



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

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VIA ELECTRONIC MAIL

August 24, 2022

Jack Andrews
Zoning Manager
Centerline Communications, LLC
10130 Donleigh Drive
Columbia, MD 21046
jmandrews@clinellc.com

RE: **EM-AT&T-158-220728** – AT&T notice of intent to modify an existing telecommunications facility located at 180A Bayberry Lane, Westport, Connecticut.

Dear Mr. Andrews:

The Connecticut Siting Council (Council) received a notice of intent to modify the above-referenced facility on July 28, 2022.

According to Section 16-50j-71 of the Regulations of Connecticut State Agencies, "...any modification, as defined in Section 16-50j-2a of the Regulations of Connecticut State Agencies, to an existing tower site, except as specified in Sections 16-50j-72 and 16-50j-88 of the Regulations of Connecticut State Agencies, may have a substantial adverse environmental effect."

Staff has reviewed this exempt modification request for completeness and has identified a deficiency in the request. The supporting documentation is for a DISH telecommunications site in Montville, CT.

Therefore, the exempt modification request is incomplete at this time. The Council recommends that AT&T provide supporting documentation for the above-referenced site in Westport on or before September 21, 2022. If additional time is needed to gather the requested information, please submit a written request for an extension of time prior to September 21, 2022. **Please provide an electronic version and one hard copy of the requested information for the incomplete exempt modification to be rendered complete and processed. Please include the Council's exempt modification identification number referenced above with the submittal.**

This notice of incompleteness shall have the effect of tolling the Federal Communications Commission (FCC) 60-day timeframe in accordance with Paragraph 217 of the FCC Wireless Infrastructure Report and Order issued on October 21, 2014 (FCC 14-153).

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

Melanie Bachman
Executive Director

MAB/RM