



January 28, 2016

State of Connecticut
Connecticut Siting Council
10 Franklin Square
New Britain, CT 06051

RE: Notification of Construction Completion on telecommunication facilities

To whom it may concern:

Sprint hereby acknowledges that the list of attached sites have completed construction per the approval granted on the specified date. For sites with conditions, I have attached proof of compliance documentation for your records. Please advise if further information is needed.

Very truly yours

Florence Nicolas

Florence Nicolas
Sprint Network Deployment – Project Manager

OFFICIAL NOTICES:

Mail documents to:

Sprint Property Services
Mailstop KSOPHT101-Z2650
6391 Sprint Parkway



EM/TS #	Address	Town	Sprint ID	Decision Date
EM-SPRINT-077-140613	60 Adams Street	Manchester	CT23XC557	07/07/2014
EM-SPRINT-089-140804	1679 Stanley Street	New Britain	CT03XC098	08/22/2014
EM-SPRINT-159-141015	23 Kelleher Court	Wethersfield	CT58XC967	10/31/2014
EM-SPRINT-131-14112	625 Spring Street	Southington	CT03XC087	11/28/2014

Final Report of Special Inspections

EM-SPRINT-159-141015

Project: Sprint Site CT58XC967 (Wethersfield Colo)
Location: 23 Kelleher Court – Firehouse #3, Wethersfield, CT 06109
Owner: Town of Wethersfield
Owner's Address: Sprint: 1 International Boulevard, Mahwah, NJ 07495
T-Mobile: 35 Griffin Road South, Bloomfield, CT 06002

Structural Engineer of Record: James R. Skowronski
Ramaker & Associates
1120 Dallas Street
Sauk City, WI 53583

To the best of my information, knowledge and belief, the Special Inspections required for this project, and itemized in the *Statement of Special Inspections* submitted for permit, have been performed and all discovered discrepancies have been reported and resolved.

Comments:

(Attach continuation sheets if required to complete the description of corrections.)

Interim reports submitted prior to this final report form a basis for and are to be considered an integral part of this final report.

Respectfully submitted,
Special Inspector

James R. Skowronski P.E.
(Type or print name)



Signature

Date



EM-SPRINT-159-141015- As Built Drawings



PROJECT: 2.5 EQUIPMENT DEPLOYMENT
 SITE NAME: WETHERSFIELD COLO
 SITE CASCADE: CT58XC967-B
 SITE ADDRESS: 23 KELLEHER COURT-
 FIREHOUSE #3
 WETHERSFIELD, CT 06109
 SITE TYPE: 180' MONOPOLE



6580 SPRINT PARKWAY
 OVERLAND PARK, KANSAS 66251



1120 Dallas Street, Sauk City, WI 53583
 Phone: 608-643-4100 Fax: 608-643-7999
 www.Ramaker.com



48 SPRUCE STREET
 OAKLAND, NJ 07346

Certification & Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.

Signature: _____ Date: 6/18/2015

1	6/18/15	AS-BUILT
---	---------	----------

ISSUE PHASE	AS-BUILT	DATE ISSUED	06/18/2015
-------------	----------	-------------	------------

PROJECT TITLE:
**WETHERSFIELD COLO
 SITE#:CT58XC967**

PROJECT INFORMATION:
 23 KELLEHER COURT-FIREHOUSE #3
 WETHERSFIELD, CT 06109
 HARTFORD COUNTY

SHEET TITLE:
TITLE SHEET

SCALE: NONE

PROJECT NUMBER	28752
SHEET NUMBER	T-1

SITE INFORMATION

PROPERTY OWNER:
 TOWN OF WETHERSFIELD
 505 SILAS DEANE HWY.
 WETHERSFIELD, CT 06109

SITE ADDRESS:
 23 KELLEHER COURT-FIREHOUSE #3
 WETHERSFIELD, CT 06109
 HARTFORD COUNTY

GEOGRAPHIC COORDINATES:
 LATITUDE: 41.715444
 LONGITUDE: -72.690556

ZONING JURISDICTION:
 CONNECTICUT SITING COUNCIL

ZONING DISTRICT:
 A-1 RESIDENTIAL

POWER COMPANY:
 CONN. LIGHT AND POWER
 PH.: (800) 286-2000

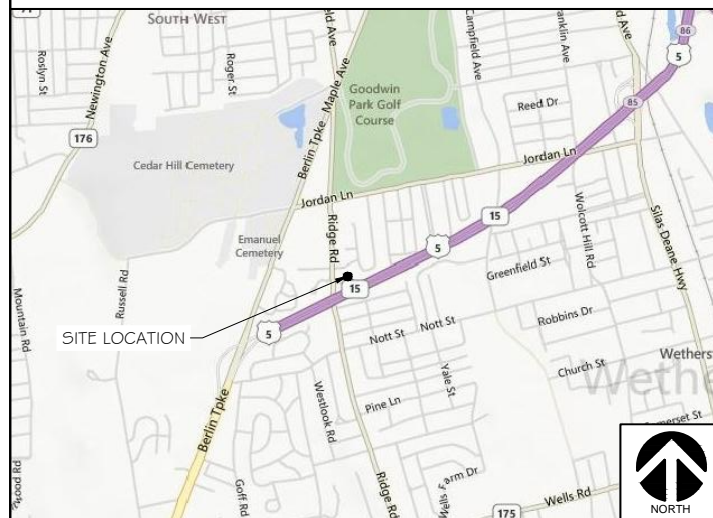
AAV PROVIDER:
 AT&T
 PH.: (888) 944-0447

SPRINT CONSTRUCTION MANAGER:
 NAME: MIKE DELIA
 PHONE: (781) 316-6348
 E-MAIL: michael.delia@sprint.com

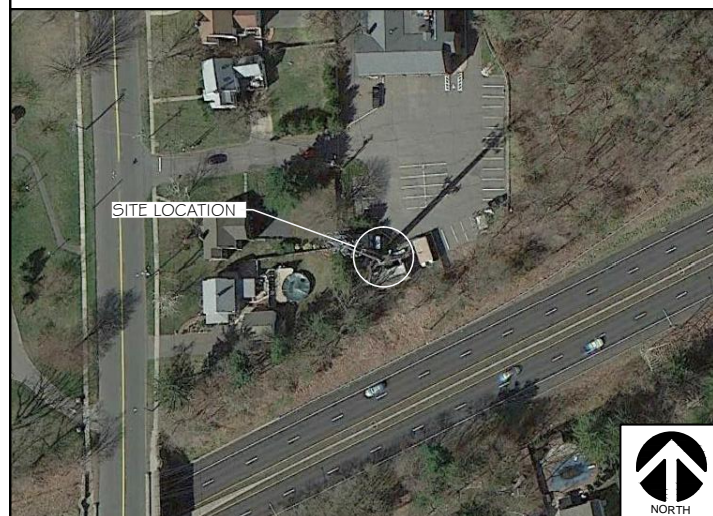
EQUIPMENT SUPPLIER:
 ALCATEL-LUCENT
 600-700 MOUNTAIN AVENUE
 MURRAY HILL, NJ 07974
 PH.: (908) 508-8080

PLANS PREPARED BY:
 RAMAKER & ASSOCIATES, INC.
 CONTACT: KEITH BOHNSACK, PROJECT MANAGER
 PH.: (608) 643-4100
 EMAIL: kbohnsack@ramaker.com

AREA MAP



LOCATION MAP



PROJECT DESCRIPTION

- INSTALL NEW 2.5 EQUIPMENT IN EXISTING BTS CABINET
 *(1) RECTIFIER SHELF AND (3) RECTIFIERS
 *(1) BASE BAND UNIT
- INSTALL NEW BATTERY STRING IN EXISTING BATTERY CABINET
- INSTALL (3) PANEL ANTENNAS
- INSTALL (3) RRH'S ON TOWER
- INSTALL (1) HYBRID CABLE AND (2) SECTOR JUMPERS
- INSTALL (27) ANTENNA / RRH JUMPERS

APPLICABLE CODES

* ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

- INTERNATIONAL BUILDING CODE
- ANSI/TIA-222 STRUCTURAL STANDARD FOR ANTENNA STRUCTURES
- NFPA 780 - LIGHTNING PROTECTION CODE
- NATIONAL ELECTRIC CODE



5. POST CONSTRUCTION HEIGHT VERIFICATION AS REQUIRED HERewith IN THE TOWER INSTALLATION SPECIFICATIONS.
 6. ASPHALT ROADWAY COMPACTED THICKNESS, SURFACE SMOOTHNESS, AND COMPACTED DENSITY TESTING AS SPECIFIED HERewith IN THE ASPHALT PAVING SPECIFICATIONS.
 7. FIELD QUALITY CONTROL TESTING AS SPECIFIED HERewith IN THE CONCRETE PAVING SPECIFICATIONS.
 8. TESTING REQUIRED HERewith UNDER SPECIFICATIONS FOR AGGREGATE BASE FOR ROADWAYS
 9. ALL OTHER TESTS REQUIRED BY LOCAL JURISDICTION
- D. INSPECTIONS BY COMPANY: THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY AND ALL CORRECTIONS TO ANY WORK IDENTIFIED AS UNACCEPTABLE IN INSPECTION ACTIVITIES, FINAL ACCEPTANCE / PUNCH WALK REVIEW, AND/OR AS A RESULT OF TESTING
- E. SPRINT RESERVES THE RIGHT TO INSPECT THE CONSTRUCTION SITE AT ANY TIME VIA SITE WALKS AND/OR PHOTO REVIEWS. CONTRACTOR SHALL GIVE SPRINT 24 HOURS NOTICE PRIOR TO THE COMMENCEMENT OF THE FOLLOWING CONSTRUCTION ACTIVITIES AND PHOTOGRAPHS OF THE IN-PROGRESS WORK.
1. GROUNDING SYSTEM AND BURIED UTILITIES INSTALLATION PRIOR TO EARTH CONCEALMENT DOCUMENTED WITH DIGITAL PHOTOGRAPHS BY CONTRACTOR, APPROVED BY A&E OR SPRINT REPRESENTATIVE.
 2. FORMING FOR CONCRETE AND REBAR PLACEMENT PRIOR TO POUR DOCUMENTED WITH DIGITAL PHOTOGRAPHS BY CONTRACTOR, APPROVED BY A&E OR SPRINT REPRESENTATIVE.
 3. COMPACTION OF BACKFILL MATERIALS, AGGREGATE BASE FOR ROADS, PADS, AND ANCHORS, ASPHALT PAVING, AND SHAFT BACKFILL FOR CONCRETE AND WOOD POLES, BY INDEPENDENT THIRD PARTY AGENCY.
 4. PRE AND POST CONSTRUCTION ROOFTOP AND STRUCTURAL INSPECTIONS ON EXISTING FACILITIES. PRIOR TO CONSTRUCTION ACTIVITIES AND AFTER CONSTRUCTION IS COMPLETE. PROVIDE PHOTOGRAPHIC DOCUMENTATION OF ROOF, FLASHINGS, AND PARAPETS, BOTH BEFORE AND AFTER CONSTRUCTION IS COMPLETE.
 5. TOWER ERECTION SECTION STACKING AND PLATFORM ATTACHMENT DOCUMENTED BY DIGITAL PHOTOGRAPHS BY THIRD PARTY AGENCY.
 6. TOWER TOP AND INACCESSIBLE EQUIPMENT (RRUS, ANTENNAS, AND CABLING): PROVIDE PHOTOS OF THE BACKS OF ALL ANTENNAS, RRUS, COMBINERS, FILTERS, FIBER AND DC CABLING, CABLE COLOR CODING, EQUIPMENT GROUNDING AND CONNECTOR WATER PROOFING INCLUDING NAME PLATE AND SERIAL NUMBER FOR ALL SERIALIZED EQUIPMENT.

- PROJECT CLOSEOUT:
- A. FINAL ACCEPTANCE PUNCH WALK AND INSPECTION: AS IDENTIFIED IN THE SCOPE OF SERVICES, SPRINT WILL CONDUCT A FINAL PUNCH WALK OR FINAL DESK TOP PHOTO REVIEW (SITE MODIFICATIONS). PUNCH WALKS MUST BE SCHEDULED IN ADVANCE AS REQUIRED. AT THE PUNCH WALK REVIEW, SPRINT MAY IDENTIFY CRITICAL DEFICIENCIES WHICH MUST BE CORRECTED PRIOR TO PUTTING SITE ON AIR. MINOR DEFICIENCIES MUST BE CORRECTED WITHIN 30 DAYS EXCEPT AS OTHERWISE REQUIRED. VERIFICATIONS OF CORRECTIONS MAY BE MADE BY COMPANY DURING A REPEAT SITE WALK OR DESK TOP PHOTO REVIEW AT COMPANY'S SOLE DISCRETION.
- B. CLOSEOUT DOCUMENTATION: ALL CLOSEOUT DOCUMENTATION AND PHOTOGRAPHS SHALL BE UPLOADED PRIOR TO FINAL ACCEPTANCE. SPRINT WILL REVIEW CLOSEOUT DOCUMENTATION FOR PRESENCE AND CONTENT. CLOSEOUT DOCUMENTATION SHALL INCLUDE BUT IS NOT LIMITED TO THE FOLLOWING AS APPLICABLE:
1. COAX SWEEP TESTS:
 2. FIBER TESTS:
 3. JURISDICTION FINAL INSPECTION DOCUMENTATION
 4. REINFORCEMENT CERTIFICATION (MILL CERTIFICATION)
 5. CONCRETE MIX DESIGN AND PRODUCT DATA (TOWER FOUNDATION)
 6. LIEN WAIVERS AND RELEASES.
 7. POST -CONSTRUCTION HEIGHT VERIFICATION
 8. JURISDICTION CERTIFICATE OF OCCUPANCY
 9. ELECTRONIC ANTENNA AZIMUTH AND DOWN TILT VERIFICATION
 10. STRUCTURAL BACKFILL TEST RESULTS (IF APPLICABLE)
 11. CELL SITE UTILITY SETUP
 12. AS-BUILT REDLINE CONSTRUCTION DRAWINGS (PDF SCAN OF FIELD MARKS)
 13. AS-BUILT CONSTRUCTION DRAWINGS IN DWG AND PDF FORMATS
 14. LIST OF SUB CONTRACTORS
 15. APPROVED PERMITTING DOCUMENTS
 16. FINAL SITE PHOTOS UP-LOADED TO SITERRA. INCLUDE THE FOLLOWING AS APPLICABLE:
 - a. TOWER, ANTENNAS, RRUS, AND MAINLINE: INSPECTION AND PHOTOGRAPHS OF SECTION STACKING; INSPECTION AND PHOTOGRAPHS OF PLATFORM COMPONENT ATTACHMENT POINTS; PHOTOGRAPHS OF TOWER TOP GROUNDING; PHOTOS OF TOWER COAX/CABLE LINE COLOR CODING AT THE TOP AND AT GROUND LEVEL; INSPECTION AND PHOTOGRAPHS OF OPERATIONAL OF TOWER LIGHTING, AND PLACEMENT OF FAA REGISTRATION SIGN; PHOTOGRAPHS SHOWING ADDITIONAL GROUNDING POINTS FOR TOWERS GREATER THAN 200 FEET.; PHOTOS OF ANTENNA GROUND BAR, EQUIPMENT GROUND BAR, AND MASTER GROUND BAR; PHOTOS OF GPS ANTENNA(S); PHOTOS OF EACH SECTOR OF ANTENNAS; ONE PHOTOGRAPH LOOKING AT THE SECTOR AND ONE FROM BEHIND SHOWING THE PROJECTED COVERAGE AREA; PHOTOS OF COAX WEATHERPROOFING - TOP AND BOTTOM; PHOTOS OF COAX GROUNDING--TOP AND BOTTOM; PHOTOS OF ANTENNA AND MAST GROUNDING; PHOTOS OF COAX CABLE ENTRY INTO SHELTER; PHOTOS OF PLATFORM MECHANICAL CONNECTIONS TO TOWER/MONOPOLE.
 - b. ROOF TOPS: PRE-CONSTRUCTION AND POST-CONSTRUCTION VISUAL INSPECTION AND PHOTOGRAPHS OF THE ROOF AND INTERIOR TO DETERMINE AND DOCUMENT CONDITIONS; ROOF TOP CONSTRUCTION INSPECTIONS AS REQUIRED BY THE JURISDICTION; PHOTOGRAPHS OF CABLE TRAY AND/OR ICE BRIDGE; PHOTOGRAPHS OF DOGHOUSE/CABLE EXIT FROM ROOF;
 - c. SITE LAYOUT - PHOTOGRAPHS OF THE OVERALL COMPOUND, INCLUDING EQUIPMENT PLATFORM FROM ALL FOUR CORNERS.
 - d. FINISHED UTILITIES: CLOSE-UP PHOTOGRAPHS OF THE PPC BREAKER PANEL; CLOSE-UP PHOTOGRAPH OF THE INSIDE OF THE TELCO PANEL AND NIU; CLOSE-UP PHOTOGRAPH OF THE POWER METER AND DISCONNECT; PHOTOS OF POWER AND TELCO ENTRANCE TO COMPANY ENCLOSURE; PHOTOGRAPHS AT METER BOX AND/OR FACILITY DISTRIBUTION PANEL.

- PROJECT PHOTOGRAPHS:
- A. PROVIDE PROJECT CLOSEOUT GENERAL ARRANGEMENT PHOTOS OF ALL NEW WORK. THE FOLLOWING LIST REPRESENTS MINIMUM REQUIREMENTS AND MINIMUM QUANTITY. ADDITIONAL PHOTOS MAY BE REQUIRED TO ADEQUATELY DOCUMENT THE WORK.
1. ASR AND RF MPE SIGNAGE (IF NOT IN PLACE, SUPPLIER NOTIFIES EMS FIELD REPRESENTATIVE)
 2. BACK OF ANTENNAS AND RRUS (1 EACH SECTOR)
 3. BACK OF ANTENNAS AND RRUS (1 EACH SECTOR) CLOSE UP SHOWING WEATHERPROOFING AND GROUNDING (AS REQUIRED). CLOSE-UP OF BACK SIDE OF EACH PERMANENT RRU SHOWING SERIAL NUMBER/BAR CODE.
 4. VIEW (1 EACH SECTOR) ALONG THE AZIMUTH AND TILT OF THE ANTENNAS
 5. TOP OF TOWER FROM GROUND, 1 EACH SECTOR
 6. MAINLINE HYBRID CABLE ROUTE DOWN TOWER SHOWING FASTENERS AND SUPPORT
 7. MAINLINE/HYBRID CABLE ROUTE ALONG ICE BRIDGE OR IN CABLE TRAY SHOWING FASTENERS AND SUPPORT
 8. GROUND MOUNTED RRU RACKS (FRONT AND BACK)
 9. FRONT, SIDE AND BACK ELEVATIONS OF ALL GROUND CABINETS
 10. VIEW OF COMPOUND FROM A DISTANCE
 11. VIEW OF EACH GROUND CABINET (POWER, RF, FIBER SPOOL, PPC POWER, PPC TELCO WITH DOOR OPEN)
 12. BACKHAUL FIBER MEET-ME POINT AND CONDUIT ROUTE (MICROWAVE INSTALLATION IF NOT FIBER)
 13. AAV NETWORK INTERFACE DEVICE OR MICROWAVE RADIO INSTALLATION

DEFICIENCY CORRECTIONS:
CONTRACTOR IS RESPONSIBLE FOR ALL CORRECTIONS TO DEFICIENCIES IDENTIFIED THROUGH TESTING, REVIEW OF SUBMITTALS, INSPECTIONS AND CLOSEOUT REVIEWS.

SECTION 01 500 - PROJECT REPORTING

WEEKLY REPORTS:
A. CONTRACTOR SHALL REPORT TO SPRINT AT MINIMUM ON A WEEKLY BASIS VIA SITERRA BY UPDATING ALL APPLICABLE POST END KEEPING MILESTONES WITH ACTUAL AND FORECASTED COMPLETION DATES.
B. ADDITIONAL REQUIREMENTS FOR REPORTING MAY BE IDENTIFIED ELSEWHERE OR REQUIRED BY THE SCOPE OF SERVICES OR SPRINTS LOCAL MARKET CONSTRUCTION MANAGER. THIS INFORMATION WILL PROVIDE A BASIS FOR PROGRESS MONITORING AND PAYMENT.

PROJECT CONFERENCE CALLS:
SPRINT MAY HOLD PERIODIC PROJECT CONFERENCE CALLS. CONTRACTOR WILL BE REQUIRED TO COMMUNICATE SITE STATUS, MILESTONE COMPLETIONS AND UPCOMING MILESTONE PROJECTIONS, AND ANSWER ANY OTHER SITE STATUS QUESTIONS AS NECESSARY.

FINAL PROJECT ACCEPTANCE: PRIOR TO SPRINTS FINAL PROJECT ACCEPTANCE. ALL REQUIRED MILESTONE ACTUALS MUST BE UPDATED IN SITERRA AND ALL REQUIRED REPORTING TASKS MUST BE COMPLETE.

SECTION 11 700 - ANTENNA ASSEMBLY, REMOTE RADIO UNITS AND CABLE INSTALLATION

SUMMARY:
THIS SECTION SPECIFIES INSTALLATION OF ANTENNAS, RRUS, AND CABLE EQUIPMENT, INSTALLATION, AND TESTING OF COAXIAL FIBER CABLE.

ANTENNAS AND RRUS:
THE NUMBER AND TYPE OF ANTENNAS AND RRUS TO BE INSTALLED IS DETAILED ON THE CONSTRUCTION DRAWINGS.

HYBRID CABLE:
HYBRID CABLE WILL BE DC/FIBER AND FURNISHED FOR INSTALLATION AT EACH SITE. CABLE SHALL BE INSTALLED PER THE CONSTRUCTION DRAWINGS AND THE APPLICABLE MANUFACTURER'S REQUIREMENTS.

JUMPERS AND CONNECTORS:
FURNISH AND INSTALL 1/2" COAX JUMPER CABLES BETWEEN THE RRUS AND ANTENNAS. JUMPERS SHALL BE TYPE LDF 4, FLC 12-50, CR 540, OR FXL 540. SUPER-FLEX CABLES ARE NOT ACCEPTABLE. JUMPERS BETWEEN THE RRUS AND ANTENNAS OR TOWER TOP AMPLIFIERS SHALL CONSIST OF 1/2 INCH FOAM DIELECTRIC, OUTDOOR RATED COAXIAL CABLE, MIN. LENGTH FOR JUMPER SHALL BE 10'-0".

REMOTE ELECTRICAL TILT (RET) CABLES:

MISCELLANEOUS:
INSTALL SPLITTERS, COMBINERS, FILTERS PER RF DATA SHEET, FURNISHED BY SPRINT.

ANTENNA INSTALLATION:
THE CONTRACTOR SHALL ASSEMBLE ALL ANTENNAS ONSITE IN ACCORDANCE WITH THE INSTRUCTIONS SUPPLIED BY THE MANUFACTURER. ANTENNA HEIGHT, AZIMUTH, AND FEED ORIENTATION INFORMATION SHALL BE A DESIGNATED ON THE CONSTRUCTION DRAWINGS.

A. THE CONTRACTOR SHALL POSITION THE ANTENNA ON TOWER PIPE MOUNTS SO THAT THE BOTTOM STRUT IS LEVEL. THE PIPE MOUNTS SHALL BE PLUMB TO WITHIN 1 DEGREE.

B. ANTENNA MOUNTING REQUIREMENTS: PROVIDE ANTENNA MOUNTING HARDWARE AS INDICATED ON THE DRAWINGS.

HYBRID CABLE INSTALLATION:

A. THE CONTRACTOR SHALL ROUTE, TEST, AND INSTALL ALL CABLES AS INDICATED ON THE CONSTRUCTION DRAWINGS AND IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS.

B. THE INSTALLED RADIUS OF THE CABLES SHALL NOT BE LESS THAN THE MANUFACTURER'S SPECIFICATIONS FOR BENDING RADII.

C. EXTREME CARE SHALL BE TAKEN TO AVOID DAMAGE TO THE CABLES DURING HANDLING AND INSTALLATION.

1. FASTENING MAIN HYBRID CABLES: ALL CABLES SHALL BE INSTALLED INSIDE MONOPOLE WITH CABLE SUPPORT GRIPS AS REQUIRED BY THE MANUFACTURER.
2. FASTENING INDIVIDUAL FIBER AND DC CABLES ABOVE BREAKOUT ENCLOSURE (MEDUSA), WITHIN THE MMBS CABINET AND ANY INTERMEDIATE DISTRIBUTION BOXES:
 - a. FIBER: SUPPORT FIBER BUNDLES USING 1/2" VELCRO STRAPS OF THE REQUIRED LENGTH AT 18" O.C. STRAPS SHALL BE UV, OIL AND WATER RESISTANT AND SUITABLE FOR INDUSTRIAL INSTALLATIONS AS MANUFACTURED BY TEXTOL OR APPROVED EQUAL.
 - b. DC: SUPPORT DC BUNDLES WITH ZIP TIES OF THE ADEQUATE LENGTH. ZIP TIES TO BE UV STABILIZED, BLACK NYLON, WITH TENSILE STRENGTH AT 12,000 PSI AS MANUFACTURED BY NELCO PRODUCTS OR EQUAL.
3. FASTENING JUMPERS: SECURE JUMPERS TO THE SIDE ARMS OR HEAD FRAMES USING STAINLESS STEEL TIE WRAPS OR STAINLESS STEEL BUTTERFLY CLIPS.
4. CABLE INSTALLATION:
 - a. INSPECT CABLE PRIOR TO USE FOR SHIPPING DAMAGE, NOTIFY THE CONSTRUCTION MANAGER.
 - b. CABLE ROUTING: CABLE INSTALLATION SHALL BE PLANNED TO ENSURE THAT THE LINES WILL BE PROPERLY ROUTED IN THE CABLE ENVELOP AS INDICATED ON THE DRAWINGS. AVOID TWISTING AND CROSSOVERS.
 - c. HOIST CABLE USING PROPER HOISTING GRIPS. DO NOT EXCEED MANUFACTURER'S RECOMMENDED MAXIMUM BEND RADIUS.
5. GROUNDING OF TRANSMISSION LINES: ALL TRANSMISSION LINES SHALL BE GROUNDED AS INDICATED ON DRAWINGS.
6. HYBRID CABLE COLOR CODING: ALL COLOR CODING SHALL BE AS REQUIRED IN TS 0200 (CURRENT VERSION).
7. HYBRID CABLE LABELING: INDIVIDUAL HYBRID AND DC BUNDLES SHALL BE LABELED ALPHA-NUMERICALLY ACCORDING TO SPRINT CELL SITE ENGINEERING NOTICE - EN 2012-001, REV 1

WEATHERPROOFING EXTERIOR CONNECTORS AND HYBRID CABLE GROUND KITS:

A. ALL FIBER & COAX CONNECTORS AND GROUND KITS SHALL BE WEATHERPROOFED.

B. WEATHERPROOFED USING ONE OF THE FOLLOWING METHODS. ALL INSTALLATIONS MUST BE DONE IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS AND INDUSTRY BEST PRACTICES.

1. COLD SHRINK: ENCOMPASS CONNECTOR IN COLD SHRINK TUBING AND PROVIDE A DOUBLE WRAP OF 2" ELECTRICAL TAPE EXTENDING 2" BEYOND TUBING. PROVIDE 3M COLD SHRINK CX5 SERIES OR EQUAL.
2. SELF-AMALGAMATING TAPE: CLEAN SURFACES. APPLY A DOUBLE WRAP OF SELF-AMALGAMATING TAPE 2" BEYOND CONNECTOR. APPLY A SECOND WRAP OF SELF-AMALGAMATING TAPE IN OPPOSITE DIRECTION. APPLY DOUBLE WRAP OF 2" WIDE ELECTRICAL TAPE EXTENDING 2" BEYOND THE SELF-AMALGAMATING TAPE.
3. 3M SLIM LOCK CLOSURE 716: SUBSTITUTIONS WILL NOT BE ALLOWED.
4. OPEN FLAME ON JOB SITE IS NOT ACCEPTABLE

SECTION 11 800 - INSTALLATION OF MULTIMODAL BASE STATIONS (MMBS) AND RELATED EQUIPMENT

SUMMARY:

A. THIS SECTION SPECIFIES MMBS CABINETS, POWER CABINETS, AND INTERNAL EQUIPMENT INCLUDING BY NOT LIMITED TO RECTIFIERS, POWER DISTRIBUTION UNITS, BASE BAND UNITS, SURGE ARRESTORS, BATTERIES, AND SIMILAR EQUIPMENT FURNISHED BY THE COMPANY FOR INSTALLATION BY THE CONTRACTOR (OFCI).

B. CONTRACTOR SHALL PROVIDE AND INSTALL ALL MISCELLANEOUS MATERIALS AND PROVIDE ALL LABOR REQUIRED FOR INSTALLATION EQUIPMENT IN EXISTING CABINET OR NEW CABINET AS SHOWN ON DRAWINGS AND AS REQUIRED BY THE APPLICABLE INSTALLATION MOPS.

C. COMPLY WITH MANUFACTURER'S INSTALLATION AND START-UP REQUIREMENTS.

DC CIRCUIT BREAKER LABELING

A. NEW DC CIRCUIT IS REQUIRED IN MMBS CABINET SHALL BE CLEARLY IDENTIFIED AS TO RRU BEING SERVICED.

SECTION 26 100 - BASIC ELECTRICAL REQUIREMENTS

SUMMARY:
THIS SECTION SPECIFIES BASIC ELECTRICAL REQUIREMENTS FOR SYSTEMS AND COMPONENTS

QUALITY ASSURANCE:

A. ALL EQUIPMENT FURNISHED UNDER DIVISION 26 SHALL CARRY UL LABELS AND LISTINGS WHERE SUCH LABELS AND LISTINGS ARE AVAILABLE IN THE INDUSTRY.

B. MANUFACTURERS OF EQUIPMENT SHALL HAVE A MINIMUM OF THREE YEARS EXPERIENCE WITH THEIR EQUIPMENT INSTALLED AND OPERATING IN THE FIELD IN A USE SIMILAR TO THE PROPOSED USE FOR THIS PROJECT.

C. MATERIALS AND EQUIPMENT: ALL MATERIALS AND EQUIPMENT SPECIFIED IN DIVISION 26 OF THE SAME TYPE SHALL BE OF THE SAME MANUFACTURER AND SHALL BE NEW, OF THE BEST QUALITY AND DESIGN, AND FREE FROM DEFECTS.

SUPPORTING DEVICES:

A. MANUFACTURED STRUCTURAL SUPPORT MATERIALS: SUBJECT TO COMPLIANCE WITH REQUIREMENTS, PROVIDE PRODUCTS BY THE FOLLOWING:

1. ALLIED TUBE AND CONDUIT.
2. B-LINE SYSTEM.
3. UNISTRUT DIVERSIFIED PRODUCTS.
4. THOMAS & BETTS.

B. FASTENERS: TYPES, MATERIALS, AND CONSTRUCTION FEATURES AS FOLLOWS:

1. EXPANSION ANCHORS: CARBON STEEL WEDGE OR SLEEVE TYPE.
2. POWER-DRIVEN THREADED STUDS: HEAT-TREATED STEEL, DESIGNED SPECIFICALLY FOR THE INTENDED SERVICE.
3. FASTEN BY MEANS OF WOOD SCREWS ON WOOD.
4. TOGGLE BOLTS ON HOLLOW MASONRY UNITS.
5. CONCRETE INSERTS OR EXPANSION BOLTS ON CONCRETE OR SOLID MASONRY.
6. MACHINE SCREWS, WELDED THREADED STUDS, OR SPRING-TENSION CLAMPS ON STEEL.
7. EXPLOSIVE DEVICES FOR ATTACHING HANGERS TO STRUCTURE SHALL NOT BE PERMITTED.
8. DO NOT WELD CONDUIT, PIPE STRAPS, OR ITEMS OTHER THAN THREADED STUDS TO STEEL STRUCTURES.
9. IN PARTITIONS OF LIGHT STEEL CONSTRUCTION, USE SHEET METAL SCREWS.



6580 SPRINT PARKWAY
OVERLAND PARK, KANSAS 66251



1120 Dallas Street, Sauk City, WI 53583
Phone: 608-643-4100 Fax: 608-643-7999
www.Ramaker.com



48 SPRUCE STREET
OAKLAND, NJ 07346

Certification & Seal:
I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.

EM-SPRINT-159-141015

Signature: _____ Date: 6/18/2015

MARK	DATE	DESCRIPTION
1	6/18/15	AS-BUILT

ISSUE PHASE	AS-BUILT	DATE ISSUED
		06/18/2015

PROJECT TITLE:
**WETHERSFIELD COLO
SITE#:CT58XC967**

PROJECT INFORMATION:
**23 KELLEHER COURT-FIREHOUSE #3
WETHERSFIELD, CT 06109
HARTFORD COUNTY**

SHEET TITLE:
SPRINT SPECIFICATIONS

SCALE: NONE

PROJECT NUMBER: 28752
SHEET NUMBER: SP-2

SUPPORTING DEVICES:

- A. INSTALL SUPPORTING DEVICES TO FASTEN ELECTRICAL COMPONENTS SECURELY AND PERMANENTLY IN ACCORDANCE WITH NEC.
- B. COORDINATE WITH THE BUILDING STRUCTURAL SYSTEM AND WITH OTHER TRADES.
- C. UNLESS OTHERWISE INDICATED ON THE DRAWINGS, FASTEN ELECTRICAL ITEMS AND THEIR SUPPORTING HARDWARE SECURELY TO THE STRUCTURE IN ACCORDANCE WITH THE FOLLOWING:
 - 1. ENSURE THAT THE LOAD APPLIED BY ANY FASTENER DOES NOT EXCEED 25 PERCENT OF THE PROOF TEST LOAD.
 - 2. USE VIBRATION AND SHOCK-RESISTANT FASTENERS FOR ATTACHMENTS TO CONCRETE SLABS.

ELECTRICAL IDENTIFICATION:

- A. UPDATE AND PROVIDE TYPED CIRCUIT BREAKER SCHEDULES IN THE MOUNTING BRACKET, INSIDE DOORS OF AC PANEL BOARDS WITH ANY CHANGES MADE TO THE AC SYSTEM.
- B. BRANCH CIRCUITS FEEDING AVIATION OBSTRUCTION LIGHTING EQUIPMENT SHALL BE CLEARLY IDENTIFIED AS SUCH AT THE BRANCH CIRCUIT PANELBOARD.

SECTION 26 200 - ELECTRICAL MATERIALS AND EQUIPMENT

- A. RIGID GALVANIZED STEEL (RGS) CONDUIT SHALL BE USED FOR EXTERIOR LOCATIONS ABOVE GROUND AND IN UNFINISHED INTERIOR LOCATIONS AND FOR UNDERGROUND RUNS. RIGID CONDUIT AND FITTINGS SHALL BE STEEL, COATED WITH ZINC EXTERIOR AND INTERIOR BY THE HOT DIP GALVANIZING PROCESS. CONDUIT SHALL BE PRODUCED TO ANSI SPECIFICATIONS C80.1, FEDERAL SPECIFICATION WW-C-581 AND SHALL BE LISTED WITH THE UNDERWRITERS' LABORATORIES. FITTINGS SHALL BE THREADED - SET SCREW OR COMPRESSION FITTINGS WILL NOT BE ACCEPTABLE. RGS CONDUITS SHALL BE MANUFACTURED BY ALLIED, REPUBLIC OR WHEATLAND.
- B. UNDERGROUND CONDUIT IN CONCRETE SHALL BE POLYVINYLCHLORIDE (PVC) SUITABLE FOR DIRECT BURIAL AS APPLICABLE. JOINTS SHALL BE BELLED, AND FLUSH SOLVENT WELDED IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTIONS. CONDUIT SHALL BE CARLON ELECTRICAL PRODUCTS OR APPROVED EQUAL.
- C. TRANSITIONS BETWEEN PVC AND RIGID (RGS) SHALL BE MADE WITH PVC COATED METALLIC LONG SWEEP RADIUS ELBOWS.
- D. EMT OR RIGID GALVANIZED STEEL CONDUIT MAY BE USED IN FINISHED SPACES CONCEALED IN WALLS AND CEILINGS. EMT SHALL BE MILD STEEL, ELECTRICALLY WELDED, ELECTRO-GALVANIZED OR HOT-DIPPED GALVANIZED AND PRODUCED TO ANSI SPECIFICATION C80.3, FEDERAL SPECIFICATION WW-C-563, AND SHALL BE UL LISTED. EMT SHALL BE MANUFACTURED BY ALLIED, REPUBLIC OR WHEATLAND, OR APPROVED EQUAL. FITTINGS SHALL BE METALLIC COMPRESSION. SET SCREW CONNECTIONS SHALL NOT BE ACCEPTABLE.
- E. LIQUID TIGHT FLEXIBLE METALLIC CONDUIT SHALL BE USED FOR FINAL CONNECTION TO EQUIPMENT. FITTINGS SHALL BE METALLIC GLAND TYPE COMPRESSION FITTINGS, MAINTAINING THE INTEGRITY OF CONDUIT SYSTEM. SET SCREW CONNECTIONS SHALL NOT BE ACCEPTABLE. MAXIMUM LENGTH OF FLEXIBLE CONDUIT SHALL NOT EXCEED 6- FEET. LFMC SHALL BE PROTECTED AND SUPPORTED AS REQUIRED BY NEC. MANUFACTURERS OF FLEXIBLE CONDUITS SHALL BE CAROL, ANACONDA METAL HOSE OR UNIVERSAL METAL HOSE, OR APPROVED EQUAL.
- F. MINIMUM SIZE CONDUIT SHALL BE 3/4 INCH (21 MM).

HUBS AND BOXES:

- A. AT ENTRANCES TO CABINETS OR OTHER EQUIPMENT NOT HAVING INTEGRAL THREADED HUBS PROVIDE METALLIC THREADED HUBS OF THE SIZE AND CONFIGURATION REQUIRED. HUB SHALL INCLUDE LOCKNUT AND NEOPRENE O-RING SEAL. PROVIDE IMPACT RESISTANT 105 DEGREE C PLASTIC BUSHINGS TO PROTECT CABLE INSULATION.
- B. CABLE TERMINATION FITTINGS FOR CONDUIT
 - 1. CABLE TERMINATORS FOR RGS CONDUITS SHALL BE TYPE CRC BY O-Z/GEDNEY OR EQUAL BY ROXTEC.
 - 2. CABLE TERMINATORS FOR LFMC SHALL BE ETCO - CL2075; OR MADE FOR THE PURPOSE PRODUCTS BY ROXTEC.
- C. EXTERIOR PULL BOXES AND PULL BOXES IN INTERIOR INDUSTRIAL AREAS SHALL BE PLATED CAST ALLOY, HEAVY DUTY, WEATHERPROOF, DUST PROOF, WITH GASKET, PLATED IRON ALLOY COVER AND STAINLESS STEEL COVER SCREWS, CROUSE-HINDS WAB SERIES OR EQUAL.
- D. CONDUIT OUTLET BODIES SHALL BE PLATED CAST ALLOY WITH SIMILAR GASKET COVERS. OUTLET BODIES SHALL BE OF THE CONFIGURATION AND SIZE SUITABLE FOR THE APPLICATION. PROVIDE CROUSE-HINDS FORM 8 OR EQUAL.
- E. MANUFACTURER FOR BOXES AND COVERS SHALL BE HOFFMAN, SQUARE "D", CROUSE-HINDS, COOPER, ADALET, APPLETON, O-Z GEDNEY, RACO, OR APPROVED EQUAL.

SUPPLEMENTAL GROUNDING SYSTEM:

- A. FURNISH AND INSTALL A SUPPLEMENTAL GROUNDING SYSTEM TO THE EXTENT INDICATED ON THE DRAWINGS. SUPPORT SYSTEM WITH NON-MAGNETIC STAINLESS STEEL CLIPS WITH RUBBER GROMMETS. GROUNDING CONNECTORS SHALL BE TINNED COPPER WIRE, SIZES AS INDICATED ON THE DRAWINGS. PROVIDE STRANDED OR SOLID BARE OR INSULATED CONDUCTORS EXCEPT AS OTHERWISE NOTED.
- B. SUPPLEMENTAL GROUNDING SYSTEM: ALL CONNECTIONS TO BE MADE WITH CAD WELDS, EXCEPT AT EQUIPMENT USE LUGS OR OTHER AVAILABLE GROUNDING MEANS AS REQUIRED BY MANUFACTURER; AT GROUND BARS USE TWO HOLE SPADES WITH NO-OX.
- C. STOLEN GROUND-BARS: IN THE EVENT OF STOLEN GROUND BARS, CONTACT SPRINT CM FOR REPLACEMENT INSTRUCTION USING THREADED ROD KITS.

EXISTING STRUCTURE:

- A. EXISTING EXPOSED WIRING AND ALL EXPOSED OUTLETS, RECEPTACLES, SWITCHES, DEVICES, BOXES, AND OTHER EQUIPMENT THAT ARE NOT TO BE UTILIZED IN THE COMPLETED PROJECT SHALL BE REMOVED OR DE-ENERGIZED AND CAPPED IN THE WALL, CEILING, OR FLOOR SO THAT THEY ARE CONCEALED AND SAFE. WALL, CEILING, OR FLOOR SHALL BE PATCHED TO MATCH THE ADJACENT CONSTRUCTION.

CONDUIT AND CONDUCTOR INSTALLATION:

- A. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER, PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.
- B. CONDUCTORS SHALL BE PULLED IN ACCORDANCE WITH ACCEPTED GOOD PRACTICE.

EM-SPRINT-159-141015



6580 SPRINT PARKWAY
 OVERLAND PARK, KANSAS 66251



1120 Dallas Street, Sauk City, WI 53583
 Phone: 608-643-4100 Fax: 608-643-7999
 www.Ramaker.com



48 SPRUCE STREET
 OAKLAND, NJ 07346

Certification & Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.

Signature: _____ Date: 6/18/2015

1	6/18/15	AS-BUILT
MARK	DATE	DESCRIPTION
ISSUE PHASE	AS-BUILT	DATE ISSUED 06/18/2015

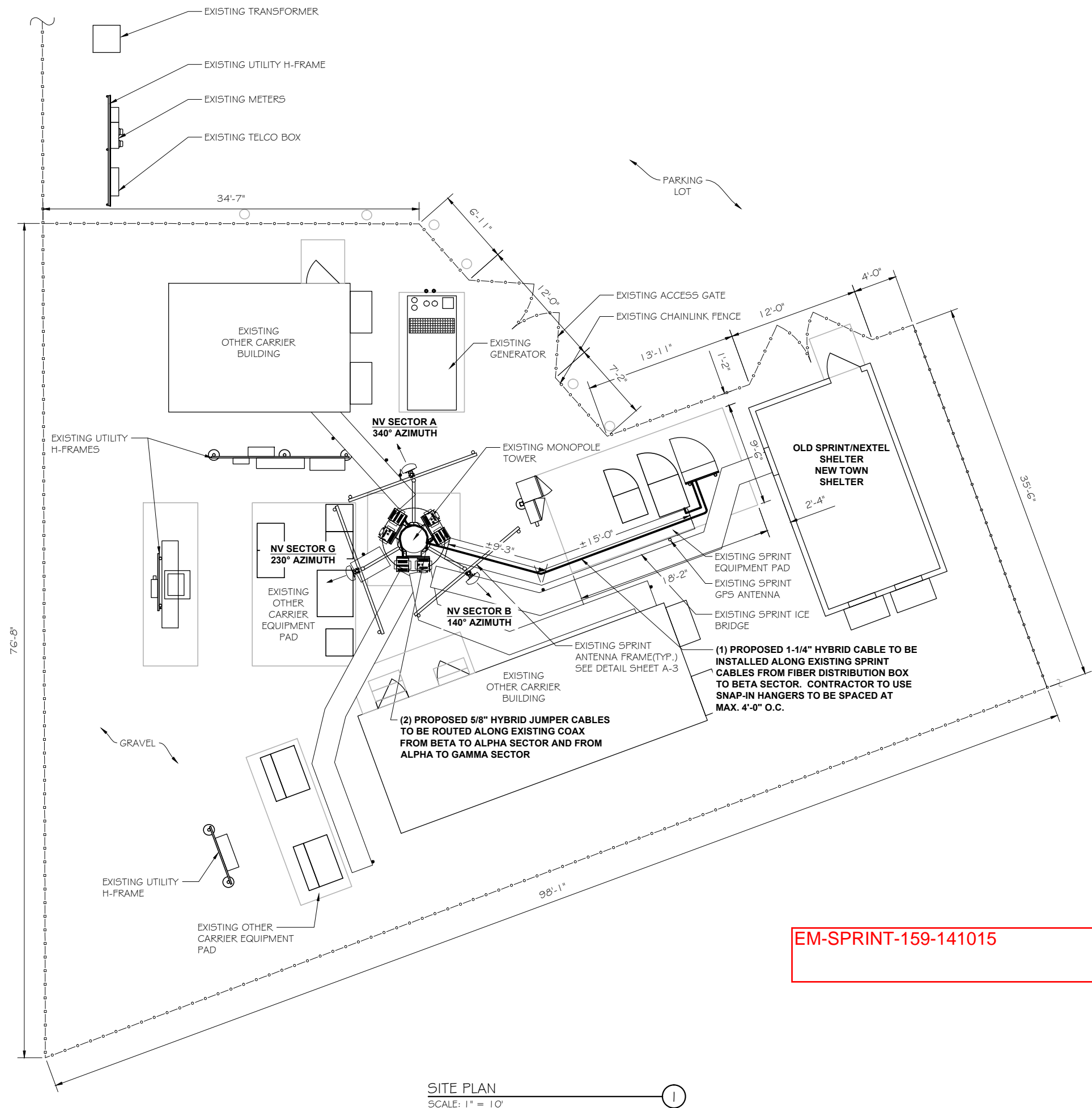
PROJECT TITLE:
**WETHERSFIELD COLO
 SITE#:CT58XC967**

PROJECT INFORMATION:
 23 KELLEHER COURT-FIREHOUSE #3
 WETHERSFIELD, CT 06109
 HARTFORD COUNTY

SHEET TITLE:
SPRINT SPECIFICATIONS

SCALE: NONE

PROJECT NUMBER	28752
SHEET NUMBER	SP-3



6580 SPRINT PARKWAY
 OVERLAND PARK, KANSAS 66251



1120 Dallas Street, Sauk City, WI 53583
 Phone: 608-643-4100 Fax: 608-643-7999
 www.Ramaker.com



48 SPRUCE STREET
 OAKLAND, NJ 07346

Certification & Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.

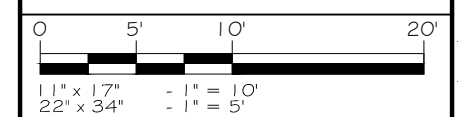
Signature: _____ Date: 6/18/2015

MARK	DATE	DESCRIPTION
1	6/18/15	A5-BUILT
ISSUE PHASE	A5-BUILT	DATE ISSUED 06/18/2015

PROJECT TITLE:
WETHERSFIELD COLO
SITE#:CT58XC967

PROJECT INFORMATION:
 23 KELLEHER COURT-FIREHOUSE #3
 WETHERSFIELD, CT 06109
 HARTFORD COUNTY

SHEET TITLE:
SITE PLAN



PROJECT NUMBER: 28752
 SHEET NUMBER: A-1

EM-SPRINT-159-141015

SITE PLAN
 SCALE: 1" = 10'

This document contains confidential or proprietary information of Ramaker & Associates, Inc. Neither this document nor the information herein is to be reproduced, distributed, used or disclosed either in whole or in part except as authorized by Ramaker and Associates, Inc.



6580 SPRINT PARKWAY
 OVERLAND PARK, KANSAS 66251



1120 Dallas Street, Sauk City, WI 53583
 Phone: 608-643-4100 Fax: 608-643-7999
 www.Ramaker.com



48 SPRUCE STREET
 OAKLAND, NJ 07346

Certification & Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.

Signature: _____ Date: 6/18/2015

MARK	DATE	DESCRIPTION
1	6/18/15	AS-BUILT

ISSUE PHASE AS-BUILT DATE ISSUED 06/18/2015

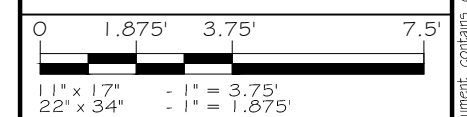
PROJECT TITLE:

WETHERSFIELD COLO
SITE#:CT58XC967

PROJECT INFORMATION:
 23 KELLEHER COURT-FIREHOUSE #3
 WETHERSFIELD, CT 06109
 HARTFORD COUNTY

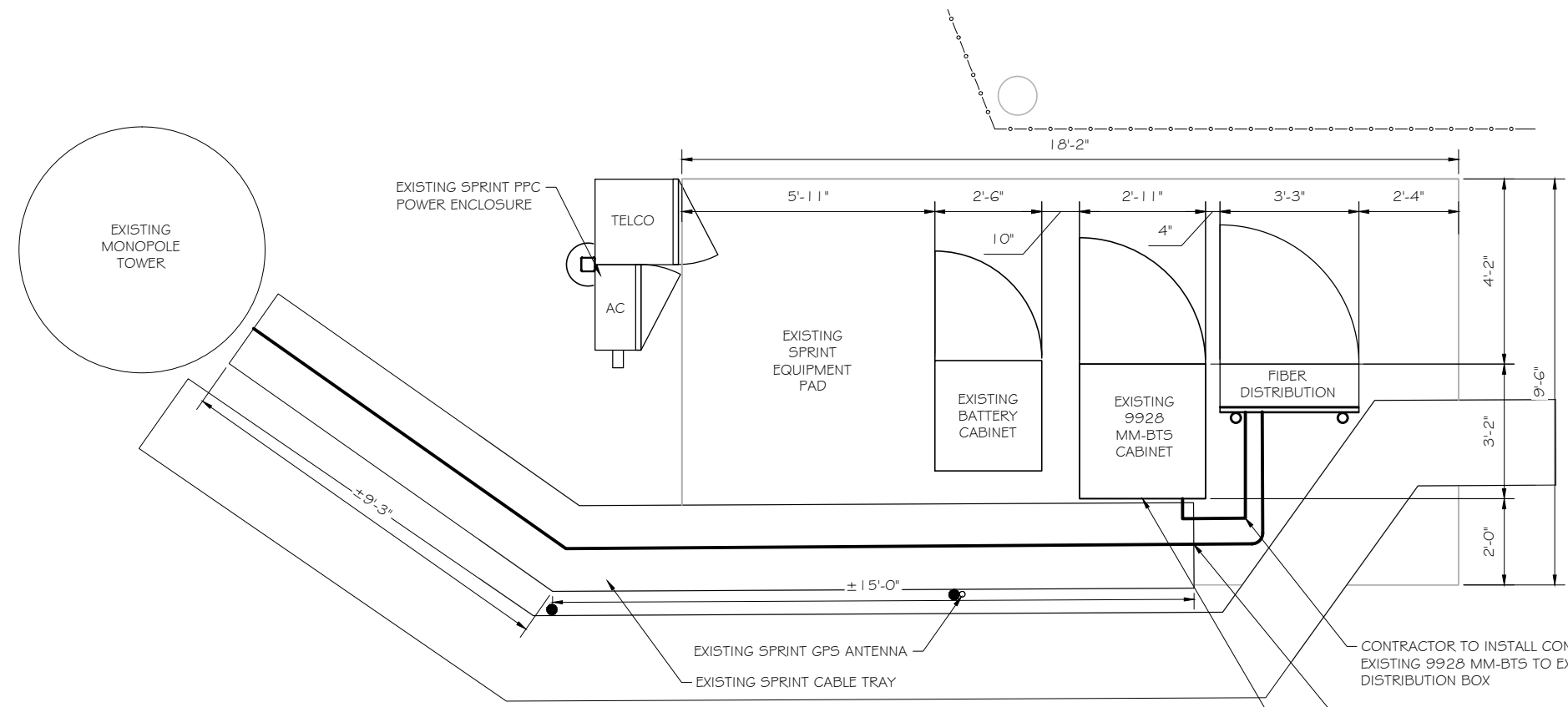
SHEET TITLE:

EQUIPMENT PLAN



PROJECT NUMBER 28752
 SHEET NUMBER A-2

EM-SPRINT-159-141015

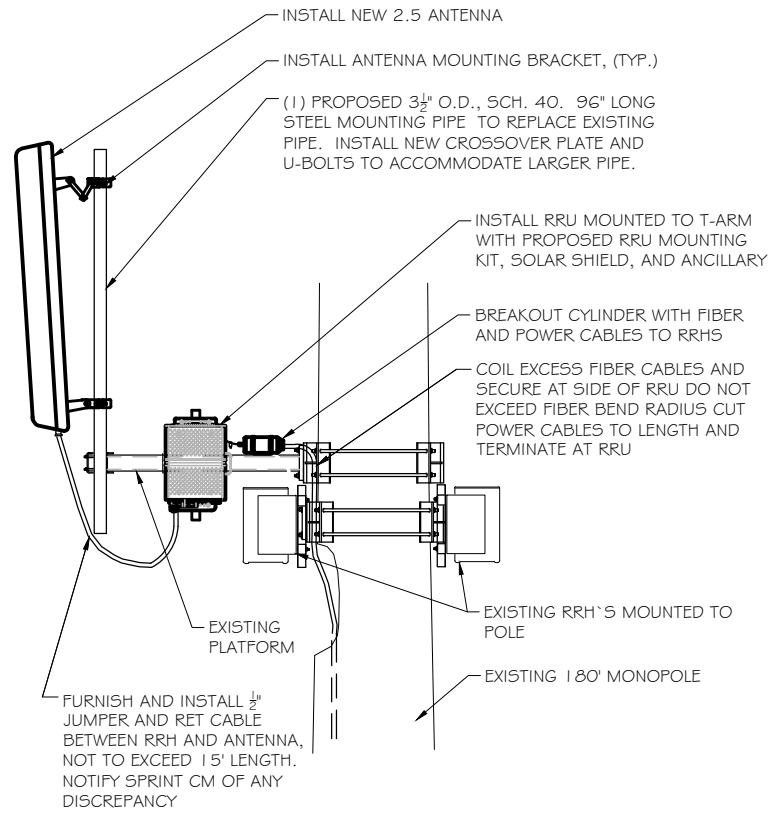


CONTRACTOR TO INSTALL CONNECTION KIT FROM EXISTING 9928 MM-BTS TO EXISTING FIBER DISTRIBUTION BOX

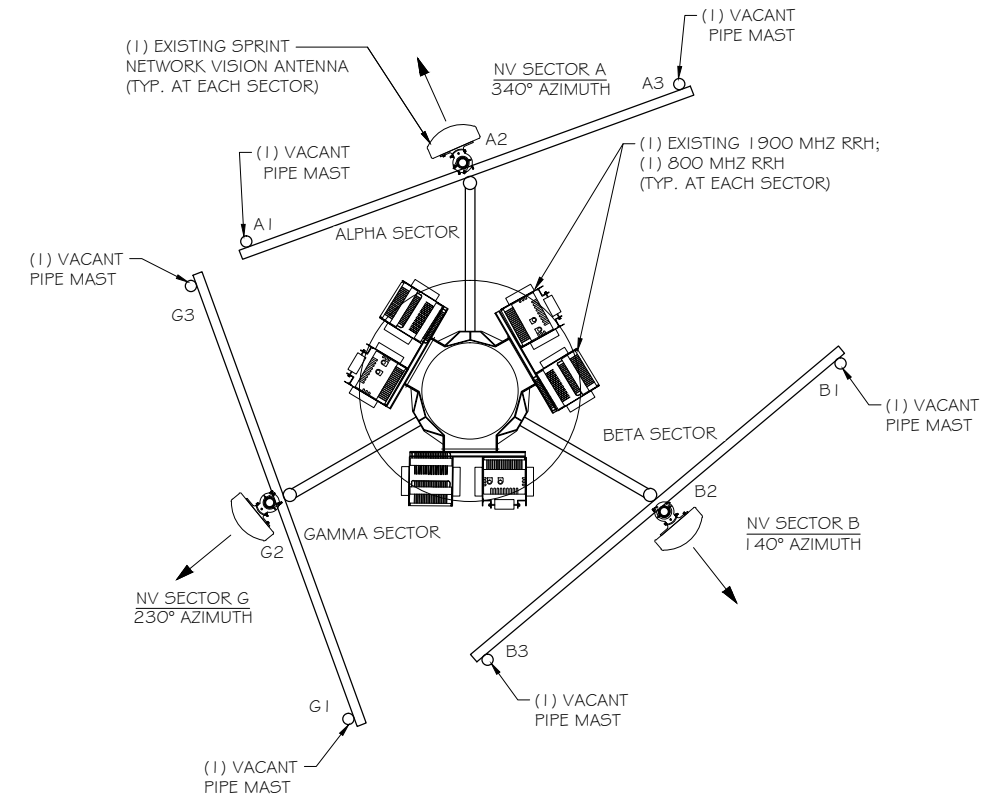
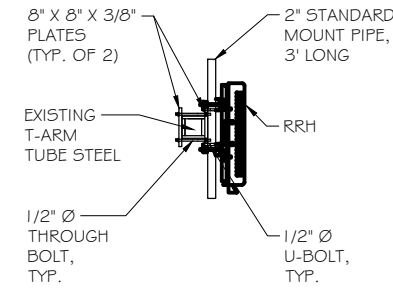
(1) PROPOSED 1-1/4" HYBRID CABLE TO BE ROUTED ALONG EXISTING CABLES FROM FIBER DISTRIBUTION BOX, TO ICE BRIDGE, UP TOWER AND TO BETA SECTOR. USE SNAP-IN HANGERS, SPACED MAX. 4'-0" O.C. AS NEEDED.

INSTALL NEW 2.5 EQUIPMENT, INCLUDING BASE BAND UNIT & RECTIFIERS, IN EXISTING MT-BTS CABINET

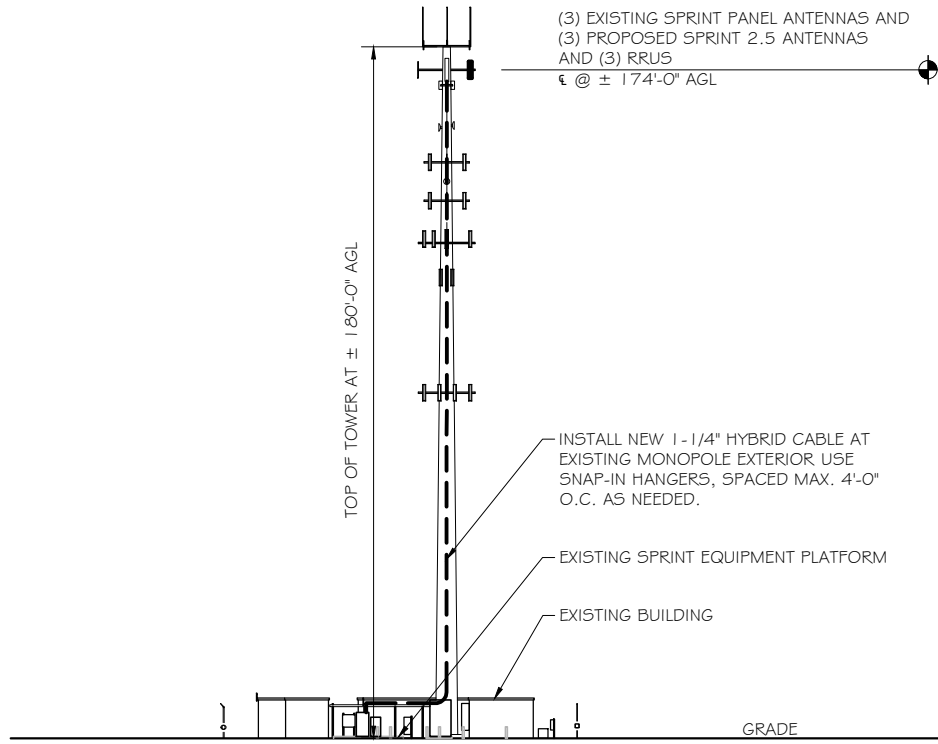
EQUIPMENT PLAN
 SCALE: 1" = 3.75'



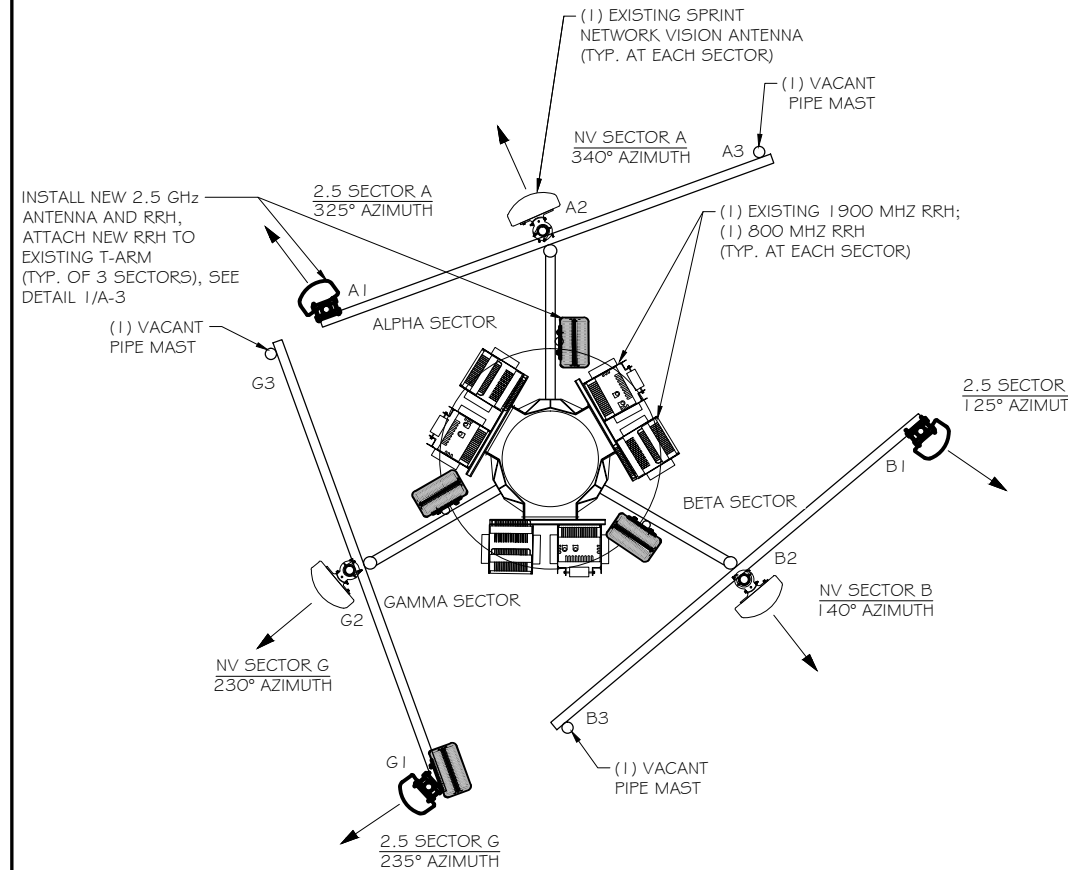
ANTENNA & RRH MOUNTING DETAILS
 SCALE: NTS



EXISTING ANTENNA ARRAY
 SCALE: NTS



BUILDING ELEVATION
 SCALE: 1" = 50'



PROPOSED ANTENNA ARRAY
 SCALE: NTS



6580 SPRINT PARKWAY
 OVERLAND PARK, KANSAS 66251



1120 Dallas Street, Sauk City, WI 53583
 Phone: 608-643-4100 Fax: 608-643-7999
 www.Ramaker.com



48 SPRUCE STREET
 OAKLAND, NJ 07346

Certification & Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.

EM-SPRINT-159-141015

Signature: _____ Date: 6/18/2015

MARK	DATE	DESCRIPTION
1	6/18/15	AS-BUILT

ISSUE PHASE: AS-BUILT DATE ISSUED: 06/18/2015

PROJECT TITLE:
**WETHERSFIELD COLO
 SITE#:CT58XC967**

PROJECT INFORMATION:
 23 KELLEHER COURT-FIREHOUSE #3
 WETHERSFIELD, CT 06109
 HARTFORD COUNTY

SHEET TITLE:
**BUILDING ELEVATIONS &
 ANTENNA DETAILS**

SCALE:
 AS NOTED

PROJECT NUMBER: 28752
 SHEET NUMBER: A-3



RFDS Sheet

General Site Information

Site ID	CT58XC967	Equipment Vendor	Alcatel-Lucent
Market	Northern Connecticut	Latitude	41.715444
Region	Northeast	Longitude	-72.690556
MLA	N/A	LL SITE ID	N/A
Structure Type	monopole		
BTS Type			

Solution ID		Sitera SR Equipment type		Incremental Power Draw needed by added Equipment	
		Equipment Vendor	Alcatel-Lucent		N/A

Base Equipment

BBU Kit	ALU BBU Kit	Top Hat	None
BBU Kit Qty	1	Top Hat Qty	N/A
		Top Hat Dimenstions	N/A
		Top Hat Weight (lbs)	N/A
Growth Cabinet	None		
Growth Cabinet Qty	N/A		
Growth Cabinet Dimensions	N/A		
Growth Cabinet Weight	N/A		

RF Path Information

RRH	TD-RRH8x20-25	
RRH Qty	3	
RRH Dimensions	26.1"x18.6"x6.7"	
RRH Weight. lbs.	70	
RRH Mount Weight. Lbs.	10	
Power and Fiber Cable	ALU HYBRID CABLE	
Cable Qty	1	
Weight per foot. Lbs.	1.05	
Diameter. Inches.	1.24	
Length Ft.	210	(calculated as antenna height plus 20%)
Coax Jumper	0.625	
Coax Jumper Qty	27	
Coax Jumper Length. Feet.	8	
Coax Jumper Weight	1.7	
Coax Jumper Diameter. Inches	0.5	
AISG Cable	COMMSCOPE ATCB-B01-006	
AISG Cable Qty	3	
AISG Diameter. Inches.	0.315	
AISG Cable length.	8'	
Weight of entire AISG cable. Lbs.	1.3'	

Antenna Sector Information

	Sector 1	Sector 2	Sector 3
Antenna make/model	RFS APXV9TM14-ALU-I20	RFS APXV9TM14-ALU-I20	RFS APXV9TM14-ALU-I20
Antenna qty	1	1	1
Antenna Dimensions. Inches	56.3"x12.6"x6.3"	56.3"x12.6"x6.3"	56.3"x12.6"x6.3"
Antenna Weight. Lbs	55.12	55.12	55.12
Antenna Mounting Kit Weight. Lbs.	11.5	11.5	11.5
CL Height	*174	*174	*174
Antenna Azimuth	325	125	235
Antenna Mechanical Downtilt	0	0	0
Antenna etilt	-2	-2	-2

* PER ACTUAL FIELD CONDITIONS

RFDS SHEET WAS GENERATED BY RAMAKER & ASSOCIATES FROM PLAN OF RECORD (POR) PROVIDED BY SPRINT. CONTRACTOR SHALL VERIFY AND OBTAIN FINAL RFDS FROM SPRINT CONSTRUCTION MANAGER PRIOR TO CONSTRUCTION.

EM-SPRINT-159-141015

NOTES:

- GENERAL CONTRACTOR TO FIELD VERIFY AZIMUTH AND C/L HEIGHT AND MECHANICAL DOWNTILT. IF DIFFERENT THAN CALLED OUT BELOW, HALT ANTENNA WORK FOR ONE HOUR, CALL SPRINT RF ENGINEER (OR MANAGER IF RF ENGINEER DOES NOT ANSWER, BUT STILL LEAVE A MESSAGE TO RF ENGINEER) USING CONTACT INFORMATION ABOVE FOR FURTHER INSTRUCTIONS. IF SPRINT DOES NOT RESPOND WITHIN ONE HOUR, PLACE 2.5GHZ ANTENNA AT SAME C/L HEIGHT AS 1.9GHZ ANTENNA AND EMAIL CORRECT C/L HEIGHT AND AZIMUTH TO SPRINT RF ENGINEER. UPDATE AS-BUILT DRAWING WITH CORRECT C/L HEIGHT. ALSO EMAIL CORRECT 1.9GHZ AND 800MHZ ANTENNA C/L HEIGHT, AZIMUTH AND MECHANICAL DOWNTILT TO RF ENGINEER.
- AISG TESTS TO VERIFY OPERATION IS TO BE PERFORMED AFTER FINAL INSTALLATION OF ANTENNAS AND AISG CABLES HAVE BEEN CONNECTED. VERIFY OPERATION OF ALL EXISTING SPRINT AISG EQUIPMENT INCLUDING 800MHZ, 1.9GHZ AND 2.5GHZ. TEST TO INCLUDE COMPLETE DOWNTILT, AZIMUTH (IF APPLICABLE) AND BEAMWIDTH SWINGS (IF APPLICABLE). DOCUMENT AISG TEST RESULTS IN COAX SWEEP TEST SPREADSHEET.
- GENERAL CONTRACTOR MUST ENSURE THAT NO OBJECT IS LOCATED WITHIN 45 DEGREES OF LEFT AND RIGHT OF FRONT OF ANTENNA OR 7 DEGREES UP AND DOWN FROM CENTER OF ANTENNA. IF THIS IS NOT POSSIBLE, CONTACT RF ENGINEER FOR FURTHER INSTRUCTION. IN ADDITION, 2.5GHZ ANTENNA IS NOT TO BE PLACED IN FRONT OF ANY OTHER ANTENNA USING THE SAME 45 DEGREE RULE. THIS INCLUDES SPRINT AND NON-SPRINT ANTENNAS.
- 2.5GHZ ANTENNA MUST BE AT LEAST 6" FROM 1.9GHZ ANTENNA, 30" FROM 800MHZ ANTENNA AND 30" FROM DUAL BAND 1.9GHZ AND 800MHZ ANTENNA.
- GENERAL CONTRACTOR IS REQUIRED TO USE A DIGITAL ALIGNMENT TOOL TO SET AZIMUTH, ROLL AND DOWNTILT. AZIMUTH ACCURACY IS TO BE WITHIN 1 DEGREE. DOWNTILT AND ROLL (LEFT TO RIGHT TILT) IS TO BE WITHIN 0.1 DEGREES. IF FOR SOME REASON THIS ACCURACY CANNOT BE ACHIEVED, UPDATE AS-BUILT DRAWINGS AND EMAIL SPRINT RF ENGINEER WITH AS-BUILT SETTINGS. USE 3Z RF ALIGNMENT TOOL OR EQUIVALENT TOOL.



6580 SPRINT PARKWAY
OVERLAND PARK, KANSAS 66251



1120 Dallas Street, Sauk City, WI 53583
Phone: 608-643-4100 Fax: 608-643-7999
www.Ramaker.com



48 SPRUCE STREET
OAKLAND, NJ 07346

Certification & Seal:
I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.

Signature: _____ Date: 6/18/2015

1	6/18/15	AS-BUILT
MARK	DATE	DESCRIPTION
ISSUE	AS-BUILT	DATE ISSUED 06/18/2015
PHASE		

PROJECT TITLE:
**WETHERSFIELD COLO
SITE#:CT58XC967**

PROJECT INFORMATION:
23 KELLEHER COURT-FIREHOUSE #3
WETHERSFIELD, CT 06109
HARTFORD COUNTY

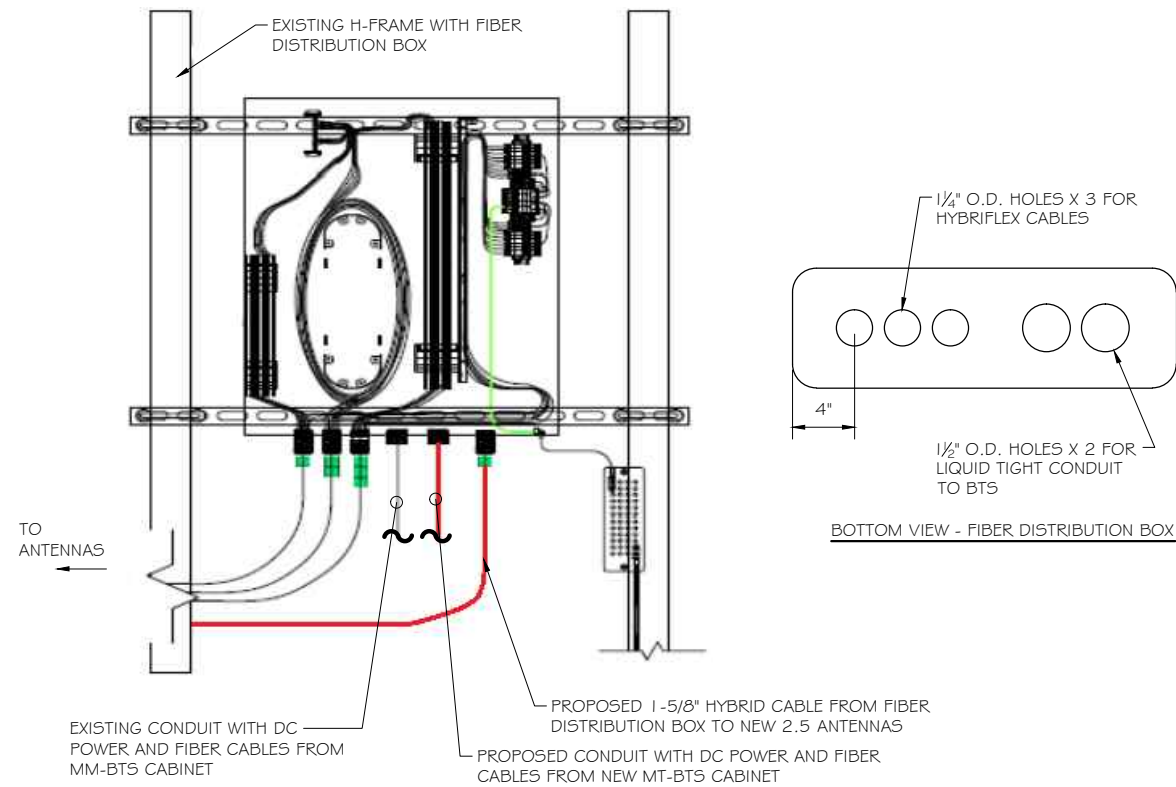
SHEET TITLE:
RF DATA SHEET

SCALE:
AS NOTED

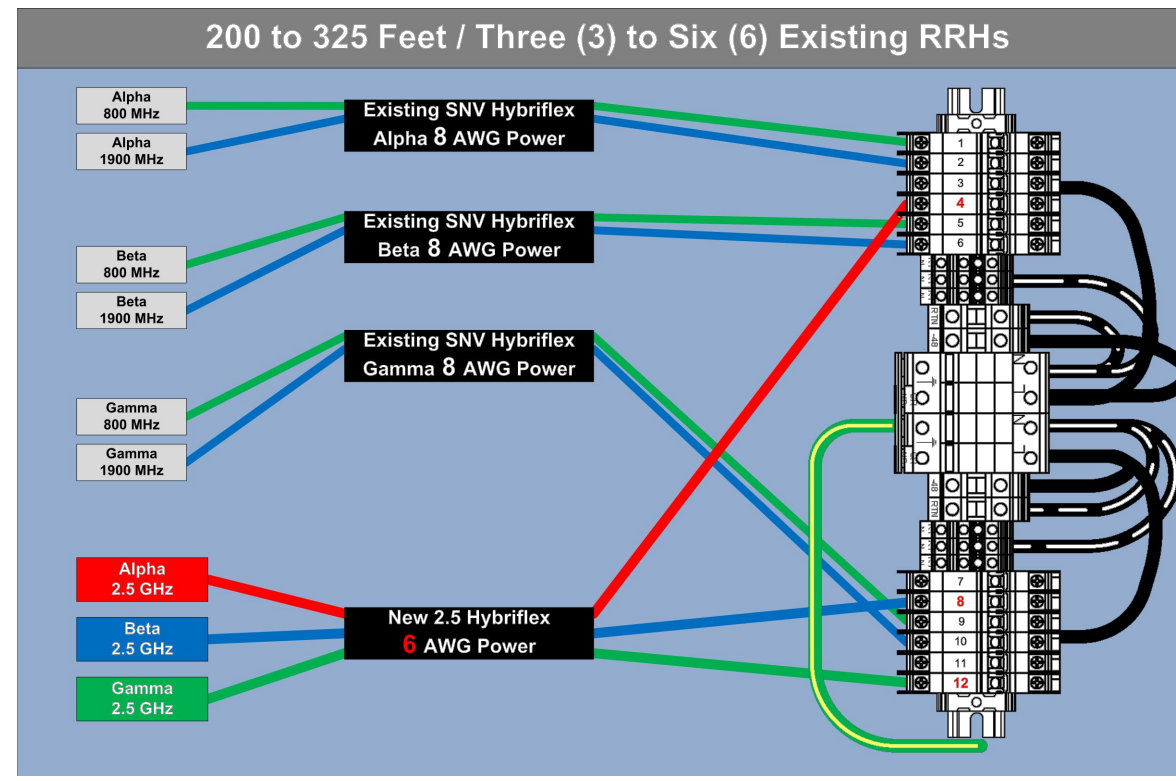
PROJECT NUMBER: 28752
SHEET NUMBER: A-4

Copyright 2015 - Ramaker & Associates, Inc. - All Rights Reserved
DRAWN BY: TJN CHECKED BY: KAB
i:\28700\28752\CAD\Telecom\As builts\28752_5pmt 2.5 CD As-Builts for CT.dwg Pmnted by: kgalston on Jun 18, 2015 - 8:09am

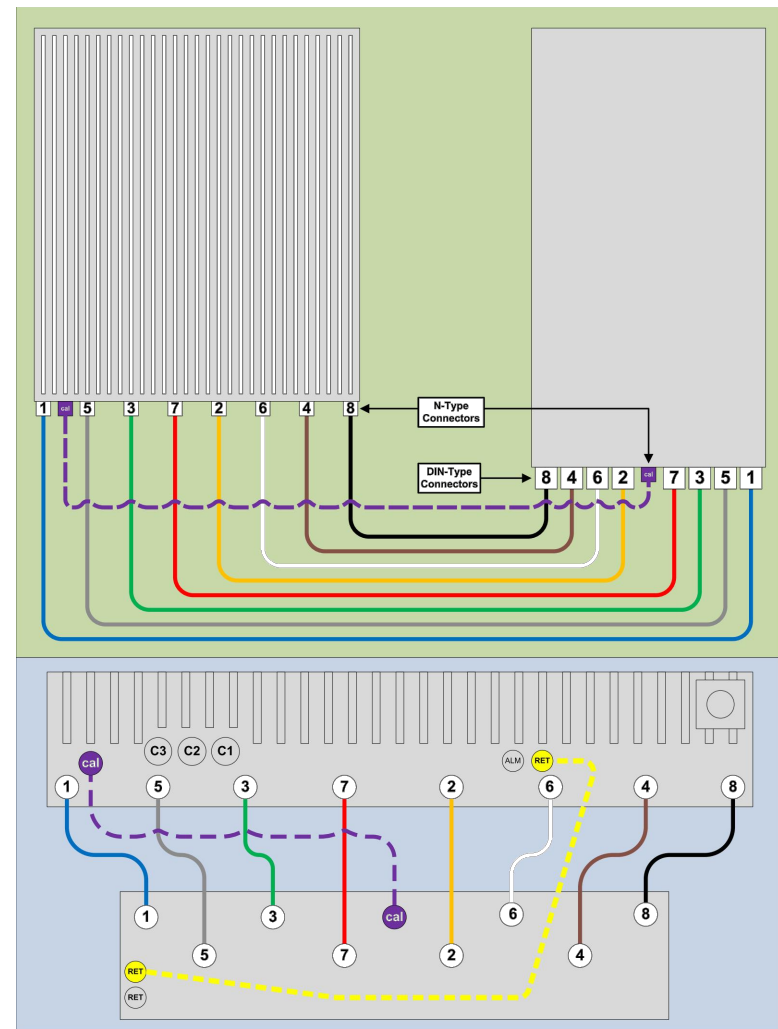
This document contains confidential or proprietary information of Ramaker & Associates, Inc. Neither this document nor the information herein is to be reproduced, distributed, used or disclosed either in whole or in part except as authorized by Ramaker and Associates, Inc.



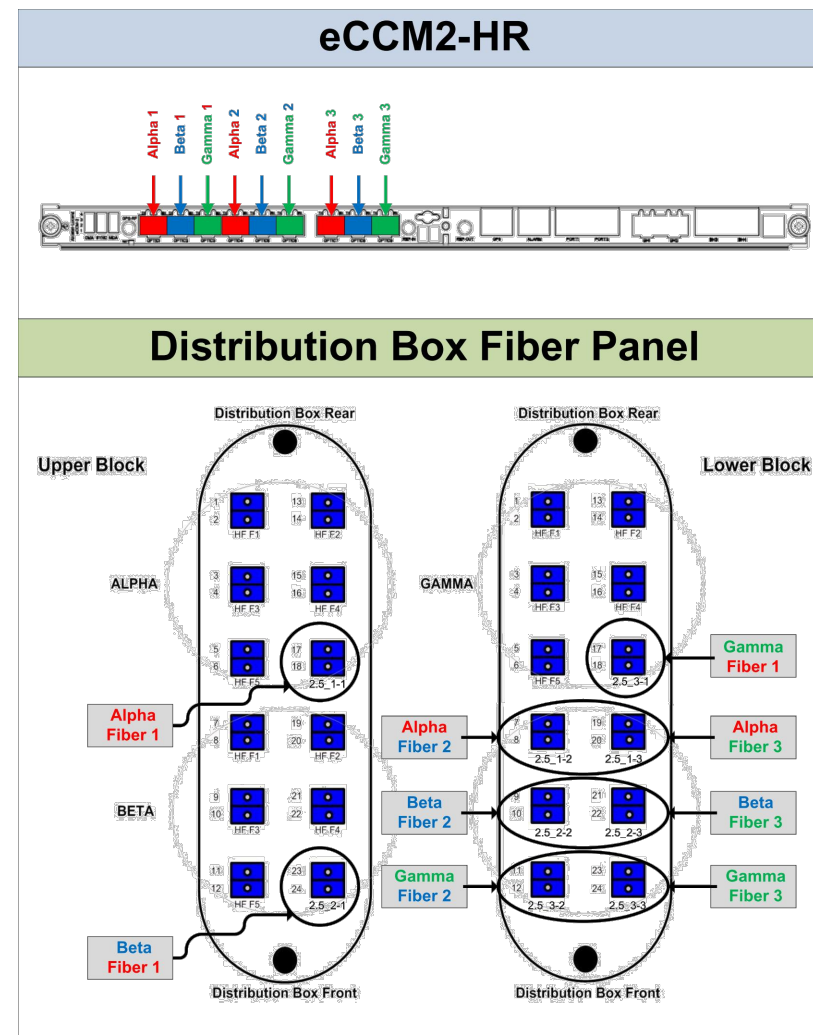
TYPICAL FIBER DISTRIBUTION BOX DETAIL
 SCALE: NTS



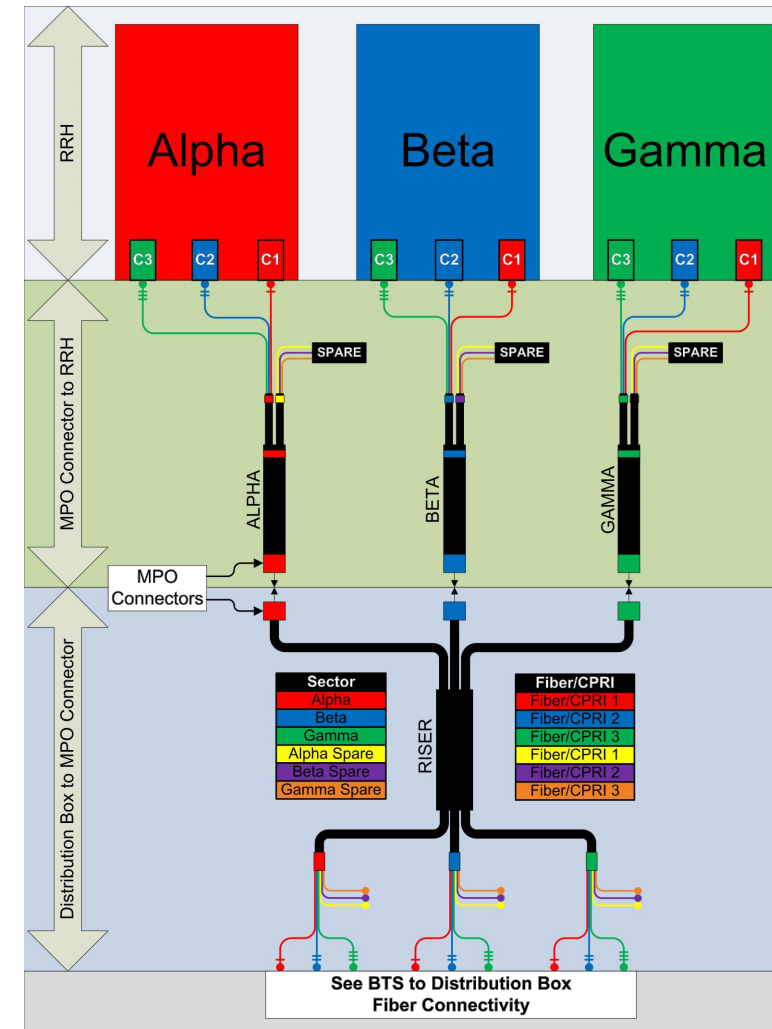
RRH TO DISTRIBUTION BOX POWER CONNECTIVITY DETAIL
 SCALE: NTS



8T8R DETAIL
 SCALE: NTS



BTS TO DISTRIBUTION BOX FIBER CONNECTIVITY DETAIL
 SCALE: NTS



RRH TO DISTRIBUTION BOX FIBER CONNECTIVITY DETAIL
 SCALE: NTS



6580 SPRINT PARKWAY
 OVERLAND PARK, KANSAS 66251



1120 Dallas Street, Sauk City, WI 53583
 Phone: 608-643-4100 Fax: 608-643-7999
 www.Ramaker.com



48 SPRUCE STREET
 OAKLAND, NJ 07346

Certification & Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.

EM-SPRINT-159-141015

Signature: _____ Date: 6/18/2015

1	6/18/15	AS-BUILT
MARK	DATE	DESCRIPTION
ISSUE PHASE	AS-BUILT	DATE ISSUED 06/18/2015

PROJECT TITLE:
WETHERSFIELD COLO
SITE#:CT58XC967

PROJECT INFORMATION:
 23 KELLEHER COURT-FIREHOUSE #3
 WETHERSFIELD, CT 06109
 HARTFORD COUNTY

SHEET TITLE:
FIBER PLUMBING DIAGRAM

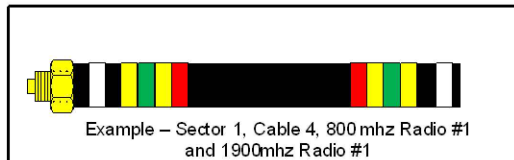
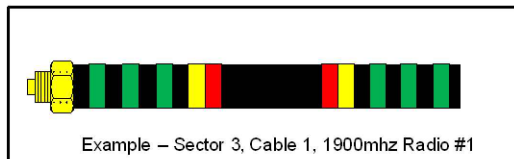
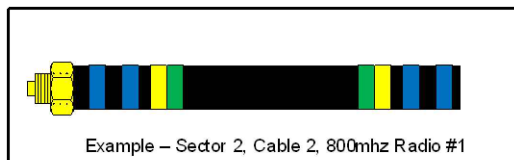
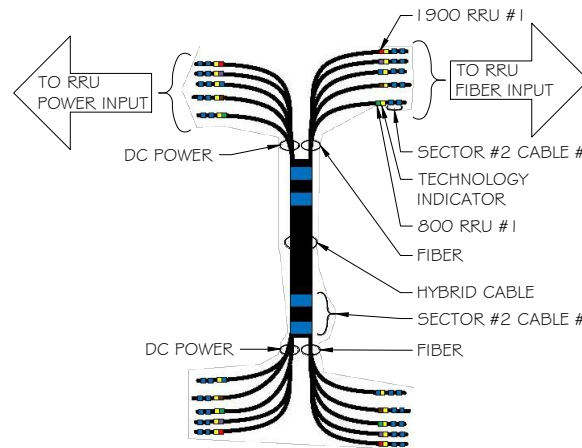
SCALE:
 AS NOTED

PROJECT NUMBER: 28752
 SHEET NUMBER: A-5

2.5 FREQUENCY	INDICATOR		ID
2500 -1	YEL	WHT	GRN
2500 -2	YEL	WHT	RED
2500 -3	YEL	WHT	BRN
2500 -4	YEL	WHT	BLU
2500 -5	YEL	WHT	SLT
2500 -6	YEL	WHT	ORG
2500 -7	YEL	WHT	WHT
2500 -8	YEL	WHT	PPL

NV FREQUENCY	INDICATOR	ID
800-1	YEL	GRN
1900-1	YEL	RED
1900-2	YEL	BRN
1900-3	YEL	BLU
1900-4	YEL	SLT
800-1	YEL	ORG
RESERVED	YEL	WHT
RESERVED	YEL	PPL

Sector	Cable	First Ring	Second Ring	Third Ring
1 Alpha	1	Green	No Tape	No Tape
1	2	Blue	No Tape	No Tape
1	3	Brown	No Tape	No Tape
1	4	White	No Tape	No Tape
1	5	Red	No Tape	No Tape
1	6	Grey	No Tape	No Tape
1	7	Purple	No Tape	No Tape
1	8	Orange	No Tape	No Tape
2 Beta	1	Green	Green	No Tape
2	2	Blue	Blue	No Tape
2	3	Brown	Brown	No Tape
2	4	White	White	No Tape
2	5	Red	Red	No Tape
2	6	Grey	Grey	No Tape
2	7	Purple	Purple	No Tape
2	8	Orange	Orange	No Tape
3 Gamma	1	Green	Green	Green
3	2	Blue	Blue	Blue
3	3	Brown	Brown	Brown
3	4	White	White	White
3	5	Red	Red	Red
3	6	Grey	Grey	Grey
3	7	Purple	Purple	Purple
3	8	Orange	Orange	Orange



COLOR CODING CHARTS
 SCALE: NTS

EM-SPRINT-159-141015

CABLE MARKING NOTES

- ALL CABLES SHALL BE MARKED WITH 2" WIDE, UV STABILIZED, UL APPROVED TAPE.
- THE FIRST RING SHALL BE CLOSEST TO THE END OF THE CABLE AND SPACED APPROXIMATELY 2" FROM THE END CONNECTOR, WEATHERPROOFING, OR BREAKOUT UNIT. THERE SHALL BE 1" SPACE BETWEEN EACH RING.
- A 2" GAP SHALL SEPARATE THE CABLE COLOR CODE FROM THE FREQUENCY COLOR CODE. THE 2" COLOR RINGS FOR THE FREQUENCY CODE SHALL BE PLACED NEXT TO EACH OTHER WITH NO SPACES.
- THE 2" COLORED TAPE(S) SHALL BE WRAPPED A MINIMUM OF 3 TIMES AROUND THE INDIVIDUAL CABLES, AND THE TAPE SHALL BE KEPT IN THE SAME LOCATION AS MUCH AS POSSIBLE.
- SITES WITH MORE THAN FOUR (4) SECTORS WILL REQUIRE ADDITIONAL RINGS FOR EACH SECTOR, FOLLOWING THE PATTERN. HIGH CAPACITY SITES WILL USE THE SECOND CABLE IDENTIFIED BY BLUE BANDS OF TAPE.
- HYBRID FIBER CABLE SHALL BE SECTOR IDENTIFIED INSIDE THE CABINET ON FREQUENCY BUNDLES, ON THE SEALTITE, ON THE MAIN LINE UPON EXIT OF SEALTITE, AND BEFORE AND AFTER THE BREAKOUT UNIT (MEDUSA), AS WELL AS BEFORE AND AFTER ANY ENTRANCE OR EXIT.
- HFC "MAIN TRUNK" WILL NOT BE MARKED WITH THE FREQUENCY CODES, AS IT CONTAINS ALL FREQUENCIES.
- INDIVIDUAL POWER PAIRS AND FIBER BUNDLES SHALL BE LABELED WITH BOTH THE CABLE AND FREQUENCY.



6580 SPRINT PARKWAY
 OVERLAND PARK, KANSAS 66251



1120 Dallas Street, Sauk City, WI 53583
 Phone: 608-643-4100 Fax: 608-643-7999
 www.Ramaker.com



48 SPRUCE STREET
 OAKLAND, NJ 07346

Certification & Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.

Signature: _____ Date: 6/18/2015

MARK	DATE	DESCRIPTION
1	6/18/15	AS-BUILT
ISSUE PHASE	AS-BUILT	DATE ISSUED 06/18/2015

PROJECT TITLE:
WETHERSFIELD COLO SITE#:CT58XC967

PROJECT INFORMATION:
 23 KELLEHER COURT-FIREHOUSE #3
 WETHERSFIELD, CT 06109
 HARTFORD COUNTY

SHEET TITLE:
CABLE COLOR CODING

SCALE:
 AS NOTED

PROJECT NUMBER: 28752
 SHEET NUMBER: A-6

HYBRID CABLE DC CONDUCTOR SIZE GUIDELINE
 MANUF:RFS

CABLE	LENGTH	DC CONDUCTOR	CABLE DIAMETER
*Fiber Only	Varies	Use NV Hybriflex	5/8"
Hybriflex	<200'	8 AWG	1-1/4"
Hybriflex	225-300'	6 AWG	1-1/4"
Hybriflex	325-375'	4 AWG	1-1/4"

RFS HYBRIFLEX RISER CABLE SCHEDULE

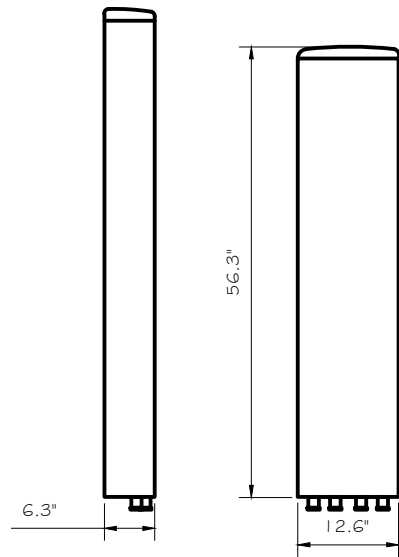
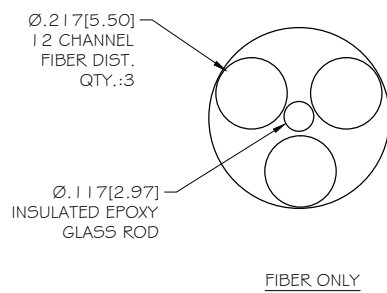
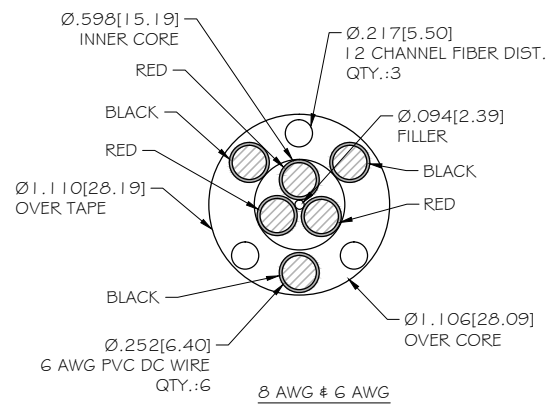
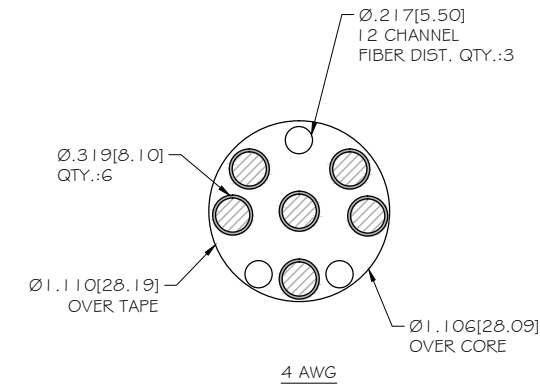
FIBER ONLY (EXISTING DC POWER)	Hybrid cable	
MN:HB058-M12-050F	12x multi-mode fiber pairs, Top:Outdoor protected connectors, Bottom:LC	50 ft
MN:HB058-M12-075F	Connectors, 5/8 cable, 50 ft	75 ft
MN:HB058-M12-100F		100 ft
*MN:HB058-M12-125F		125 ft
MN:HB058-M12-150F		150 ft
MN:HB058-M12-175F		175 ft
MN:HB058-M12-200F		200 ft
8 AWG Power	Hybrid cable	
MN:HB114-08U3M12-050F	3x 8 AWG power pairs, 12x multi-mode fiber pairs, Outdoor rated connectors & LC connectors. 1 1/4 cable, 50 ft	50 ft
MN:HB114-08U3M12-075F		75 ft
MN:HB114-08U3M12-100F		100 ft
MN:HB114-08U3M12-125F		125 ft
MN:HB114-08U3M12-150F		150 ft
MN:HB114-08U3M12-175F		175 ft
MN:HB114-08U3M12-200F		200 ft
6 AWG Power	Hybrid cable	
MN:HB114-13U3M12-225F	3x 6 AWG power pairs, 12x multi-mode fiber pairs, Outdoor rated connectors & LC connectors. 1 1/4 cable, 225 ft	225 ft
MN:HB114-13U3M12-250F		250 ft
MN:HB114-13U3M12-275F		275 ft
MN:HB114-13U3M12-300F		300 ft
4 AWG Power	Hybrid cable	
MN:HB114-21U3M12-325F	3x 4 AWG power pairs, 12x multi-mode fiber pairs, Outdoor rated connectors & LC connectors. 1 1/4 cable, 325 ft	325 ft
MN:HB114-21U3M12-350F		350 ft
MN:HB114-21U3M12-375F		375 ft

RFS HYBRIFLEX JUMPER CABLE SCHEDULE

FIBER ONLY	Hybrid Jumper cable	
MN:HBF012-M3-5F1	5 ft, 3x multi-mode fiber pairs, Outdoor & LC connectors, 1/2 cable	5 ft
MN:HBF012-M3-10F1		10 ft
*MN:HBF012-M3-15F1		15 ft
SPECIAL INSTALLATION NOTE: JUMPERS FROM 2.5 RRH TO 2.5 ANTENNA SHALL NOT EXCEED 15'		
NOTIFY SPRINT CM OF ANY DISCREPANCY		
8 AWG POWER	Hybrid Jumper cable	
MN:HBF058-08U1M3-5F1	5 ft, 1x 8 AWG power pair, 3x multi-mode fiber pairs, Outdoor & LC connectors, 5/8 cable	5 ft
MN:HBF058-08U1M3-10F1		10 ft
MN:HBF058-08U1M3-15F1		15 ft
SPECIAL INSTALLATION NOTE: JUMPERS FROM 2.5 RRH TO 2.5 ANTENNA SHALL NOT EXCEED 15'		
NOTIFY SPRINT CM OF ANY DISCREPANCY		
6 AWG POWER	Hybrid Jumper cable	
MN:HBF058-13U1M3-5F1	5 ft, 1x 6 AWG power pair, 3x multi-mode fiber pairs, Outdoor & LC connectors, 5/8 cable	5 ft
MN:HBF058-13U1M3-10F1		10 ft
MN:HBF058-13U1M3-15F1		15 ft
SPECIAL INSTALLATION NOTE: JUMPERS FROM 2.5 RRH TO 2.5 ANTENNA SHALL NOT EXCEED 15'		
NOTIFY SPRINT CM OF ANY DISCREPANCY		
4 AWG POWER	Hybrid Jumper cable	
MN:HBF078-21U1M3-5F1	5 ft, 1x 4 AWG power pair, 3x multi-mode fiber pairs, Outdoor & LC connectors, 7/8 cable	5 ft
MN:HBF078-21U1M3-10F1		10 ft
MN:HBF078-21U1M3-15F1		15 ft
SPECIAL INSTALLATION NOTE: JUMPERS FROM 2.5 RRH TO 2.5 ANTENNA SHALL NOT EXCEED 15'		
NOTIFY SPRINT CM OF ANY DISCREPANCY		

*NOTE: SPRINT CM TO CONFIRM HYBRID/FIBER RISER CABLE & HYBRID/FIBER JUMPER CABLE MODEL NUMBERS BEFORE PREPARING BOM.

HYBRID CABLE CROSS SECTION & DATA
 SCALE: NTS

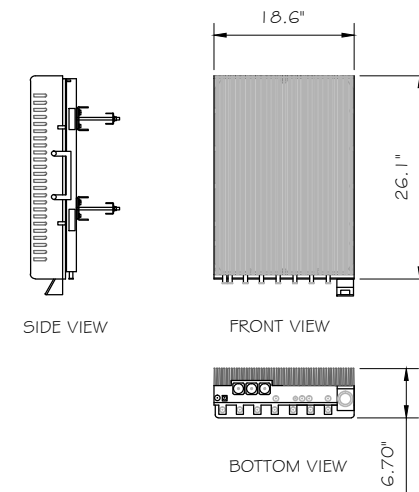


RFS: APXV9TM | 4-ALU- | 20

DIMENSIONS, HxWxD: 56.3" x 12.6" x 6.3"
 WEIGHT, WITHOUT PRE-MOUNTED BRACKETS: 55.12 lbs.
 CONNECTOR: (9) XX" MINI-DIN FEMALE/BOTTOM

EM-SPRINT-159-141015

2.5 ANTENNA DETAIL
 SCALE: NTS



ALCATEL-LUCENT: TD-RRH8x20-25

HxWxD = (26.1" x 18.6" x 6.7")

WEIGHT = 70 lbs.

2.5 RRH DETAIL
 SCALE: NTS



6580 SPRINT PARKWAY
 OVERLAND PARK, KANSAS 66251



1120 Dallas Street, Sauk City, WI 53583
 Phone: 608-643-4100 Fax: 608-643-7999
 www.Ramaker.com



48 SPRUCE STREET
 OAKLAND, NJ 07346

Certification & Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.

Signature: _____ Date: 6/18/2015

MARK	DATE	DESCRIPTION
1	6/18/15	A5-BUILT

ISSUE PHASE: A5-BUILT DATE ISSUED: 06/18/2015

PROJECT TITLE:

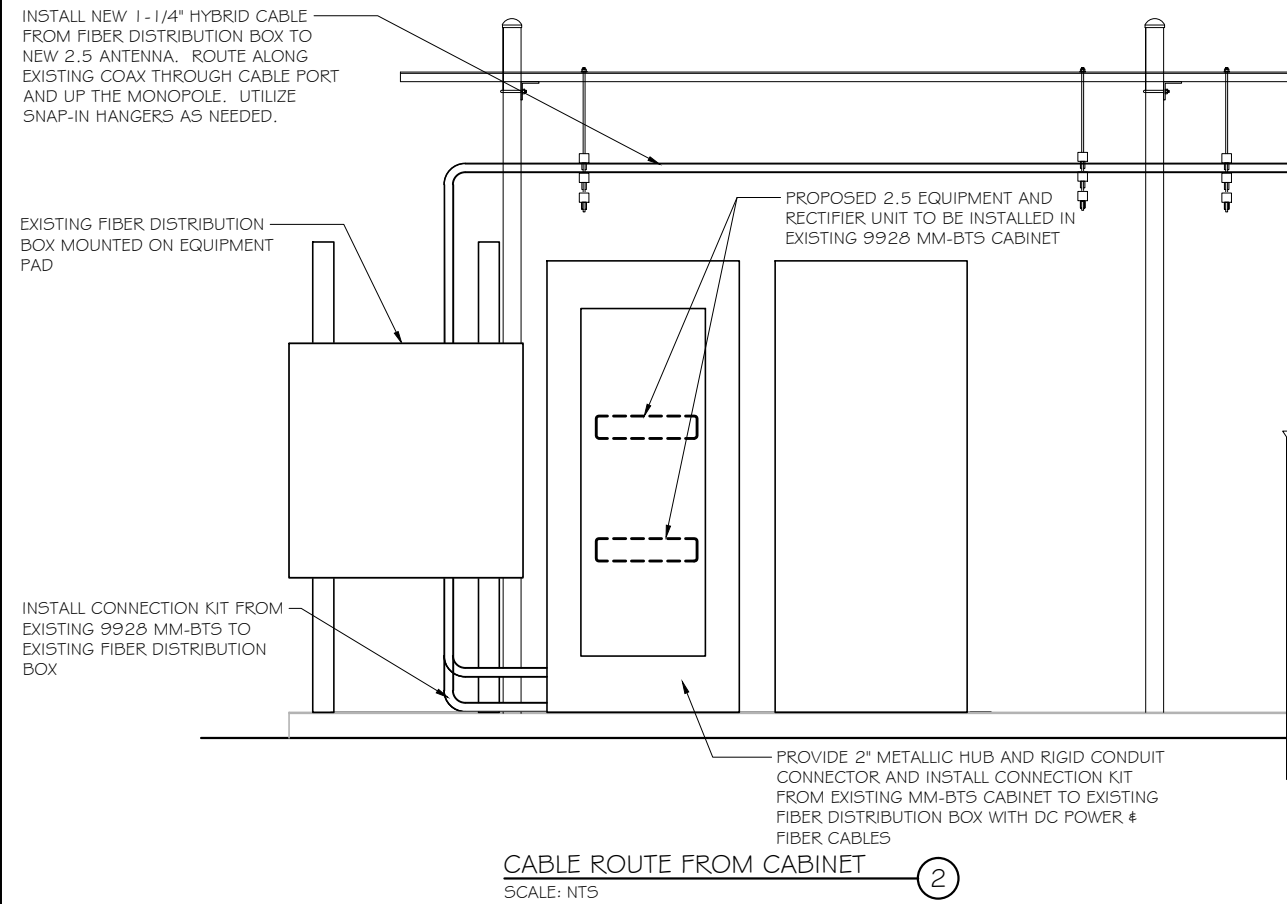
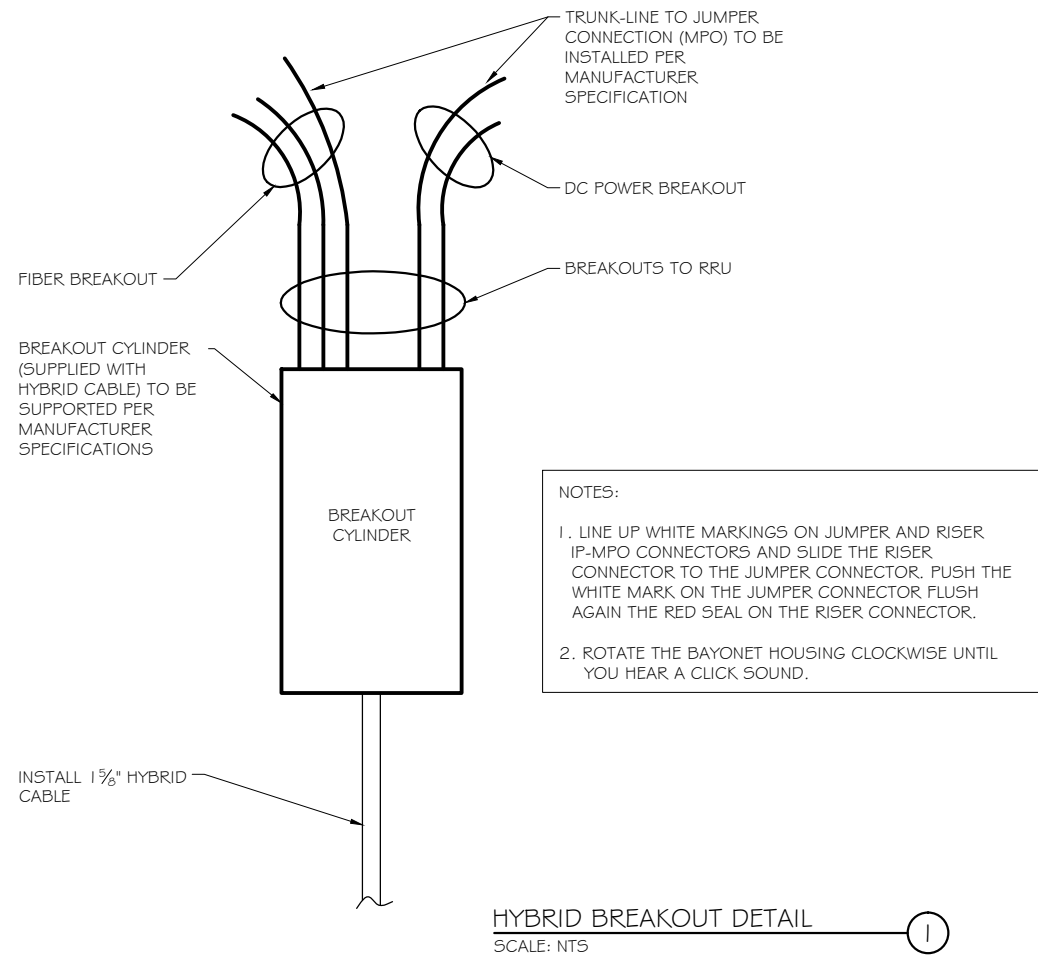
WETHERSFIELD COLO
 SITE#:CT58XC967

PROJECT INFORMATION:
 23 KELLEHER COURT-FIREHOUSE #3
 WETHERSFIELD, CT 06109
 HARTFORD COUNTY

SHEET TITLE:
 ANTENNA & HYBRID CABLE
 DETAILS

SCALE:
 AS NOTED

PROJECT NUMBER: 28752
 SHEET NUMBER: A-7



6580 SPRINT PARKWAY
 OVERLAND PARK, KANSAS 66251



1120 Dallas Street, Sauk City, WI 53583
 Phone: 608-643-4100 Fax: 608-643-7999
 www.Ramaker.com



48 SPRUCE STREET
 OAKLAND, NJ 07346

Certification & Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.

EM-SPRINT-159-141015

Signature: _____ Date: 6/18/2015

MARK	DATE	DESCRIPTION
1	6/18/15	A5-BUILT
ISSUE PHASE	A5-BUILT	DATE ISSUED 06/18/2015

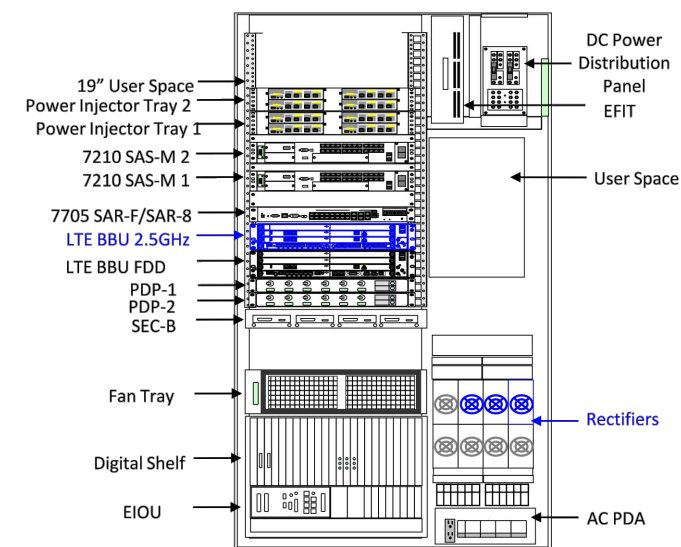
PROJECT TITLE:
 WETHERSFIELD COLO
 SITE#:CT58XC967

PROJECT INFORMATION:
 23 KELLEHER COURT-FIREHOUSE #3
 WETHERSFIELD, CT 06109
 HARTFORD COUNTY

SHEET TITLE:
 EQUIPMENT DETAILS

SCALE:
 AS NOTED

PROJECT NUMBER	28752
SHEET NUMBER	A-8



EM-SPRINT-159-141015



6580 SPRINT PARKWAY
 OVERLAND PARK, KANSAS 66251



1120 Dallas Street, Sauk City, WI 53583
 Phone: 608-643-4100 Fax: 608-643-7999
 www.Ramaker.com



48 SPRUCE STREET
 OAKLAND, NJ 07346

Certification & Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.

Signature: _____ Date: 6/18/2015

MARK	DATE	DESCRIPTION
1	6/18/15	AS-BUILT

ISSUE PHASE AS-BUILT DATE ISSUED 06/18/2015

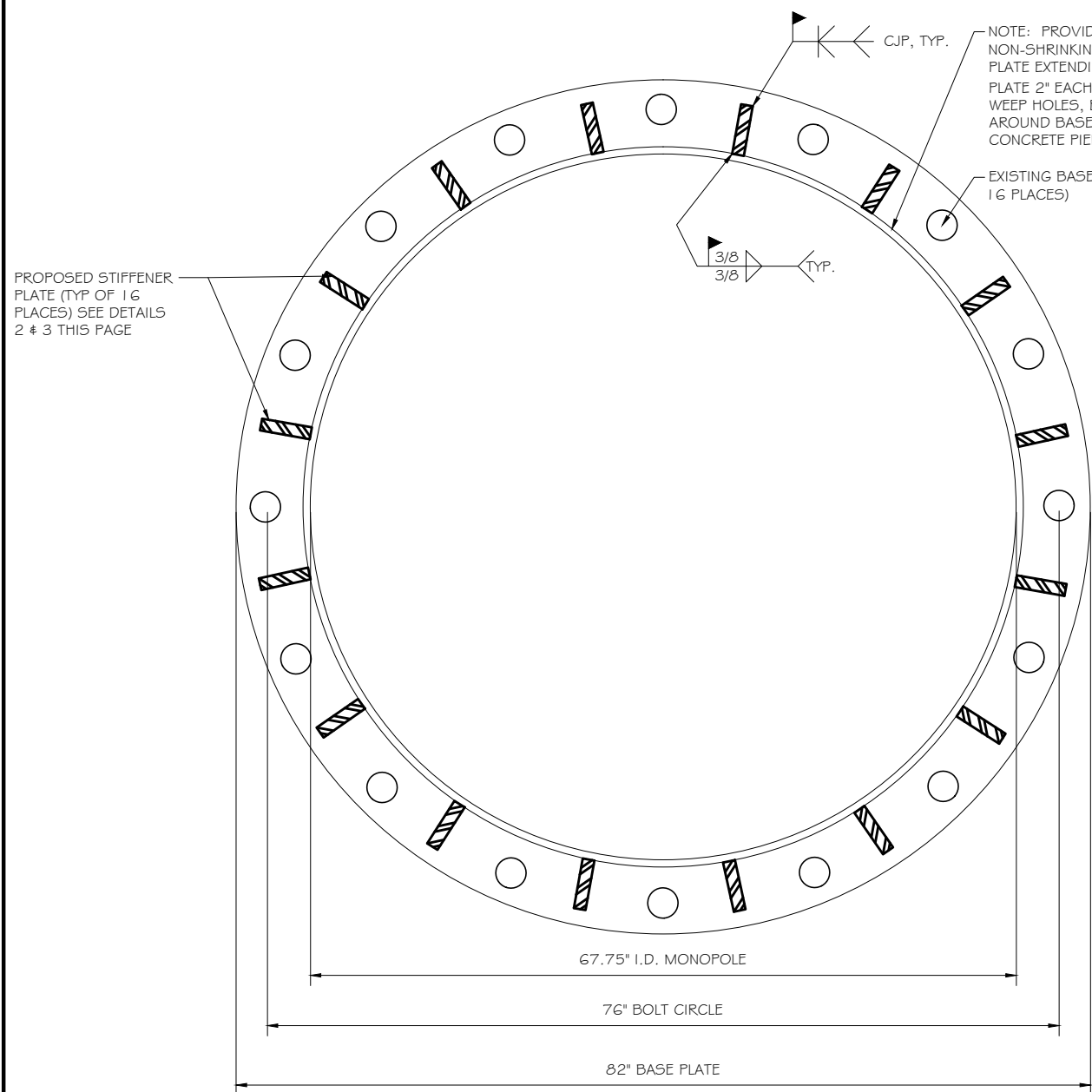
PROJECT TITLE:
WETHERSFIELD COLO
SITE#:CT58XC967

PROJECT INFORMATION:
 23 KELLEHER COURT-FIREHOUSE #3
 WETHERSFIELD, CT 06109
 HARTFORD COUNTY

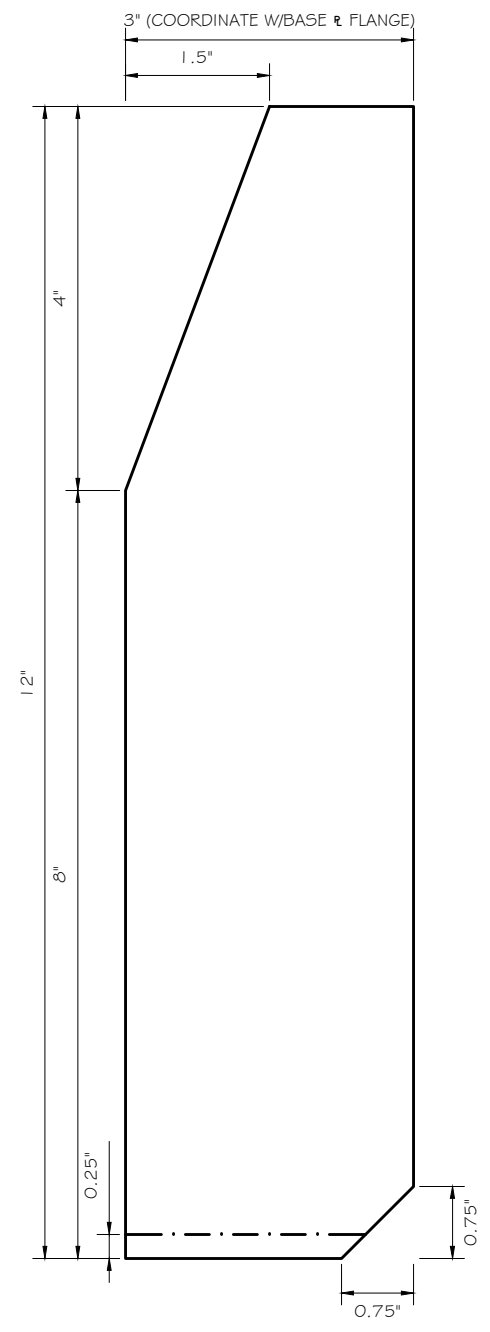
SHEET TITLE:
STRUCTURAL DETAILS

SCALE:
 AS NOTED

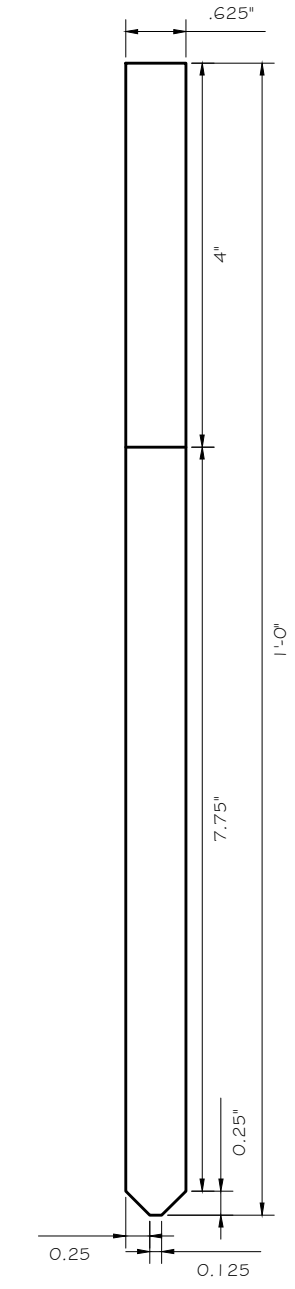
PROJECT NUMBER 28752
 SHEET NUMBER S-1



BASE PLATE MODIFICATIONS
 SCALE: NTS ①

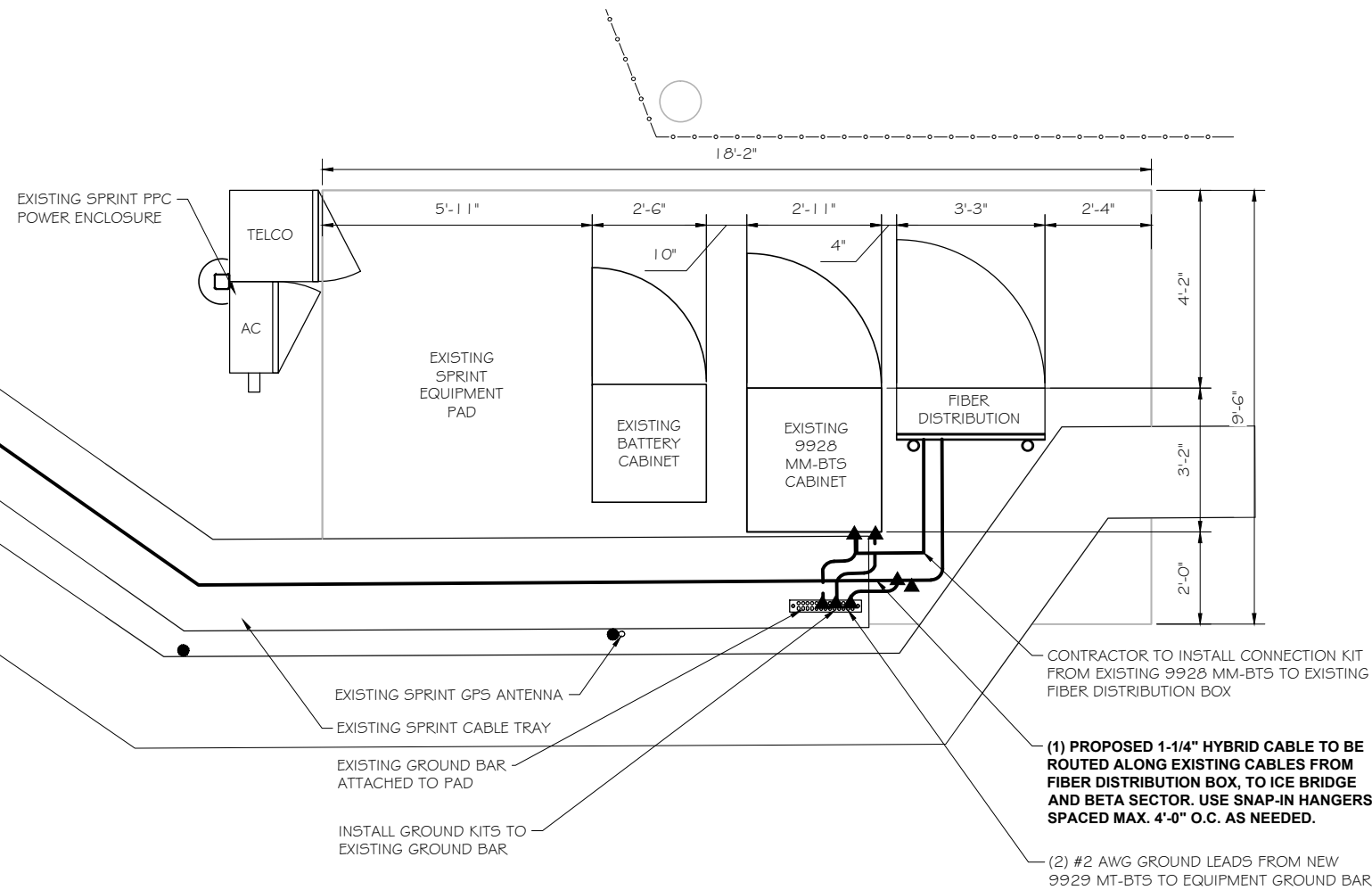


STIFFNER PLATE SIDE ELEVATION VIEW
 SCALE: NTS ②



STIFFNER PLATE FRONT ELEVATION VIEW
 SCALE: NTS ③

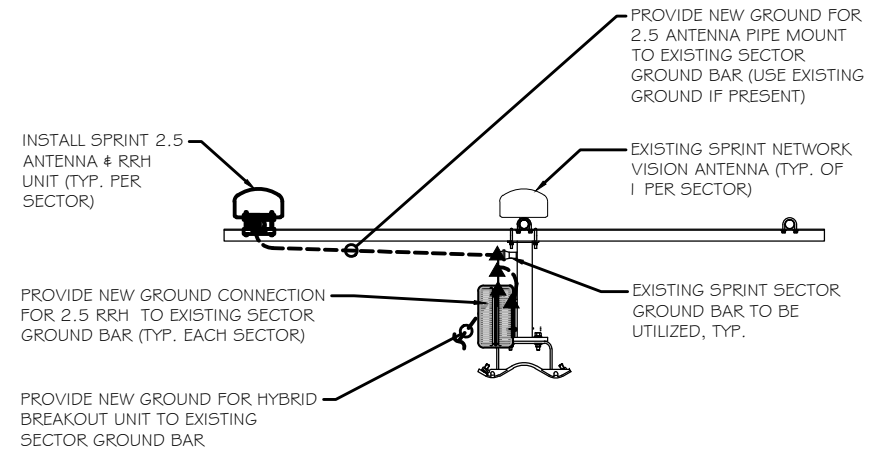
This document contains confidential or proprietary information of Ramaker & Associates, Inc. Neither this document nor the information herein is to be reproduced, distributed, used or disclosed either in whole or in part except as authorized by Ramaker and Associates, Inc.



EQUIPMENT UTILITY & GROUNDING PLAN
 SCALE: NTS

1

EM-SPRINT-159-141015



ANTENNA GROUNDING DETAIL
 SCALE: NTS

2

GROUNDING NOTES:

- CONTRACTOR TO ENSURE PROPER SEQUENCING OF GROUNDING AND UNDERGROUND CONDUIT INSTALLATION TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM AND/OR DAMAGE TO THE CONDUIT.
- ALL EXTERIOR GROUND CONDUCTORS SHALL BE #2 AWG SOLID TINNED COPPER UNLESS NOTED OTHERWISE.
- ALL GROUND CONNECTIONS BELOW GRADE SHALL BE EXOTHERMIC (CADWELD).
- ALL GROUND CONNECTIONS ABOVE GRADE AND/OR INTERIOR SHALL BE COMPRESSION TYPE, TWO-HOLE LUGS OR DOUBLE-CRIMP "C" TAPS.
- CONTACT AREAS WHERE CONNECTIONS ARE MADE SHALL BE PREPARED TO A BARE BRIGHT FINISH AND COATED WITH AN ANTI-OXIDATION MATERIAL BEFORE CONNECTIONS ARE MADE.
- MAXIMUM RESISTANCE OF THE COMPLETED GROUND SYSTEM SHALL NOT EXCEED 5 OHMS.
- WHERE GROUNDING CONNECTIONS ARE MADE TO PAINTED METAL SURFACES, PAINT SHALL BE REMOVED TO BARE METAL TO ENSURE PROPER CONTACT AND RESTORED/PAINTED TO ORIGINAL FINISH.
- GROUND DEPTH SHALL BE 30" MINIMUM BELOW FINISHED GRADE, OR 6" BELOW FROST LINE, WHICHEVER IS GREATER.

LEGEND:

-----	EXISTING GROUND CABLE
-----	PROPOSED GROUND CABLE
▲	MECHANICAL CONNECTION
■	EXOTHERMIC CONNECTION
—E—E—E—E—	PROPOSED ELECTRIC



6580 SPRINT PARKWAY
 OVERLAND PARK, KANSAS 66251



1120 Dallas Street, Sauk City, WI 53583
 Phone: 608-643-4100 Fax: 608-643-7999
 www.Ramaker.com



48 SPRUCE STREET
 OAKLAND, NJ 07346

Certification & Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.

Signature: _____ Date: 6/18/2015

1	6/18/15	AS-BUILT
MARK	DATE	DESCRIPTION
ISSUE	AS-BUILT	DATE ISSUED 06/18/2015
PHASE		

PROJECT TITLE:
**WETHERSFIELD COLO
 SITE#:CT58XC967**

PROJECT INFORMATION:
 23 KELLEHER COURT-FIREHOUSE #3
 WETHERSFIELD, CT 06109
 HARTFORD COUNTY

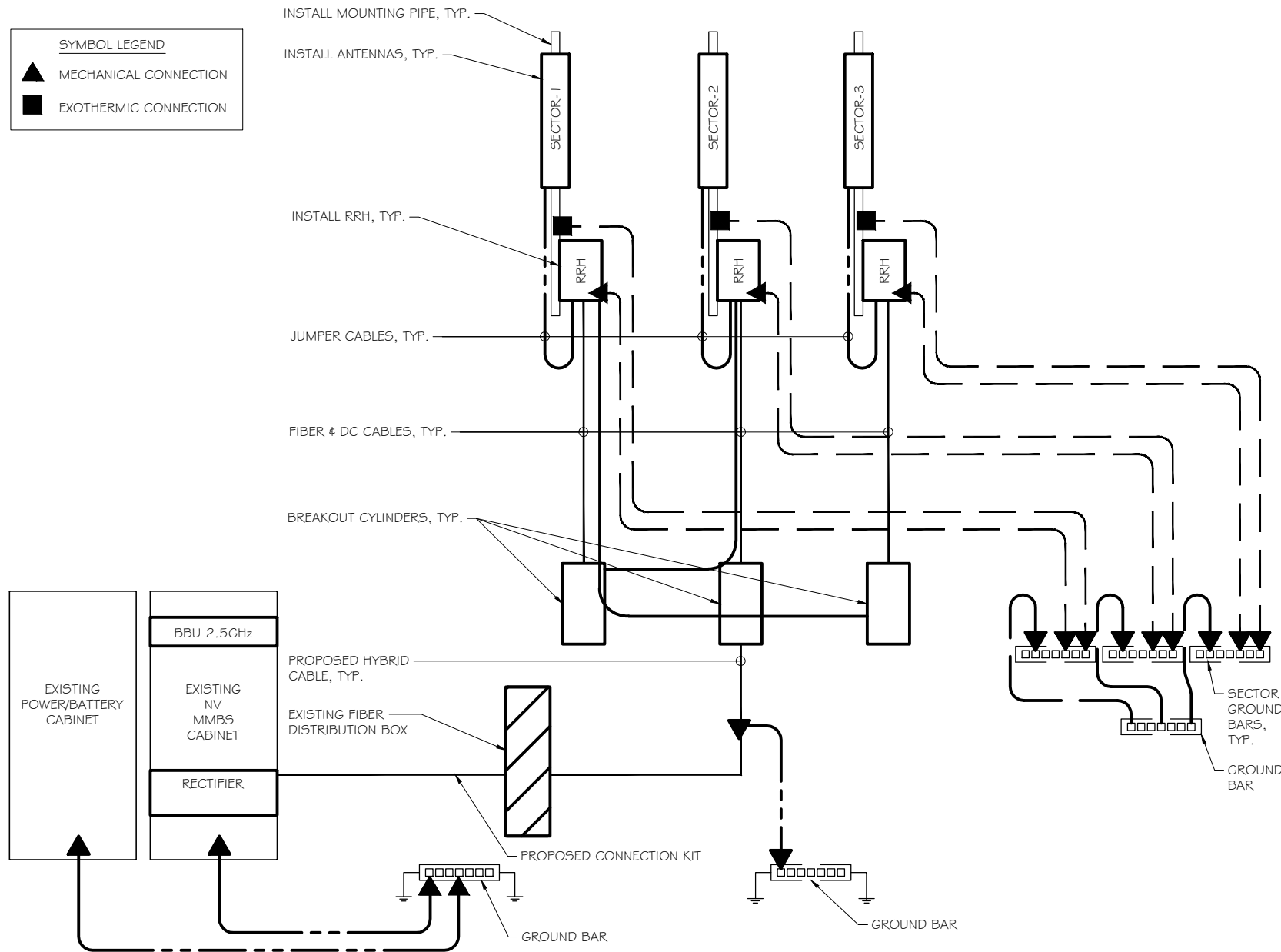
SHEET TITLE:
**EQUIPMENT UTILITY &
 GROUNDING PLAN**

SCALE:
 AS NOTED

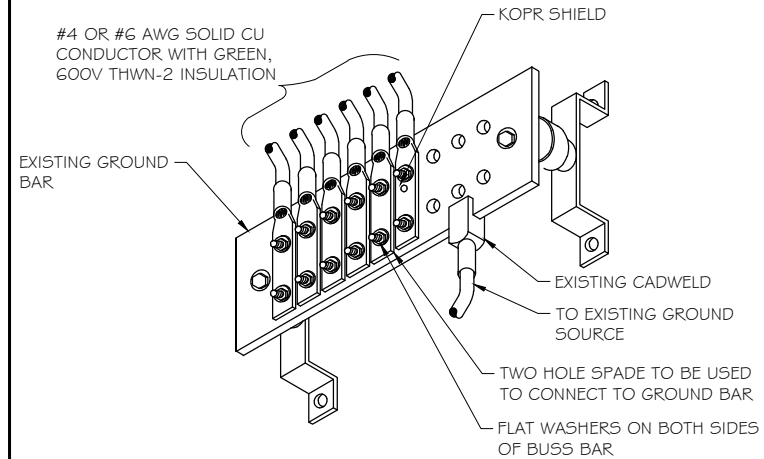
PROJECT NUMBER	28752
SHEET NUMBER	E-1

EM-SPRINT-159-141015

SYMBOL LEGEND
 ▲ MECHANICAL CONNECTION
 ■ EXOTHERMIC CONNECTION

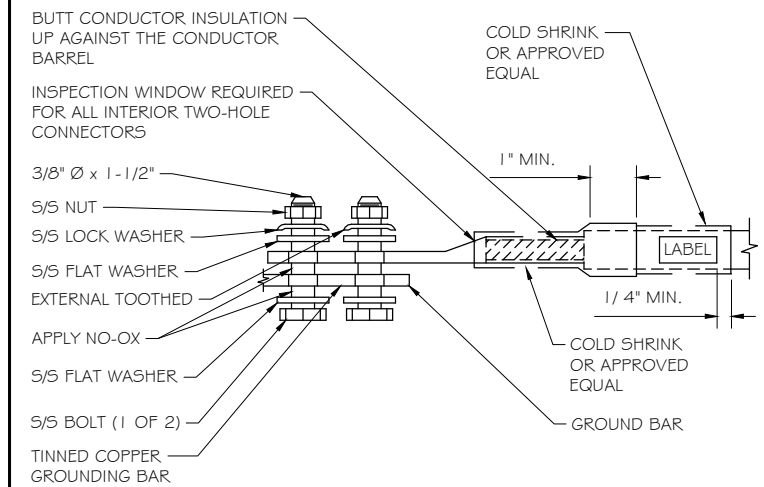


GROUNDING RISER DIAGRAM
 SCALE: NTS



- NOTES:
 1. APPLY NO-OX TO LUG AND GROUND BAR CONTACT SURFACE. DO NOT COAT INLINE LUG.
 2. IF STOLEN GROUND BARS ARE ENCOUNTERED, CONTACT SPRINT CM FOR REPLACEMENT THREADED ROD KIT.

GROUNDING CONDUCTOR INSTALLATION
 SCALE: NTS



TWO-HOLE LUG
 SCALE: NTS



6580 SPRINT PARKWAY
 OVERLAND PARK, KANSAS 66251



1120 Dallas Street, Sauk City, WI 53583
 Phone: 608-643-4100 Fax: 608-643-7999
 www.Ramaker.com



48 SPRUCE STREET
 OAKLAND, NJ 07346

Certification & Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.

Signature: _____ Date: 6/18/2015

MARK	DATE	DESCRIPTION
1	6/18/15	AS-BUILT
ISSUE PHASE	AS-BUILT	DATE ISSUED 06/18/2015

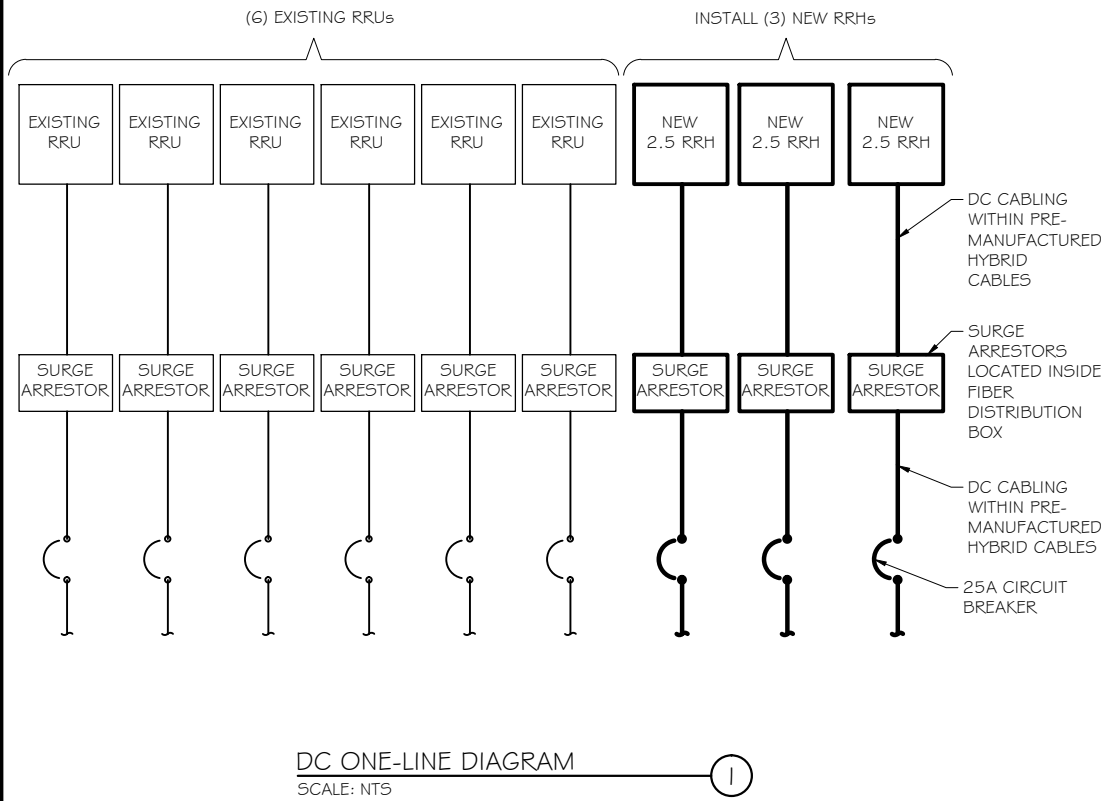
PROJECT TITLE:
 WETHERSFIELD COLO
 SITE#:CT58XC967

PROJECT INFORMATION:
 23 KELLEHER COURT-FIREHOUSE #3
 WETHERSFIELD, CT 06109
 HARTFORD COUNTY

SHEET TITLE:
 GROUNDING DETAILS

SCALE:
 AS NOTED

PROJECT NUMBER 28752
 SHEET NUMBER E-2



A/C PANEL SCHEDULE

VOLTAGE:	240V/1 20	PANEL STATUS:	EXISTING	N TO GROUND BOND:	YES
MAIN BREAKER:	200 AMP	MODEL NUMBER:	TBD	INTERNAL TVSS:	YES
MOUNT:	GROUND	PHASE:	1	WIRE:	3
ENCLOSURE TYPE:	NEMA 3R	BUSS RATING:	200 AMP	GROUND BAR:	YES
		NEUTRAL BAR:	YES		

CKT	DESCRIPTION	BREAKER AMPS	BREAKER POLES	BREAKER STATUS	PHASE A VA	PHASE B VA	BREAKER STATUS	BREAKER POLES	BREAKER AMPS	DESCRIPTION	CKT
1							ON	1	10	NOT LABELED	13
2	SURGE	60	2	ON			ON	1	15	NOT LABELED	14
3							ON	2	100	NEXTEL SHELTER	15
4	MBTS	100	2	ON							16
5	SPARE	50	2	OFF			-	-	-	BLANK (UNUSED)	17
6							-	-	-	BLANK (UNUSED)	18
7	SPARE	50	2	OFF			-	-	-	BLANK (UNUSED)	19
8							-	-	-	BLANK (UNUSED)	20
9	BLANK (UNUSED)	-	-	-			-	-	-	BLANK (UNUSED)	21
10	BLANK (UNUSED)	-	-	-			-	-	-	BLANK (UNUSED)	22
11	BLANK (UNUSED)	-	-	-			-	-	-	BLANK (UNUSED)	23
12	BLANK (UNUSED)	-	-	-			-	-	-	BLANK (UNUSED)	24

A/C PANEL SCHEDULE
 SCALE: NTS



6580 SPRINT PARKWAY
 OVERLAND PARK, KANSAS 66251



1120 Dallas Street, Sauk City, WI 53583
 Phone: 608-643-4100 Fax: 608-643-7999
 www.Ramaker.com



48 SPRUCE STREET
 OAKLAND, NJ 07346

Certification & Seal:
 I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed Professional Engineer under the laws of the State of Connecticut.

EM-SPRINT-159-141015

Signature: _____ Date: 6/18/2015

