NB&C, LLC 100 Apollo Drive Suite 303 Agent for American Tower Corporation *David Hoogasian* 508-344-3343 *E-mail dhoogasian@nbcllc.com* 

December 28, 2018

Melanie A. Bachman Acting Executive Director Connecticut Siting Council 10 Franklin Square New Britain, CT 06051

Notice of Exempt Modification Facility Address – 180 Bayberry Lane, Westport, CT 06880 Facility Coordinates (N) 41.17166667 (W) 73.32846667

Dear Ms. Bachman:

American Tower Corporation, Inc (ATC) currently maintains an Existing Cellular Tower Facility (145' Monopole) at 180 Bayberry Ln., Map F15 Lot 58, in the Town of Westport. The property is owned by the Town of Westport. American Tower Corporation, Inc (ATC) now intends to install an 80kw Generator within the leased, fenced ground space area of the facility. The purpose of the generator installation is to allow for a shared back up emergency power option for its current (and future) wireless carrier tenants.

This tower facility was approved by the Connecticut Siting Council, Docket# 45 on September 14, 1984, and amended by Docket # 278 on May 19, 2004. Because this proposed generator is within the existing, approved compound space, and the applicant is NOT requesting expansion of ground space beyond the approved conditions, this modification request complies with the conditions of the original Tower Approval.

Please accept this letter, as notification pursuant to Regulations of Connecticut State Agencies @16-50j-73, for construction that constitutes an exempt modification pursuant to R.C.S.A. @16-50j-72(b)(2). IN accordance with R.C.S.A. @16-50j-73, a copy of this letter is being sent to James Marpe, First Selectman of the Town of Westport, Mary Young Planning and Zoning Director of the Town of Westport, as well as the property owner and tower owner.

### ATTACHMENT A

The planned modifications to the facility fall squarely within those activities explicitly provided for in R.C.S.A @ 16-50j-72(b)(2).

- 1. The proposed modifications will not result in an increase in the height of the existing structure.
- 2. The proposed modifications will not require the extension of the site boundary
- 3. The proposed modifications will not increase noise levels at the facility by six decibels or more, or to levels that exceed state and local criteria.
- 4. The operation of the generator back up power facility will not increase radio frequency emissions at the facility to the level at or above the Federal Communications Commission safety standard.
- 5. The proposed modifications will not cause a change or alteration in the physical or environmental characteristics of the site.
- 6. The existing structure and its foundation can support the proposed loading if the tower will be reenforced to support them. <<< <u>NOTE</u> – This condition is N/A. The proposed Generator is based on the ground, and not associated or loaded onto the tower or foundation.

For the foregoing reasons, American Tower Corporation (ATC) respectfully submits that the proposed modifications to the above referenced telecommunications facility constitute an exempt modification under R.C.S.A. @16-50j-72(b)(2).

Sincerely,

### David Hoogasian

### Attachments

Cc:

James Marpe, First Selectman of the Town of Westport Mary Young - Planning and Zoning Director American Tower Corporation (ATC) – Tower Owner Town of Westport – Property Owner

| Property Location: 180 B                  | AYBERRY        | Y LN                     |                 |          | MAP ID: F1       | 5/ / 58 | //       |                |     | В   | Bldg Na    | ame:       |              |   |                   |         | S                              | tate U | J <b>se: 43</b>          | 5                   |                     |
|---|----------------|--------------------------|-----------------|----------|------------------|---------|----------|----------------|-----|-----|------------|------------|--------------|---|-------------------|---------|--------------------------------|--------|--------------------------|---------------------|---------------------|
| Vision ID: 100658                         |                | Acco                     | unt #14714      |          |                  |         | Bldg #:  | : 1 of         | ſ1  | Se  | ec #:      | 1 of       | 1 Card       | 1   | of                | 1       | Pı                             | int D  | ate: 12/                 | 22/2018             | 14:26               |
| CURRENT OWNI                              | ER             | TOPO.                    |                 | TIES     | STRT./RO         | AD      |          | <u>CATIO</u> I | V   |     | 5          |            | CURRENT      | ASSE  | <u>SSMENT</u>     |         | 1.17                           | 1      |                          |                     |                     |
| AMERICAN TOWERS, INC<br>PROPERTY TAX DEPT |                |                          |                 |          |                  |         | _        |                |     | TT  | Des        | cription   |              | Appr  | aised Valu        | e A     | ssessed V                      | alue   | 1                        | 6158                |                     |
| PO BOX 723597                             |                |                          |                 |          |                  |         |          |                |     | -01 |            | BL         | 4-3          |   | 1,575,90          | 10      | 1,1                            | 03,290 | w                        | ESTPOI              |                     |
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| Additional Owners:                        |                | Other ID:                | 50<br>          | JEELEN.  | Lift Hse         | A       |          |                |     |     |            |            |              |   |                   |         |                                |        |                          |                     |                     |
|   |                | Historic ID              | 110000222       |          |                  |         |          |                |     |     |            |            |              |   |                   |         |                                |        |                          |                     |                     |
|   |                | Census                   |                 |          |                  |         |          |                |     |     |            |            |              |   |                   |         |                                |        | <b>T</b> 7               | <b>IOT</b>          |                     |
|   |                | WestportCode             |                 |          |                  |         |          |                |     |     |            |            |              |   |                   |         |                                |        |                          | INI                 | UN                  |
|   |                | Survey Map<br>Survey Man |                 |          |                  |         |          |                |     |     |            |            |              |   |                   |         |                                |        |                          |                     |                     |
|   |                | GIS ID: F1505            | 58000           |          | ASSOC PIL        | )#      |          |                |     |     |            |            | Tota         | l   | 1,575,90          | )0      | 1,1                            | 03,290 |                          |                     |                     |
| RECORD OF (                               | <b>OWNERSH</b> | IIP                      | BK-VOL/PA       | AGE SA   | ALE DATE  q      | /u v/i  | SALE     | <b>PRICE</b>   | V.C |     |            |            | PREVI        | OUS.  | ASSESSI           | MEN     | TS (HIS                        | TORY   | )                        |                     |                     |
| AMERICAN TOWERS, INC                      | 2.             |                          | 000/ 000        |          | 10/01/2010       | UI      |          | (              | )   | Yr  | r. Cod     | e Asse     | ssed Value   | Yr. C   | Code As           | sessec  | d Value                        | Yr.    | Code                     | Assess              | ed Value            |
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| Year Type                                 | Description    |                          | Amount          | Code     | Descripti        | on      | Nur      | nber           | A   | mou | nt (       | Comm. In   | t.           | ins signature acknowledges a visa by a Data Concelor of 115565501 |                   |         |                                |        |                          |                     |                     |
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|   |                | Total                    |                 | _        |                  |         |          |                |     |     |            |            | Appraised I  | Bldg. '   | Value (Ca         | ard)    |                                |        |                          |                     | 0                   |
|   |                | <u> </u>                 | SSESSING N      | EIGHB    | ORHOOD           |         | <b>_</b> |                |     |     | I          |            | Appraised 2  | XF (B   | ) Value (I        | Bldg)   |                                |        |                          |                     | 0                   |
| NBHD/ SUB                                 | NBHL           | Name                     | Street In       | dex Name | e í              | Tracing | g        |                |     | В   | Batch      |            | Appraised (  | OB (L   | ) Value (I        | Bldg)   |                                |        |                          |                     | 1,575,900           |
| 0001/A                                    |                |                          |                 |          |                  |         |          |                |     |     |            |            | Appraised I  | Land V  | Value (Blo        | dg)     |                                |        |                          |                     | 0                   |
|   |                |                          | N               | OTES     |                  |         |          |                |     |     |            |            | Special Lar  | nd Val  | ue                | 0/      |                                |        |                          |                     | 0                   |
| 6 SITES ON TOWER                          |                |                          |                 |          |                  |         |          |                |     |     |            |            |              | · 11  | 0 117             |         |                                |        |                          |                     | 1 575 000           |
|   |                |                          |                 |          |                  |         |          |                |     |     |            |            | I otal Appra | aised I   | Parcel Val        | lue     |                                |        |                          |                     | 1,5/5,900           |
|   |                |                          |                 | TOWE     | R VALUE          |         |          |                |     |     |            |            | valuation r  | Metho   | d:                |         |                                |        |                          |                     | C                   |
|   |                |                          |                 | 2000 X   | 12=24000 X.75    | =1800   | 0/.11=   |                |     |     |            |            | A 11 /       |   |                   |         |                                |        |                          |                     | 0                   |
| BU GENERATOR                              |                |                          |                 | 163600   | X 6=981,600      |         |          |                |     |     |            |            | Adjustment   |   |                   |         |                                |        |                          |                     | U                   |
|   |                |                          |                 |          |                  |         |          |                |     |     |            |            | Net Total A  | pprai   | ised Parc         | el Va   | lue                            |        |                          |                     | 1,575,900           |
|   |                |                          | <b>RUILDING</b> | PERMIT   | <b>FRECORD</b>   |         |          |                |     |     |            |            |              |   | VIS               |         | HANGE                          | HIST   | ORY                      |                     |                     |
| Permit ID Issue Date                      | Type           | Description              | A               | mount    | Insp. Date       | %0      | Comp.    | Date Co.       | mp. | Con | mments     |            | Date         |   | Туре              | IS      | ID                             | Cd.    |                          | Purpose/            | Result              |
|   |                |                          |                 |          |                  |         |          |                |     |     |            |            | 03/05/201    | 8   |                   |         | BAA                            | 74     | BAA                      | Elected             | Not To Coi          |
|   |                |                          |                 |          |                  |         |          |                |     |     |            |            | 03/16/201    | 3   | 7                 |         | BAA<br>TM                      | 01     | BAA<br>Measi             | Change<br>(red/No l | nterior Ins         |
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| B Use Use                                 |                |                          |                 |          | Unit I.          |         |          | <i>C</i> .     | ST. |     |            |            |              |   | Special F         | Pricing | 3 S.                           | Adj    |                          |                     |                     |
| # Code Description                        | Zone           | D Front Dep              | th Units        |          | Price Facto      | or S.A. |          | Factor         | Idx | Ad  | lj.        | Not        | es- Adj      | Sp  | pec Use           | Spec    | Calc F                         | act A  | dj. Unit                 | Price L             | and Value           |
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| Property 1 | Location:              | 180  | BAYBER      | RY LN       |   |                  |                  |             | MA          | AP ID: I     | 515/ / 58/     | /          |        | Bldg   | Name: |     |     |      |     |       |      |       | State Use: 435               |
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|            |                        |  |             |             |   |                  | CO               | ST/MA       | RKE         | T VAL        | <b>UATION</b>  |            |        |        |       |     |     |      |     |       |      |       |                              |
|            |                        |  |             |             |   | Adj. Bas         | e Rate:          |             |             | 0.00         |                |            |        |        |       |     |     |      |     |       |      |       |                              |
|            |                        |  |             |             |   | Net Othe         | r Adi            |             |             | 0            |                |            |        |        |       |     |     |      |     |       |      |       |                              |
|            |                        |  |             |             |   | Replace          | Cost             |             |             | 0.00         |                |            |        |        |       |     |     |      |     |       |      |       |                              |
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|            |                        |  |             |             |   | Year Rei         | nodeled          |             |             |              |                |            |        |        |       |     |     |      |     |       |      |       |                              |
|            |                        |  |             |             |   | Dep %            | al Obeli         | 10          |             |              |                |            |        |        |       |     |     |      |     |       |      |       |                              |
|            |                        |  |             |             |   | External         | Obslnc           | ic .        |             |              |                |            |        |        |       |     |     |      |     |       |      |       |                              |
|            |                        |  |             |             |   | Cost Tre         | nd Facto         | or<br>~ .   |             |              |                |            |        |        |       |     |     |      |     |       |      |       |                              |
|            |                        |  |             |             |   | Special Comp     | Conditic<br>lete | n Code      | e           |              |                |            |        |        |       |     |     |      |     |       |      |       |                              |
|            |                        |  |             |             |   | Overall 9        | % Cond           |             |             |              |                |            |        |        |       |     |     |      |     |       |      |       |                              |
|            |                        |  |             |             |   | Apprais          | Val              |             |             |              |                |            |        |        |       |     |     |      |     |       |      |       |                              |
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|            |                        |  |             |             |   | Misc Im          | p Ovr            |             |             | 0            |                |            |        |        |       |     |     |      |     |       |      |       |                              |
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|            |                        |  |             |             |   | Cost to C        | Cure Ov          | r Comr      | nent        | V            |                |            |        |        |       |     |     |      |     |       |      |       |                              |
|            | OR OUT                 | RUIT                                       | DINC & V    | A PD ITE    | MS/T  |                  | <u>uu ni</u>     | NC F        | VTD /       | A FEAT       | UPES/P         |            |        |        |       |     |     |      |     |       |      |       |                              |
| Code       | Descriptio             | $\frac{\mathbf{D}\mathbf{U}\mathbf{I}}{1}$ | ih Suh Desi | crint I/B   | Units I   | Unit Price       | Yr (             | de D        | n Rt        | Cnd %        | Cnd A          | pr Value   | -      |        |       |     |     |      |     |       |      |       |                              |
| CELL Ce    | ell on TWI             |  | W Sub Des   | L           | 6 3   | 328,000.00       | 2010 2           | 0           |             | 10           | 0 1,267        | ,700       | -      |        |       |     |     |      |     |       |      |       |                              |
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|            | astcon                 |  |             | <b>–</b>    |   |                  |                  |             | ſ           | , j 2        | 57,00          |            |        |        |       |     |     | No   | Pho | to Oi | ו Re | ecord |                              |
|            |                        |  |             |             |   |                  |                  |             |             |              |                |            |        |        |       |     |     |      |     |       |      |       |                              |
|            |                        |  |             | ING SU      | ARE.  | A SUM            | ARY              | SECT        |             |              |                |            | _      |        |       |     |     |      |     |       |      |       |                              |
| Code       |                        | Desc                                       | cription    | Livi        | ing Arec  | a Gross          | Area             | Eff. Ar     | ea          | Unit Co.     | st Undep       | rec. Value |        |        |       |     |     |      |     |       |      |       |                              |
|            |                        |  |             |             |   |                  |                  |             |             |              |                |            |        |        |       |     |     |      |     |       |      |       |                              |
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|            | Ttl. (                 | ross                                       | Liv/Lease A | Area:       |   | 0                | 0                |             |             |              |                |            |        |        |       |     |     |      |     |       |      |       |                              |

| Property Location: 180 BAYBE                       | RRY LN                   |                      | MAP ID: F1        | 5/ / 058    | <b>3/000</b> / |              | Bld    | lg Nan            | ne:                  |               |               |                    | 5              | State  | U <b>se: 92</b> | 2                   |
|--|--------------------------|----------------------|-------------------|-------------|----------------|--------------|--------|-------------------|----------------------|---------------|---------------|--------------------|----------------|--------|-----------------|---------------------|
| Vision ID: 10353                                   | Acco                     | ount #29153          |                   | ]           | Bldg #: 1      | 1 of 2       | Sec a  | #:                | 1 of                 | 1 Card        | 1 of          | f 2                | P              | rint D | ate: 12         | /22/2018 13:37      |
| CURRENT OWNER                                      | TOPO.                    | UTILITIES            | STRT./RO.         | AD          | LOCAT          | ION          |        |                   | 0                    | CURRENT A     | <b>SSESSM</b> | <b>IENT</b>        |                | _      |                 |                     |
| WESTPORT TOWN OF                                   |                          |                      | 1 Public          |             |                |              |        | Descri            | iption               | Code          | Appraisea     | l Value            | Assessed V     | alue   |                 | (159                |
| 110 MYRTLE AVE                                     |                          |                      |                   |             |                |              | EX C   | OM LI             | N<br>I               | 21            | 5,4           | 149,200<br>122 100 | 3,8            | 14,400 | и и             | 0138<br>TESTROPT CT |
|  |                          |                      |                   |             |                |              | EX C   | MOT               | B                    | 25            | 1,0           | 12,000             | ,              | 8,400  |                 | ESIFURI, CI         |
| WESTPORT, CT 06880<br>Additional Owners:           |                          | SUPPL                | EMENTAL DAT       | A           |                |              |        |                   |                      |               |               |                    |                |        |                 |                     |
| riduitional Owners.                                | Other ID:<br>Historic ID | 5441112              | Lift Hse          |             |                |              |        |                   |                      |               |               |                    |                |        |                 |                     |
|  | Census                   | 503                  |                   |             |                |              |        |                   |                      |               |               |                    |                |        |                 | _ ~                 |
|  | WestportCode             | F38                  |                   |             |                |              |        |                   |                      |               |               |                    |                |        | V               | ISION               |
|  | Survey Map               | 8960                 |                   |             |                |              |        |                   |                      |               |               |                    |                |        | •               |                     |
|  | Survey Map               | 58000                |                   | D#          |                |              |        |                   |                      | Total         | 6.4           | 183 300            | 45             | 38 300 | 5               |                     |
| RECORD OF OWNER                                    | RSHIP                    | RK-VOL/PAGE          | SALE DATE         |             | SALE PRI       | CE V (       | Y      |                   |                      |               | US ASS        | ESSM               | ENTS (HIS      | TORY   | 7)              |                     |
| WESTPORT TOWN OF                                   |                          |                      | 11/14/2002        | U I         |                | 0 29         | Yr.    | Code              | Assesse              | ed Value Y    | r. Code       | Asse               | essed Value    | Yr.    | Code            | Assessed Value      |
|  |                          |                      |                   |             |                |              | 2017   | 21                |                      | 3,814,40020   | 16 21         |                    | 3,814,40       | 02015  | 21              | 3,814,400           |
|  |                          |                      |                   |             |                |              | 2017   | 22                |                      | 715,50020     | 16 22         |                    | 715,50         | 02015  | 22              | 715,500             |
|  |                          |                      |                   |             |                |              | 2017   | 25                |                      | 0,40020       | 10 25         |                    | 0,40           | 02013  | 25              | 0,400               |
|  |                          |                      |                   |             |                |              |        |                   |                      |               |               |                    |                |        |                 |                     |
|  |                          |                      |                   |             |                |              |        | Total:            |                      | 4,538,300     | Total:        |                    | 4,538,30       | 0      | Total:          | 4,538,300           |
| EXEMP  | TIONS                    |                      |                   | <u>OTHE</u> | R ASSESSN      | <u>MENTS</u> |        |                   |                      | This signat   | ure ackn      | owledg             | ges a visit by | y a Da | ta Coll         | ector or Assessor   |
| Year Type Description                              |                          | Amount Coo           | le Description    |             | Number         | A            | mount  | C                 | omm. Int.            |               |               |                    |                |        |                 |                     |
|  |                          |                      |                   |             |                |              |        |                   |                      |               | AP            | PRAIS              | ED VALUE       | SUM    | MARY            | 7                   |
|  |                          |                      |                   |             |                |              |        |                   | _                    |               |               |                    | N THE          |        |                 | (50 500             |
|  | Total:                   |                      |                   |             |                |              |        |                   |                      | Appraised BI  | dg. Valu      | e (Caro            | d)             |        |                 | 650,700             |
|  | A                        | SSESSING NEIGH       | IBORHOOD          |             |                |              |        |                   |                      | Appraised X   | F (B) Va      | lue (Bl            | ldg)           |        |                 | 0                   |
| NBHD/SUB N   | BHD Name                 | Street Index No      | ıme               | Tracing     |                |              | Bat    | ch                |                      | Appraised O   | B (L) Va      | lue (Bl            | ldg)           |        |                 | 0                   |
| 0001/A   |                          |                      |                   |             |                |              |        |                   |                      | Appraised La  | ind Valu      | e (Bldg            | g)             |        |                 | 5,449,200           |
| A DUTTS MEDDITT DEWN                               |                          | NOTES                |                   |             |                |              |        |                   |                      | Special Land  | Value         |                    |                |        |                 | 0                   |
| ADUTIS WERKITTER WI                                |                          |                      |                   |             |                |              |        |                   |                      | Total Apprais | sed Parce     | el Valu            | e              |        |                 | 6,483,300           |
| CELL TOWED, 2 SHEDS                                |                          |                      |                   |             |                |              |        |                   |                      | Valuation M   | ethod:        |                    |                |        |                 | С                   |
| CELL IOWER; 2 SHEDS                                |                          |                      |                   |             |                |              |        |                   |                      |               |               |                    |                |        |                 |                     |
| 6 SITES  |                          |                      |                   |             |                |              |        |                   |                      | Adjustment:   |               |                    |                |        |                 | 0                   |
|  |                          |                      |                   |             |                |              |        |                   |                      |               |               |                    |                |        |                 | < 100.000           |
| OBSERVATORY BUILDINGS IN F                         | BACK                     |                      |                   |             |                |              |        |                   | ſ                    | Net Total Ap  | praised       | Parcel             | Value          |        |                 | 6,483,300           |
|  |                          | <b>BUILDING PERM</b> | AIT RECORD        |             |                |              |        |                   |                      |               |               | VISI               | T/ CHANGE      | E HIS  | TORY            |                     |
| Permit ID Issue Date Typ                           | e Description            | Amount               | Insp. Date        | % C         | omp. Date      | Comp.        | Comm   | ents              |                      | Date          | Ty            | pe                 | IS ID          | Cd     |                 | Purpose/Result      |
| 69286 12/05/2007<br>67136 04/05/2006               | ALTERATIO                | NS 17                | 7 000             |             |                |              | MINC   | )R AL'.<br>)r int | ΤΕΚΑΤΙΟ<br>Γ ΑΙ Τ ΤΟ | )N<br>F       |               |                    |                |        |                 |                     |
| 61524 10/03/2001                                   | ATTACH SPI               | RINT PC 54           | 4,000             | 10          | 00             |              | ATTA   | <b>CH SI</b>      | PRINT PC             | S             |               |                    |                |        |                 |                     |
| 60492 <u>11/06/2000</u><br>57427 <u>06/01/1008</u> | REPAIR EXI               | STING S              | 0                 | 10          |                |              | REPA   | AIR EX            | ISTING S             | ST.           |               |                    |                |        |                 |                     |
| 57427 00/01/1998                                   | 12 A 50 A 15 I           |                      | U                 |             | 00             |              | 12 Л 3 | JU A 13           | EQUIT I              | )L.           |               |                    |                |        |                 |                     |
|  |                          |                      |                   |             |                |              |        |                   |                      |               |               |                    |                |        |                 |                     |
|  |                          |                      | LA                | ND LIN      | VE VALUAT      | TION S       | ECTIC  | ON                |                      |               |               |                    |                |        |                 |                     |
| B Use Use  |                          |                      | Unit              |             |                |              | ST.    |                   |                      |               |               |                    | S /            | Adj    |                 |                     |
| # Code Description 2                               | Zone D Front Dept        | h Units              | Price I. Fac      | ctor S.A    | l. <u>С.</u>   | Factor       | Idx    | Adj.              | Note                 | s- Adj        | Speci         | ial Prici          | ing Fe         | act A  | dj. Unit        | Price Land Value    |
| 1 922 Mun Bldg Com<br>1 922 Mun Bldg Com           | AAA<br>AA                | 4.00 AC 1<br>3.91 AC | ,200,000.00 1.    | 0000 C      |                | 1.00         | F      | 1.00<br>0.00 F    | EXCESS               |               |               |                    |                | .00    |                 | 4,800,000           |
| 1 922 Mun Bldg Com                                 | AA                       | 1 SF                 | 180,000.00 1.     | 0000 0      |                | 1.00         |        | 0.00              | LAND LE              | ASE VALU      |               |                    |                | .00    |                 | 180,000             |
|  |                          |                      |                   |             |                |              |        |                   |                      |               |               |                    |                |        |                 |                     |
|  |                          |                      |                   |             |                |              |        |                   |                      |               |               |                    |                |        |                 |                     |
|  |                          |                      |                   |             |                |              |        |                   |                      |               |               |                    |                |        |                 |                     |
|  |                          |                      |                   |             |                |              |        |                   | ;                    |               |               |                    |                |        |                 |                     |
|  | Total Card Land          | Units: 7.91 AC       | C Parcel Total La | nd Area     | a: 7.91 AC     |              |        |                   |                      |               |               |                    |                | Total  | Land V          | alue: 5,449,200     |

| Property I    | Locat  | ion: 1      | 80 E  | BAYBERRY L     | N          |            |               |             | MA          | .P ID: F15 | / / 058/000 / |          | Bldg N | lame: |   |      |      |     |     |     |     |     |                 | Sta  | ate Us | se: 922 | 2     |       |      |
|---------------|--------|-------------|-------|----------------|------------|------------|---------------|-------------|-------------|------------|---------------|----------|--------|-------|---|------|------|-----|-----|-----|-----|-----|-----------------|------|--------|---------|-------|-------|------|
| Vision ID     | ): 103 | 353         |       |                | Acc        | ount #29   | 153           |             |             |            | Bldg #:       | 1 of 2   | Sec #: | 1 of  | 1 | Care | d    | 1   | of  | •   | 2   |     |                 | Prin | nt Daf | te: 12/ | 22/20 | 18 13 | 3:37 |
|               | COI    | <b>VSTR</b> | UC1   | TION DETAIL    |            |            | <b>NSTRU</b>  | CTIO        | N DE        | ETAIL (CO  | ONTINUED)     |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| Elemen        | t      | Cd.         | Ch.   | Descript       | tion       | Eler       | nent          | Cd.         | Ch.         | De         | escription    |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| Style         |        | 85          |       | Office Bldg    |            |            |               |             |             |            |               | 1        |        |       |   |      |      |     |     | 173 | 3   |     |                 |      |        |         |       |       | BAS  |
| Model         |        | 94          |       | Commercial     |            |            |               |             |             |            |               | 16       | 3      |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| Grade         |        | 04          |       | Average +10    |            |            |               |             |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| Stories       | -      | 1           |       |                |            |            |               |             |             |            |               | 6        |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| Occupancy     | -      | 1           |       |                |            |            |               | N           | <b>IIXE</b> | D USE      |               | 6        |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| Exterior Wa   | 11 1   | 15          |       | Concr/CinderBk |            | Code       | L             | Descrip     | otion       |            | Percentage    | 8        |        |       |   | 103  |      |     |     |     |     |     |                 |      | 22     |         |       |       | 53   |
| Exterior Wa   | 11 2   | 03          |       | Below Average  |            | 922        | Mun Blo       | lg Coi      | n           |            | 100           |          |        |       |   |      |      |     |     |     |     | 6   | 13 <sub>6</sub> | a    |        |         |       |       |      |
| Roof Structu  | ure    | 03          |       | Gable          |            |            |               |             |             |            |               |          |        |       |   |      |      |     |     |     |     | Ū   |                 |      |        |         |       |       |      |
| Roof Cover    |        | 03          |       | Asphalt/F Glas |            |            |               |             |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        | 20      |       |       |      |
| Interior Wal  | 11     | 05          |       | Drywall        |            |            | GOG           | T / T / T / | DEC         |            | TTON          | -        |        |       |   |      |      |     |     |     |     |     |                 |      |        | 20      |       |       | 8    |
| Interior Wal  | 12     |             |       |                |            | 4.1° D     | COS           | I/MA        | <u>RKE</u>  | T VALUA    | TION          |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         | 27    | , a   | 2    |
| Interior Floo | or 1   | 11          |       | Ceram Clay Til |            | Adj. Bas   | e Rate:       |             |             | 149.08     |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       | 0     | 2    |
| Interior Floo | or 2   |             |       | ~              |            | Net Othe   | er Adi:       |             |             | 0.00       |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| Heating Fue   |        | 03          |       | Gas            |            | Replace    | Cost          |             |             | 985,886    |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| Heating Typ   | be [   | 04          |       | Forced Air     |            | AÝB        |               |             |             | 1900       |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| AC Type       |        | 1           |       | None           |            |            |               |             |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| DIJ- U        |        |             |       |                |            | Dep Cod    | e<br>D (      |             |             | A          |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| Incomo Adi    | F      | 922         |       | Mun Blag Com   |            | Vear Per   | Rating        |             |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| income Auj    |        |             |       |                |            | Den %      | noucieu       |             |             | 34         |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        |             |       |                |            | Function   | al Obslu      |             |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        |             |       |                |            | External   | Obslnc        |             |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        |             |       |                |            | Cost Tre   | nd Factor     | •           |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| Heat/AC       |        | 00          |       | None           |            | Special C  | Condition     | Code        |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| Frame Type    |        | 03          |       | Masonry        |            | % Comp     | lete          |             |             | 66         |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| Baths/Plum    | bing   | 02          |       | Average        |            | Apprais    | % Conu<br>Val |             |             | 650 700    |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| Ceiling/Wal   | ls     | 02          |       | Ceiling Only   |            | Dep % C    | vai<br>)vr    |             |             | 0          |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| Rooms/Prtns   | s i    | 02          |       | Average        |            | Dep Ovr    | Commen        | nt          |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| Wall Height   |        | 10          |       | U              |            | Misc Im    | p Ovr         |             |             | 0          |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| % Comn Wa     | all    |             |       |                |            | Misc Imp   | p Ovr Co      | mmen        | t           |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        |             |       |                |            | Cost to C  | Jure Ovr      | Comm        | ent         | U          |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        |             |       |                |            | COSTIC     |               | Comm        | ient        |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| O             | B-OU   | TBU         | ILD   | ING & YARD     | ITEMS(I    | L) / XF-B  | UILDIN        | IG E        | XTR.        | A FEATU    | RES(B)        |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| Code L        | Descri | ption       | Sul   | b Sub Descript | L/B Units  | Unit Price | Yr G          | le Dj       | o Rt        | Cnd %Cn    | d Apr Value   | 4        |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        |             |       |                |            |            |               |             |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        |             |       |                |            |            |               |             |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        |             |       |                |            |            |               |             |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        |             |       |                |            |            |               |             |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        |             |       |                |            |            |               |             |             |            |               |          |        |       |   | No   | ) Pl | hot | 0 0 | n F | Rec | cor | d               |      |        |         |       |       |      |
|               |        |             |       |                |            |            |               |             |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        |             |       |                |            |            |               |             |             |            |               | 4        |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| Cele          |        |             | 2     | BUILDING       | SUB-ARE    | A SUMM     | IARY S        | ECTI        | ON          | Unit Coot  | Hadonno - M-1 | -        |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| BAS           | First  | <u> </u>    | Jesci | ipiion         | Living Are | 13         | 6.613         | IJ. Are     | u           | 149.08     | 985.880       | 5        |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        | - 1001      |       |                | 0,0        | ~          | .,            |             |             | 147.00     | >00,000       |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        |             |       |                |            |            |               |             |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        |             |       |                |            |            |               |             |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        |             |       |                |            |            |               |             |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        |             |       |                |            |            |               |             |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        |             |       |                |            |            |               |             |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        |             |       |                |            |            |               |             |             |            |               |          |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
|               |        | fl Cr       | T     | iv/Logso Areas | 6.6        | 13         | 6 613         |             |             |            | 085 884       | 1        |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |
| I.            | 11     | u. ora      | 135 L | AV/Leuse Area: | 0,0        | 1.5        | 0,013         |             | 1           |            | 703,000       | <b>,</b> |        |       |   |      |      |     |     |     |     |     |                 |      |        |         |       |       |      |

| Property Location: 18 | 0 BAYBERRY | Y LN            |                    | MAP ID: F1        | 5/ / 058 | 3/000 /   |                 | Bl   | dg Nar              | ne:      |                                |                 |                    |            | State                | Use: 9       | 22                  |
|-----------------------|------------|-----------------|--------------------|-------------------|----------|-----------|-----------------|------|---------------------|----------|--------------------------------|-----------------|--------------------|------------|----------------------|--------------|---------------------|
| Vision ID: 10353      |            | Acco            | unt #29153         |                   | ]        | Bldg #:   | 2 of 2          | Sec  | :# <b>:</b>         | 1 of     | 1 Card                         | 2 of            | f 2                |            | Print l              | Date: 1      | 2/22/2018 13:37     |
| CURRENT O             | WNER       | TOPO.           | UTILITIES          | STRT./RO          | AD       |           | CATION          |      | D                   | <b>(</b> | CURRENT AS                     | SESSM           |                    |            | 11/1                 |              |                     |
| NIKE SITE             | <u>F.</u>  |                 |                    | I Public          |          | _         |                 | EV   | Desci               | nption   | Code A                         | ppraisea<br>= A | 1 Value            | Assesse    | a value<br>3 914 40  | 0            | 6158                |
| 110 MYRTLE AVE        |            |                 |                    |                   |          |           |                 | -EX  | COM L               | IN<br>BL | 21 22                          | 5,4<br>1.0      | 149,200<br>122.100 |            | 5,814,40<br>715.50   | 0 1          | WESTPORT CT         |
| WESTBODT CT ACON      | <b>`</b>   |                 | CUDDI              | EMENTAL DAT       |          |           |                 | EX.  | см от               | B        | 25                             | _,.             | 12,000             |            | 8,40                 | Ŏ            | ULDITORI, CI        |
| Additional Owners:    | )          | Other ID:       | <u>5441112</u>     | LINENTAL DAT      | A        |           |                 |      |                     |          |                                |                 |                    |            |                      |              |                     |
|                       |            | Historic ID     | 3441112            | Litt HSe          |          |           |                 |      |                     |          |                                |                 |                    |            |                      |              |                     |
|                       |            | Census          | 503                |                   |          |           |                 |      |                     |          |                                |                 |                    |            |                      | -            |                     |
|                       |            | WestportCode    | F38                |                   |          |           |                 |      |                     |          |                                |                 |                    |            |                      |              | ISION               |
|                       |            | Survey Map      | 8960               |                   |          |           |                 |      |                     |          |                                |                 |                    |            |                      |              |                     |
|                       |            | GIS ID: F1505   | 8000               | ASSOC PII         | D#       |           |                 |      |                     |          | Total                          | 6,4             | 83,300             |            | 4,538,30             | 0            |                     |
| RECORD (              | OF OWNERSI | HIP             | <b>BK-VOL/PAGE</b> | SALE DATE q       | /u v/i   | SALE      | PRICE V.C       | 2.   |                     |          | PREVIO                         | US ASS          | <b>ESSM</b>        | ENTS (H    | <b>ISTOR</b>         | <b>Y</b> )   |                     |
| WESTPORT TOWN OF      | F          |                 | 0/ 0               | 11/14/2002        | UI       |           | 0 29            | Yr.  | Code                | Assesse  | ed Value Yr.                   | Code            | Ass                | essed Valu | e Yr.                | Code         | Assessed Value      |
|                       |            |                 |                    |                   |          |           |                 | 201  | 7 21                |          | 3,814,400201                   | 6 21<br>6 22    |                    | 3,814      | 400 201:             | 5 21         | 3,814,400           |
|                       |            |                 |                    |                   |          |           |                 | 201  | $7   \frac{22}{25}$ |          | 8,400201                       | 6 22<br>6 25    |                    | 8          | 400201               | 5 25         | 8,400               |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          | ,                              |                 |                    |            |                      |              | , í                 |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          | 4 530 300                      |                 |                    |            | 200                  |              | 4 500 000           |
|                       | EVEMDTIA   | DNC             |                    |                   | OTHE     | DASSE     | SCMENTS         | _    | Total:              |          | 4,538,300                      | Total:          | awlad              | 4,538      | $\frac{300}{bx a D}$ | <u>Total</u> | : 4,538,300         |
| Year Type Descrip     | tion       |                 | Amount Co          | de Description    | UTIILI   | Nun       | ber A           | moun | t C                 | omm Int  | 1 nis signatu                  | ге иски         | owieu              | ges a visu | by a D               | uu Co        | lector of Assessor  |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          |                                |                 |                    |            |                      |              |                     |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          |                                | AP              | <b>PRAIS</b>       | ED VAL     | UE SUI               | <b>MMA</b> K | ₽ <b>Y</b>          |
|                       |            | Terrel          |                    |                   |          |           |                 |      |                     |          | Appraised Bld                  | lg. Valu        | e (Car             | d)         |                      |              | 371,400             |
|                       |            | Iotat:<br>AS    | SSESSING NEIGI     | HBORHOOD          |          |           |                 |      |                     |          | Appraised XF                   | (B) Va          | lue (Bl            | dg)        |                      |              | 0                   |
| NBHD/ SUB             | NBHI       | D Name          | Street Index No    | ame               | Tracing  | ,         | T               | Βı   | ıtch                |          | Appraised OB                   | (L) Va          | lue (B             | dg)        |                      |              | 12,000              |
| 0001/A                |            |                 |                    |                   |          |           |                 |      |                     |          | Appraised Lar                  | nd Valu         | e (Blds            | z)         |                      |              | 0                   |
|                       |            |                 | NOTES              |                   |          |           |                 |      |                     |          | Special Land                   | Value           |                    | <i></i>    |                      |              | 0                   |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          | <b>T</b> ( <b>1</b> A <b>1</b> | 1.D             | 1 7 7 1            |            |                      |              | ( 492 200           |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          | Total Appraise                 | ed Parce        | el Valu            | e          |                      |              | 6,483,300           |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          | Valuation Me                   | thod:           |                    |            |                      |              | C                   |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          | A 1° /                         |                 |                    |            |                      |              | 0                   |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          | Adjustment:                    |                 |                    |            |                      |              | U                   |
|                       |            |                 |                    |                   |          |           |                 |      |                     | I        | Net Total App                  | oraised         | Parcel             | Value      |                      |              | 6,483,300           |
|                       |            |                 | RUILDING PERA      | AIT RECORD        |          |           |                 |      |                     |          |                                |                 | VISI               | T/ CHAN    | GE HL                | TORY         | 7                   |
| Permit ID Issue Do    | ate Type   | Description     | Amoun              | t Insp. Date      | % C      | omp.      | Date Comp.      | Com  | ments               |          | Date                           | Tvi             | pe                 | IS         | ID C                 | d.           | Purpose/Result      |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          |                                |                 |                    |            |                      |              |                     |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          |                                |                 |                    |            |                      |              |                     |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          |                                |                 |                    |            |                      |              |                     |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          |                                |                 |                    |            |                      |              |                     |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          |                                |                 |                    |            |                      |              |                     |
|                       | I          |                 |                    |                   |          |           | <b>HATION S</b> | FCT  | ION                 |          |                                |                 |                    |            |                      |              |                     |
| B Use Use             |            |                 |                    | Unit              |          |           |                 | ST.  |                     |          |                                |                 |                    |            | S Adi                |              |                     |
| # Code Descrip        | tion Zone  | e D Front Depti | h Units            | Price I. Fac      | ctor S.A | ۱.        | C. Factor       | Ĩdx  | Adj.                | Note     | es- Adj                        | Speci           | al Pric            | ing        | Fact                 | Adj. Un      | it Price Land Value |
| 2 922 Mun Bldg Cor    | m AAA      |                 | 0.00 AC            | 0.00 1.0          | 0000 0   |           | 1.00            |      | 0.00                |          |                                |                 |                    |            | .00                  |              | 0                   |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          |                                |                 |                    |            |                      |              |                     |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          |                                |                 |                    |            |                      |              |                     |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          |                                |                 |                    |            |                      |              |                     |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          |                                |                 |                    |            |                      |              |                     |
|                       |            |                 |                    |                   |          |           |                 |      |                     |          |                                |                 |                    |            |                      |              |                     |
|                       | T          | otal Card Land  | Units: 0.00 A      | C Parcel Total La | nd Area  | a: 7.91 A | С               |      |                     |          |                                |                 |                    |            | Tota                 | l Land       | Value: 0            |

| Property I    | Locatio        | n: 18( | ) BAYBERRY L        | N          |            |              | N   | IAP ID: F1      | 5/ / 058/000 / |        | Bldg N | Name: |    |      |      |    |          | State Use: 922  |               |
|---------------|----------------|--------|---------------------|------------|------------|--------------|---|-----------------|----------------|--------|--------|-------|----|------|------|----|----------|-----------------|---------------|
| Vision ID     | ): 1035        | 3      |                     | Acc        | ount #29:  | 153          |   |                 | Bldg #:        | 2 of 2 | Sec #: | 1 of  | 1  | Card | 2    | of | 2        | Print Date: 12/ | 22/2018 13:37 |
|               | CONS           | TRU    | <b>CTION DETAIL</b> | • •        |            | <b>VSTRU</b> | CTION   | DETAIL (C       | CONTINUED)     |        |        |       |    |      |      |    |          |                 |               |
| Elemen        | t C            | Cd. C  | h. Descript         | tion       | Elen       | nent         | Cd. Cl  | h. 1            | Description    |        |        |       |    |      |      |    |          |                 |               |
| Style         | 85             |        | Office Bldg         |            |            |              |   |                 |                | -      |        |       |    |      |      |    | 11       |                 |               |
| Model         | 94             |        | Commercial          |            |            |              |   |                 |                |        |        |       |    |      |      |    | 10 10    |                 |               |
| Grade         | 01             |        | Minimum             |            |            |              |   |                 |                | DAG    |        |       | 70 |      |      |    |          | 40              | DAG           |
| Stories       | 1              |        |                     |            |            |              |   |                 |                | DAS    |        |       | 12 |      |      |    |          | 42              | DAS           |
| Occupancy     | 1              |        |                     |            |            |              | MIX   | <b>KED USE</b>  |                |        |        |       |    |      |      |    |          |                 |               |
| Exterior Wa   | ll 1 <b>15</b> |        | Concr/CinderBk      | 1          | Code       |              | Descriptio  | n               | Percentage     |        |        |       |    |      |      |    |          |                 | 25            |
| Exterior Wa   | 11 2           |        |                     |            | 922        | Mun B        | ldg Com   |                 | 100            | 32     |        |       |    |      |      |    |          |                 | 32            |
| Roof Structu  | .ire <b>03</b> |        | Gable               |            |            |              |   |                 |                |        |        |       |    |      |      |    |          |                 | 02            |
| Roof Cover    | 03             |        | Asphalt/F Glas      |            |            |              |   |                 |                |        |        |       |    |      |      |    |          |                 | 12            |
| Interior Wal  | 11 05          |        | Drywall             |            |            |              |   |                 |                |        |        |       |    |      | 1    | 25 |          |                 |               |
| Interior Wal  | 12             |        |                     |            |            | COS          | ST/MARI   | <u>KET VALU</u> | ATION          |        |        |       |    |      |      | 20 |          |                 |               |
| Interior Floo | or 1 11        |        | Ceram Clay Til      |            | Adj. Base  | e Rate:      |   | 127.61          | -              |        |        |       |    |      |      |    |          |                 |               |
| Interior Floo | or 2           |        |                     |            | Net Othe   | r Adi        |   | 562,76          | 5              |        |        |       |    |      |      |    |          |                 |               |
| Heating Fue   | 1 04           |        | Electric            |            | Replace    | Cost         |   | 562.76          | 5              |        |        |       |    |      |      |    |          |                 |               |
| Heating Typ   | be <b>07</b>   |        | Electr Basebrd      |            | AYB        | COSt         |   | 1900            |                |        |        |       |    |      |      |    |          |                 |               |
| АС Туре       | 01             |        | None                |            |            |              |   |                 |                |        |        |       |    |      |      |    |          |                 |               |
|               |                |        |                     |            | Dep Cod    | e            |   | A               |                |        |        |       |    |      |      |    |          |                 |               |
| Bldg Use      | 92             | 2      | Mun Bldg Com        |            | Remodel    | Rating       |   |                 |                |        |        |       |    |      |      |    |          |                 |               |
| Income Adj    |                |        |                     |            | Year Ren   | nodeled      |   |                 |                |        |        |       |    |      |      |    |          |                 |               |
|               |                |        |                     |            | Dep %      | 101 1        |   | 34              |                |        |        |       |    |      |      |    |          |                 |               |
|               |                |        |                     |            | Function   | al Obsinc    | 10  |                 |                |        |        |       |    |      |      |    |          |                 |               |
|               |                |        |                     |            | Cost Tre   | nd Facto     | or and the second se |                 |                |        |        |       |    |      |      |    |          |                 |               |
|               |                |        |                     |            | Special (  | Conditio     | on Code   |                 |                |        |        |       |    |      |      |    |          |                 |               |
| Heat/AC       | 00             |        | None                |            | % Comp     | lete         |   |                 |                |        |        |       |    |      |      |    |          |                 |               |
| Frame Type    | 06             |        | Fireprf Steel       |            | Overall %  | 6 Cond       |   | 66              |                |        |        |       |    |      |      |    |          |                 |               |
| Baths/Plumb   | bing $02$      |        | Average             |            | Apprais V  | Val          |   | 371,40          | 0              |        |        |       |    |      |      |    |          |                 |               |
| Ceiling/Wal   | ls 02          |        | Ceiling Only        |            | Dep % U    | vr<br>Comm   | ont   | U               |                |        |        |       |    |      |      |    |          |                 |               |
| Rooms/Prtns   | s 02           |        | Average             |            | Misc Imr   | o Ovr        | JIII  | 0               |                |        |        |       |    |      |      |    |          |                 |               |
| Wall Height   | 10             |        |                     |            | Misc Im    | o Ovr C      | omment  | Ŭ               |                |        |        |       |    |      |      |    |          |                 |               |
| % Comn wa     | an             |        |                     |            | Cost to C  | Cure Ov      | r   | 0               |                |        |        |       |    |      |      |    |          |                 |               |
|               |                |        |                     |            | Cost to C  | Cure Ov      | r Commen  | t               |                |        |        |       |    |      |      |    |          |                 |               |
|               |                | BIII   | DINC & VARD         | ITEMS(I    |            |              | NC FY1  | DA FFAT         | URFS(R)        |        |        |       |    |      |      |    |          |                 |               |
| Code I        | Descripti      | on     | Sub Sub Descript    | I/R Units  | Unit Price | Vr (         | $\frac{10}{5}$ de Dn R  | t Cnd %         | Ind Apr Value  | _      |        |       |    |      |      |    |          |                 |               |
| SHD1 She      | ed             | F      | <b>R</b> Frame      | L 725      | 11.00      | 1999 3       |   | 6 75            | 6.000          | _      |        |       |    |      |      |    |          |                 |               |
| SHD1 She      | ed             | F      | R Frame             | L 382      | 11.00      | 1999 3       |   | 6 75            | 3,200          |        |        |       |    |      |      |    |          |                 |               |
| SHD1 She      | ed             | F      | <b>FR</b> Frame     | L 336      | 11.00      | 1999 3       |   | 6 75            | 2,800          |        |        |       |    |      |      |    |          |                 |               |
|               |                |        |                     |            | 1          |              |   |                 |                |        |        |       |    |      |      |    |          |                 |               |
|               |                |        |                     |            | 1          |              |   |                 |                |        |        |       |    | Na   |      |    | n Deeerd |                 |               |
|               |                |        |                     |            | 1          |              |   |                 |                |        |        |       |    | NO   | Phot | 00 | n Record |                 |               |
|               |                |        |                     |            | 1          |              |   |                 |                |        |        |       |    |      |      |    |          |                 |               |
|               |                |        |                     |            | ZA CTIMA   | ADV          | TECTIO  |                 |                | _      |        |       |    |      |      |    |          |                 |               |
| Code          |                | De     | scription           | Living Are | Pa Gross   | Area         | Eff Area  | Unit Cost       | Undeprec Value |        |        |       |    |      |      |    |          |                 |               |
| BAS           | First Fl       | oor    |                     | 4,4        | 10         | 4,410        |   | 127.6           | 51 562,76      | 5      |        |       |    |      |      |    |          |                 |               |
|               |                |        |                     |            |            |              |   |                 |                |        |        |       |    |      |      |    |          |                 |               |
|               |                |        |                     |            |            |              |   |                 |                |        |        |       |    |      |      |    |          |                 |               |
|               |                |        |                     |            |            |              |   |                 |                |        |        |       |    |      |      |    |          |                 |               |
|               |                |        |                     |            |            |              |   |                 |                |        |        |       |    |      |      |    |          |                 |               |
|               |                |        |                     |            |            |              |   |                 |                |        |        |       |    |      |      |    |          |                 |               |
|               |                |        |                     |            |            |              |   |                 |                |        |        |       |    |      |      |    |          |                 |               |
|               |                |        |                     |            |            |              |   |                 |                |        |        |       |    |      |      |    |          |                 |               |
|               | Ttl            | Gros   | s Liv/Lease Area.   | 4.4        | 10         | 4.410        |   |                 | 562.76         | 5      |        |       |    |      |      |    |          |                 |               |
| •             | 1              |        |                     |            |            |              |   | •               |                |        |        |       |    |      |      |    |          |                 |               |

# Westport CT - CityMap



INDUSTRIAL DIESEL GENERATOR SET

EPA Certified Stationary Emergency

### **STANDBY POWER RATING**

80 kW, 100 kVA, 60 Hz

PRIME POWER RATING\* 72 kW, 90 kVA, 60 Hz



\*Built in the USA using domestic and foreign parts

\*EPA Certified Prime ratings are not available in the U.S. or its Territories.

\*\*Certain options or customization may not hold certification valid.

Image used for illustration purposes only

### **CODES AND STANDARDS**

Generac products are designed to the following standards:



UL2200, UL508, UL142, UL498



NFPA70, 99, 110, 37



NEC700, 701, 702, 708



ISO9001, 8528, 3046, 7637, Pluses #2b, 4



NEMA ICS10, MG1, 250, ICS6, AB1



ANSI C62.41

### **POWERING AHEAD**

For over 50 years, Generac has led the industry with innovative design and superior manufacturing.

Generac ensures superior quality by designing and manufacturing most of its generator components, including alternators, enclosures and base tanks, control systems and communications software.

Generac's gensets utilize a wide variety of options, configurations and arrangements, allowing us to meet the standby power needs of practically every application.

Generac searched globally to ensure the most reliable engines power our generators. We choose only engines that have already been proven in heavy-duty industrial application under adverse conditions.

Generac is committed to ensuring our customers' service support continues after their generator purchase.

INDUSTRIAL DIESEL GENERATOR SET

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### **STANDARD FEATURES**

### **ENGINE SYSTEM**

### General

- Oil Drain Extension
- Air Cleaner
- Fan Guard
- Stainless Steel flexible exhaust connection
- Critical Exhaust Silencer (enclosed only)
- · Factory Filled Oil
- Radiator Duct Adapter (open set only)

### **Fuel System**

- · Fuel lockoff solenoid
- Primary fuel filter

### **Cooling System**

- Closed Coolant Recovery System
- UV/Ozone resistant hoses
- Factory-Installed Radiator
- Radiator Drain Extension
- 50/50 Ethylene glycol antifreeze
- 120 VAC Coolant Heater

### **Engine Electrical System**

- · Battery charging alternator
- Battery cables
- Battery tray
- Solenoid activated starter motor
- Rubber-booted engine electrical connections

GENERAC

· Programmable Crank Limiter

• 7-Day Programmable Exerciser

• Digital H Control Panel - Dual 4x20 Display

· Special Applications Programmable PLC

**Control Panel** 

RS-232/485

· All-Phase Sensing DVR

Low Fuel Pressure Indication

• 2-Wire Start Compatible

· Full System Status

• Power Output (kW)

• Utility Monitoring

**CONTROL SYSTEM** 

### ALTERNATOR SYSTEM

- UL2200 GENprotect™
- 12 leads (3-phase, non 600 V)
- Class H insulation material
- Vented rotor
- 2/3 pitch
- Skewed stator
- Auxiliary voltage regulator power winding
- Amortisseur winding
- Brushless Excitation
- Sealed Bearings
- Automated manufacturing (winding, insertion, lacing, varnishing)
- Rotor dynamically spin balanced
- Full load capacity alternator
- · Protective thermal switch

### **GENERATOR SET**

- Internal Genset Vibration Isolation
- · Separation of circuits high/low voltage
- Separation of circuits multiple breakers
- Silencer Heat Shield
- · Wrapped Exhaust Piping
- Silencer housed in discharge hood (enclosed only)
- Standard Factory Testing
- 2 Year Limited Warranty (Standby rated Units)
- 1 Year Limited Warranty (Prime rated Units)
- · Silencer mounted in the discharge hood (enclosed only)
- Power Factor
- kW Hours, Total & Last Run
- Real/Reactive/Apparent Power
- · All Phase AC Voltage
- All Phase Currents
- Oil Pressure
- Coolant Temperature
- Coolant Level
- Engine Speed
- Battery Voltage
- Frequency
- Date/Time Fault History (Event Log)
- Isochronous Governor Control
- Waterproof/sealed Connectors
- Audible Alarms and Shutdowns
- Not in Auto (Flashing Light)
- Auto/Off/Manual Switch
- E-Stop (Red Mushroom-Type)
- NFPA110 Level I and II (Programmable)
  Customizable Alarms, Warnings, and
- Customizable Alarnis, warnings, al Events
- Modbus protocol
- Predictive Maintenance algorithm
- Sealed Boards
- Password parameter adjustment protection

### **ENCLOSURE (IF SELECTED)**

- Rust-proof fasteners with nylon washers to protect finish
- · High performance sound-absorbing material
- Gasketed doors
- Stamped air-intake louvers
- · Air discharge hoods for radiator-upward pointing
- · Stainless steel lift off door hinges
- · Stainless steel lockable handles
- Rhino Coat<sup>™</sup> Textured polyester powder coat

### TANKS (IF SELECTED)

- UL 142
- Double wall
- Vents
- Sloped top
- Sloped bottom
- Factory pressure tested (2 psi)
- Rupture basin alarm

Single point ground

on the display

Alarms

15 channel data logging

Pressure Shutdown)

High Temp Shutdown)

• Low Fuel Pressure Alarm

Battery Voltage Warning

during alarms & warnings

speed Shutdown)

state conditions

•

codes)

Shutdown)

0.2 msec high speed data logging

• Oil Pressure (Pre-programmable Low

Coolant Temperature (Pre-programmed

Engine Speed (Pre-programmed Over

· Alarms & warnings time and date stamped

Snap shots of key operation parameters

Alarms & warnings for transient and steady

Alarms and warnings spelled out (no alarm

SPEC SHEET

2 OF 6

Coolant Level (Pre-programmed Low Level

Alarm information automatically comes up

- Fuel level
- Check valve in supply and return lines
- Rhino Coat<sup>™</sup>- Textured polyester powder coat
  Stainless hardware

INDUSTRIAL DIESEL GENERATOR SET

EPA Certified Stationary Emergency



### **CONFIGURABLE OPTIONS**

### **ENGINE SYSTEM**

**General** O Oil Heater O Industrial Exhaust Silencer

### **Fuel System**

O Flexible fuel lines O Primary fuel filter

### **Engine Electrical System**

- O 10A UL battery charger
- O 2.5A UL battery charger
- O Battery Warmer

### **ALTERNATOR SYSTEM**

- O Alternator Upsizing
- O Anti-Condensation Heater
- O Tropical coating
- O Permanent Magnet Excitation

### **ENGINEERED OPTIONS**

### **ENGINE SYSTEM**

- O Coolant heater ball valves
- O Block Heaters
- O Fluid containment pans

### **ALTERNATOR SYSTEM**

O 3rd Breaker Systems

### **CONTROL SYSTEM**

O Spare inputs (x4) / outputs (x4) - H Panel OnlyO Battery Disconnect Switch

### **CIRCUIT BREAKER OPTIONS**

- O Main Line Circuit Breaker
- O 2nd Main Line Circuit Breaker
- O Shunt Trip and Auxiliary Contact
- O Electronic Trip Breaker

### GENERATOR SET

- Gen-Link Communications Software (English Only)
- O IBC Seismic Certification
- O 8 Position Load Center
- O 2 Year Extended Warranty
- O 5 Year Warranty
- O 5 Year Extended Warranty

### ENCLOSURE

- O Weather Protected
- O Level 1 Sound Attenuation O Level 2 Sound Attenuation
- O Steel Enclosure
- O Aluminum Enclosure
- O 150 MPH Wind Kit
- O 12 VDC Enclosure Lighting Kit
- O 120 VAC Enclosure Lighting Kit
- O AC/DC Enclosure Lighting Kit
- O Door Alarm Switch

### **GENERATOR SET**

O Special Testing

### ENCLOSURE

O Motorized DampersO Door switched for intrusion alertO Enclosure ambient heaters

### TANKS (Size on last page)

- O Electrical Fuel Level
- O Mechanical Fuel Level
- O 8" Fill Extension
- O 13" Fill Extension
- O 19" Fill Extension

### **CONTROL SYSTEM**

- O 21-Light Remote Annunciator
- O Remote Relay Panel (8 or 16)
- O Oil Temperature Sender with Indication Alarm
- Remote E-Stop (Break Glass-Type, Surface Mount)
- O Remote E-Stop (Red Mushroom-Type, Surface Mount)
- O Remote E-Stop (Red Mushroom-Type, Flush Mount)
- O Remote Communication Modem
- O Remote Communication Ethernet
- O 10A Run Relay
- O Ground Fault Indication and Protection Functions

### TANKS

O Overfill Protection Valve

- O UL2085 Tank
- O ULC S-601 Tank
- O Stainless Steel Tank
- O Special Fuel Tanks (MIDEQ and FL DEP/DERM, etc.)
- O Vent Extensions

**RATING DEFINITIONS** 

Standby - Applicable for a varying emergency load for the duration of a utility power outage with no overload capability.

Prime - Applicable for supplying power to a varying load in lieu of utility for an unlimited amount of running time. A 10% overload capacity is available for 1 out of every 12 hours. The Prime Power option is only available on International applications. Power ratings in accordance with ISO 8528-1, Second Edition

INDUSTRIAL DIESEL GENERATOR SET

EPA Certified Stationary Emergency

### **APPLICATION AND ENGINEERING DATA**

### **ENGINE SPECIFICATIONS**

| General                             |                          | Cooling System                  |                                 |
|-------------------------------------|--------------------------|---------------------------------|---------------------------------|
| Make                                | lveco/FPT                | Cooling System Type             | Closed                          |
| EPA Emissions Compliance            | Stationary Emergency     | Water Pump                      | Belt Driven Centrifugal         |
| EPA Emissions Reference             | See Emissions Data Sheet | Fan Type                        | Pusher                          |
| Cylinder #                          | 4                        | Fan Speed (rpm)                 | 2538                            |
| Туре                                | In-Line                  | Fan Diameter mm (in)            | 660.4 (26)                      |
| Displacement - L (cu In)            | 4.5 (274.6)              | Coolant Heater Wattage          | 1500                            |
| Bore - mm (in)                      | 105 (4.1)                | Coolant Heater Standard Voltage | 120 V /240 V                    |
| Stroke - mm (in)                    | 132 (5.2)                |                                 |                                 |
| Compression Ratio                   | 17.5:1                   |                                 |                                 |
| Intake Air Method                   | Turbocharged/Aftercooled | Fuel System                     |                                 |
| Cylinder Head Type                  | 2 Valve                  | Euel Type                       | Ultra Low Sulfur Diesel Fuel    |
| Piston Type                         | Aluminium                | Fuel Specifications             | ASTM                            |
| Crankshaft Type                     | Forged Steel             | Fuel Filtering (microns)        | 5                               |
|                                     |                          | Fuel Injection                  | Stanadyne                       |
| Engine Governing                    |                          | Fuel Pump Type                  | Engine Driven Gear              |
| Governor                            | Electronic Isochronous   | Injector Type                   | Mechanical                      |
| Frequency Regulation (Steady State) | +/- 0.25%                | Fuel Supply Line mm (in)        | 12.7 (0.5) NPT                  |
| Lubrication System                  |                          | Fuel Return Line mm (in)        | 12.7 (0.5) NPT                  |
|                                     | Coor                     |                                 |                                 |
|                                     |                          | Engine Electrical System        |                                 |
|                                     |                          | Custom Vieltage                 |                                 |
| Grankcase Gapacity - L (qts)        | 13.0 (14.4)              | System voltage                  |                                 |
|                                     |                          | Ballery Gharging Alternator     | 20 A                            |
|                                     |                          | Battery Size                    | See Battery Index<br>0161970SBY |
|                                     |                          | Battery Voltage                 | 12 VDC                          |
|                                     |                          | Ground Polarity                 | Negative                        |

### ALTERNATOR SPECIFICATIONS

| Standard Model                      | 390       |
|-------------------------------------|-----------|
| Poles                               | 4         |
| Field Type                          | Revolving |
| Insulation Class - Rotor            | Н         |
| Insulation Class - Stator           | Н         |
| Total Harmonic Distortion           | <3%       |
| Telephone Interference Factor (TIF) | <50       |

| Standard Excitation                | Synchronous Brushless  |
|------------------------------------|------------------------|
| Bearings                           | One-Pre Lubed & Sealed |
| Coupling                           | Direct, Flexible Disc  |
| Load Capacity - Standby            | 100%                   |
| Prototype Short Circuit Test       | Yes                    |
| Voltage Regulator Type             | Digital                |
| Number of Sensed Phases            | 3                      |
| Regulation Accuracy (Steady State) | ±0.25%                 |



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INDUSTRIAL DIESEL GENERATOR SET

EPA Certified Stationary Emergency

### **OPERATING DATA**

### POWER RATINGS

|                                 |       | Standby   |
|---------------------------------|-------|-----------|
| Single-Phase 120/240 VAC @1.0pf | 80 kW | Amps: 333 |
| Three-Phase 120/208 VAC @0.8pf  | 80 kW | Amps: 278 |
| Three-Phase 120/240 VAC @0.8pf  | 80 kW | Amps: 241 |
| Three-Phase 277/480 VAC @0.8pf  | 80 kW | Amps: 120 |
| Three-Phase 346/600 VAC @0.8pf  | 80 kW | Amps: 96  |

### STARTING CAPABILITIES (sKVA)

|                   |           |     |     |     |     |     | sKVA vs. Vo | oltage Dip |     |        |        |     |     |
|-------------------|-----------|-----|-----|-----|-----|-----|-------------|------------|-----|--------|--------|-----|-----|
|                   |           |     |     | 480 | VAC |     |             |            |     | 208/24 | 40 VAC |     |     |
| <u>Alternator</u> | <u>kW</u> | 10% | 15% | 20% | 25% | 30% | 35%         | 10%        | 15% | 20%    | 25%    | 30% | 35% |
| Standard          | 80        | 59  | 88  | 117 | 147 | 176 | 205         | 44         | 66  | 88     | 110    | 132 | 154 |
| Upsize 1          | 100       | 79  | 118 | 157 | 197 | 236 | 275         | 59         | 89  | 118    | 148    | 177 | 206 |
| Upsize 2          | 130       | 116 | 174 | 232 | 290 | 348 | 406         | 87         | 131 | 174    | 218    | 261 | 305 |

### **FUEL CONSUMPTION RATES\***

|  | Diesel - g                               | al/hr (l/hr)                              |
|--|--|---|
| Fuel Pump Lift - ft (m)                    | Percent Load                             | Standby                                   |
| 3 (1)                                      | 25%                                      | 2.1 (7.9)                                 |
|  | 50%                                      | 3.7 (14.0)                                |
| Total Fuel Pump Flow (Combustion + Return) | 75%                                      | 5.2 (19.7)                                |
| 13.6 gal/hr                                | 100%                                     | 6.3 (23.8)                                |
|  | * Fuel supply installation must accommod | late fuel consumption rates at 100% load. |

#### COOLING

|  |                                  | Standby      |
|--|----------------------------------|--------------|
| Coolant Flow per Minute                  | gal/min (l/min)                  | 32.7 (123.8) |
| Coolant System Capacity                  | gal (L)                          | 4.5 (17.44)  |
| Heat Rejection to Coolant                | BTU/hr                           | 232,270      |
| Inlet Air                                | cfm (m <sup>3</sup> /hr)         | 6360 (180)   |
| Max. Operating Radiator Air Temp         | F <sup>o</sup> (C <sup>o</sup> ) | 122 (50)     |
| Max. Ambient Temperature (before derate) | F <sup>o</sup> (C <sup>o</sup> ) | 104 (40)     |
| Maximum Radiator Backpressure            | in H <sub>2</sub> 0              | 0.5          |

### **COMBUSTION AIR REQUIREMENTS**

| ENGINE                   |                |            | EXHAUST                           |                           |             |  |
|--------------------------|----------------|------------|-----------------------------------|---------------------------|-------------|--|
|                          |                | Standby    |                                   |                           | Standby     |  |
| Rated Engine Speed       | rpm            | 1800       | Exhaust Flow (Rated Output)       | cfm (m <sup>3</sup> /min) | 782 (22.14) |  |
| Horsepower at Rated kW** | hp             | 131        | Max. Backpressure (Post Silencer) | inHg (Kpa)                | 1.5 (5.1)   |  |
| Piston Speed             | ft/min (m/min) | 1559 (475) | Exhaust Temp (Rated Output)       | °F (°C)                   | 887 (475)   |  |
| BMEP                     | psi            | 210        | Exhaust Outlet Size (Open Set)    | mm (in)                   | 76.2 (3.0)  |  |

Standby

306 (8.67)

\*\* Refer to "Emissions Data Sheet" for maximum bHP for EPA and SCAQMD permitting purposes.

Deration – Operational characteristics consider maximum ambient conditions. Derate factors may apply under atypical site conditions. Please consult a Generac Power Systems Industrial Dealer for additional details. All performance ratings in accordance with ISO3046, BS5514, ISO8528 and DIN6271 standards.

Flow at Rated Power cfm (m<sup>3</sup>/min)



INDUSTRIAL DIESEL GENERATOR SET

EPA Certified Stationary Emergency



### **DIMENSIONS AND WEIGHTS\***





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| OPEN SE           | Г                             |  |                               |
|-------------------|-------------------------------|--|-------------------------------|
| RUN TIME<br>HOURS | USABLE<br>CAPACITY<br>GAL (L) | L x W x H in (mm)                        | WT lbs (kg) - Tank & Open Set |
| NO TANK           | -                             | 93 (2362.2) x 40 (1016) x 49 (1244.6)    | 2425 (1100)                   |
| 13                | 79 (299)                      | 93 (2362.2) x 40 (1016) x 62 (1574.8)    | 2947 (1201)                   |
| 30                | 189 (715.4)                   | 93 (2362.2) x 40 (1016) x 74 (1879.6)    | 3183 (1444)                   |
| 48                | 300 (1135.6)                  | 93 (2362.2) x 40 (1016) x 86 (2184.4)    | 3407 (1545)                   |
| 56                | 350 (1325)                    | 110 (2794) x 40 (1016) x 86 (2184.4)     | NA                            |
| 81                | 510 (1930.5)                  | 117 (2971.8) x 47 (1193.8) x 86 (2184.4) | 3790 (1719)                   |
| 93                | 589 (2229.6)                  | 128 (3251.2) x 49 (1244.6) x 86 (2184.4) | 4269 (1936)                   |

### STANDARD ENCLOSURE

| RUN TIME | USABLE       |  | WT lbs (kg) - | Enclosure Only |
|----------|--------------|--|---------------|----------------|
| HOURS    | GAL (L)      |  | Steel         | Aluminum       |
| NO TANK  | -            | 112 (2844.8) x 41 (1041.4) x 56 (1422.4) | _             |                |
| 13       | 79 (299)     | 112 (2844.8) x 41 (1041.4) x 69 (1752.6) |               |                |
| 30       | 189 (715.4)  | 112 (2844.8) x 41 (1041.4)x 81 (2057.4)  | -             |                |
| 48       | 300 (1135.6) | 112 (2844.8) x 41 (1041.4) x 93 (2362.2) | 425 (193)     | 155 (70)       |
| 56       | 350 (1325)   | 112 (2844.8) x 41 (1041.4) x 93 (2362.2) | -             |                |
| 81       | 510 (1930.5) | 117 (2971.8) x 47 (1193.8) x 93 (2362.2) |               |                |
| 93       | 589 (2229.6) | 128 (3251.2) x 49 (1244.6) x 93 (2362.2) | -             |                |

### LEVEL 1 ACOUSTIC ENCLOSURE

| HOURS GAL (L) Steel Aluminum   | RUN TIME | USABLE       | 3LE WT II<br>CITY L x W x H in (mm)<br>(L) S |           | (kg) - Enclosure Only<br>!l Aluminum<br>204) 285 (129) |
|--|----------|--------------|--|-----------|--|
| NO TANK - 130 (3302) x 41 (1041.4) x 56 (1422.4)                           | HOURS    | GAL (L)      |  |           | Aluminum   |
|  | NO TANK  | -            | 130 (3302) x 41 (1041.4) x 56 (1422.4)       | _         |  |
| 13 79 (299) 130 (3302) x 41 (1041.4) x 69 (1752.6)                         | 13       | 79 (299)     | 130 (3302) x 41 (1041.4) x 69 (1752.6)       | _         |  |
| 30 189 (715.4) 130 (3302) x 41 (1041.4) x 81 (2057.4)                      | 30       | 189 (715.4)  | 130 (3302) x 41 (1041.4) x 81 (2057.4)       | _         |  |
| 48 300 (1135.6) 130 (3302) x 41 (1041.4) x 93 (2362.2) 450 (204) 285 (129) | 48       | 300 (1135.6) | 130 (3302) x 41 (1041.4) x 93 (2362.2)       | 450 (204) | 285 (129)  |
| 56 350 (1325) 130 (3302) x 41 (1041.4) x 93 (2362.2)                       | 56       | 350 (1325)   | 130 (3302) x 41 (1041.4) x 93 (2362.2)       | _         |  |
| 81 510 (1930.5) 130 (3302) x 47 (1193.8) x 93 (2362.2)                     | 81       | 510 (1930.5) | 130 (3302) x 47 (1193.8) x 93 (2362.2)       | _         |  |
| 93 589 (2229.6) 130 (3302) x 49 (1244.6) x 93 (2362.2)                     | 93       | 589 (2229.6) | 130 (3302) x 49 (1244.6) x 93 (2362.2)       |           |  |

### LEVEL 2 ACOUSTIC ENCLOSURE

| RUN TIME | USABLE       | L v W v H in (mm)                         | WT lbs (kg) - | Enclosure Only |
|----------|--------------|---|---------------|----------------|
| HOURS    | GAL (L)      |   | Steel         | Aluminum       |
| NO TANK  | -            | 112 (2844.8) x 41 (1041.4) x 69 (1752.6)  | _             |                |
| 13       | 79 (299)     | 112 (2844.8) x 41 (1041.4) x 82 (2082.8)  |               |                |
| 30       | 189 (715.4)  | 112 (2844.8) x 41 (1041.4) x 94 (2387.6)  |               |                |
| 48       | 300 (1135.6) | 112 (2844.8) x 41 (1041.4) x 106 (2692.4) | 625 (284)     | 395 (180)      |
| 56       | 350 (1325)   | 112 (2844.8) x 41 (1041.4) x 106 (2692.4) |               |                |
| 81       | 510 (1930.5) | 117 (2971.8) x 47 (1193.8) x 106 (2692.4) |               |                |
| 93       | 589 (2229.6) | 128 (3251.2) x 49 (1244.6) x 106 (2692.4) |               |                |

\*All measurements are approximate and for estimation purposes only. Sound dBA can be found on the sound data sheet. Enclosure Only weight is added to Tank & Open Set weight to determine total weight.

Specification characteristics may change without notice. Dimensions and weights are for preliminary purposes only. Please consult a Generac Power Systems Industrial Dealer for detailed installation drawings.

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### YOUR FACTORY RECOGNIZED GENERAC INDUSTRIAL DEALER



### **AMERICAN TOWER®**

ATC SITE NAME: WSPT-WESTPORT REBUILD CT SITE NUMBER: 310968 SITE ADDRESS: 180A BAYBERRY LANE WESTPORT, CT 06880



LOCATION MAP

## SHARED GENERATOR PROGRAM ANCHOR TENANT

| COMPLIANCE CODE   | PROJECT SUMMARY   | PROJECT DESCRIPTION  |              | SHEET INDEX                            |      |          |     |
|---|---|--|--------------|--|------|----------|-----|
| ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED<br>IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE | SITE ADDRESS:   | THE PROPOSED PROJECT INSTALLS AN OPTIONAL STANDBY<br>GENERATOR SYSTEM AUTOMATIC TRANSFER SWITCH                            | SHEET<br>NO: | DESCRIPTION:                           | REV: | DATE:    | BY: |
| FOLLOWING CODES AS ADOPTED BY THE LOCAL<br>GOVERNMENT AUTHORITIES. NOTHING IN THESE PLANS IS          | 180A BAYBERRY LANE<br>WESTPORT. CT 06880  | GENERATOR AUXILIARY POWER DISTRIBUTION, AND REMOTE   | G-001        | TITLE SHEET                            | 1    | 12/04/18 | MG  |
| TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.   |   | COMMUNICATION TOWER TENANT.  | G-002        | GENERAL NOTES                          | 0    | 09/13/18 | TC  |
|   |   | PROJECT NOTES  | C-101        | SITE PLAN                              | 0    | 09/13/18 | тс  |
| 1. INTERNATIONAL BUILDING CODE (IBC)  | LATITUDE: 41.17166667<br>LONGITUDE: -73.32846667<br>GROUND ELEVATION: 250' AMSL |  | C-501        | CONCRETE PAD DETAILS                   | 0    | 09/13/18 | TC  |
| 2. NATIONAL ELECTRIC CODE (NEC)   |   | THE FACILITY IS ONNATED.     A TECHNICIAN WILL VISIT THE SITE ADDROXIMATELY ONCE   | E-601        | ELECTRICAL ONE-LINE AND WIRING DETAILS | 0    | 09/13/18 | TC  |
| 3. LOCAL BUILDING CODE  |   | A MONTH FOR ROUTINE INSPECTION AND MAINTENANCE.  |              |  |      |          |     |
| 4. CITY/COUNTY ORDINANCES   |   | <ol> <li>THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT LAND<br/>DISTURBANCE OR EFFECT OF STORM WATER DRAINAGE.</li> </ol> |              |  |      |          |     |
|   |   | <ol> <li>NO SANITARY SEWER, POTABLE WATER OR TRASH<br/>DISPOSAL IS REQUIRED.</li> </ol>                                    |              |  |      |          |     |
|   | PROJECT TEAM  | 5. HANDICAP ACCESS IS NOT REQUIRED.  |              |  |      |          |     |
|   | ATC REGIONAL NETWORK DEVELOPMENT PROJECT MANAGER:                               |  |              |  |      |          |     |
| UTILITY COMPANIES   | GREG CSAPO<br>(919) 749-6927  |  |              |  |      |          |     |
|   | ATC NETWORK OPERATIONS CENTER:  |  |              |  |      |          |     |
| POWER COMPANY: NORTHEAST UTILITIES<br>PHONE: (800) 286-5000   | (877) 518-6937  |  |              |  |      |          |     |
| TELEPHONE COMPANY: FRONTIER COMMUNICATIONS  |   | PROJECT LOCATION DIRECTIONS  | -            |  |      |          |     |
| 1110NL. (000) 321-0102  | 10 PRESIDENTIAL WAY   |  |              |  |      |          |     |
|   | PROPERTY OWNER:   |  |              |  |      |          |     |
|   | WESTPORT TOWN OF  | FROM BRIDGEPORT, CT:   |              |  |      |          |     |
|   | WESTPORT, CT 06880  | GET ON I-95 S FROM MAIN ST AND NORTH FRONTAGE ROAD.<br>AFTER 0.9 MILES FOLLOW I-95 S TO PEASE AVE IN FAIRFIELD.            |              |  |      |          |     |
|   | ENGINEERED BY:  | TAKE EXIT 19 FROM I-95 S. AFTER 5.5 MILES TAKE N BULKLEY<br>AVE AND BAYBERRY LN TO YOUR DESTINATION IN WESTPORT.           |              |  | _    |          |     |
| Know what's below.  | ATC TOWER SERVICES<br>3500 REGENCY PARKWAY SUITE 100<br>CORPL NIC 37512         | AFTER 3.9 MILES YOU WILL ARRIVE AT YOUR DESTINATION.   |              |  |      |          |     |
| Can before you dig.   | GART, NG 2/316  |  |              |  |      |          |     |



#### GENERAL CONSTRUCTION NOTES:

- ALL WORK SHALL CONFORM TO ALL CURRENT APPLICABLE FEDERAL, STATE, AND LOCAL CODES, INCLUDING ANSI/EIA/TIA-222, AND COMPLY WITH ATC MASTER SPECIFICATIONS.
- 2. CONTRACTOR SHALL CONTACT LOCAL 811 FOR IDENTIFICATION OF UNDERGROUND UTILITIES PRIOR TO START OF CONSTRUCTION.
- CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL REQUIRED INSPECTIONS. 3.
- ALL DIMENSIONS TO, OF, AND ON EXISTING BUILDINGS, DRAINAGE STRUCTURES, AND SITE IMPROVEMENTS SHALL BE VERIFIED IN FIELD BY CONTRACTOR WITH ALL DISCREPANCIES REPORTED TO THE ENGINEER
- DO NOT CHANGE SIZE OR SPACING OF STRUCTURAL ELEMENTS. 5
- DETAILS SHOWN ARE TYPICAL; SIMILAR DETAILS APPLY TO SIMILAR CONDITIONS UNLESS 6.
- 7. THESE DRAWINGS DO NOT INCLUDE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY WHICH SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR
- CONTRACTOR SHALL BRACE STRUCTURES UNTIL ALL STRUCTURAL ELEMENTS NEEDED FOR STABILITY ARE INSTALLED. THESE ELEMENTS ARE AS FOLLOWS: LATERAL BRACING, ANCHOR BOLTS, ETC
- CONTRACTOR SHALL DETERMINE EXACT LOCATION OF EXISTING UTILITIES, GROUNDS DRAINS, 9. DRAIN PIPES, VENTS, ETC, BEFORE COMMENCING WORK
- INCORRECTLY FABRICATED, DAMAGED, OR OTHERWISE MISFITTING OR NONCONFORMING 10. MATERIALS OR CONDITIONS SHALL BE REPORTED TO THE ATC CM PRIOR TO REMEDIAL OR CORRECTIVE ACTION. ANY SUCH REMEDIAL ACTION SHALL REQUIRE WRITTEN APPROVAL BY THE ATC CM PRIOR TO PROCEEDING.
- 11. EACH CONTRACTOR SHALL COOPERATE WITH THE ATC CM, AND COORDINATE HIS WORK WITH THE WORK OF OTHERS
- 12. CONTRACTOR SHALL REPAIR ANY DAMAGE CAUSED BY CONSTRUCTION OF THIS PROJECT TO MATCH EXISTING PRE-CONSTRUCTION CONDITIONS TO THE SATISFACTION OF THE ATC CONSTRUCTION MANAGER.
- 13. ALL CABLE/CONDUIT ENTRY/EXIT PORTS SHALL BE WEATHERPROOFED DURING INSTALLATION USING A SILICONE SEALANT.
- 14. WHERE EXISTING CONDITIONS DO NOT MATCH THOSE SHOWN IN THIS PLAN SET, CONTRACTOR SHALL NOTIFY THE ATC CONSTRUCTION MANAGER IMMEDIATELY
- CONTRACTOR SHALL ENSURE ALL SUBCONTRACTORS ARE PROVIDED WITH A COMPLETE AND CURRENT SET OF DRAWINGS AND SPECIFICATIONS FOR THIS PROJECT.
- CONTRACTOR SHALL REMOVE ALL RUBBISH AND DEBRIS FROM THE SITE AT THE END OF EACH 16. DAY
- CONTRACTOR SHALL COORDINATE WORK SCHEDULE WITH LANDLORD AND TAKE PRECAUTIONS TO MINIMIZE IMPACT AND DISRUPTION OF OTHER OCCUPANTS OF THE FACILITY.
- CONTRACTOR SHALL FURNISH ATC WITH A PDF MARKED UP AS-BUILT SET OF DRAWINGS UPON 18. COMPLETION OF WORK
- PRIOR TO SUBMISSION OF BID. CONTRACTOR SHALL COORDINATE WITH ATC CM TO DETERMINE 19. WHAT, IF ANY, ITEMS WILL BE PROVIDED. ALL ITEMS NOT PROVIDED SHALL BE PROVIDED AND INSTALLED BY THE CONTRACTOR. CONTRACTOR WILL INSTALL ALL ITEMS PROVIDED.
- PRIOR TO SUBMISSION OF BID, CONTRACTOR SHALL COORDINATE WITH ATC CONSTRUCTION 20. MANAGER TO DETERMINE IF ANY PERMITS WILL BE OBTAINED BY ATC. ALL REQUIRED PERMITS NOT OBTAINED BY ATC MUST BE OBTAINED, AND PAID FOR, BY THE CONTRACTOR.
- CONTRACTOR SHALL INSTALL ALL SITE SIGNAGE IN ACCORDANCE WITH ATC SPECIFICATIONS 21 AND REQUIREMENTS.
- CONTRACTOR SHALL SUBMIT ALL SHOP DRAWINGS TO ATC FOR REVIEW AND APPROVAL PRIOR 22. TO FABRICATION
- ALL FOUIPMENT SHALL BE INSTALLED ACCORDING TO MANUFACTURER'S SPECIFICATIONS AND 23. LOCATED ACCORDING TO ATC SPECIFICATIONS, AND AS SHOWN IN THESE PLANS.
- THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE 24 CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
- CONTRACTOR SHALL NOTIFY ATC CM A MINIMUM OF 48 HOURS IN ADVANCE OF POURING 25. CONCRETE OR BACKFILLING ANY UNDERGROUND UTILITIES, FOUNDATIONS OR SEALING ANY WALL, FLOOR OR ROOF PENETRATIONS FOR ENGINEERING REVIEW AND APPROVAL
- CONTRACTOR SHALL BE RESPONSIBLE FOR SITE SAFETY INCLUDING COMPLIANCE WITH ALL APPLICABLE OSHA STANDARDS AND RECOMMENDATIONS AND SHALL PROVIDE ALL NECESSARY SAFETY DEVICES INCLUDING PPE AND PPM AND CONSTRUCTION DEVICES SUCH AS WELDING AND FIRE PREVENTION. TEMPORARY SHORING. SCAFFOLDING. TRENCH BOXES/SLOPING. BARRIERS ETC.
- 27. THE CONTRACTOR SHALL PROTECT AT HIS OWN EXPENSE, ALL EXISTING FACILITIES AND SUCH OF HIS NEW WORK LIABLE TO INJURY DURING THE CONSTRUCTION PERIOD. ANY DAMAGE CAUSED BY NEGLECT ON THE PART OF THIS CONTRACTOR OR HIS REPRESENTATIVES, OR BY THE ELEMENTS DUE TO NEGLECT ON THE PART OF THIS CONTRACTOR OR HIS

REPRESENTATIVES. EITHER TO THE EXISTING WORK, OR TO HIS WORK OR THE WORK OF ANY OTHER CONTRACTOR. SHALL BE REPAIRED AT HIS EXPENSE TO THE OWNER'S SATISFACTION

- 28. ALL WORK SHALL BE INSTALLED IN A FIRST CLASS, NEAT AND WORKMANLIKE MANNER BY MECHANICS SKILLED IN THE TRADE INVOLVED. THE QUALITY OF WORKMANSHIP SHALL BE SUBJECT TO THE APPROVAL OF THE ATC CM. ANY WORK FOUND BY THE ATC CM TO BE OF INFERIOR QUALITY AND/OR WORKMANSHIP SHALL BE REPLACED AND/OR REWORKED AT CONTRACTOR EXPENSE UNTIL APPROVAL IS OBTAINED.
- 29. IN ORDER TO ESTABLISH STANDARDS OF QUALITY AND PERFORMANCE, ALL TYPES OF MATERIALS LISTED HEREINAETER BY MANUFACTURER'S NAMES AND/OR MANUFACTURER'S CATALOG NUMBER SHALL BE PROVIDED BY THESE MANUFACTURERS AS SPECIFIED.

#### CONCRETE AND REINFORCING STEEL NOTES:

- DESIGN AND CONSTRUCTION OF ALL CONCRETE ELEMENTS SHALL CONFORM TO THE LATEST EDITIONS OF ALL APPLICABLE CODES INCLUDING: ACI 301 "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS", ACI 117 "SPECIFICATIONS FOR TOLERANCES FOR CONCRETE CONSTRUCTION AND MATERIALS", AND ACI 318 "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE "
- MIX DESIGN SHALL BE APPROVED BY ATC CM PRIOR TO PLACING CONCRETE. 2.
- 3. CONCRETE SHALL BE NORMAL WEIGHT, 6 % AIR ENTRAINED (+/- 1.5%) WITH A SLUMP RANGE OF 3-5" AND HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 4000 PSI UNLESS OTHERWISE NOTED
- 4. THE FOLLOWING MATERIALS SHALL BE USED:

PORTLAND CEMENT:

REINFORCEMENT BARS:

REINFORCEMENT.

WATER

ADMIXTURES

ASTM C150, TYPE 2 ASTM A185, PLAIN STEEL WELDED WIRE FABRIC ASTM A615, GRADE 60, DEFORMED NORMAL WEIGHT AGGREGATE: ASTM C33 ASTM C 94/C 94M

- -WATER-REDUCING AGENT: ASTM C 494/C 494M, TYPE A -AIR-ENTERING AGENT ASTM C 260/C 260M -SUPERPLASTICIZER: ASTM C494, TYPE F OR TYPE G -RETARDING: ASTM C 494/C 494M, TYPE B
- 5. MINIMUM CONCRETE COVER FOR REINFORCING STEEL SHALL BE NO LESS THAN 3".
- A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE IN ACCORDANCE WITH ACI 301 SECTION 4.2.4, UNLESS NOTED OTHERWISE.
- INSTALLATION OF CONCRETE EXPANSION/WEDGE ANCHOR SHALL BE PER MANUFACTURER'S 7 WRITTEN RECOMMENDED PROCEDURE. THE ANCHOR BOLT, DOWEL, OR ROD SHALL CONFORM TO MANUFACTURER'S RECOMMENDATION FOR EMBEDMENT DEPTH OR AS SHOWN ON THE DRAWINGS. NO REBAR SHALL BE CUT WITHOUT PRIOR ATC CM APPROVAL WHEN DRILLING HOLES IN CONCRETE
- ADMIXTURES SHALL CONFORM TO THE APPROPRIATE ASTM STANDARD AS REFERENCED IN 8. "METHOD 1" OF ACL301
- DO NOT WELD OR TACK WELD REINFORCING STEEL.
- ALL DOWELS ANCHOR BOLTS EMBEDDED STEEL ELECTRICAL CONDUITS PIPE SLEEVES 10 GROUNDS AND ALL OTHER EMBEDDED ITEMS AND FORMED DETAILS SHALL BE IN PLACE BEFORE START OF CONCRETE PLACEMENT
- 11. REINFORCEMENT SHALL BE COLD BENT WHENEVER BENDING IS REQUIRED.
- 12. DO NOT PLACE CONCRETE IN WATER, ICE, OR ON FROZEN GROUND.
- 13. DO NOT ALLOW REINFORCEMENT, CONCRETE OR SUBBASE TO FREEZE DURING CONCRETE CURING AND SETTING PERIOD, OR FOR A MINIMUM OF 3 DAYS AFTER PLACEMENT.
- 14. FOR COLD-WEATHER(ACI 306) AND HOT-WEATHER(ACI 301M) CONCRETE PLACEMENT, CONFORM TO APPLICABLE ACI CODES AND RECOMMENDATIONS. IN EITHER CASE, MATERIALS CONTAINING CHLORIDE, CALCIUM, SALTS, ETC. SHALL NOT BE USED. PROTECT FRESH CONCRETE FROM WEATHER FOR 7 DAYS, MINIMUM
- 15. ALL CONCRETE SHALL HAVE A "SMOOTH FORM FINISH."
- 16. UNLESS OTHERWISE NOTED:
  - A. ALL REINFORCING STEEL SHALL BE DEFORMED BARS CONFORMING TO ASTM A615/A 615M/A-996, GRADE 60.
  - B. WELDED WIRE FABRIC SHALL CONFORM TO ASTM A185.
- SPLICING OF REINFORCEMENT IS PERMITTED ONLY AT LOCATIONS SHOWN IN THE CONTRACT 17 DRAWINGS OR AS ACCEPTED BY THE ENGINEER. UNLESS OTHERWISE SHOWN OR NOTED REINFORCING STEEL SHALL BE SPLICED TO DEVELOP ITS FULL TENSILE CAPACITY (CLASS A) IN ACCORDANCE WITH ACI 318.
- REINFORCING BAR DEVELOPMENT LENGTHS, AS COMPUTED IN ACCORDANCE WITH ACI 318, 18. FORM THE BASIS FOR BAR EMBEDMENT LENGTHS AND BAR SPLICED LENGTHS SHOWN IN THE

DRAWINGS. APPLY APPROPRIATE MODIFICATION FACTOR COVER AND THE LIKE.

- 19 DETAILING OF REINFORCING STEEL SHALL CONFORM TO FOR DETAILING REINFORCED CONCRETE STRUCTURES" (A
- ALL SLAB CONSTRUCTION SHALL BE CAST MONOLITHICAL CONSTRUCTION JOINTS, UNLESS SHOWN IN THE CONTRA
- LOCATION OF ALL CONSTRUCTION JOINTS ARE SUBJECT 21 CONTRACT DOCUMENTS, CONFORMANCE WITH ACI 318, A DRAWINGS SHOWING LOCATION OF DETAILS OF THE PROF BE SUBMITTED WITH REINFORCING STEEL PLACEMENT DR
- SPLICES OF WWF, AT ALL SPLICED EDGES, SHALL BE SUCH 22. BETWEEN OUTERMOST CROSS WIRES OF EACH FABRIC S OF THE CROSS WIRE PLUS 2 INCHES, NOR LESS THAN 6".
- BAR SUPPORTS SHALL BE ALL-GALVINIZED METAL WITH P 23
- ALL REINFORCEMENT SHALL BE SECURELY TIED IN PLACE 24 CONSTRUCTION TRAFFIC OR CONCRETE. TIE WIRE SHALL INTENDED PURPOSE, BUT NOT LESS THAN NO. 18 GAUGE
- SLAB ON GROUND. 25
  - A. COMPACT SUBGRADE AND ENSURE THERE IS PLACE B. PROVIDE VAPOR BARRIER BENEATH SLAB ON GROU

#### STRUCTURAL STEEL NOTES:

- STRUCTURAL STEEL SHALL CONFORM TO THE LATEST ED FOR THE DESIGN, FABRICATION AND ERECTION OF STRUC
- STRUCTURAL STEEL ROLLED SHAPES, PLATES AND BARS ASTM DESIGNATIONS
  - A. ASTM A-572, GRADE 50 ALL W SHAPES, UNLESS NO
  - B. ASTM A-36 ALL OTHER ROLLED SHAPES, PLATES
  - C. ASTM A-500, GRADE B HSS SECTION (SQUARE, RE
  - D ASTM A-325 TYPE SC OR N ALL BOLTS FOR CONN
  - E. ASTM F-1554 07 ALL ANCHOR BOLTS, UNLESS NO
- ALL EXPOSED STRUCTURAL STEEL MEMBERS SHALL BE H 3 FABRICATION PER ASTM A123, EXPOSED STEEL HARDWAF GALVANIZED PER ASTM A153 OR B695
- ALL FIELD CUT SURFACES, FIELD DRILLED HOLES AND GR PAINT OR GALVANIZATION REMOVAL WAS REQUIRED SHA COATS OF ZRC GALVILITE COLD GALVANIZING COMPOUND MANUFACTURER'S RECOMMENDATIONS
- DO NOT DRILL HOLES THROUGH STRUCTURAL STEEL MEN DETAILED ON STRUCTURAL DRAWINGS

#### CONNECTIONS

- A. ALL WELDING TO BE PERFORMED BY AWS CERTIFIE ACCORDANCE WITH THE LATEST EDITION OF THE
- B. ALL WELDS SHALL BE INSPECTED VISUALLY. 25% O DYE PENETRANT OR MAGNETIC PARTICLE TO MEET D1.1. REPAIR ALL WELDS AS NECESSARY.
- C. INSPECTION SHALL BE PERFORMED BY AN AWS CE
- D. IT IS THE CONTRACTORS RESPONSIBILITY TO PRO REQUIRED BY LOCAL GOVERNING AUTHORITY AND DEPARTMENT DETAIL FOR ANY WELDING ACTIVITY.
- E. ALL ELECTRODES TO BE LOW HYDROGEN, MATCHI UNLESS NOTED OTHERWISE.
- F. MINIMUM WELD SIZE TO BE 0.1875 INCH FILLET WEL
- G. PRIOR TO FIELD WELDING GALVANIZING MATERIAL GALVANIZING 1/2" BEYOND ALL FIELD WELD SURFAC INSPECTION IS COMPLETE REPAIR ALL GROUND A GALVILITE COLD GALVANIZING COMPOUND PER AS RECOMMENDATIONS.

| RS FOR TOP STEEL, BAR SPACING,  |  |  |  |
|---|--|--|--|
| 'ACI MANUAL OF STANDARD PRACTICE<br>ACI 315).   |  |  |  |
| LY WITHOUT HORIZONTAL<br>CT DRAWINGS.   | AMERICAN TOWN  | ER®<br>E, PLLC   |  |
| TO THE REQUIREMENTS OF THE<br>ND ACCEPTANCE OF THE ENGINEER.<br>POSED CONSTRUCTION JOINTS SHALL<br>RAWINGS.           | 3500 REGENCY PARKWAY<br>SUITE 100<br>CARY, NC 27518<br>PHONE: (919) 468-0112<br>COA: PEC.0001553   | ·,·<br>/   |  |
| H THAT THE OVERLAP MEASURED<br>HEET IS NOT LESS THAN THE SPACING  | THESE DRAWINGS AND/OR THE ACCOMPANYING<br>SPECIFICATION AS INSTRUMENTS OR SERVICE /<br>EXCLUSIVE PROPERTY OF AMERICAN TOWER. T<br>PUBLICATION SHALL BE RESTRUCTED TO THE OF  | ARE THE<br>HEIR USE AND<br>RIGINAL SITE  |  |
| LASTIC TIPS.  | FOR WHICH THEY ARE PREPARED. ANY USE OR<br>OTHER THAN THAT WHICH RELATES TO AMERIC<br>THE SPECIFIED CARRIER IS STRICTLY PROHIBIT   | DISCLOSURE<br>AN TOWER OR<br>ED. TITLE TO  |  |
| TO PREVENT DISPLACEMENT BY<br>BE OF SUFFICIENT STRENGTH FOR   | THESE DOCUMENTS SHALL REMAIN THE PROPE<br>AMERICAN TOWER WHETHER OR NOT THE PRO.<br>EXECUTED. NEITHER THE ARCHITECT NOR THE<br>BE PROVIDING ON-SITE CONSTRUCTION REVIEW<br>PROJECT. CONTRACTOR(S) MUST VERIFY ALL D<br>ADVISE AMERICAN TOWER OF ANY DISCREPANU<br>ISSUANCE OF THIS DRAWING IS SUPERSEDED B | RTY OF<br>JECT IS<br>ENGINEER WILL<br>/ OF THIS<br>JIMENSIONS AND<br>CIES. ANY PRIOR<br>Y THE LATEST |  |
| CE 6" GRAVEL BENEATH SLAB.  | VERSION ON FILE WITH AMERICAN TOWER.   |  |  |
| UND.  | REV. DESCRIPTION B   | Y DATE<br>C 09/13/18   |  |
|   |  |  |  |
| ITION OF THE AISC "SPECIFICATION<br>CTURAL STEEL FOR BUILDINGS."  |  |  |  |
| SHALL CONFORM TO THE FOLLOWING  |  |  |  |
| OTED OR A992 OTHERWISE  | ATC SITE NUMBER:<br>310968   |  |  |
| AND BARS UNLESS NOTED OTHERWISE.  | ATC SITE NAME:   |  |  |
| CTANGULAR, AND ROUND)   | WSPT-WESTPO  | RT   |  |
| ECTING STRUCTURAL MEMBERS   | REBUILD CT   |  |  |
| TED OTHERWISE   | SITE ADDRESS:<br>1804 BAYBERRY LANE  |  |  |
| OT-DIPPED GALVANIZED AFTER<br>RE AND ANCHOR BOLTS SHALL BE  | WESTPORT, CT 06880   |  |  |
| OUND SURFACES WHERE EXISTING<br>LL BE REPAIRED WITH (2) BRUSHED<br>D PER ASTM A780 AND                                |  |  |  |
| IBERS EXCEPT AS SHOWN AND   |  |  |  |
| ED WELDERS AND CONDUCTED IN<br>AWS WELDING CODE D1.1.   |  |  |  |
| OF WELDS SHALL BE INSPECTED WITH<br>T THE ACCEPTANCE CRITERIA OF AWS  |  |  |  |
| RTIFIED WELD INSPECTOR.   | T. Mobi  | ا  |  |
| VIDE BURNING/WELDING PERMITS AS   |  | 16-  |  |
| NG FILLER METAL, PER AWS D1.1,  | DRAWN BY: TC<br>APPROVED BY: PPB   |  |  |
| LDS, UNLESS NOTED OTHERWISE.  | DATE DRAWN:         09/13/18           ATC JOB NO:         12612227  |  |  |
| , CONTRACTOR SHALL GRIND OFF<br>CES. AFTER WELD AND WELD<br>ND WELDED SURFACES WITH ZRC<br>STM A780 AND MANUFACTURERS | GENERAL NOTES  |  |  |
|   | SHEET NUMBER:  | REVISION:  |  |
|   | G-002  | 0  |  |
|   |  | ~  |  |

#### SITE PLAN NOTES:

- THIS SITE PLAN REPRESENTS THE BEST PRESENT KNOWLEDGE AVAILABLE TO THE ENGINEER AT THE TIME OF THIS DESIGN. THE CONTRACTOR SHALL VISIT THE SITE PRIOR TO CONSTRUCTION AND VERIFY ALL EXISTING CONDITIONS RELATED TO THE SCOPE OF WORK FOR THIS PROJECT.
- ICE BRIDGE, CABLE LADDER, COAX PORT, AND COAX CABLE ARE SHOWN FOR 2. REFERENCE ONLY. CONTRACTOR SHALL CONFIRM THE EXACT LOCATION OF ALL PROPOSED AND EXISTING EQUIPMENT AND STRUCTURES DEPICTED ON THIS PLAN. BEFORE UTILIZING EXISTING CABLE SUPPORTS, COAX PORTS, INSTALLING NEW PORTS OR ANY OTHER EQUIPMENT, CONTRACTOR SHALL VERIFY ALL ASPECTS OF THE COMPONENTS MEET THE ATC SPECIFICATIONS.
- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE WITH THE 3. ATC CONSTRUCTION MANAGER AND LOCAL UTILITY COMPANY FOR THE INSTALLATION OF CONDUITS, CONDUCTORS, BREAKERS, DISCONNECTS, OR ANY OTHER EQUIPMENT REQUIRED FOR ELECTRICAL SERVICE. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH LATEST EDITION OF THE STATE AND NATIONAL CODES. ORDINANCES AND REGULATIONS APPLICABLE TO THIS PROJECT
- 4 CONTRACTOR SHALL INSURE THAT ALL WORKING SPACE REQUIREMENTS ARE MET PER APPLICABLE CODES AND MANUFACTURER SPECIFICATIONS.
- 5. ABOVE GROUND CONDUITS NEED TO BE SUPPORTED/FASTENED PER NEC 344 AND PER ATC MASTER SPECIFICATIONS.
- 6. THE FOLLOWING SIGNS SHALL BE INSTALLED AT TENANT SERVICE MAIN DISCONNECT PER NEC 702.7.
- 6.1. "CAUTION: TWO SOURCES OF SUPPLY STANDBY GENERATOR LOCATED OUTDOORS"
- "WARNING: SHOCK HAZARD EXISTS IF GROUNDING ELECTRODE 6.2. CONDUCTOR OR BONDING JUMPER CONNECTION IN THIS EQUIPMENT IS REMOVED WHILE ALTERNATE SOURCE IS ENERGIZED"

RODENT CONTROL AROUND GENERATOR ENVELOPE:

- INSTALL ALL PROVIDED SEALS, PLUGS, COVERS, ETC. IN GENERATOR AND 1. FUEL TANK ENVELOPE. SEAL ALL REMAINING OPENINGS (EXCEPT NORMAL VENTING) WITH RODENT FOAM SEALANT. NO OPENING SHALL BE LARGER THAN 1/4 INCH ANY DIMENSION.
- SEAL ALL CONDUITS INCLUDING CONDUITS ENTERING GENERATOR 2. EQUIPMENT, BOXES, ATTACHMENTS, ETC. WITH RODENT FOAM SEALANT.
- 3. SEAL ALL CONDUIT ACCESS OPENINGS THROUGH CONCRETE PAD WITH CONCRETE
- 4. SLOPE GRAVEL BASE AT CONCRETE PAD PERIMETER FROM ABOVE PAD BASE TO EXISTING GRADE LEVEL TYPICAL ALL PERIMETER SIDES.



|  |                           | i                 |
|--|---------------------------|-------------------|
| AMERICAN TOW   | ER(°<br>F Dii             | c I               |
| 3500 REGENCY PARKWA  | L, F LL<br>Y              | Ŭ                 |
| SUITE 100<br>CARY, NC 27518  |                           |                   |
| PHONE: (919) 468-0112  |                           |                   |
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| THESE DRAWINGS AND/OR THE ACCOMPANYIN<br>SPECIFICATION AS INSTRUMENTS OR SERVICE<br>EXCLUSIVE PROPERTY OF AMERICAN TOWER.      | g<br>Are the<br>Their Use | AND               |
| PUBLICATION SHALL BE RESTRICTED TO THE O<br>FOR WHICH THEY ARE PREPARED. ANY USE OF<br>OTHER THAN THAT WHICH RELATES TO AMERIC | DISCLOSU                  | IE<br>JRE<br>R OR |
| THE SPECIFIED CARRIER IS STRICTLY PROHIBI<br>THESE DOCUMENTS SHALL REMAIN THE PROPI  | ED. TITLE                 | то                |
| AMERICAN TOWER WHETHER OR NOT THE PRO<br>EXECUTED. NEITHER THE ARCHITECT NOR THE<br>BE PROVIDING ON-SITE CONSTRUCTION REVIEW   | JECT IS<br>ENGINEER       | RWILL             |
| PROJECT. CONTRACTOR(S) MUST VERIFY ALL D<br>ADVISE AMERICAN TOWER OF ANY DISCREPAN   | IMENSION                  | S AND<br>PRIOR    |
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| ATC SITE NAME:   |                           |                   |
| WSPT-WESTPC  | RT                        |                   |
| REBUILD CT   |                           |                   |
| SITE ADDRESS:  |                           |                   |
| 180A BAYBERRY LANE   |                           |                   |
| WESTPORT, CT 06880   |                           |                   |
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| APPROVED BY: PPB   |                           |                   |
| DATE DRAWN: 09/13/18   |                           |                   |
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| SITE PLAN  |                           |                   |
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PAD NOTES:

- PADS SHALL BE PRE-CAST MATCHING THIS DESIGN WHERE ALLOWED BY LOCAL JURISDICTION.
   PADS SHALL HAVE A MIN 28 DAY COMPRESSIVE STRENGTH OF 4000 PSI MIN. 2.
- REFER TO CONCRETE & REINFORCED STEEL NOTES ON SHEET G-002 & ATC SPEC 033000 FOR CAST-IN-PLACE PADS. 3
- STUB UP AREA SHALL BE FILLED WITH QUIKRETE. OR APPROVED EQUAL. PRIOR TO FINAL SET OF GENERATOR ON PAD. 4.
- AFTER FINAL SET OF GENERATOR ON PAD, GROUT ALL EXTERIOR OPENINGS AT PAD INTERFACE SO THAT FINISHED 5. MAXIMUM OPENING SHALL BE 1/4 INCH.
- 6. GROUT SHALL BE PER ATC MASTER SPECIFICATION DIVISION 03, CONCRETE.



#### TRENCH NOTES:

3

- IF FREE OF ORGANIC OR OTHER DELETERIOUS MATERIAL, EXCAVATED MATERIAL MAY BE USED FOR BACKFILL. IF 1. NOT, PROVIDE CLEAN, COMPACTIBLE MATERIAL.
- COMPACT IN 8" LIFTS USING A MECHANICAL PLATE TAMPER, MIN 3 PASSES. REMOVE ANY LARGE ROCKS PRIOR TO 2. BACKFILLING. CONTRACTOR TO VERIFY LOCATION OF EXISTING U/G UTILITIES PRIOR TO DIGGING. SEE ATC MASTER SPEC 312000 SECTION 3.15.

SCALE: N.T.S.

IF CURRENT AS-BUILT DRAWINGS ARE NOT AVAILABLE CONTRACTOR SHALL HAND DIG U/G TRENCHING. CONFIRM SPACING AND DEPTH WITH NEC OR LOCAL CODE REQUIREMENTS 3

CONDUIT TRENCH DETAILS

4



H-FRAME NOTES:

- IF IT IS NECESSARY TO EXTEND THE H-FRAME, AN ADDITIONAL POST SHALL BE REQUIRED.
- PROPOSED UNISTRUTS TO BE FIELD CUT AND SHALL NOT EXTEND MORE THAN 6 INCHES BEYOND THE LAST POST.
- SPRAY ENDS OF UNISTRUT WITH COLD GALVANIZING SPRAY PAINT, ALLOW TO DRY, THEN COVER WITH RUBBER PROTECTIVE CAPS FOR SAFETY.
- UNISTRUT TO BE CUT FLUSH WITH NO SHARP OR JAGGED EDGES.
- ALL PROPOSED HARDWARE TO BE MOUNTED AND GROUNDED PER MANUFACTURERS SPECS ALL ITEMS ARE PROPOSED UNLESS OTHERWISE NOTED.
  - 6.
  - LAYOUT H-FRAME & PROPOSED EQUIPMENT EXACTLY AS SHOWN TO ALLOW FOR FUTURE EQUIPMENT. ANY DEVIATIONS MUST BE APPROVED BY ATC CM, IN WRITING, NO EXCEPTIONS.
  - FOOTINGS SHALL BE ONE OF THE FOLLOWING: USS POLECRETE STABILIZER SYSTEM, PRECAST CONCRETE (WHERE ALLOWED BY JURISDICTION) OR CAST IN PLACE. FOR PRECAST FOOTINGS, CONTRACTORS SHALL THOROUGHLY COMPACT THE PERIMETER (2' MIN) OF FOOTING WITH MECHANICAL PLATE TAMPER.



FUTURE TRANSFER SWITCH

(TO BE FIELD LOCATED)

FUTURE CIRALIT BREAKER

EXOTHERMIC WELD

#2 SBTC GROUND CONDUCTOR TO GROUNDING ELECTRODE CONDUCTOR LOOP

12"Ø CONCRETE FOOTING

| AMERI<br>A.T. ENGINER<br>3500 RE<br>CA<br>PHON<br>CO/  | CAN TOV<br>ERING SERV<br>GENCY PARKW<br>SUITE 100<br>RY, NC 27518<br>E: (919) 468-011<br>A: PEC.0001553   | VEI<br>ICE,<br>/AY   | <b>≹</b> ®<br>PLLC  |
|--|---|--|---|
| THESE DRAWINGS AND/<br>SPECIFICATION AS INST<br>EXCLUSIVE PROPERTY I<br>PUBLICATION SHALL BE<br>FOR WHICH THEY ARE F<br>OTHER THAN THAT WHI<br>THE SPECIFIED CARRIE<br>THESE DOCUMENTS SH<br>AMERICAN TOWER WHE<br>EXECUTED. NEITHER TH<br>BE PROVIDING ON-SITE<br>PROJECT. CONTRACTOF<br>ADVISE AMERICAN TOW<br>ISSUANCE OF THIS DRA'<br>VERSION ON FILE WITH | OR THE ACCOMPAN<br>RUMENTS OR SERVI<br>P AMERICAN TOWE<br>RESTRICTED TO THI<br>REPARED. ANY USE<br>H RELATES TO AME<br>IS STRICTLY PROH<br>IS STRICTLY PROH<br>ALL REMAIN THE PR<br>THER OR NOT THE F<br>E ARCHITECT NOR T<br>CONSTRUCTION REV<br>(S) MUST VERIFY AL<br>RE OF ANY DISCREF<br>WING IS SUPERSEDE<br>AMERICAN TOWER. | YING<br>CE ARE<br>R. THEI<br>E ORIGI<br>OR DIS<br>RICAN<br>IBITED.<br>DPERTY<br>PROJEC<br>THE ENC<br>/IEW OF<br>L DIME<br>ANCIES<br>D BY T | THE<br>RUSE AND<br>NAL SITE<br>CLOSURE<br>TOWER OR<br>TITLE TO<br>(OF<br>T IS<br>GINEER WILL<br>THIS<br>NSIONS AND<br>S. ANY PRIOR<br>HE LATEST |
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