



STATE OF CONNECTICUT
CONNECTICUT SITING COUNCIL

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VIA ELECTRONIC MAIL

April 27, 2023

John Morrison
Site Development Specialist
SBA Communications
134 Flanders Rd, Suite 125
Westborough, MA 01581
JoMorrison@sbsite.com

RE: TS-DISH-147-230414 - Dish Wireless, LLC request for an order to approve tower sharing at an existing telecommunications facility located at 111 Stone Hill Road, Voluntown, Connecticut.

Dear John Morrison:

The Connecticut Siting Council (Council) received the tower share request for the above-referenced facility on April 14, 2023.

According to Section 16-50j-90 of the Regulations of Connecticut State Agencies, "no tower share application shall be approved until a complete application containing all information deemed relevant by the Council has been filed. Relevant information shall at a minimum include that listed in Section 16-50j-89 of the Regulations of Connecticut State Agencies..."

Staff has reviewed this tower share request for completeness and has identified a deficiency in the Structural Analysis Report dated November 18, 2021 and construction drawings dated March 8, 2022 provided with the filing. The above-referenced documents cite the 2018 Connecticut State Building Code (CSBC); however, the State of Connecticut has adopted the 2022 CSBC effective October 1, 2022.

Therefore, the tower share request is incomplete at this time. The Council recommends that Dish provide an updated Structural Analysis Report and construction drawings that comport with the current 2022 CSBC on or before May 26, 2023. If additional time is needed to gather the requested information, please submit a written request for an extension of time prior to May 26, 2023. **Please provide an electronic version and one hard copy of the requested information for the incomplete tower share filing to be rendered complete and processed. Please include the Council's tower share identification number referenced above with the submittal.**

This notice of incompleteness shall have the effect of tolling the Federal Communications Commission (FCC) 60-day timeframe in accordance with Paragraph 217 of the FCC Wireless Infrastructure Report and Order issued on October 21, 2014 (FCC 14-153).

Thank you for your attention to this matter. Should you have any questions, please feel free to contact me at 860-827-2951.

Sincerely,

A handwritten signature in dark ink, appearing to read "Melanie A. Bachman". The signature is fluid and cursive, with the first name "Melanie" being more prominent.

Melanie A. Bachman
Executive Director

MAB/ANM/laf