

June 9, 2021

Melanie A. Bachman  
Executive Director  
Connecticut Siting Council  
10 Franklin Square  
New Britain, CT 06051

**Notice of Exempt Modification**

**Facility Address: 6 Mountain Road, New Preston, CT 06777**

**Facility Coordinates: (N) 41.66915484, (W) -73.36530798**

Dear Ms. Bachman,

American Tower (ATC) currently maintains an Existing Cellular Tower Facility (171' Monopole) at 6 Mountain Road, New Preston, CT 06777. The property is owned by H. Ray & Carol Underwood. American Tower now intends to install an 80kw Generator within the leased, fenced ground space area of the facility. The purpose of the generator installation is to allow for a shared back up emergency power option for its current (and future) wireless carrier tenants.

Because this proposed generator is within the existing, approved compound space, and the applicant is NOT requesting expansion of ground space beyond the approved conditions, please accept this letter, as notification pursuant to Regulations of Connecticut State Agencies @16-50j-73, for construction that constitutes an exempt modification pursuant to R.C.S.A. @16-50j-72(b)(2). IN accordance with R.C.S.A. @16-50j-73, a copy of this letter is being sent to James L. Brinton, the First Selectman of the Town Washington, Shelley White, Land Use Department, as well as the property owners and the tower owner.

## ATTACHMENT A

The planned modifications to the facility fall squarely within those activities explicitly provided for in R.C.S.A @ 16-50j-72(b)(2).

1. The proposed modifications will not result in an increase in the height of the existing structure.
2. The proposed modifications will not require the extension of the site boundary
3. The proposed modifications will not increase noise levels at the facility by six decibels or more, or to levels that exceed state and local criteria.
4. The operation of the generator back up power facility will not increase radio frequency emissions at the facility to the level at or above the Federal Communications Commission safety standard.
5. The proposed modifications will not cause a change or alteration in the physical or environmental characteristics of the site.
6. The existing structure and its foundation can support the proposed loading if the tower will be re-enforced to support them. <<< NOTE – This condition is N/A. The proposed Generator is based on the ground, and not associated or loaded onto the tower or foundation.

For the foregoing reasons, American Tower Corporation (ATC) respectfully submits that the proposed modifications to the above referenced telecommunications facility constitute an exempt modification under R.C.S.A. @16-50j-72(b)(2).

If you have any questions, I can be reached at [mweber@nbcllc.com](mailto:mweber@nbcllc.com) or 215.416.0363

Best Regards,

*Margie Weber*

Attachments

cc: James L. Brinton  
Shelley White  
H. Ray & Carol Underwood  
American Tower (ATC)



**AMERICAN TOWER®**  
CORPORATION

**LETTER OF AUTHORIZATION**

**ATC Site No./Name/Project: 413782 / Washington North CT / ATC262725**  
**Site Address: Address: 6 Mountain Road, New Preston, CT 06777**  
**Licensee: T-Mobile Northeast LLC dba T-Mobile**

I, Margaret Robinson, Senior Counsel for American Tower\*, operator of the tower facility located at the address identified above (the "Tower Facility"), do hereby authorize **T-Mobile Northeast LLC dba T-Mobile**, its successors and assigns, and/or its agent, (collectively, the "Licensee") to act as American Tower's non-exclusive agent for the sole purpose of filing and consummating any land-use or building permit application(s) as may be required by the applicable permitting authorities for Licensee's telecommunications' installation.

We understand that this application may be denied, modified or approved with conditions. The above authorization is limited to the acceptance by Licensee only of conditions related to Licensee's installation and any such conditions of approval or modifications will be Licensee's sole responsibility.

Signature:

Print Name: Margaret Robinson  
Senior Counsel  
American Tower\*

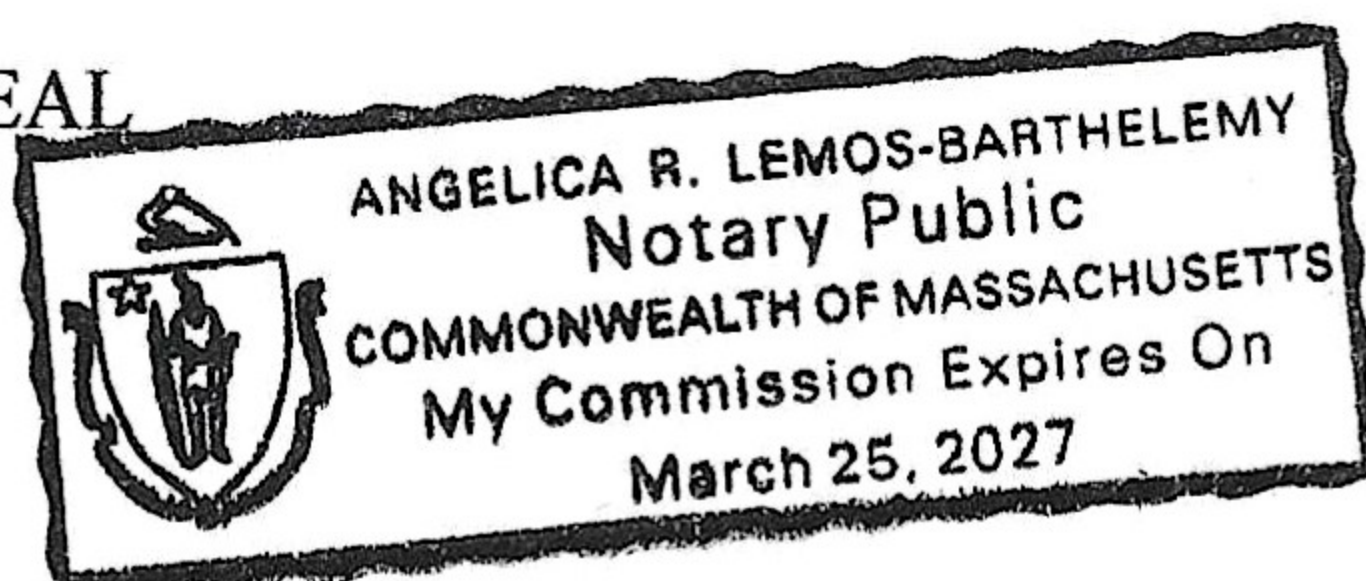
**NOTARY BLOCK**

Commonwealth of MASSACHUSETTS  
County of Middlesex

This instrument was acknowledged before me by Margaret Robinson, Senior Counsel for American Tower\*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS my hand and official seal, this 14<sup>th</sup> of May 2021.

NOTARY SEAL



Notary Public   
My Commission Expires: March 25, 2027

**\*American Tower includes all affiliates and subsidiaries of American Tower Corporation.**

# Property Detail Report

For Property Located At :

**6 MOUNTAIN RD, NEW PRESTON MARBLE DALE, CT 06777**



**Owner Information**

Owner Name: **UNDERWOOD CAROL A/UNDERWOOD H RAY**  
 Mailing Address: **PO BOX 2427, NEW PRESTON MARBLE DALE CT 06777-0427 B022**  
 Vesting Codes: **// TR**

**Location Information**

Legal Description:  
 County: **LITCHFIELD, CT** APN: **WASH-000007-000002-000083**  
 Census Tract / Block: **2671.00 / 1** Alternate APN: **2140190**  
 Township-Range-Sect:  
 Legal Book/Page: Subdivision:  
 Legal Lot: Map Reference: **/**  
 Legal Block: Tract #:  
 Market Area: School District:  
 Neighbor Code: School District Name:  
 Munic/Township: **WASHINGTON**

**Owner Transfer Information**

Recording/Sale Date: **/** Deed Type:  
 Sale Price: 1st Mtg Document #:  
 Document #:

**Last Market Sale Information**

Recording/Sale Date: **/** 1st Mtg Amount/Type: **/**  
 Sale Price: 1st Mtg Int. Rate/Type: **/**  
 Sale Type: 1st Mtg Document #: **/**  
 Document #: 2nd Mtg Amount/Type: **/**  
 Deed Type: 2nd Mtg Int. Rate/Type: **/**  
 Transfer Document #: Price Per SqFt:  
 New Construction: Multi/Split Sale:  
 Title Company:  
 Lender:  
 Seller Name:

**Prior Sale Information**

Prior Rec/Sale Date: **/** Prior Lender:  
 Prior Sale Price: Prior 1st Mtg Amt/Type: **/**  
 Prior Doc Number: Prior 1st Mtg Rate/Type: **/**  
 Prior Deed Type:

**Property Characteristics**

Gross Area:		Parking Type: <b>DETACHED GARAGE</b>	Construction: <b>FRAME</b>
Living Area: <b>3,808</b>		Garage Area:	Heat Type: <b>FORCED AIR</b>
Tot Adj Area:		Garage Capacity:	Exterior wall: <b>WOOD SIDING</b>
Above Grade:		Parking Spaces:	Porch Type:
Total Rooms: <b>11</b>		Basement Area: <b>2,054</b>	Patio Type:
Bedrooms: <b>5</b>		Finish Bsmnt Area:	Pool: <b>HOT TUB</b>
Bath(F/H): <b>4 /</b>		Basement Type: <b>FULL</b>	Air Cond: <b>YES</b>
Year Built / Eff: <b>1992 / 2009</b>		Roof Type:	Style: <b>CAPE COD</b>
Fireplace: <b>/</b>		Foundation:	Quality:
# of Stories: <b>2</b>		Roof Material: <b>SHINGLE</b>	Condition: <b>AVERAGE</b>
Other Improvements: <b>Building Permit</b>			

**Site Information**

Zoning: <b>R-1</b>	Acres: <b>32.08</b>	County Use:
Lot Area: <b>1,397,405</b>	Lot Width/Depth: <b>x</b>	State Use: <b>1-FAMILY RESIDENCE (101)</b>
Land Use: <b>SFR</b>	Res/Comm Units: <b>/</b>	Water Type:
Site Influence:		Sewer Type:

**Tax Information**

Total Value: <b>\$614,680</b>	Assessed Year: <b>2020</b>	Property Tax: <b>\$8,759.00</b>
Land Value: <b>\$204,870</b>	Improved %: <b>67%</b>	Tax Area: <b>238</b>
Improvement Value: <b>\$409,810</b>	Tax Year: <b>2020</b>	Tax Exemption:
Total Taxable Value:		

# Street Map Plus Report

For Property Located At



**6 MOUNTAIN RD, NEW PRESTON MARBLE DALE, CT 06777**





## Summary

**ParcelId** 2228  
**Location Address** 6 MOUNTAIN RD  
**Map-Block-Lot** 07-02-83  
**Use Class/Description** Single Family  
**Assessing Neighborhood** Marble Dale  
**Survey** 1305/B  
**Acreage** 32.08



## Owner

**Current Owner**  
 UNDERWOOD H RAY + CAROL A TTES  
 CAROL A UNDERWOOD REVOCABLE TRUST AGR...  
 PO BOX 2427  
 NEW PRESTON, CT 06777

## Current Appraised Value

	2020	2019	2018	2017	2016
+ Building Value	\$568,480	\$568,480	\$568,480	\$537,486	\$537,480
+ OB/Misc	\$16,961	\$16,961	\$16,961	\$16,357	\$266,362
+ Land Value	\$720,690	\$720,690	\$720,690	\$720,690	\$720,690
= Total Appraised Value	<b>\$1,306,131</b>	<b>\$1,306,131</b>	<b>\$1,306,131</b>	<b>\$1,274,533</b>	<b>\$1,524,532</b>

## Assessment History

	2020	2019	2018	2017	2016
+ Building Value	\$397,940	\$397,940	\$397,940	\$376,240	\$376,240
+ OB/Misc	\$11,870	\$11,870	\$11,870	\$11,450	\$186,450
+ Land Value	\$204,870	\$204,870	\$204,870	\$214,740	\$214,740
= Total Assessment	<b>\$614,680</b>	<b>\$614,680</b>	<b>\$614,680</b>	<b>\$602,430</b>	<b>\$777,430</b>

## Land

Use	Class	Land Type	Zoning	Area	Value
Single Family	R	Commercial Site	R-1	1.08	\$100,440
Single Family	R	Excess	R-1	29	\$0
Single Family	R	House Site	R-1	2	\$185,250

## Buildings Data

**Building #** 1  
**Style** Cape  
**Actual Year Built** 1992  
**Effective Year Built** 2009  
**Living Area** 3808  
**Stories** 1.75  
**Exterior Wall** Clapboards  
**Interior Wall** Drywall  
**Roof Cover** Arch Shingles  
**Roof Structure**  
**Floor Type** Hardwood  
**Heat Type** FHA  
**Fuel Type** Oil  
**AC** Central  
**Bdrms/Ful Bth/Hlf Bth/Ttl Rm** 5/4/0/11  
**Basement Area** 2054  
**Basement Finished Area** 0  
**Basement Garages** 0

## Building Sub Areas

Description	Year Built	Area
Cathedral Ceiling	1992	51
Wood Deck	2000	44
Wood Deck	2000	45
Wood Deck	1992	59
Wood Deck	2000	411
Frame Garage	2000	810
Open Porch	2000	557

### Out Buildings\Extra Features

Description	Sub Description	Area	Year Built	Value
Fencing	Fencing	200	2007	\$683
Generator	Generator	1	2007	\$6,480
Towers	Towers	1	2007	\$818
Utility Building	Utility	240	2007	\$4,490

### Sales History

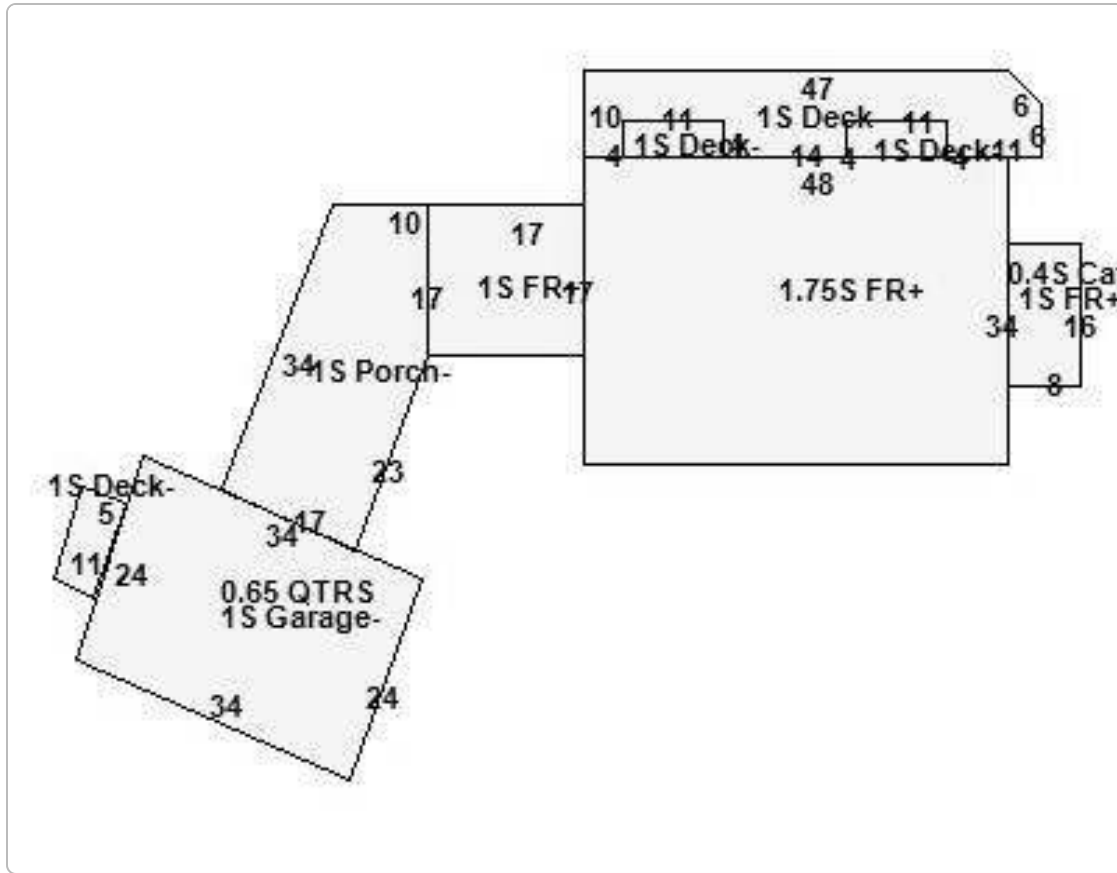
Sale Date	Sale Price	Deed Book/Page	Reason	Valid Sale	Owner
6/6/2018	\$0	0240/1112		No	UNDERWOOD H RAY + CAROL A TTES
6/6/2018	\$0	0240/1114		No	UNDERWOOD H RAY + CAROL A TTES
6/28/2017	\$0	/		No	UNDERWOOD H RAY + CAROL A

### Permit Information

Permit ID	Issue Date	Type	Amount	Inspection Date	% Complete	Date Complete	Comments
23487	12-03-2020	Building	\$30,000	1/1/1900 12:00:00 AM	0	02-28-2021	AT&T EQUIP MODIFICATIONS.
23185	07-30-2020	Building	\$0	1/1/1900 12:00:00 AM	0	08-31-2020	TRANSFER PERMIT 23018
23018	05-14-2020	Building	\$20,000	1/1/1900 12:00:00 AM	0	06-30-2020	SWAP 3 ANTENNAS/3RRUS/ADD 2 HYBRID CABLES
20935	02-07-2017	Electrical	\$5,400	1/1/1900 12:00:00 AM	100	03-13-2017	NW 200 AMP 120/240V SERV (OPN SOCKET AVLBL)
20611	08-04-2016	Building	\$0	1/1/1900 12:00:00 AM	100	09-08-2016	ADD T-MOBILE EQUIP TELECOMM FACILITY
18828	12-04-2013	Mechanical	\$5,000	1/1/1900 12:00:00 AM	100	06-04-2014	REPLC ANTENNA WITH NEWER MODEL
18583	09-13-2013	Electrical	\$20,000	1/1/1900 12:00:00 AM	100	09-30-2013	REPLC 3 ATT ANT INSTALL 6 RHH UNITS W. 6 ANT MODIFY TWR
15215	07-25-2011	Electrical	\$6,000	1/1/1900 12:00:00 AM	100	08-03-2011	UNDERGROUND SERVICE FROM METER BANK TO PROPOSED AT&T PREMANUFACTURED SHELTER
14485	06-09-2010	Mechanical	\$3,000	1/1/1900 12:00:00 AM	100	07-22-2010	10 KW SOLAR SYSTEM
13096	12-21-2007		\$250,000	1/1/1900 12:00:00 AM	100	01-01-1900	8205-15,000. APT #13122-ELECT TO TOWER 8327-APT MECH-\$8,800.REDO MASTER BATH/CLOSET

### Sketch





Photos



No data available for the following modules: Commercial Building.

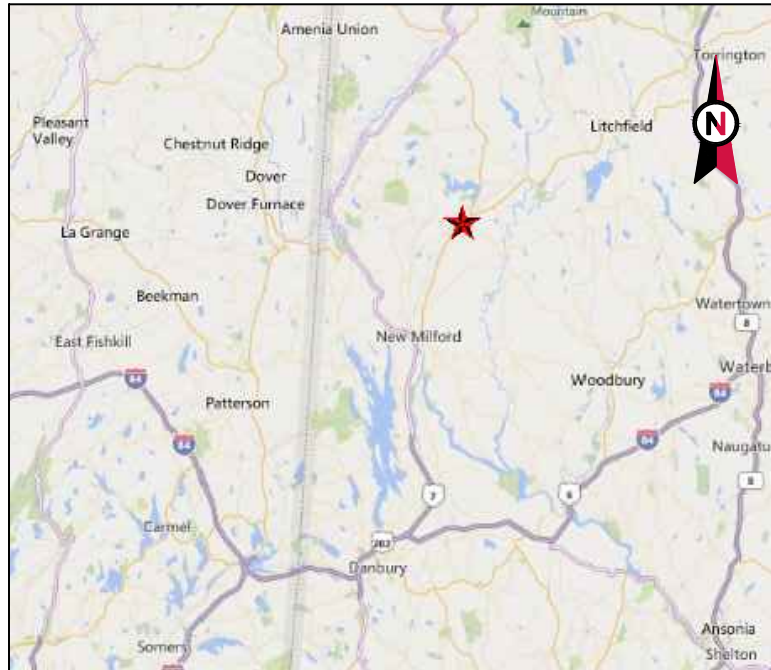
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Last Data Upload: 6/8/2021, 8:19:33 PM

Developed by  
**Schneider**  
GEOSPATIAL

Version 2.3.124



VICINITY MAP



**AMERICAN TOWER®**

ATC SITE NAME: WASHINGTON NORTH CT  
 SITE NUMBER: 413782  
 SITE ADDRESS: 6 MOUNTAIN ROAD  
 NEW PRESTON, CT 06777



LOCATION MAP

**SHARED GENERATOR PROGRAM  
 ANCHOR TENANT**

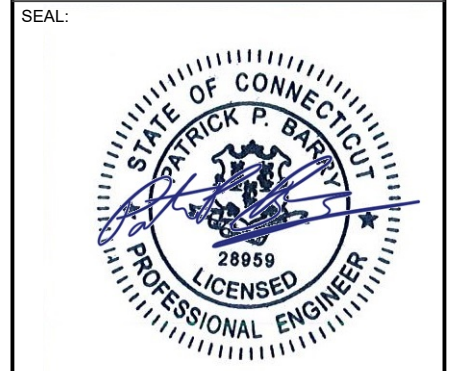


**AMERICAN TOWER®**  
**A.T. ENGINEERING SERVICE, PLLC**  
 3500 REGENCY PARKWAY  
 SUITE 100  
 CARY, NC 27518  
 PHONE: (919) 468-0112  
 COA: PEC.0001553

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REV.	DESCRIPTION	BY	DATE
0	FOR CONSTRUCTION	SB	05/25/21

ATC SITE NUMBER:  
**413782**  
 ATC SITE NAME:  
**WASHINGTON NORTH CT**  
 SITE ADDRESS:  
 6 MOUNTAIN ROAD  
 NEW PRESTON, CT 06777



DRAWN BY:	SB
APPROVED BY:	PB
DATE DRAWN:	05/25/21
ATC JOB NO:	13656287_M4

**TITLE SHEET**

SHEET NUMBER: <b>G-001</b>	REVISION: <b>0</b>
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COMPLIANCE CODE	PROJECT SUMMARY	PROJECT DESCRIPTION	SHEET INDEX				
ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNMENT AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES.  1. INTERNATIONAL BUILDING CODE (IBC) 2. NATIONAL ELECTRIC CODE (NEC) 3. LOCAL BUILDING CODE 4. CITY/COUNTY ORDINANCES	<u>SITE ADDRESS:</u> 6 MOUNTAIN ROAD NEW PRESTON, CT 06777 COUNTY: LITCHFIELD  <u>GEOGRAPHIC COORDINATES:</u> LATITUDE: 41.66915484 LONGITUDE: -73.36530798 GROUND ELEVATION: 693' AMSL  <u>ZONING INFORMATION:</u> JURISDICTION: LITCHFIELD PARCEL NUMBER: WASH-000007-000002-000063	THE PROPOSED PROJECT INSTALLS AN OPTIONAL STANDBY GENERATOR SYSTEM, AUTOMATIC TRANSFER SWITCH, GENERATOR AUXILIARY POWER DISTRIBUTION, AND REMOTE MONITORING COMMUNICATIONS CIRCUITRY FOR A COMMUNICATION TOWER TENANT.	SHEET NO:	DESCRIPTION:	REV:	DATE:	BY:
	<u>PROJECT TEAM</u>  <u>ATC REGIONAL NETWORK DEVELOPMENT PROJECT MANAGER:</u> MICHAEL FLINT (843) 416-7168  <u>ATC NETWORK OPERATIONS CENTER:</u> (877) 518-6937  <u>TOWER OWNER:</u> AMERICAN TOWER 10 PRESIDENTIAL WAY WOBURN, MA 01801 <u>PROPERTY OWNER:</u> H. RAY & CAROL UNDERWOOD P.O. BOX 2427 MARBLEDALE, CT 06777  <u>ENGINEERED BY:</u> ATC TOWER SERVICES 3500 REGENCY PARKWAY SUITE 100 CARY, NC 27518	<u>PROJECT NOTES</u> 1. THE FACILITY IS UNMANNED. 2. A TECHNICIAN WILL VISIT THE SITE APPROXIMATELY ONCE A MONTH FOR ROUTINE INSPECTION AND MAINTENANCE. 3. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT LAND DISTURBANCE OR EFFECT OF STORM WATER DRAINAGE. 4. NO SANITARY SEWER, POTABLE WATER OR TRASH DISPOSAL IS REQUIRED. 5. HANDICAP ACCESS IS NOT REQUIRED.	G-001	TITLE SHEET	0	05/25/21	SB
		<u>PROJECT LOCATION DIRECTIONS</u> HEAD EAST ON I-84 E, USE THE LEFT LANE TO TAKE EXIT 7 FOR US 7 N/US 202 E TOWARD BROOKFIELD/NEW MILFORD, CONTINUE ONTO US-202 E/US-7 N CONTINUE TO FOLLOW US-7 N, CONTINUE ONTO US-202 E, TAKE GROVE ST TO EAST ST, TURN RIGHT ONTO STILL RIVER DR, STILL RIVER DR TURNS SLIGHTLY LEFT AND BECOMES GROVE ST/LOWER GROVE ST, CONTINUE TO FOLLOW GROVE ST, TAKE US-202 E TO FINDLAY RD IN WASHINGTON, CONTINUE ONTO EAST ST, CONTINUE ONTO POPLAR ST, CONTINUE ONTO US-202 E/PARK LANE RD, CONTINUE TO FOLLOW US-202 E, CONTINUE ON FINDLAY RD, DRIVE TO MOUNTAIN RD, TURN LEFT ONTO FINDLAY RD, TURN RIGHT ONTO MOUNTAIN RD	C-101	SITE PLAN	0	05/25/21	SB
			C-501	CONCRETE PAD DETAILS	0	05/25/21	SB
		E-601	ELECTRICAL ONE-LINE AND WIRING DETAILS	0	05/25/21	SB	
		R-601	SUPPLEMENTAL				

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**GENERAL CONSTRUCTION NOTES:**

1. ALL WORK SHALL CONFORM TO ALL CURRENT APPLICABLE FEDERAL, STATE, AND LOCAL CODES, INCLUDING ANSIEIA/TIA-222, AND COMPLY WITH ATC CONSTRUCTION SPECIFICATIONS.
2. CONTRACTOR SHALL CONTACT LOCAL 811 FOR IDENTIFICATION OF UNDERGROUND UTILITIES PRIOR TO START OF CONSTRUCTION.
3. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL REQUIRED INSPECTIONS.
4. ALL DIMENSIONS TO, OF, AND ON EXISTING BUILDINGS, DRAINAGE STRUCTURES, AND SITE IMPROVEMENTS SHALL BE VERIFIED IN FIELD BY CONTRACTOR WITH ALL DISCREPANCIES REPORTED TO THE ENGINEER.
5. DO NOT CHANGE SIZE OR SPACING OF STRUCTURAL ELEMENTS.
6. DETAILS SHOWN ARE TYPICAL; SIMILAR DETAILS APPLY TO SIMILAR CONDITIONS UNLESS OTHERWISE NOTED.
7. THESE DRAWINGS DO NOT INCLUDE NECESSARY COMPONENTS FOR CONSTRUCTION SAFETY WHICH SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.
8. CONTRACTOR SHALL BRACE STRUCTURES UNTIL ALL STRUCTURAL ELEMENTS NEEDED FOR STABILITY ARE INSTALLED. THESE ELEMENTS ARE AS FOLLOWS: LATERAL BRACING, ANCHOR BOLTS, ETC.
9. CONTRACTOR SHALL DETERMINE EXACT LOCATION OF EXISTING UTILITIES, GROUNDS DRAINS, DRAIN PIPES, VENTS, ETC. BEFORE COMMENCING WORK.
10. INCORRECTLY FABRICATED, DAMAGED, OR OTHERWISE MISFITTING OR NONCONFORMING MATERIALS OR CONDITIONS SHALL BE REPORTED TO THE ATC CM PRIOR TO REMEDIAL OR CORRECTIVE ACTION. ANY SUCH REMEDIAL ACTION SHALL REQUIRE WRITTEN APPROVAL BY THE ATC CM PRIOR TO PROCEEDING.
11. EACH CONTRACTOR SHALL COOPERATE WITH THE ATC CM, AND COORDINATE HIS WORK WITH THE WORK OF OTHERS.
12. CONTRACTOR SHALL REPAIR ANY DAMAGE CAUSED BY CONSTRUCTION OF THIS PROJECT TO MATCH EXISTING PRE-CONSTRUCTION CONDITIONS TO THE SATISFACTION OF THE ATC CONSTRUCTION MANAGER.
13. ALL CABLE/CONDUIT ENTRY/EXIT PORTS SHALL BE WEATHERPROOFED DURING INSTALLATION USING A SILICONE SEALANT.
14. WHERE EXISTING CONDITIONS DO NOT MATCH THOSE SHOWN IN THIS PLAN SET, CONTRACTOR SHALL NOTIFY THE ATC CONSTRUCTION MANAGER IMMEDIATELY.
15. CONTRACTOR SHALL ENSURE ALL SUBCONTRACTORS ARE PROVIDED WITH A COMPLETE AND CURRENT SET OF DRAWINGS AND SPECIFICATIONS FOR THIS PROJECT.
16. CONTRACTOR SHALL REMOVE ALL RUBBISH AND DEBRIS FROM THE SITE AT THE END OF EACH DAY.
17. CONTRACTOR SHALL COORDINATE WORK SCHEDULE WITH LANDLORD AND TAKE PRECAUTIONS TO MINIMIZE IMPACT AND DISRUPTION OF OTHER OCCUPANTS OF THE FACILITY.
18. CONTRACTOR SHALL FURNISH ATC WITH A PDF MARKED UP AS-BUILT SET OF DRAWINGS UPON COMPLETION OF WORK.
19. PRIOR TO SUBMISSION OF BID, CONTRACTOR SHALL COORDINATE WITH ATC CM TO DETERMINE WHAT, IF ANY, ITEMS WILL BE PROVIDED. ALL ITEMS NOT PROVIDED SHALL BE PROVIDED AND INSTALLED BY THE CONTRACTOR. CONTRACTOR WILL INSTALL ALL ITEMS PROVIDED.
20. PRIOR TO SUBMISSION OF BID, CONTRACTOR SHALL COORDINATE WITH ATC CONSTRUCTION MANAGER TO DETERMINE IF ANY PERMITS WILL BE OBTAINED BY ATC. ALL REQUIRED PERMITS NOT OBTAINED BY ATC MUST BE OBTAINED, AND PAID FOR, BY THE CONTRACTOR.
21. CONTRACTOR SHALL INSTALL ALL SITE SIGNAGE IN ACCORDANCE WITH ATC SPECIFICATIONS AND REQUIREMENTS.
22. CONTRACTOR SHALL SUBMIT ALL SHOP DRAWINGS TO ATC FOR REVIEW AND APPROVAL PRIOR TO FABRICATION.
23. ALL EQUIPMENT SHALL BE INSTALLED ACCORDING TO MANUFACTURER'S SPECIFICATIONS AND LOCATED ACCORDING TO ATC SPECIFICATIONS, AND AS SHOWN IN THESE PLANS.
24. THE CONTRACTOR SHALL SUPERVISE AND DIRECT THE PROJECT DESCRIBED HEREIN. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR ALL THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES AND PROCEDURES AND FOR COORDINATING ALL PORTIONS OF THE WORK UNDER THE CONTRACT.
25. CONTRACTOR SHALL NOTIFY ATC CM A MINIMUM OF 48 HOURS IN ADVANCE OF POURING CONCRETE OR BACKFILLING ANY UNDERGROUND UTILITIES, FOUNDATIONS OR SEALING ANY WALL, FLOOR OR ROOF PENETRATIONS FOR ENGINEERING REVIEW AND APPROVAL.
26. CONTRACTOR SHALL BE RESPONSIBLE FOR SITE SAFETY INCLUDING COMPLIANCE WITH ALL APPLICABLE OSHA STANDARDS AND RECOMMENDATIONS AND SHALL PROVIDE ALL NECESSARY SAFETY DEVICES INCLUDING PPE AND PPM AND CONSTRUCTION DEVICES SUCH AS WELDING AND FIRE PREVENTION, TEMPORARY SHORING, SCAFFOLDING, TRENCH BOXES/SLOPING, BARRIERS, ETC.
27. THE CONTRACTOR SHALL PROTECT AT HIS OWN EXPENSE, ALL EXISTING FACILITIES AND SUCH OF HIS NEW WORK LIABLE TO INJURY DURING THE CONSTRUCTION PERIOD. ANY DAMAGE CAUSED BY NEGLIGENCE ON THE PART OF THIS CONTRACTOR OR HIS REPRESENTATIVES, OR BY THE ELEMENTS DUE TO NEGLIGENCE ON THE PART OF THIS CONTRACTOR OR HIS

REPRESENTATIVES, EITHER TO THE EXISTING WORK, OR TO HIS WORK OR THE WORK OF ANY OTHER CONTRACTOR, SHALL BE REPAIRED AT HIS EXPENSE TO THE OWNER'S SATISFACTION.

28. ALL WORK SHALL BE INSTALLED IN A FIRST CLASS, NEAT AND WORKMANLIKE MANNER BY MECHANICS SKILLED IN THE TRADE INVOLVED. THE QUALITY OF WORKMANSHIP SHALL BE SUBJECT TO THE APPROVAL OF THE ATC CM. ANY WORK FOUND BY THE ATC CM TO BE OF INFERIOR QUALITY AND/OR WORKMANSHIP SHALL BE REPLACED AND/OR REWORKED AT CONTRACTOR EXPENSE UNTIL APPROVAL IS OBTAINED.
29. IN ORDER TO ESTABLISH STANDARDS OF QUALITY AND PERFORMANCE, ALL TYPES OF MATERIALS LISTED HEREINAFTER BY MANUFACTURER'S NAMES AND/OR MANUFACTURER'S CATALOG NUMBER SHALL BE PROVIDED BY THESE MANUFACTURERS AS SPECIFIED.

**CONCRETE AND REINFORCING STEEL NOTES:**

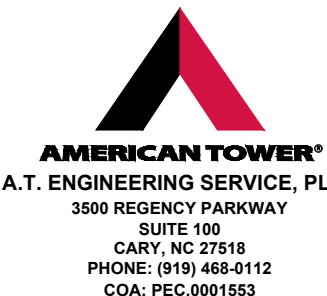
1. DESIGN AND CONSTRUCTION OF ALL CONCRETE ELEMENTS SHALL CONFORM TO THE LATEST EDITIONS OF ALL APPLICABLE CODES INCLUDING: ACI 301 "SPECIFICATIONS FOR STRUCTURAL CONCRETE FOR BUILDINGS", ACI 117 "SPECIFICATIONS FOR TOLERANCES FOR CONCRETE CONSTRUCTION AND MATERIALS", AND ACI 318 "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE."
2. MIX DESIGN SHALL BE APPROVED BY ATC CM PRIOR TO PLACING CONCRETE.
3. CONCRETE SHALL BE NORMAL WEIGHT, 6 % AIR ENTRAINED (+/- 1.5%) WITH A SLUMP RANGE OF 3-5" AND HAVE A MINIMUM 28-DAY COMPRESSIVE STRENGTH OF 4000 PSI UNLESS OTHERWISE NOTED.
4. THE FOLLOWING MATERIALS SHALL BE USED:
  - PORTLAND CEMENT: ASTM C150, TYPE 2
  - REINFORCEMENT: ASTM A185, PLAIN STEEL WELDED WIRE FABRIC
  - REINFORCEMENT BARS: ASTM A615, GRADE 60, DEFORMED
  - NORMAL WEIGHT AGGREGATE: ASTM C33
  - WATER: ASTM C 94/C 94M
  - ADMIXTURES:
    - WATER-REDUCING AGENT: ASTM C 494/C 494M, TYPE A
    - AIR-ENTERING AGENT: ASTM C 260/C 260M
    - SUPERPLASTICIZER: ASTM C494, TYPE F OR TYPE G
    - RETARDING: ASTM C 494/C 494M, TYPE B
5. MINIMUM CONCRETE COVER FOR REINFORCING STEEL SHALL BE NO LESS THAN 3".
6. A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE IN ACCORDANCE WITH ACI 301 SECTION 4.2.4, UNLESS NOTED OTHERWISE.
7. INSTALLATION OF CONCRETE EXPANSION/WEDGE ANCHOR SHALL BE PER MANUFACTURER'S WRITTEN RECOMMENDED PROCEDURE. THE ANCHOR BOLT, DOWEL, OR ROD SHALL CONFORM TO MANUFACTURER'S RECOMMENDATION FOR EMBEDMENT DEPTH OR AS SHOWN ON THE DRAWINGS. NO REBAR SHALL BE CUT WITHOUT PRIOR ATC CM APPROVAL WHEN DRILLING HOLES IN CONCRETE.
8. ADMIXTURES SHALL CONFORM TO THE APPROPRIATE ASTM STANDARD AS REFERENCED IN "METHOD 1" OF ACI 301.
9. DO NOT WELD OR TACK WELD REINFORCING STEEL.
10. ALL DOWELS, ANCHOR BOLTS, EMBEDDED STEEL, ELECTRICAL CONDUITS, PIPE SLEEVES, GROUNDS AND ALL OTHER EMBEDDED ITEMS AND FORMED DETAILS SHALL BE IN PLACE BEFORE START OF CONCRETE PLACEMENT.
11. REINFORCEMENT SHALL BE COLD BENT WHENEVER BENDING IS REQUIRED.
12. DO NOT PLACE CONCRETE IN WATER, ICE, OR ON FROZEN GROUND.
13. DO NOT ALLOW REINFORCEMENT, CONCRETE OR SUBBASE TO FREEZE DURING CONCRETE CURING AND SETTING PERIOD, OR FOR A MINIMUM OF 3 DAYS AFTER PLACEMENT.
14. FOR COLD-WEATHER(ACI 306) AND HOT-WEATHER(ACI 301M) CONCRETE PLACEMENT, CONFORM TO APPLICABLE ACI CODES AND RECOMMENDATIONS. IN EITHER CASE, MATERIALS CONTAINING CHLORIDE, CALCIUM, SALTS, ETC. SHALL NOT BE USED. PROTECT FRESH CONCRETE FROM WEATHER FOR 7 DAYS, MINIMUM.
15. ALL CONCRETE SHALL HAVE A "SMOOTH FORM FINISH."
16. UNLESS OTHERWISE NOTED:
  - A. ALL REINFORCING STEEL SHALL BE DEFORMED BARS CONFORMING TO ASTM A615/A 615M/A-996, GRADE 60.
  - B. WELDED WIRE FABRIC SHALL CONFORM TO ASTM A185.
17. SPLICING OF REINFORCEMENT IS PERMITTED ONLY AT LOCATIONS SHOWN IN THE CONTRACT DRAWINGS OR AS ACCEPTED BY THE ENGINEER. UNLESS OTHERWISE SHOWN OR NOTED REINFORCING STEEL SHALL BE SPLICED TO DEVELOP ITS FULL TENSILE CAPACITY (CLASS A) IN ACCORDANCE WITH ACI 318.
18. REINFORCING BAR DEVELOPMENT LENGTHS, AS COMPUTED IN ACCORDANCE WITH ACI 318, FORM THE BASIS FOR BAR EMBEDMENT LENGTHS AND BAR SPLICED LENGTHS SHOWN IN THE

DRAWINGS. APPLY APPROPRIATE MODIFICATION FACTORS FOR TOP STEEL, BAR SPACING, COVER AND THE LIKE.

19. DETAILING OF REINFORCING STEEL SHALL CONFORM TO "ACI MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED CONCRETE STRUCTURES" (ACI 315).
20. ALL SLAB CONSTRUCTION SHALL BE CAST MONOLITHICALLY WITHOUT HORIZONTAL CONSTRUCTION JOINTS, UNLESS SHOWN IN THE CONTRACT DRAWINGS.
21. LOCATION OF ALL CONSTRUCTION JOINTS ARE SUBJECT TO THE REQUIREMENTS OF THE CONTRACT DOCUMENTS, CONFORMANCE WITH ACI 318, AND ACCEPTANCE OF THE ENGINEER. DRAWINGS SHOWING LOCATION OF DETAILS OF THE PROPOSED CONSTRUCTION JOINTS SHALL BE SUBMITTED WITH REINFORCING STEEL PLACEMENT DRAWINGS.
22. SPLICES OF WWF, AT ALL SPLICED EDGES, SHALL BE SUCH THAT THE OVERLAP MEASURED BETWEEN OUTERMOST CROSS WIRES OF EACH FABRIC SHEET IS NOT LESS THAN THE SPACING OF THE CROSS WIRE PLUS 2 INCHES, NOR LESS THAN 6".
23. BAR SUPPORTS SHALL BE ALL-GALVANIZED METAL WITH PLASTIC TIPS.
24. ALL REINFORCEMENT SHALL BE SECURELY TIED IN PLACE TO PREVENT DISPLACEMENT BY CONSTRUCTION TRAFFIC OR CONCRETE. TIE WIRE SHALL BE OF SUFFICIENT STRENGTH FOR INTENDED PURPOSE, BUT NOT LESS THAN NO. 18 GAUGE.
25. SLAB ON GROUND:
  - A. COMPACT SUBGRADE AND ENSURE THERE IS PLACE 6" GRAVEL BENEATH SLAB.
  - B. PROVIDE VAPOR BARRIER BENEATH SLAB ON GROUND.

**STRUCTURAL STEEL NOTES:**

1. STRUCTURAL STEEL SHALL CONFORM TO THE LATEST EDITION OF THE AISC "SPECIFICATION FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS."
2. STRUCTURAL STEEL ROLLED SHAPES, PLATES AND BARS SHALL CONFORM TO THE FOLLOWING ASTM DESIGNATIONS:
  - A. ASTM A-572, GRADE 50 - ALL W SHAPES, UNLESS NOTED OR A992 OTHERWISE
  - B. ASTM A-36 - ALL OTHER ROLLED SHAPES, PLATES AND BARS UNLESS NOTED OTHERWISE
  - C. ASTM A-500, GRADE B - HSS SECTION (SQUARE, RECTANGULAR, AND ROUND)
  - D. ASTM A-325, TYPE SC OR N - ALL BOLTS FOR CONNECTING STRUCTURAL MEMBERS
  - E. ASTM F-1554 07 - ALL ANCHOR BOLTS, UNLESS NOTED OTHERWISE
3. ALL EXPOSED STRUCTURAL STEEL MEMBERS SHALL BE HOT-DIPPED GALVANIZED AFTER FABRICATION PER ASTM A123. EXPOSED STEEL HARDWARE AND ANCHOR BOLTS SHALL BE GALVANIZED PER ASTM A153 OR B695.
4. ALL FIELD CUT SURFACES, FIELD DRILLED HOLES AND GROUND SURFACES WHERE EXISTING PAINT OR GALVANIZATION REMOVAL WAS REQUIRED SHALL BE REPAIRED WITH (2) BRUSHED COATS OF ZRC GALVILITE COLD GALVANIZING COMPOUND PER ASTM A780 AND MANUFACTURER'S RECOMMENDATIONS.
5. DO NOT DRILL HOLES THROUGH STRUCTURAL STEEL MEMBERS EXCEPT AS SHOWN AND DETAILED ON STRUCTURAL DRAWINGS.
6. CONNECTIONS:
  - A. ALL WELDING TO BE PERFORMED BY AWS CERTIFIED WELDERS AND CONDUCTED IN ACCORDANCE WITH THE LATEST EDITION OF THE AWS WELDING CODE D1.1.
  - B. ALL WELDS SHALL BE INSPECTED VISUALLY. 25% OF WELDS SHALL BE INSPECTED WITH DYE PENETRANT OR MAGNETIC PARTICLE TO MEET THE ACCEPTANCE CRITERIA OF AWS D1.1. REPAIR ALL WELDS AS NECESSARY.
  - C. INSPECTION SHALL BE PERFORMED BY AN AWS CERTIFIED WELD INSPECTOR.
  - D. IT IS THE CONTRACTORS RESPONSIBILITY TO PROVIDE BURNING/WELDING PERMITS AS REQUIRED BY LOCAL GOVERNING AUTHORITY AND IF REQUIRED SHALL HAVE FIRE DEPARTMENT DETAIL FOR ANY WELDING ACTIVITY.
  - E. ALL ELECTRODES TO BE LOW HYDROGEN, MATCHING FILLER METAL, PER AWS D1.1, UNLESS NOTED OTHERWISE.
  - F. MINIMUM WELD SIZE TO BE 0.1875 INCH FILLET WELDS, UNLESS NOTED OTHERWISE.
  - G. PRIOR TO FIELD WELDING GALVANIZING MATERIAL, CONTRACTOR SHALL GRIND OFF GALVANIZING 1/2" BEYOND ALL FIELD WELD SURFACES. AFTER WELD AND WELD INSPECTION IS COMPLETE, REPAIR ALL GROUND AND WELDED SURFACES WITH ZRC GALVILITE COLD GALVANIZING COMPOUND PER ASTM A780 AND MANUFACTURERS RECOMMENDATIONS.



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REV.	DESCRIPTION	BY	DATE
0	FOR CONSTRUCTION	SB	05/25/21

ATC SITE NUMBER:  
**413782**

ATC SITE NAME:  
**WASHINGTON NORTH CT**

SITE ADDRESS:  
6 MOUNTAIN ROAD  
NEW PRESTON, CT 06777



DRAWN BY:	SB
APPROVED BY:	PB
DATE DRAWN:	05/25/21
ATC JOB NO:	13656287_M4

**GENERAL NOTES**

SHEET NUMBER: <b>G-002</b>	REVISION: <b>0</b>
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**SITE PLAN NOTES:**

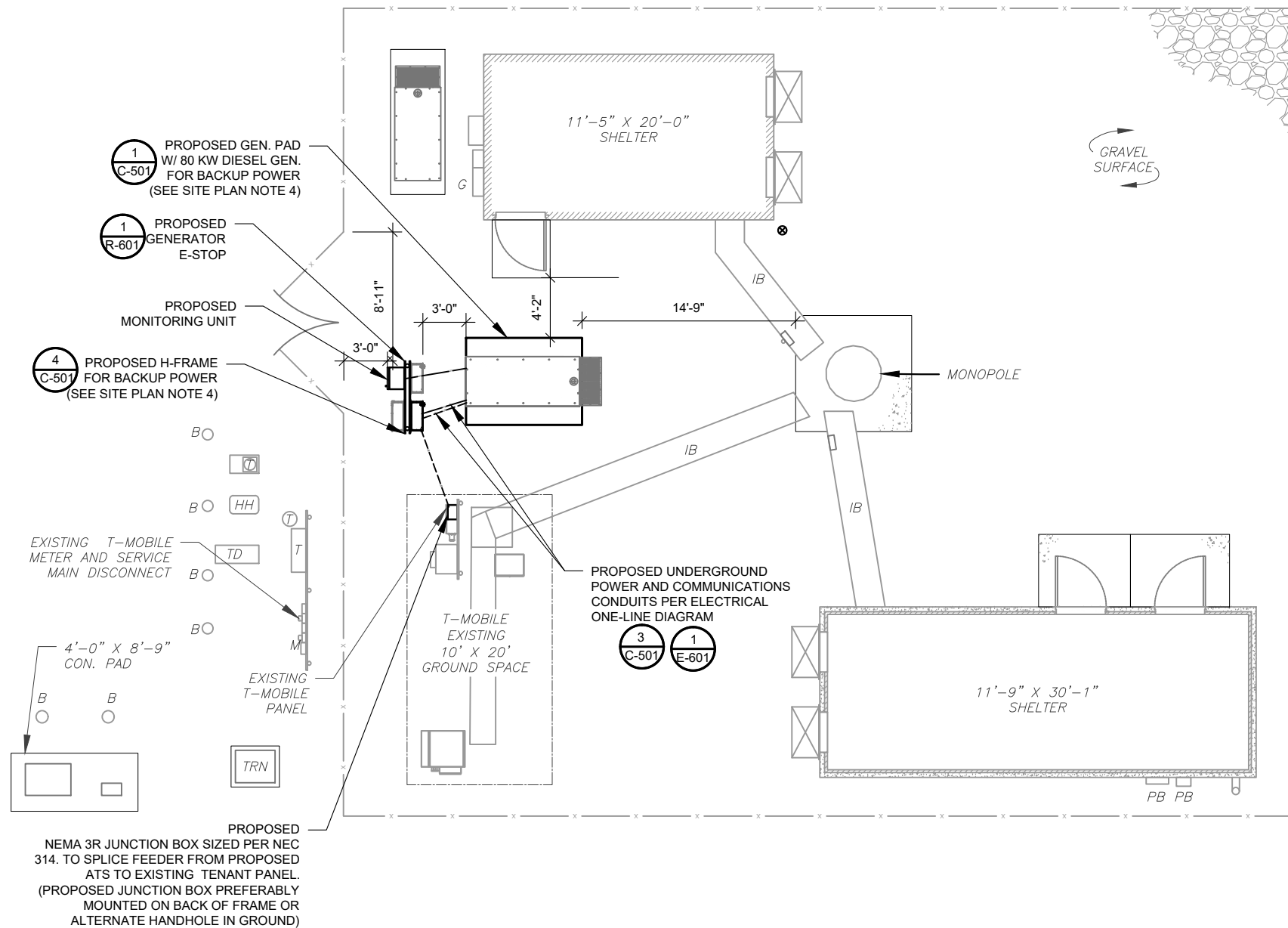
- THIS SITE PLAN REPRESENTS THE BEST PRESENT KNOWLEDGE AVAILABLE TO THE ENGINEER AT THE TIME OF THIS DESIGN. THE CONTRACTOR SHALL VISIT THE SITE PRIOR TO CONSTRUCTION AND VERIFY ALL EXISTING CONDITIONS RELATED TO THE SCOPE OF WORK FOR THIS PROJECT.
- ICE BRIDGE, CABLE LADDER, COAX PORT, AND COAX CABLE ARE SHOWN FOR REFERENCE ONLY. CONTRACTOR SHALL CONFIRM THE EXACT LOCATION OF ALL PROPOSED AND EXISTING EQUIPMENT AND STRUCTURES DEPICTED ON THIS PLAN. BEFORE UTILIZING EXISTING CABLE SUPPORTS, COAX PORTS, INSTALLING NEW PORTS OR ANY OTHER EQUIPMENT, CONTRACTOR SHALL VERIFY ALL ASPECTS OF THE COMPONENTS MEET THE ATC SPECIFICATIONS.
- IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO COORDINATE WITH THE ATC CONSTRUCTION MANAGER AND LOCAL UTILITY COMPANY FOR THE INSTALLATION OF CONDUITS, CONDUCTORS, BREAKERS, DISCONNECTS, OR ANY OTHER EQUIPMENT REQUIRED FOR ELECTRICAL SERVICE. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH LATEST EDITION OF THE STATE AND NATIONAL CODES, ORDINANCES AND REGULATIONS APPLICABLE TO THIS PROJECT.
- CONTRACTOR SHALL INSURE THAT ALL WORKING SPACE REQUIREMENTS ARE MET PER APPLICABLE CODES AND MANUFACTURER SPECIFICATIONS.
- ABOVE GROUND CONDUITS NEED TO BE SUPPORTED/FASTENED PER NEC 344, NEC 352, AND PER ATC CONSTRUCTION SPECIFICATIONS.
- THE FOLLOWING SIGNS SHALL BE INSTALLED AT TENANT SERVICE MAIN DISCONNECT PER NEC 702.7.
  - "CAUTION: TWO SOURCES OF SUPPLY STANDBY GENERATOR LOCATED OUTDOORS"
  - "WARNING: SHOCK HAZARD EXISTS IF GROUNDING ELECTRODE CONDUCTOR OR BONDING JUMPER CONNECTION IN THIS EQUIPMENT IS REMOVED WHILE ALTERNATE SOURCE IS ENERGIZED"

**RODENT CONTROL AROUND GENERATOR ENVELOPE:**

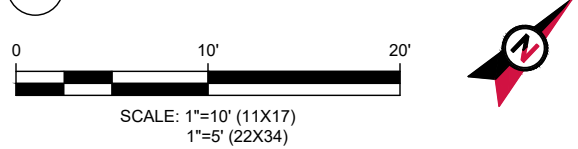
- INSTALL ALL PROVIDED SEALS, PLUGS, COVERS, ETC. IN GENERATOR AND FUEL TANK ENVELOPE. SEAL ALL REMAINING OPENINGS (EXCEPT NORMAL VENTING) WITH RODENT FOAM SEALANT. NO OPENING SHALL BE LARGER THAN 1/4 INCH ANY DIMENSION.
- SEAL ALL CONDUITS INCLUDING CONDUITS ENTERING GENERATOR EQUIPMENT, BOXES, ATTACHMENTS, ETC. WITH RODENT FOAM SEALANT.
- SEAL ALL CONDUIT ACCESS OPENINGS THROUGH CONCRETE PAD WITH CONCRETE.
- SLOPE GRAVEL BASE AT CONCRETE PAD PERIMETER FROM ABOVE PAD BASE TO EXISTING GRADE LEVEL TYPICAL ALL PERIMETER SIDES.

LEGEND	
⊗	GROUNDING TEST WELL
ATS	AUTOMATIC TRANSFER SWITCH
B	BOLLARD
CSC	CELL SITE CABINET
D	DISCONNECT
E	ELECTRICAL
F	FIBER
GEN	GENERATOR
G	GENERATOR RECEPTACAL
HH, V	HAND HOLE, VAULT
IB	ICE BRIDGE
K	KENTROX BOX
LC	LIGHTING CONTROL
M	METER
PB	PULL BOX
PP	POWER POLE
T	TELCO
TRN	TRANSFORMER
— x —	CHAINLINK FENCE

APPROXIMATE TRENCH DISTANCES	
8'	POWER CONDUIT TRENCH



**1 DETAILED SITE PLAN**



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**A.T. ENGINEERING SERVICE, PLLC**  
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 PHONE: (919) 468-0112  
 COA: PEC.0001553

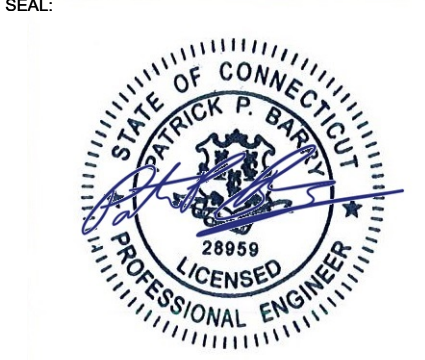
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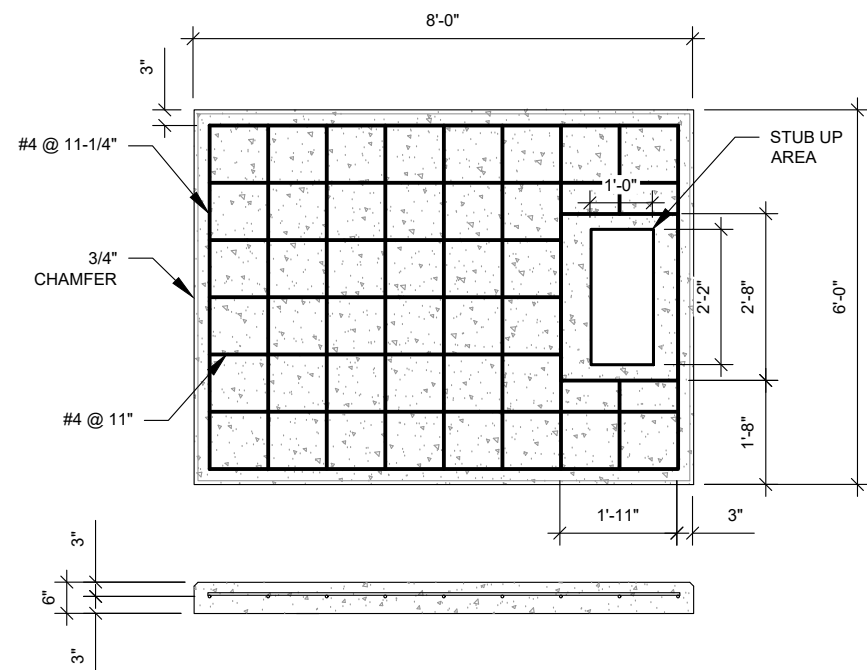
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6 MOUNTAIN ROAD  
NEW PRESTON, CT 06777



DRAWN BY:	SB
APPROVED BY:	PB
DATE DRAWN:	05/25/21
ATC JOB NO:	13656287_M4

SITE PLAN	
SHEET NUMBER:	REVISION:
<b>C-101</b>	<b>0</b>

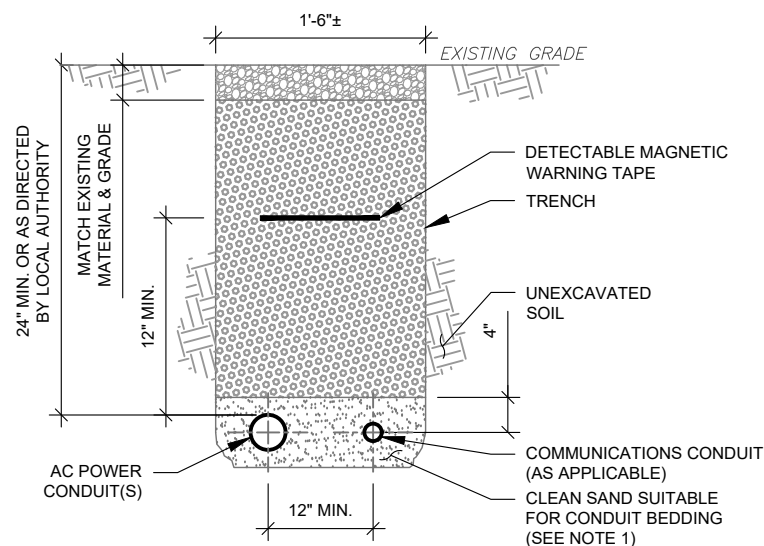
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**PAD NOTES:**

1. PADS SHALL BE PRE-CAST MATCHING THIS DESIGN WHERE ALLOWED BY LOCAL JURISDICTION.
2. PADS SHALL HAVE A MIN 28 DAY COMPRESSIVE STRENGTH AS SPECIFIED ON G-002, CONCRETE AND REINFORCING STEEL NOTES #3
3. REFER TO CONCRETE & REINFORCED STEEL NOTES ON SHEET G-002 & ATC CONSTRUCTION SPECIFICATION 033000 FOR CAST-IN-PLACE PADS.
4. STUB UP AREA SHALL BE FILLED WITH QUIKRETE, OR APPROVED EQUAL, PRIOR TO FINAL SET OF GENERATOR ON PAD.
5. AFTER FINAL SET OF GENERATOR ON PAD, GROUT ALL EXTERIOR OPENINGS AT PAD INTERFACE SO THAT FINISHED MAXIMUM OPENING SHALL BE 1/4 INCH.
6. GROUT SHALL BE PER ATC CONSTRUCTION SPECIFICATION DIVISION 03, CONCRETE.

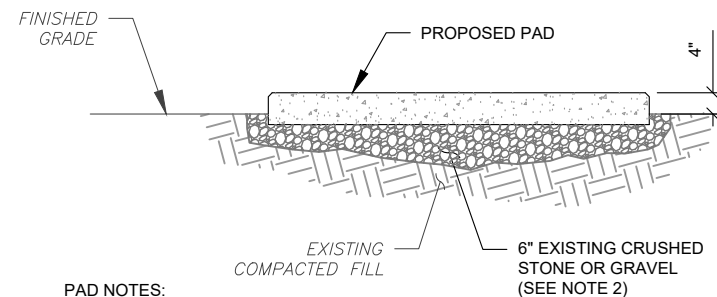
**1 REINFORCED PAD LAYOUT**  
SCALE: N.T.S.



**TRENCH NOTES:**

1. IF FREE OF ORGANIC OR OTHER DELETERIOUS MATERIAL, EXCAVATED MATERIAL MAY BE USED FOR BACKFILL. IF NOT, PROVIDE CLEAN, COMPACTIBLE MATERIAL.
2. COMPACT IN 8" LIFTS USING A MECHANICAL PLATE TAMPER, MIN 3 PASSES. REMOVE ANY LARGE ROCKS PRIOR TO BACKFILLING. CONTRACTOR TO VERIFY LOCATION OF EXISTING U/G UTILITIES PRIOR TO DIGGING. SEE ATC CONSTRUCTION SPECIFICATION 312000 SECTION 3.15.
3. IF CURRENT AS-BUILT DRAWINGS ARE NOT AVAILABLE CONTRACTOR SHALL HAND DIG U/G TRENCHING.
4. CONFIRM SPACING AND DEPTH WITH NEC OR LOCAL CODE REQUIREMENTS

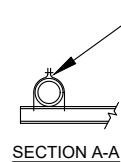
**3 CONDUIT TRENCH DETAILS**  
SCALE: N.T.S.



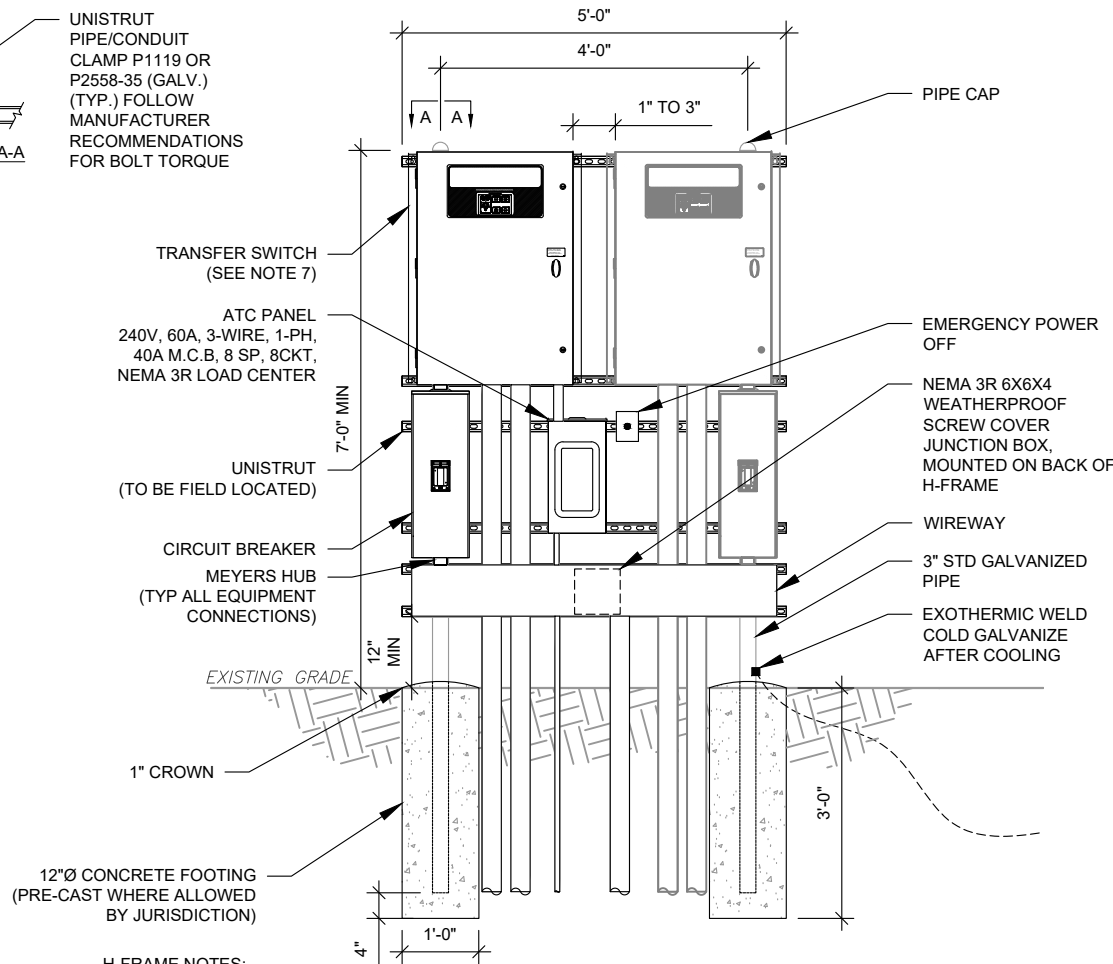
**PAD NOTES:**

1. SUBGRADE AND FILL SHALL CONSIST OF CLEAN SOIL. DELETRIOUS MATERIAL AND ORGANICS SHALL BE REMOVED.
2. MECHANICALLY COMPACT FOOTPRINT OF PAD PLUS 2' PERIMETER USING A MECHANICAL PLATE TAMPER, MIN 3 PASSES. SEE ATC CONSTRUCTION SPECIFICATION 312000 ACCESS ROAD AND EARTH WORK.
3. USE GALVANIZED HILTI EXPANSION ANCHORS OR, APPROVED EQUAL, FOR EQUIPMENT ANCHORAGE.
4. FOR SIZE AND LOCATION OF ANCHORS AND OTHER REQUIREMENT, SEE EQUIPMENT VENDOR DRAWINGS.

**2 GRAVEL PREPARATION**  
SCALE: N.T.S.



UNISTRUT  
PIPE/CONDUIT  
CLAMP P1119 OR  
P2558-35 (GALV.)  
(TYP.) FOLLOW  
MANUFACTURER  
RECOMMENDATIONS  
FOR BOLT TORQUE



**H-FRAME NOTES:**

1. IF IT IS NECESSARY TO EXTEND THE H-FRAME, AN ADDITIONAL POST SHALL BE REQUIRED.
2. PROPOSED UNISTRUTS TO BE FIELD CUT AND SHALL NOT EXTEND MORE THAN 6 INCHES BEYOND THE LAST POST.
3. SPRAY ENDS OF UNISTRUT WITH COLD GALVANIZING SPRAY PAINT, ALLOW TO DRY, THEN COVER WITH RUBBER PROTECTIVE CAPS FOR SAFETY.
4. UNISTRUT TO BE CUT FLUSH WITH NO SHARP OR JAGGED EDGES.
5. ALL PROPOSED HARDWARE TO BE MOUNTED AND GROUNDED PER MANUFACTURERS SPECS
6. ALL ITEMS ARE PROPOSED UNLESS OTHERWISE NOTED.
7. LAYOUT H-FRAME & PROPOSED EQUIPMENT EXACTLY AS SHOWN TO ALLOW FOR FUTURE EQUIPMENT. ANY DEVIATIONS MUST BE APPROVED BY ATC CM, IN WRITING, NO EXCEPTIONS.
8. FOOTINGS SHALL BE ONE OF THE FOLLOWING: USS POLECRETE STABILIZER SYSTEM, PRECAST CONCRETE (WHERE ALLOWED BY JURISDICTION) OR CAST IN PLACE. FOR PRECAST FOOTINGS, CONTRACTORS SHALL THOROUGHLY COMPACT THE PERIMETER (2' MIN) OF FOOTING WITH MECHANICAL PLATE TAMPER.

**4 H-FRAME**  
SCALE: N.T.S.



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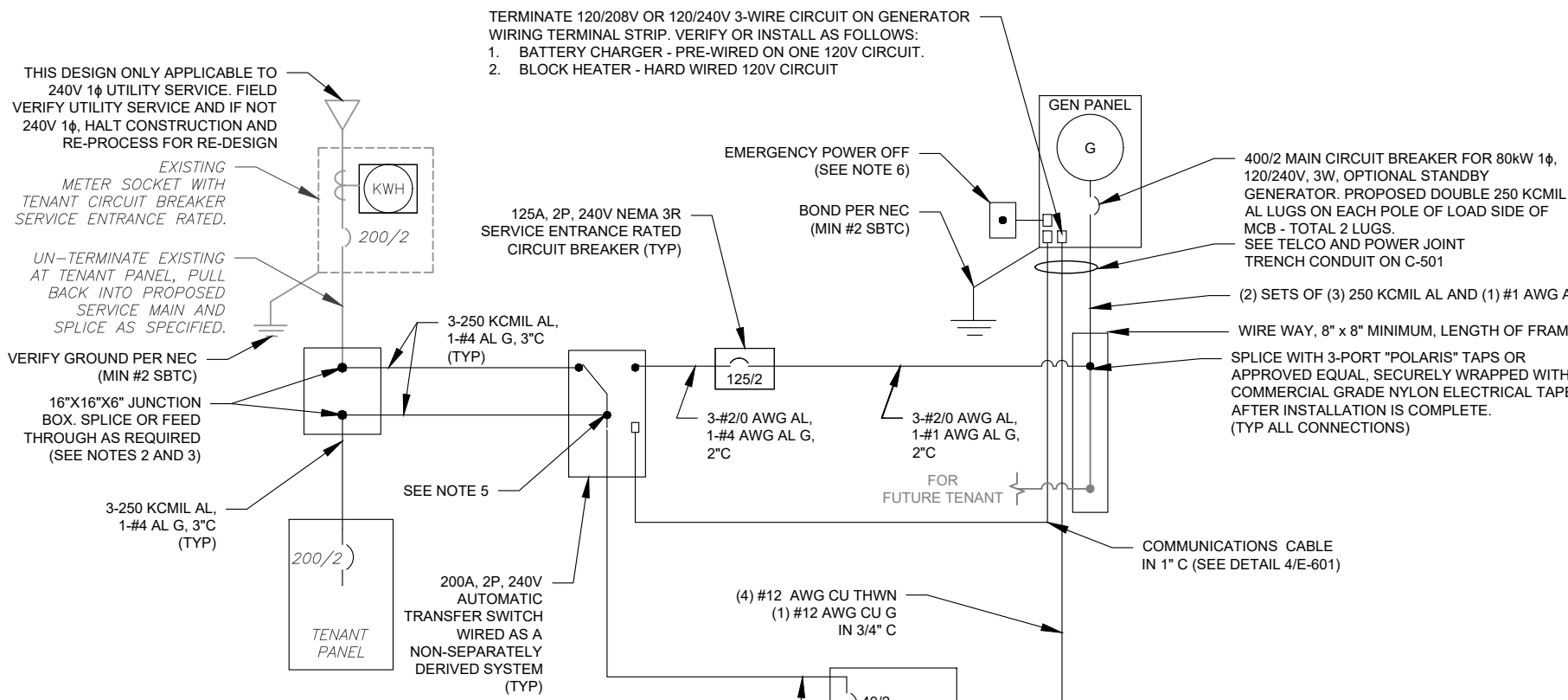
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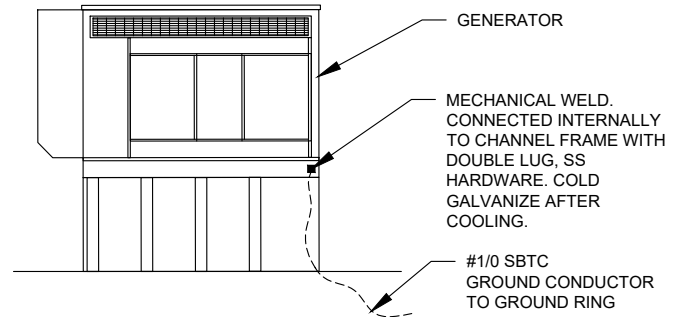
**CONCRETE PAD  
DETAILS**

SHEET NUMBER:	REVISION:
<b>C-501</b>	<b>0</b>



**1 ELECTRICAL ONE-LINE DIAGRAM**  
SCALE: NOT TO SCALE

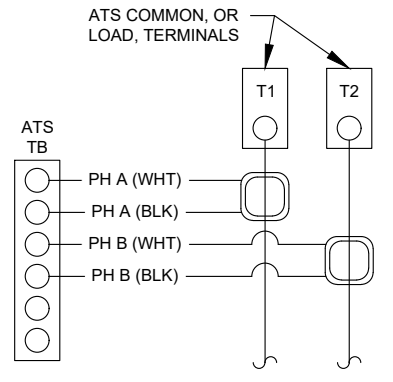
- ONE-LINE NOTES:**
- CONNECT CT'S PER HTS OWNERS MANUAL-SECTION 3.11.2 INSTRUMENT PACKAGE
  - SPLICE WITH "POLARIS" TAPS OR APPROVED EQUAL, SECURELY WRAPPED WITH COMMERCIAL GRADE NYLON ELECTRICAL TAPE AFTER INSTALLATION IS COMPLETE.
  - UTILIZE EXISTING ENCLOSURES FOR SPLICING (PER NEC 312.8) OR INSTALL NEW JUNCTION BOX AS APPLICABLE PER SITE CONDITIONS AND CODES. SIZE JUNCTION BOX AS PER NEC 314.28
  - IF TAPPING AT TENANT EQUIPMENT, NO TAPS MAY BE MADE WITHIN THEIR EXISTING EQUIPMENT, INCLUDING PPC.
  - TAP GENERATOR PANEL CIRCUIT TO LUGS ON T-TERMINALS (LOAD SIDE) WITH AUXILIARY TAP SCREW. TERMINATE CONDUCTOR ON EACH LUG WITH INSULATED RING TERMINAL PROPERLY SIZED.
  - EMERGENCY POWER OFF PUSHBUTTON IN WEATHERPROOF ENCLOSURE FOR REMOTE SHUTDOWN OF GENERATOR ENCLOSURE. FURNISHED BY GENERATOR MANUFACTURER AND INSTALLED BY CONTRACTOR. CONNECT TO Y TERMINALS LOCATED NEAR TB2 VIA 2#18 AWG WIRES IN 1/2" LFMC.



**GENERATOR INSTALLATION NOTE:**  
INSTALL GENERATOR AND TRANSFER SWITCH WITH ALL SUPPLIED ACCESSORIES PER MANUFACTURER'S INSTALLATION INSTRUCTIONS AND SPECIFICATIONS. THIS INCLUDES, BUT IS NOT LIMITED TO, ACCESSORIES FOR THE EXHAUST SYSTEM, FUEL SYSTEM, ENCLOSURE INTEGRITY (CAPS, PLUGS, COVERS, ETC.), ELECTRICAL CONNECTIONS, AND GROUNDING CONNECTIONS.

**2 GENERATOR GROUNDING**  
SCALE: NOT TO SCALE

DEMAND LOAD CALCULATION	
GENERATOR LOADS	2.5 KW
TENANT PANEL DEMAND LOADS	25.0 KW
TOTAL DEMAND LOADS (KW)	27.5 KW
TOTAL DEMAND CURRENT (A)	114.5 A
AT 120/240V, 1PH, 3W	

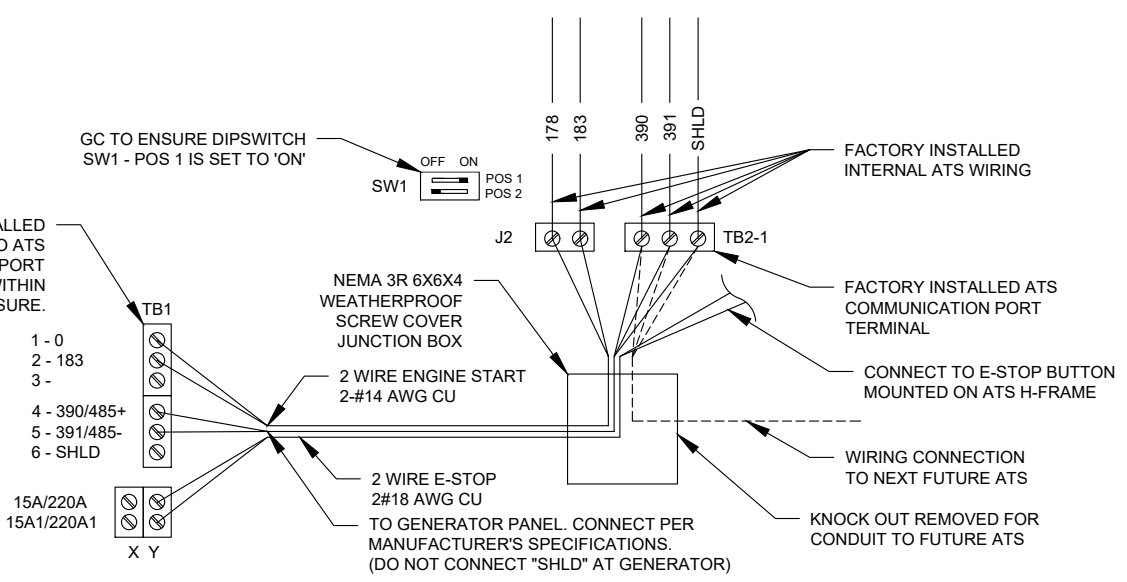


**3 CT WIRING DIAGRAM**  
SCALE: NOT TO SCALE

- CT NOTES:**
- CT'S FURNISHED BY GENERATOR MANUFACTURER WITH LEAD WIRE OPTION, 200:1 AMP RATIO.
  - WIRING SHOWN FOR SINGLE PHASE TENANT LOAD ON PHASES A-B. ADJUST ACCORDINGLY FOR INDIVIDUAL SITES THAT ARE BALANCING THREE PHASE SERVICES.
  - 1-PHASE: MOUNT ONE CT WITH WHITE DOT FACING AWAY FROM, AND OTHER CT WITH WHITE DOT FACING TOWARDS, THE ATS TERMINAL CONNECTIONS
  - 3-PHASE: MOUNT ALL CT'S WITH WHITE DOTS ALL FACING AWAY FROM THE ATS TERMINAL CONNECTIONS

- NOTES:**
- INSTALL NETWORK OPERATING CENTER (NOC) MONITORING COMMUNICATION SYSTEM (RMC-700) ON MAIN UTILITY H-FRAME. THE RMC-700 IS FURNISHED BY ATC, COMPLETE WITH MOUNTING BRACKETS.
  - INSTALL EXTERNAL ANTENNA KIT (FURNISHED BY ATC). ANTENNA MOUNTS TO KENTROX ENCLOSURE OR MOUNTED TO H-FRAME. FEED CABLE THROUGH RMC-700 ENTRY PORT #3 AND CONNECT TO ANTENNA PORT TX/RX. HAND TIGHTEN ONLY. LEAVE POWER AND DATA CABLES IN RMC-700 UNCONNECTED FOR COMMISSIONING TEAM
  - BRANCH CIRCUIT WIRING FOR MONITORING DEVICE SHALL BE 2-#12 AWG CU, 1-#12 AWG CU G, IN 3/4" C.

**5 PROPOSED MONITORING**  
SCALE: NOT TO SCALE



**4 COMMUNICATIONS CABLE DETAIL**  
SCALE: NOT TO SCALE

**AMERICAN TOWER®**  
A.T. ENGINEERING SERVICE, PLLC  
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PHONE: (919) 468-0112  
COA: PEC.0001553

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REV.	DESCRIPTION	BY	DATE
0	FOR CONSTRUCTION	SB	05/25/21
1			
2			
3			
4			

ATC SITE NUMBER:  
**413782**

ATC SITE NAME:  
**WASHINGTON NORTH CT**

SITE ADDRESS:  
6 MOUNTAIN ROAD  
NEW PRESTON, CT 06777



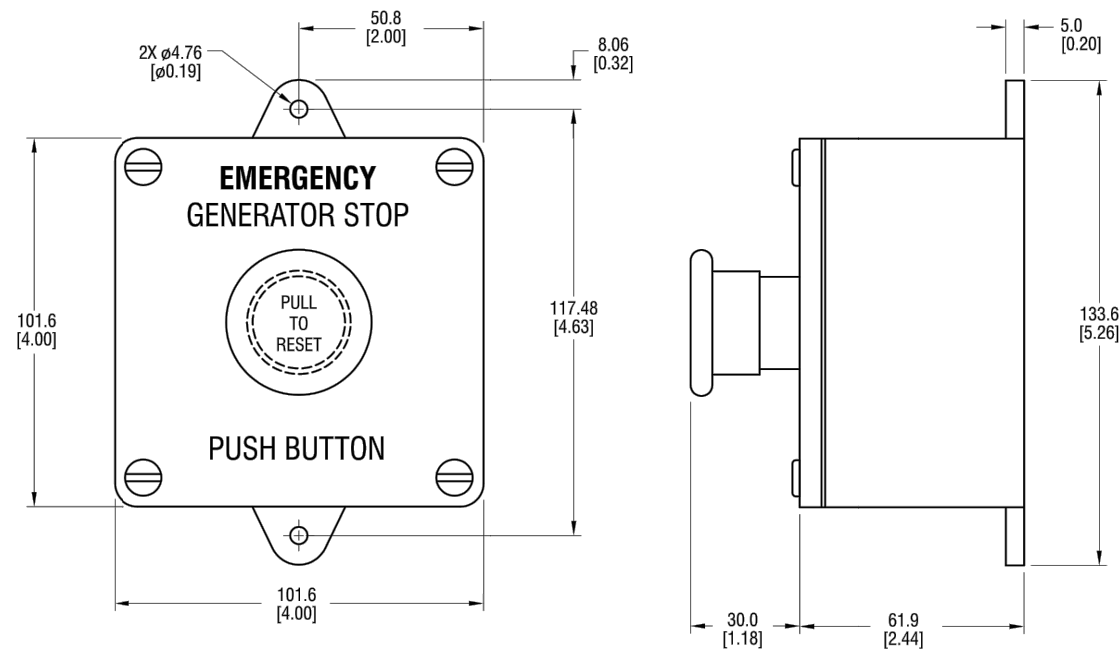
DRAWN BY:	SB
APPROVED BY:	PB
DATE DRAWN:	05/25/21
ATC JOB NO:	13656287_M4

**ELECTRICAL ONE-LINE AND WIRING DETAILS**

SHEET NUMBER:	REVISION:
<b>E-601</b>	<b>0</b>

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### REMOTE EMERGENCY STOP SWITCH SURFACE MOUNT, H-PANEL



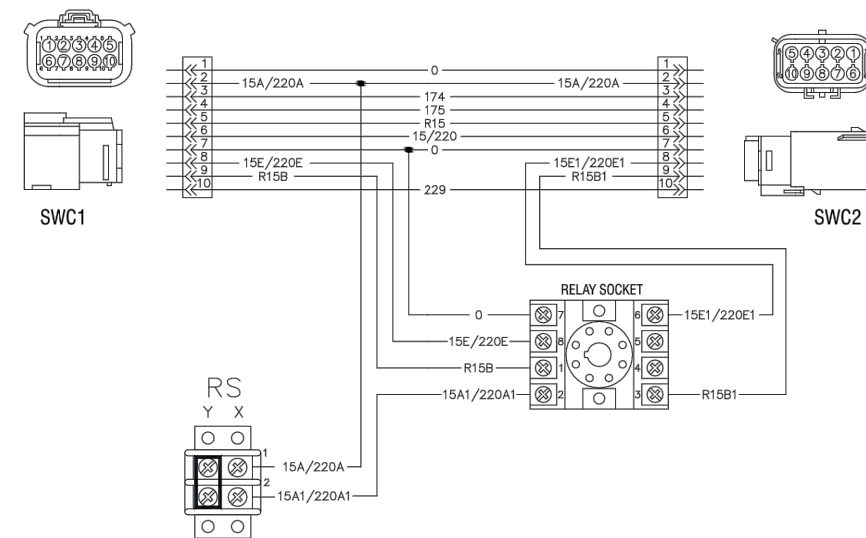
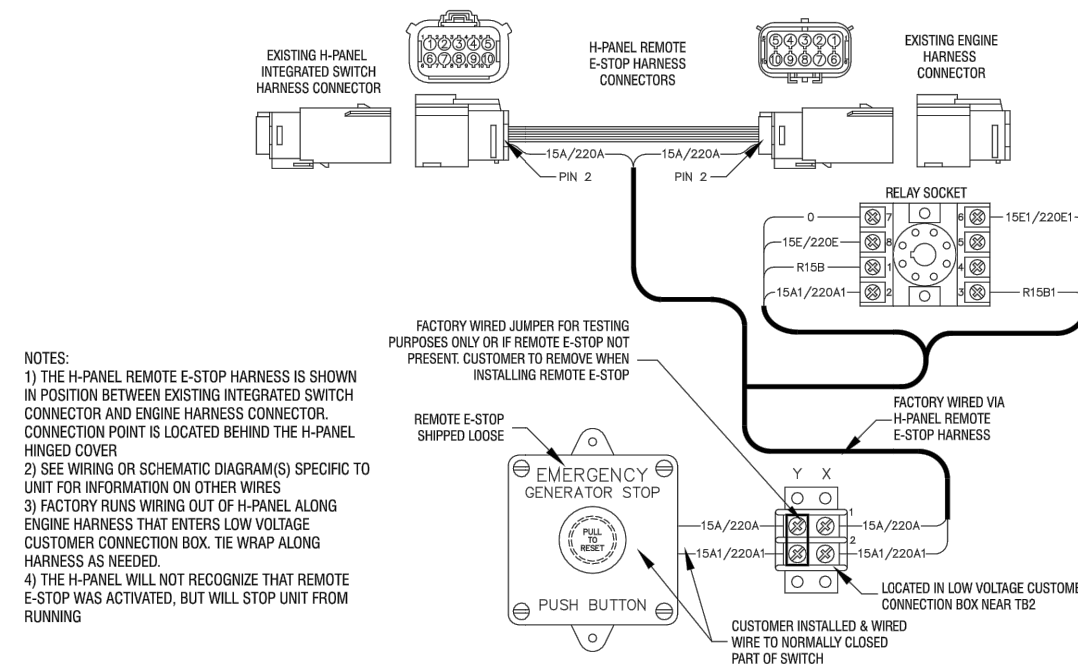
- MANUFACTURER: PILLA ELECTRICAL PRODUCTS, INC.
- MODEL SG120
- GENERAC PART NUMBER 061129E
- SURFACE MOUNT, NEMA 4X
- NONMETALLIC BACKBOX

DIMENSIONS: mm[INCHES]

GENSET CONTROLS

1 OF 2

### REMOTE EMERGENCY STOP SWITCH SURFACE MOUNT, H-PANEL



GENSET CONTROLS

2 OF 2



**AMERICAN TOWER**  
A.T. ENGINEERING SERVICE, PLLC  
3500 REGENCY PARKWAY  
SUITE 100  
CARY, NC 27518  
PHONE: (919) 468-0112  
COA: PEC.0001553

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REV.	DESCRIPTION	BY	DATE
0	FOR CONSTRUCTION	SB	05/25/21

ATC SITE NUMBER:  
**413782**

ATC SITE NAME:  
**WASHINGTON NORTH CT**

SITE ADDRESS:  
6 MOUNTAIN ROAD  
NEW PRESTON, CT 06777

SEAL:



DRAWN BY:	SB
APPROVED BY:	PB
DATE DRAWN:	05/25/21
ATC JOB NO:	13656287_M4

**SUPPLEMENTAL**

SHEET NUMBER:  
**R-601**

REVISION:  
**0**

1 E-STOP SWITCH

## Margie Weber

---

**From:** auto-reply@usps.com  
**Sent:** Friday, June 18, 2021 11:10 AM  
**To:** Margie Weber  
**Subject:** USPS® Item Delivered, PO Box 9405503699300417997312



Hello **MARGIE WEBER**,

Your item has been delivered and is available at a PO Box at 9:40 am on June 18, 2021 in NEW PRESTON MARBLE DALE, CT 06777.

Tracking Number: [9405503699300417997312](#)

**Delivered, PO Box**



**Tracking & Delivery Options**

**My Account**

Visit [USPS Tracking](#)® to check the most up-to-date status of your package. Sign up for [Informed Delivery](#)® to digitally preview the address side of your incoming letter-sized mail and manage your packages scheduled to arrive soon! To update how frequently you receive emails from USPS, log in to your [USPS.com](#) account.

Want regular updates on your package? [Set up text alerts.](#)

**INFORMED DELIVERY**®

Sign up to view your mail  
online or via email.





## Margie Weber

---

**From:** TrackingUpdates@fedex.com  
**Sent:** Thursday, June 17, 2021 3:04 PM  
**To:** Margie Weber  
**Subject:** FedEx Shipment 774013565859: Your package has been delivered



Hi. Your package was  
delivered Thu, 06/17/2021 at  
3:02pm.

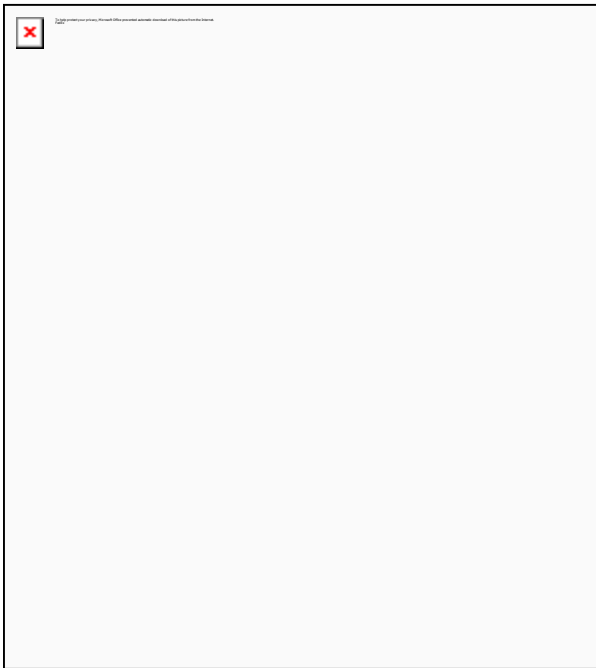


Delivered to 2 BRYAN HALL PLZ, WASHINGTON DEPOT, CT 06794  
Received by S.ANTON

### **OBTAIN PROOF OF DELIVERY**

<b>TRACKING NUMBER</b>	<a href="#">774013565859</a>
<b>FROM</b>	NB+C 1777 Sentry Parkway West Veva 17, Suite 400 BLUE BELL, PA, US, 19422
<b>TO</b>	Town of Washington James Brinton, First Selectman 2 Bryan Plaza WASHINGTON DEPOT, CT, US, 06794

**REFERENCE** 100510  
**SHIPPER REFERENCE** 100510  
**SHIP DATE** Wed 6/16/2021 04:02 PM  
**DELIVERED TO** Receptionist/Front Desk  
**PACKAGING TYPE** FedEx Envelope  
**ORIGIN** BLUE BELL, PA, US, 19422  
**DESTINATION** WASHINGTON DEPOT, CT, US, 06794  
**SPECIAL HANDLING** Deliver Weekday  
**NUMBER OF PIECES** 1  
**TOTAL SHIPMENT WEIGHT** 0.50 LB  
**SERVICE TYPE** FedEx Standard Overnight




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### FOLLOW FEDEX



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## Margie Weber

---

**From:** TrackingUpdates@fedex.com  
**Sent:** Thursday, June 17, 2021 3:04 PM  
**To:** Margie Weber  
**Subject:** FedEx Shipment 774013579785: Your package has been delivered



Hi. Your package was delivered Thu, 06/17/2021 at 3:02pm.

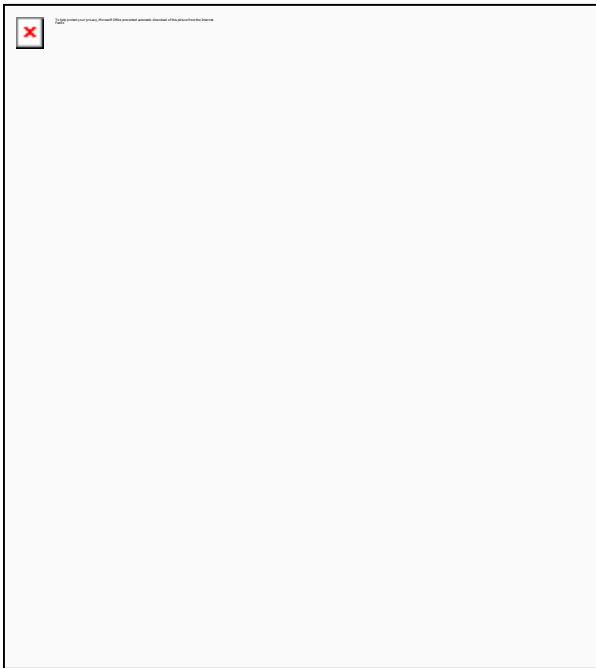


Delivered to 2 BRYAN HALL PLZ, WASHINGTON DEPOT, CT 06794  
Received by S.ANTON

### OBTAIN PROOF OF DELIVERY

<b>TRACKING NUMBER</b>	<a href="#">774013579785</a>
<b>FROM</b>	NB+C 1777 Sentry Parkway West Veva 17, Suite 400 BLUE BELL, PA, US, 19422
<b>TO</b>	Town of Washington Shelley White, Land Use Dept. 2 Bryan Plaza WASHINGTON DEPOT, CT, US, 06794

**REFERENCE** 100510  
**SHIPPER REFERENCE** 100510  
**SHIP DATE** Wed 6/16/2021 04:02 PM  
**DELIVERED TO** Receptionist/Front Desk  
**PACKAGING TYPE** FedEx Envelope  
**ORIGIN** BLUE BELL, PA, US, 19422  
**DESTINATION** WASHINGTON DEPOT, CT, US, 06794  
**SPECIAL HANDLING** Deliver Weekday  
**NUMBER OF PIECES** 1  
**TOTAL SHIPMENT WEIGHT** 0.50 LB  
**SERVICE TYPE** FedEx Standard Overnight




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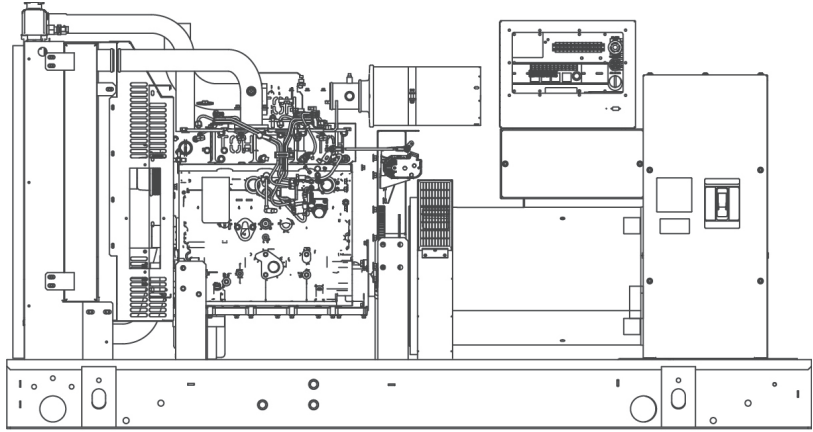
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**STANDBY POWER RATING**

80 kW, 100 kVA, 60 Hz

**PRIME POWER RATING\***

72 kW, 90 kVA, 60 Hz



\*Built in the USA using domestic and foreign parts

\*EPA Certified Prime ratings are not available in the U.S. or its Territories.


Image used for illustration purposes only

\*\*Certain options or customization may not hold certification valid.


**CODES AND STANDARDS**

Generac products are designed to the following standards:

 UL2200, UL508, UL142, UL498

 NFPA70, 99, 110, 37

 NEC700, 701, 702, 708

 ISO9001, 8528, 3046, 7637, Pluses #2b, 4

 NEMA ICS10, MG1, 250, ICS6, AB1

 **ANSI**  
 American National Standards Institute  
 ANSI C62.41

**POWERING AHEAD**

For over 50 years, Generac has led the industry with innovative design and superior manufacturing.

Generac ensures superior quality by designing and manufacturing most of its generator components, including alternators, enclosures and base tanks, control systems and communications software.

Generac's gensets utilize a wide variety of options, configurations and arrangements, allowing us to meet the standby power needs of practically every application.

Generac searched globally to ensure the most reliable engines power our generators. We choose only engines that have already been proven in heavy-duty industrial application under adverse conditions.

Generac is committed to ensuring our customers' service support continues after their generator purchase.

## STANDARD FEATURES

### ENGINE SYSTEM

#### General

- Oil Drain Extension
- Air Cleaner
- Fan Guard
- Stainless Steel flexible exhaust connection
- Critical Exhaust Silencer (enclosed only)
- Factory Filled Oil
- Radiator Duct Adapter (open set only)

#### Fuel System

- Fuel lockoff solenoid
- Primary fuel filter

#### Cooling System

- Closed Coolant Recovery System
- UV/Ozone resistant hoses
- Factory-Installed Radiator
- Radiator Drain Extension
- 50/50 Ethylene glycol antifreeze
- 120 VAC Coolant Heater

#### Engine Electrical System

- Battery charging alternator
- Battery cables
- Battery tray
- Solenoid activated starter motor
- Rubber-booted engine electrical connections

### ALTERNATOR SYSTEM

- UL2200 GENprotect™
- 12 leads (3-phase, non 600 V)
- Class H insulation material
- Vented rotor
- 2/3 pitch
- Skewed stator
- Auxiliary voltage regulator power winding
- Amortisseur winding
- Brushless Excitation
- Sealed Bearings
- Automated manufacturing (winding, insertion, lacing, varnishing)
- Rotor dynamically spin balanced
- Full load capacity alternator
- Protective thermal switch

### GENERATOR SET

- Internal Genset Vibration Isolation
- Separation of circuits - high/low voltage
- Separation of circuits - multiple breakers
- Silencer Heat Shield
- Wrapped Exhaust Piping
- Silencer housed in discharge hood (enclosed only)
- Standard Factory Testing
- 2 Year Limited Warranty (Standby rated Units)
- 1 Year Limited Warranty (Prime rated Units)
- Silencer mounted in the discharge hood (enclosed only)

### ENCLOSURE (IF SELECTED)

- Rust-proof fasteners with nylon washers to protect finish
- High performance sound-absorbing material
- Gasketed doors
- Stamped air-intake louvers
- Air discharge hoods for radiator-upward pointing
- Stainless steel lift off door hinges
- Stainless steel lockable handles
- Rhino Coat™ - Textured polyester powder coat

### TANKS (IF SELECTED)

- UL 142
- Double wall
- Vents
- Sloped top
- Sloped bottom
- Factory pressure tested (2 psi)
- Rupture basin alarm
- Fuel level
- Check valve in supply and return lines
- Rhino Coat™ - Textured polyester powder coat
- Stainless hardware

## CONTROL SYSTEM



### Control Panel

- Digital H Control Panel - Dual 4x20 Display
- Programmable Crank Limiter
- 7-Day Programmable Exerciser
- Special Applications Programmable PLC
- RS-232/485
- All-Phase Sensing DVR
- Full System Status
- Utility Monitoring
- Low Fuel Pressure Indication
- 2-Wire Start Compatible
- Power Output (kW)

- Power Factor
- kW Hours, Total & Last Run
- Real/Reactive/Apparent Power
- All Phase AC Voltage
- All Phase Currents
- Oil Pressure
- Coolant Temperature
- Coolant Level
- Engine Speed
- Battery Voltage
- Frequency
- Date/Time Fault History (Event Log)
- Isochronous Governor Control
- Waterproof/sealed Connectors
- Audible Alarms and Shutdowns
- Not in Auto (Flashing Light)
- Auto/Off/Manual Switch
- E-Stop (Red Mushroom-Type)
- NFPA110 Level I and II (Programmable)
- Customizable Alarms, Warnings, and Events
- Modbus protocol
- Predictive Maintenance algorithm
- Sealed Boards
- Password parameter adjustment protection

- Single point ground
- 15 channel data logging
- 0.2 msec high speed data logging
- Alarm information automatically comes up on the display

### Alarms

- Oil Pressure (Pre-programmable Low Pressure Shutdown)
- Coolant Temperature (Pre-programmed High Temp Shutdown)
- Coolant Level (Pre-programmed Low Level Shutdown)
- Low Fuel Pressure Alarm
- Engine Speed (Pre-programmed Over speed Shutdown)
- Battery Voltage Warning
- Alarms & warnings time and date stamped
- Alarms & warnings for transient and steady state conditions
- Snap shots of key operation parameters during alarms & warnings
- Alarms and warnings spelled out (no alarm codes)

## CONFIGURABLE OPTIONS

### ENGINE SYSTEM

#### General

- Oil Heater
- Industrial Exhaust Silencer

#### Fuel System

- Flexible fuel lines
- Primary fuel filter

#### Engine Electrical System

- 10A UL battery charger
- 2.5A UL battery charger
- Battery Warmer

### ALTERNATOR SYSTEM

- Alternator Upsizing
- Anti-Condensation Heater
- Tropical coating
- Permanent Magnet Excitation

### CIRCUIT BREAKER OPTIONS

- Main Line Circuit Breaker
- 2nd Main Line Circuit Breaker
- Shunt Trip and Auxiliary Contact
- Electronic Trip Breaker

### GENERATOR SET

- Gen-Link Communications Software (English Only)
- IBC Seismic Certification
- 8 Position Load Center
- 2 Year Extended Warranty
- 5 Year Warranty
- 5 Year Extended Warranty

### ENCLOSURE

- Weather Protected
- Level 1 Sound Attenuation
- Level 2 Sound Attenuation
- Steel Enclosure
- Aluminum Enclosure
- 150 MPH Wind Kit
- 12 VDC Enclosure Lighting Kit
- 120 VAC Enclosure Lighting Kit
- AC/DC Enclosure Lighting Kit
- Door Alarm Switch

### TANKS (Size on last page)

- Electrical Fuel Level
- Mechanical Fuel Level
- 8" Fill Extension
- 13" Fill Extension
- 19" Fill Extension

### CONTROL SYSTEM

- 21-Light Remote Annunciator
- Remote Relay Panel (8 or 16)
- Oil Temperature Sender with Indication Alarm
- Remote E-Stop (Break Glass-Type, Surface Mount)
- Remote E-Stop (Red Mushroom-Type, Surface Mount)
- Remote E-Stop (Red Mushroom-Type, Flush Mount)
- Remote Communication - Modem
- Remote Communication - Ethernet
- 10A Run Relay
- Ground Fault Indication and Protection Functions

## ENGINEERED OPTIONS

### ENGINE SYSTEM

- Coolant heater ball valves
- Block Heaters
- Fluid containment pans

### ALTERNATOR SYSTEM

- 3rd Breaker Systems

### CONTROL SYSTEM

- Spare inputs (x4) / outputs (x4) - H Panel Only
- Battery Disconnect Switch

### GENERATOR SET

- Special Testing

### ENCLOSURE

- Motorized Dampers
- Door switched for intrusion alert
- Enclosure ambient heaters

### TANKS

- Overfill Protection Valve
- UL2085 Tank
- ULC S-601 Tank
- Stainless Steel Tank
- Special Fuel Tanks (MIDEQ and FL DEP/DERM, etc.)
- Vent Extensions

## RATING DEFINITIONS

**Standby** - Applicable for a varying emergency load for the duration of a utility power outage with no overload capability.

**Prime** - Applicable for supplying power to a varying load in lieu of utility for an unlimited amount of running time. A 10% overload capacity is available for 1 out of every 12 hours. The Prime Power option is only available on International applications. Power ratings in accordance with ISO 8528-1, Second Edition

**APPLICATION AND ENGINEERING DATA**

**ENGINE SPECIFICATIONS**

General

Make	Iveco/FPT
EPA Emissions Compliance	Stationary Emergency
EPA Emissions Reference	See Emissions Data Sheet
Cylinder #	4
Type	In-Line
Displacement - L (cu In)	4.5 (274.6)
Bore - mm (in)	105 (4.1)
Stroke - mm (in)	132 (5.2)
Compression Ratio	17.5:1
Intake Air Method	Turbocharged/Aftercooled
Cylinder Head Type	2 Valve
Piston Type	Aluminium
Crankshaft Type	Forged Steel

Engine Governing

Governor	Electronic Isochronous
Frequency Regulation (Steady State)	+/- 0.25%

Lubrication System

Oil Pump Type	Gear
Oil Filter Type	Full Flow
Crankcase Capacity - L (qts)	13.6 (14.4)

Cooling System

Cooling System Type	Closed
Water Pump	Belt Driven Centrifugal
Fan Type	Pusher
Fan Speed (rpm)	2538
Fan Diameter mm (in)	660.4 (26)
Coolant Heater Wattage	1500
Coolant Heater Standard Voltage	120 V /240 V

Fuel System

Fuel Type	Ultra Low Sulfur Diesel Fuel
Fuel Specifications	ASTM
Fuel Filtering (microns)	5
Fuel Injection	Stanadyne
Fuel Pump Type	Engine Driven Gear
Injector Type	Mechanical
Fuel Supply Line mm (in)	12.7 (0.5) NPT
Fuel Return Line mm (in)	12.7 (0.5) NPT

Engine Electrical System

System Voltage	12 VDC
Battery Charging Alternator	20 A
Battery Size	See Battery Index 0161970SBY
Battery Voltage	12 VDC
Ground Polarity	Negative

**ALTERNATOR SPECIFICATIONS**

Standard Model	390
Poles	4
Field Type	Revolving
Insulation Class - Rotor	H
Insulation Class - Stator	H
Total Harmonic Distortion	<3%
Telephone Interference Factor (TIF)	<50

Standard Excitation	Synchronous Brushless
Bearings	One-Pre Lubed & Sealed
Coupling	Direct, Flexible Disc
Load Capacity - Standby	100%
Prototype Short Circuit Test	Yes
Voltage Regulator Type	Digital
Number of Sensed Phases	3
Regulation Accuracy (Steady State)	± 0.25%



**OPERATING DATA**

**POWER RATINGS**

		Standby
Single-Phase 120/240 VAC @1.0pf	80 kW	Amps: 333
Three-Phase 120/208 VAC @0.8pf	80 kW	Amps: 278
Three-Phase 120/240 VAC @0.8pf	80 kW	Amps: 241
Three-Phase 277/480 VAC @0.8pf	80 kW	Amps: 120
Three-Phase 346/600 VAC @0.8pf	80 kW	Amps: 96

**STARTING CAPABILITIES (sKVA)**

		sKVA vs. Voltage Dip											
		480 VAC						208/240 VAC					
Alternator	kW	10%	15%	20%	25%	30%	35%	10%	15%	20%	25%	30%	35%
Standard	80	59	88	117	147	176	205	44	66	88	110	132	154
Upsize 1	100	79	118	157	197	236	275	59	89	118	148	177	206
Upsize 2	130	116	174	232	290	348	406	87	131	174	218	261	305

**FUEL CONSUMPTION RATES\***

		Diesel - gal/hr (l/hr)	
Fuel Pump Lift - ft (m)		Percent Load	Standby
3 (1)		25%	2.1 (7.9)
		50%	3.7 (14.0)
Total Fuel Pump Flow (Combustion + Return)		75%	5.2 (19.7)
13.6 gal/hr		100%	6.3 (23.8)

\* Fuel supply installation must accommodate fuel consumption rates at 100% load.

**COOLING**

		Standby
Coolant Flow per Minute	gal/min (l/min)	32.7 (123.8)
Coolant System Capacity	gal (L)	4.5 (17.44)
Heat Rejection to Coolant	BTU/hr	232,270
Inlet Air	cfm (m³/hr)	6360 (180)
Max. Operating Radiator Air Temp	F° (C°)	122 (50)
Max. Ambient Temperature (before derate)	F° (C°)	104 (40)
Maximum Radiator Backpressure	in H <sub>2</sub> O	0.5

**COMBUSTION AIR REQUIREMENTS**

		Standby
Flow at Rated Power	cfm (m³/min)	306 (8.67)

**ENGINE**

		Standby
Rated Engine Speed	rpm	1800
Horsepower at Rated kW**	hp	131
Piston Speed	ft/min (m/min)	1559 (475)
BMEP	psi	210

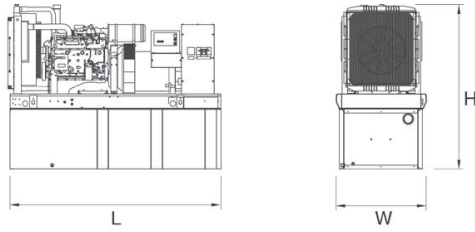
**EXHAUST**

		Standby
Exhaust Flow (Rated Output)	cfm (m³/min)	782 (22.14)
Max. Backpressure (Post Silencer)	inHg (Kpa)	1.5 (5.1)
Exhaust Temp (Rated Output)	°F (°C)	887 (475)
Exhaust Outlet Size (Open Set)	mm (in)	76.2 (3.0)

\*\* Refer to "Emissions Data Sheet" for maximum bHP for EPA and SCAQMD permitting purposes.

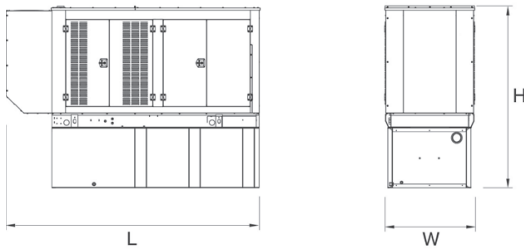
Deration – Operational characteristics consider maximum ambient conditions. Derate factors may apply under atypical site conditions. Please consult a Generac Power Systems Industrial Dealer for additional details. All performance ratings in accordance with ISO3046, BS5514, ISO8528 and DIN6271 standards.

**DIMENSIONS AND WEIGHTS\***



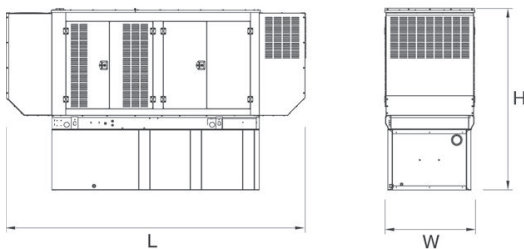
**OPEN SET**

RUN TIME HOURS	USABLE CAPACITY GAL (L)	L x W x H in (mm)	WT lbs (kg) - Tank & Open Set	
			Steel	Aluminum
NO TANK	-	93 (2362.2) x 40 (1016) x 49 (1244.6)	2425 (1100)	
13	79 (299)	93 (2362.2) x 40 (1016) x 62 (1574.8)	2947 (1201)	
30	189 (715.4)	93 (2362.2) x 40 (1016) x 74 (1879.6)	3183 (1444)	
48	300 (1135.6)	93 (2362.2) x 40 (1016) x 86 (2184.4)	3407 (1545)	
56	350 (1325)	110 (2794) x 40 (1016) x 86 (2184.4)	NA	
81	510 (1930.5)	117 (2971.8) x 47 (1193.8) x 86 (2184.4)	3790 (1719)	
93	589 (2229.6)	128 (3251.2) x 49 (1244.6) x 86 (2184.4)	4269 (1936)	



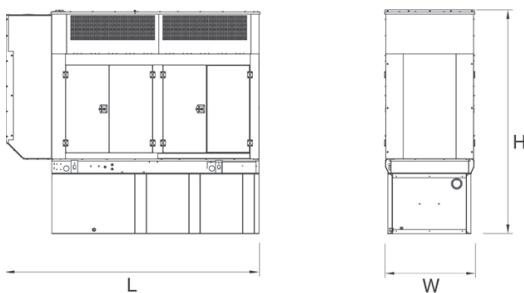
**STANDARD ENCLOSURE**

RUN TIME HOURS	USABLE CAPACITY GAL (L)	L x W x H in (mm)	WT lbs (kg) - Enclosure Only	
			Steel	Aluminum
NO TANK	-	112 (2844.8) x 41 (1041.4) x 56 (1422.4)		
13	79 (299)	112 (2844.8) x 41 (1041.4) x 69 (1752.6)		
30	189 (715.4)	112 (2844.8) x 41 (1041.4) x 81 (2057.4)		
48	300 (1135.6)	112 (2844.8) x 41 (1041.4) x 93 (2362.2)	425 (193)	155 (70)
56	350 (1325)	112 (2844.8) x 41 (1041.4) x 93 (2362.2)		
81	510 (1930.5)	117 (2971.8) x 47 (1193.8) x 93 (2362.2)		
93	589 (2229.6)	128 (3251.2) x 49 (1244.6) x 93 (2362.2)		



**LEVEL 1 ACOUSTIC ENCLOSURE**

RUN TIME HOURS	USABLE CAPACITY GAL (L)	L x W x H in (mm)	WT lbs (kg) - Enclosure Only	
			Steel	Aluminum
NO TANK	-	130 (3302) x 41 (1041.4) x 56 (1422.4)		
13	79 (299)	130 (3302) x 41 (1041.4) x 69 (1752.6)		
30	189 (715.4)	130 (3302) x 41 (1041.4) x 81 (2057.4)		
48	300 (1135.6)	130 (3302) x 41 (1041.4) x 93 (2362.2)	450 (204)	285 (129)
56	350 (1325)	130 (3302) x 41 (1041.4) x 93 (2362.2)		
81	510 (1930.5)	130 (3302) x 47 (1193.8) x 93 (2362.2)		
93	589 (2229.6)	130 (3302) x 49 (1244.6) x 93 (2362.2)		



**LEVEL 2 ACOUSTIC ENCLOSURE**

RUN TIME HOURS	USABLE CAPACITY GAL (L)	L x W x H in (mm)	WT lbs (kg) - Enclosure Only	
			Steel	Aluminum
NO TANK	-	112 (2844.8) x 41 (1041.4) x 69 (1752.6)		
13	79 (299)	112 (2844.8) x 41 (1041.4) x 82 (2082.8)		
30	189 (715.4)	112 (2844.8) x 41 (1041.4) x 94 (2387.6)		
48	300 (1135.6)	112 (2844.8) x 41 (1041.4) x 106 (2692.4)	625 (284)	395 (180)
56	350 (1325)	112 (2844.8) x 41 (1041.4) x 106 (2692.4)		
81	510 (1930.5)	117 (2971.8) x 47 (1193.8) x 106 (2692.4)		
93	589 (2229.6)	128 (3251.2) x 49 (1244.6) x 106 (2692.4)		

YOUR FACTORY RECOGNIZED GENERAC INDUSTRIAL DEALER

\*All measurements are approximate and for estimation purposes only. Sound dBA can be found on the sound data sheet. Enclosure Only weight is added to Tank & Open Set weight to determine total weight.

Specification characteristics may change without notice. Dimensions and weights are for preliminary purposes only. Please consult a Generac Power Systems Industrial Dealer for detailed installation drawings.