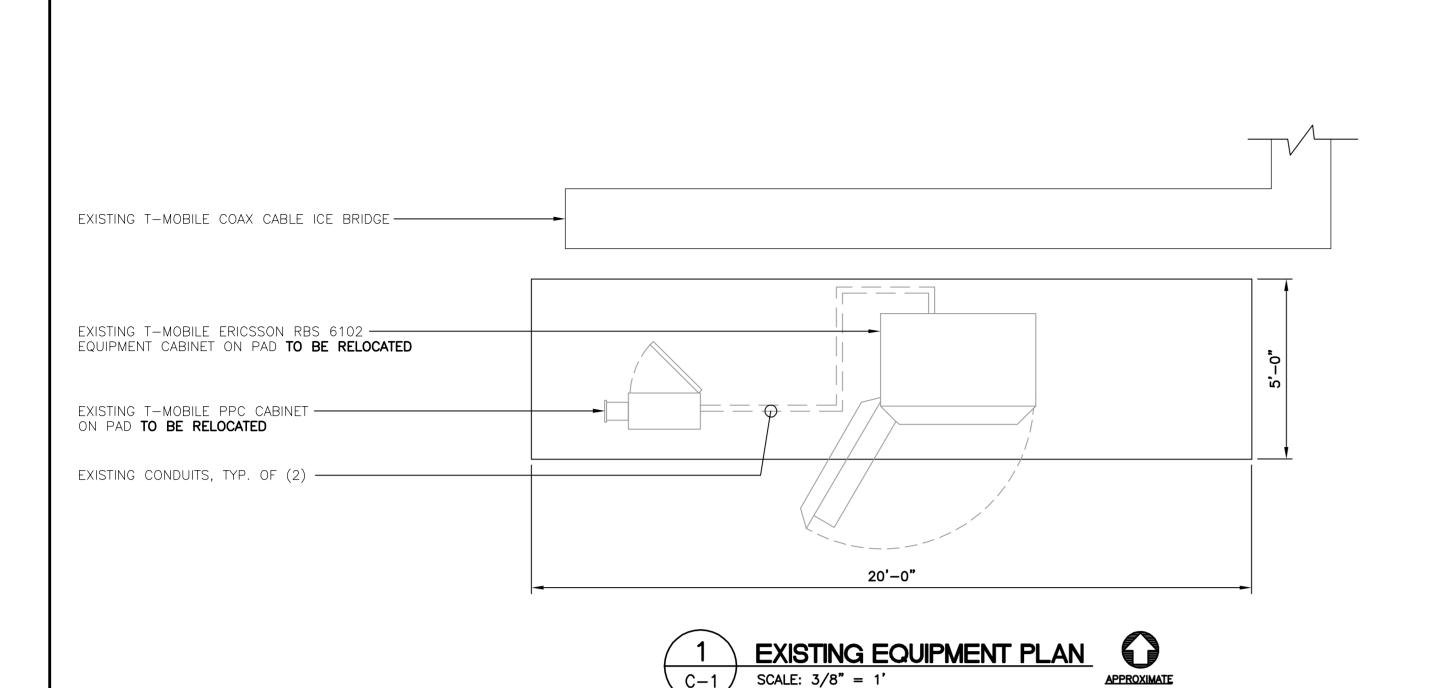
DATE: 05/09/18

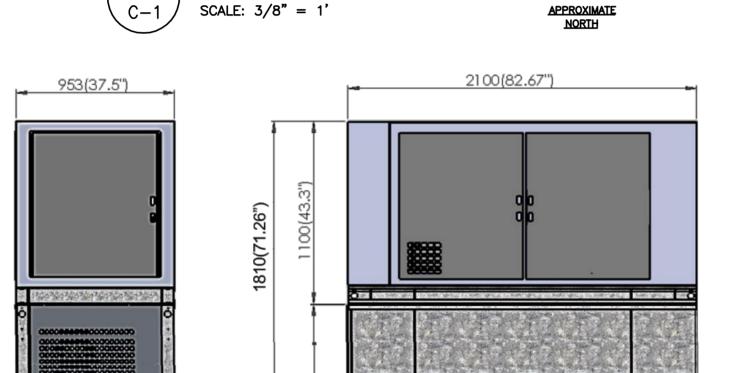
SCALE: AS NOTED

JOB NO. 18079.57

DESIGN BASIS AND SITE NOTES





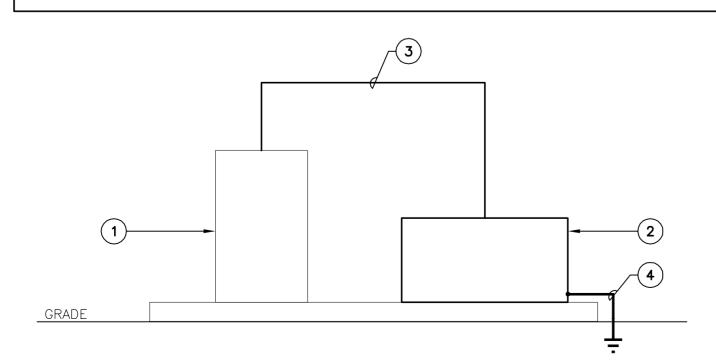


BACKUP POWE	R GENERATOR
EQUIPMENT	DIMENSIONS
MAKE: DELTA MODEL: 25 KW DIESEL	83.0"L x 38.0"W x 71.0"H
	ORDINATE FINAL EQUIPMENT ITH T-MOBILE CONSTRUCTION ORDERING.

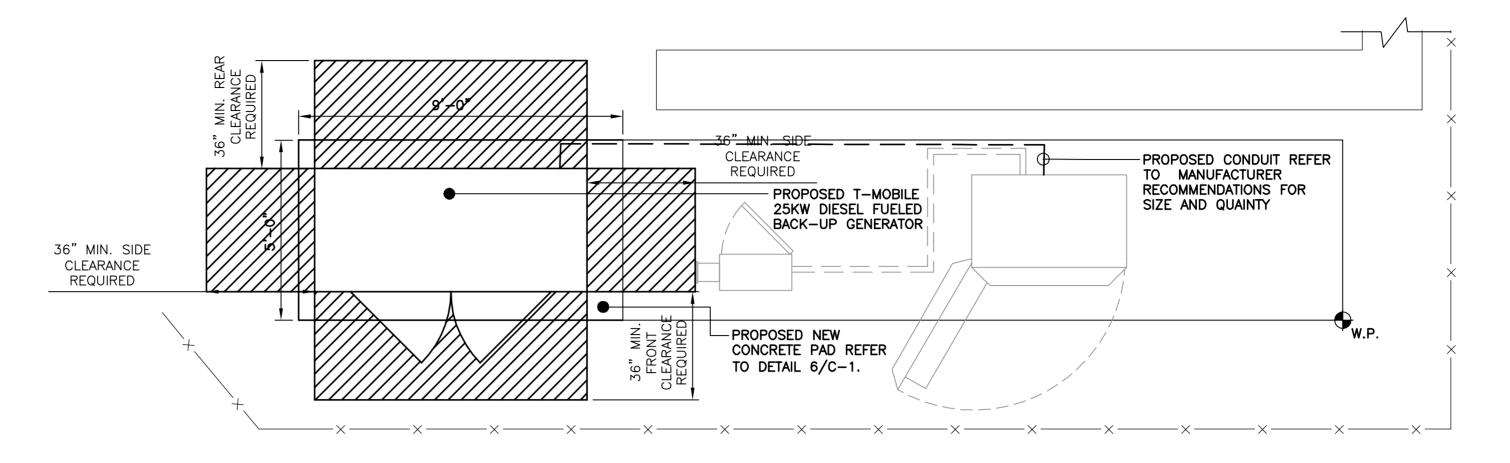


RISER DIAGRAM NOTES

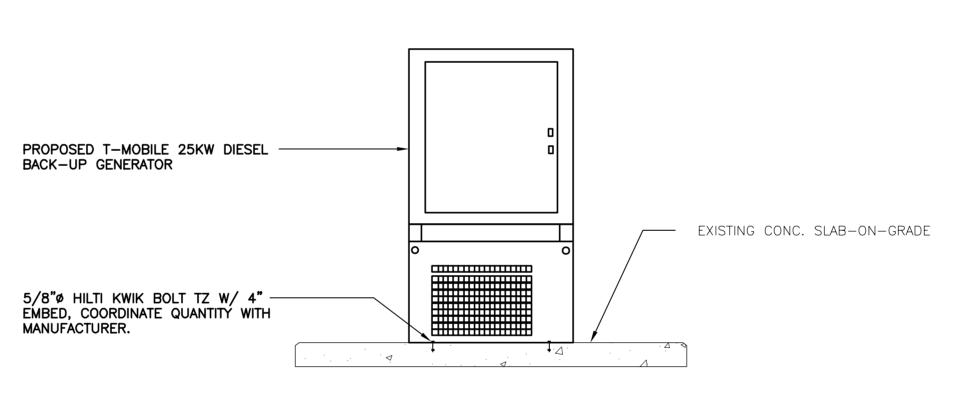
- 1) EXISTING WIRELESS CARRIER'S EQUIPMENT CABINET.
- 2 NEW DC BACKUP GENERATOR.
- 3 GENERATOR OUTPUT CONDUITS AND CONDUCTORS PER MANUFACTURERS SPECIFICATIONS.
- GENERATOR GROUND SIZED PER NEC AND MANUFACTURERS SPECIFICATIONS BONDED TO EXISTING GROUNDING SYSTEM.



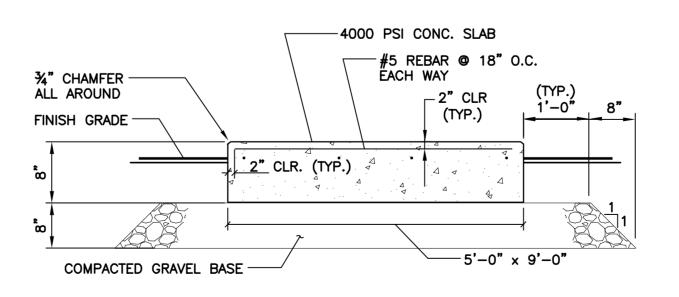
ELECTRICAL POWER RISER DIAGRAM C−1 NOT TO SCALE



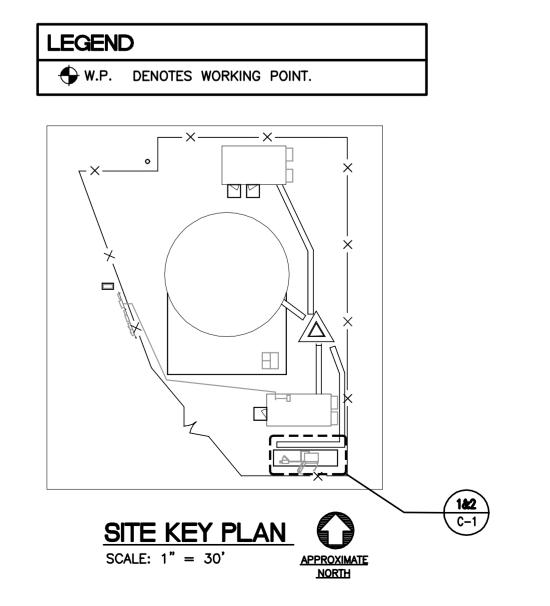












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			PROFESSIONAL ENGINEER SEAL					
IDELESS COMMINICATIONS FACILITY	Centered on Solutions™		HILIMAN CONN.	0				
INELESS COMMONICATIONS PACIFIE			OHY CONTRACTOR					
		IMPONIE	CU	0				
	(203) 488-0380 (203) 488-8587 Fox		THE STATE OF THE S					
THIS IN THOUSE	63-2 North Branford Road							
D D D D D D D D D D	Branford, CT 06405		TIST THE	0	05/11/18 CDZ		CAG	ISSUED FOR CONSTRUCTION
AC DEER RIN BO		Transcend Wireless	SO CENSED	8	05/11/18 CDZ		CAG	PRELIMINARY CDs - ISSUED FOR CLIENT REVIEW
			MINIONAL ETITIE	A (05/09/18 KAWJR		CAG	PRELIMINARY CDs - ISSUED FOR CLIENT REVIEW
WILLION, C. 1 USBS/	www.CentekEng.com			REV.	DATE DI	DATE DRAWN BY CHK'D BY DESCRIPTION	K'D BY [DESCRIPTION

T-MOBII WRELL CT346/OP SITE

05/09/18 SCALE: AS NOTED JOB NO. 18079.57 EQUIPMENT PLAN AND **DETAILS**

Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZV257420190528553

Weight

1.00 LBS

Service

UPS Next Day Air®

Shipped / Billed On

10/18/2018

Delivered On

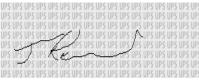
10/19/2018 10:04 A.M.

Delivered To

238 DANBURY RD WILTON, CT, 06897, US

Received By

JACKIE



Left At

Office

Reference Number(s)

1ST SEL, CT11346C, CT11346C, 1ST SEL

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 10/22/2018 1:11 P.M. EST

Proof of Delivery

Dear Customer,

This notice serves as proof of delivery for the shipment listed below.

Tracking Number

1ZV257420192618587

Weight

1.00 LBS

Service

UPS Next Day Air®

Shipped / Billed On

10/18/2018

Delivered On

10/19/2018 10:06 A.M.

Delivered To

238 DANBURY RD WILTON, CT, 06897, US

Received By

RUSSO



Left At

Office

Reference Number(s)

PLANNER, CT11346C, CT11346C, PLANNER

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 10/22/2018 1:12 P.M. EST

Proof of Delivery

Dear Customer,

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Tracking Number

1ZV257420190056590

Weight

1.00 LBS

Service

UPS Next Day Air®

Shipped / Billed On

10/18/2018

Delivered On

10/19/2018 9:58 A.M.

Delivered To

8051 CONGRESS AVE BOCA RATON, FL, 33487, US

Received By

WHALEY

Left At

Office

Reference Number(s)

SBA, CT11346, CT11346, SBA

Thank you for giving us this opportunity to serve you. Details are only available for shipments delivered within the last 120 days. Please print for your records if you require this information after 120 days.

Sincerely,

UPS

Tracking results provided by UPS: 10/22/2018 1:14 P.M. EST

and held made and what was been took took and the most took made took made took made took took took took and dat the took dat too took dat the took took took took took made one took made and took made and took made and took made and took made took made took took took made and took THOMASTON 150 MAIN ST **THOMASTON** CT 06787-9998 0881600787 (800)275-8777 Sale Final Product Price Qty Description \$1.42 First-Class Mail Large Envelope (Domestic) (VIRGINIA BEACH, VA (Weight:0 Lb 2.10 0z) (Estimated Delivery Date) (Thursday 10/25/2018) Certified (@@USPS Certified Mail #) (70162710000113962831) \$2.75 Receipt (@@USPS Return Receipt #) (9590940220676132395226) Total \$7.62 \$7.62 Debit Card Remit'd

Debit Card Remit'd \$7.62

(Card Name:VISA)
(Account #:XXXXXXXXXXXXXX7832)

(Approval #:)
(Transaction #:411)
(Receipt #:012488)
(Debit Card Purchase:\$7.62)
(Cash Back:\$0.00)
(AID:A0000000980840 Chip)
(AL:US DEBIT)
(PIN:Verified)

Text your tracking number to 28777 (2USPS) to get the latest status. Standard Message and Data rates may apply. You may also visit www.usps.com USPS Tracking or call 1-800-222-1811.

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