



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051
Phone: (860) 827-2935 Fax: (860) 827-2950
E-Mail: siting.council@ct.gov
Web Site: portal.ct.gov/csc

VIA ELECTRONIC MAIL

September 7, 2022

Jack Andrews
Zoning Manager
Centerline Communications, LLC
10130 Donleigh Drive
Columbia, MD 21046
jmandrews@clinellc.com

RE: **EM-AT&T-158-220728** – AT&T notice of intent to modify an existing telecommunications facility located at 180A Bayberry Lane, Westport, Connecticut.

Dear Mr. Andrews:

The Connecticut Siting Council (Council) received a notice of intent to modify the above-referenced facility on July 28, 2022. On August 24, 2022, the Council issued a letter stating that the request for exempt modification was incomplete because the supporting documentation was for a DISH telecommunications site in Montville, Connecticut. The Council recommended that AT&T provide supporting documentation for the above-referenced site in Westport.

On September 2, 2022, the Council received supporting documentation for the above-referenced site in Westport. Council staff reviewed the response to the incomplete request and identified an additional deficiency in the supporting documentation. The exempt modification request does not include a Structural Analysis for the tower.

Therefore, the exempt modification request is incomplete at this time. The Council recommends that AT&T provide a Structural Analysis for the tower on or before September 28, 2022. If additional time is needed to gather the requested information, please submit a written request for an extension of time prior to September 28, 2022. **Please provide an electronic version and one hard copy of the response for the incomplete request to be rendered complete and processed. Please include the Council's exempt modification identification number referenced above with the submittal.**

This notice of incompleteness shall have the effect of tolling the Federal Communications Commission (FCC) 60-day timeframe in accordance with Paragraph 217 of the FCC Wireless Infrastructure Report and Order issued on October 21, 2014 (FCC 14-153).

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

A handwritten signature in black ink, appearing to read "Melanie Bachman".

Melanie Bachman
Executive Director