

## STATE OF CONNECTICUT

## CONNECTICUT SITING COUNCIL

Ten Franklin Square, New Britain, CT 06051 Phone: (860) 827-2935 Fax: (860) 827-2950 E-Mail: siting.council@ct.gov www.ct.gov/csc

June 8, 2018

Kenneth C. Baldwin, Esq. Robinson & Cole 280 Trumbull Street Hartford, CT 06103-3597

RE:

**EM-VER-139-170724** - Cellco Partnership d/b/a Verizon Wireless notice of intent to modify an existing telecommunications facility located at 44 Ffyler Place, Suffield, Connecticut.

Dear Attorney Baldwin:

The Connecticut Siting Council (Council) is in receipt of your letter dated June 7, 2018, submitted on behalf of Verizon, requesting an extension of time to submit a notice of completion of construction and associated post modification inspection report, if applicable, for the above-referenced exempt modification.

The Council hereby grants a one-year extension of time until August 14, 2019, to submit a notice of completion of construction and associated post modification inspection report, if applicable, for the above-referenced exempt modification.

This extension is granted with the understanding that the Council will be notified should Verizon need additional time to submit a notice of completion and associated post modification inspection report, if applicable, or decides not to proceed with construction.

Thank you for your attention to this matter.

Sincerely,

Melanie A. Bachman Executive Director

MAB/CMW/jmb

## Robinson+Cole

KENNETH C. BALDWIN

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Also admitted in Massachusetts

June 7, 2018

Melanie A. Bachman, Esq. Executive Director/Staff Attorney Connecticut Siting Council 10 Franklin Square New Britain, CT 06051





Re:

EM-VER-139-170724 – Cellco Partnership d/b/a Verizon Wireless 44 Fyler Place, Suffield, Connecticut

Dear Ms. Bachman:

On August 14, 2017, the Siting Council acknowledged Cellco's request for modifications to the existing telecommunications facility at 44 Fyler Place in Suffield, Connecticut. Cellco has not yet completed the approved modifications at this site and, therefore, requests an <u>extension</u> of the Council's approval for an additional twelve (12) months, to August 14, 2019.

If you have any questions please do not hesitate to contact me.

Sincerely,

Kenneth C. Baldwin

Copy to:

Tim Parks