



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

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VIA ELECTRONIC MAIL

February 28, 2023

Mark Roberts
SAI Group
12 Industrial Way
Salem, NH 03079
Mark.Roberts@QCDevelopment.net

RE: **EM-AT&T-153-230214** – AT&T notice of intent to modify an existing telecommunications facility located at 27 Siemon Company Drive, Watertown, Connecticut.

Dear Mark Roberts:

The Connecticut Siting Council (Council) received a notice of intent to modify the above-referenced facility on February 14, 2023.

According to Section 16-50j-71 of the Regulations of Connecticut State Agencies, "...any modification, as defined in Section 16-50j-2a of the Regulations of Connecticut State Agencies, to an existing tower site, except as specified in Sections 16-50j-72 and 16-50j-88 of the Regulations of Connecticut State Agencies, may have a substantial adverse environmental effect."

Staff has reviewed this exempt modification request for completeness and has identified a deficiency in the Structural Analysis Report dated February 7, 2023 provided with the filing. The above-referenced document cites the 2018 Connecticut State Building Code (CSBC); however, the State of Connecticut has adopted the 2022 CSBC effective October 1, 2022.

Therefore, the exempt modification request is incomplete at this time. The Council recommends that AT&T provide an updated Structural Analysis Report that comports with the current 2022 CSBC on or before March 28, 2023. If additional time is needed to gather the requested information, please submit a written request for an extension of time prior to March 28, 2023. **Please provide an electronic version and one hard copy of the requested information for the incomplete exempt modification to be rendered complete and processed. Please include the Council's exempt modification identification number referenced above with the submittal.**

This notice of incompleteness shall have the effect of tolling the Federal Communications Commission (FCC) 60-day timeframe in accordance with Paragraph 217 of the FCC Wireless Infrastructure Report and Order issued on October 21, 2014 (FCC 14-153).

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

Melanie Bachman
Executive Director

MAB/ANM/lm