



Northeast Site Solutions  
Victoria Masse  
420 Main Street #2, Sturbridge, MA 01566  
860-306-2326  
victoria@northeastsitesolutions.com

June 29, 2022

Members of the Siting Council  
Connecticut Siting Council  
Ten Franklin Square  
New Britain, CT 06051

RE: Notice of Exempt Modification  
848 East Street, Suffield, CT 06078  
Latitude: 41.957000  
Longitude: -72.625722  
T-Mobile Site#: CTHA160A \_NHP

Dear Ms. Bachman:

T-Mobile currently maintains nine (9) antennas at the 162-foot mount on the existing 166-foot monopole tower located at 848 East Street in Suffield. The property is owned by Town of Suffield and the tower is owned by Crown Castle. T-Mobile now intends to add a 48Kw generator to a new 4' X 9' concrete pad within existing compound.

Planned Modifications:

Ground work only-Install New:

- (1) GENERAC RD 48KW AC DIESEL GENERATOR – 233-gallon double walled self-contained tank with fuel sensor. Requires two (2) 12-minute run cycles bi-weekly.
- (1) 4'x9" Concrete pad



The facility was approved by the Town of Suffield Planning & Zoning Commission on May 1, 2000. Please see attached

Please accept this letter as notification pursuant to Regulations of Connecticut State Agencies §16-50j-73, for construction that constitutes an exempt modification pursuant to R.C.S.A. § 16-50j-72(b)(2). In accordance with R.C.S.A. § 16-50j-73, a copy of this letter is being sent to Melissa Mack, First Selectwoman, and Bill Hawkins, Director of Planning & Development for the Town of Suffield. A copy is also being sent to the tower owner and property owner.

The planned modifications to the facility fall squarely within those activities explicitly provided for in R.C.S.A. § 16-50j-72(b)(2).

1. The proposed modifications will not result in an increase in the height of the existing structure.
2. The proposed modifications will not require the extension of the site boundary.
3. The proposed modifications will not increase noise levels at the facility by six decibels or more, or to levels that exceed state and local criteria.
4. The operation of the replacement antennas will not increase radio frequency emissions at the facility to a level at or above the Federal Communications Commission safety standard.
5. The proposed modifications will not cause a change or alteration in the physical or environmental characteristics of the site.
6. The existing structure and its foundation can support the proposed loading.

For the foregoing reasons, T-Mobile respectfully submits that the proposed modifications to the above referenced telecommunications facility constitute an exempt modification under R.C.S.A. § 16-50j-72(b)(2).

Sincerely,

Victoria Masse  
Mobile: 860-306-2326  
Fax: 413-521-0558  
Office: 420 Main Street, Unit 2, Sturbridge MA 01566  
Email: victoria@northeastitesolutions.com



**NSS** **NORTHEAST**  
SITE SOLUTIONS  
*Turnkey Wireless Development*

Attachments cc:

Melissa Mack - First Selectwoman & Property Owner  
Town of Suffield  
83 Mountain Road, Suffield, CT 06078

Bill Hawkins - Director of Planning & Development  
Town of Suffield  
83 Mountain Road, Suffield, CT 06078

Crown Castle, Tower Owner

# Exhibit A

SUFFIELD ZONING AND PLANNING COMMISSION  
MINUTES OF A SPECIAL MEETING  
MAY 1, 2000

PRESENT:.....Dr. Douglas Viets, Chairman  
.....Mr. Stephen Martin, Secretary  
.....Mr. Lawrence Boudreau, Alternate  
.....Mr. Christopher Burke  
.....Mr. Chester Kuras  
.....Mr. Timothy Reynolds, Alternate

ABSENT.....Mr. Frank Bauchiero, Jr.  
.....Mr. David Berto, Alternate  
.....Mr. J. Scott Guilmartin

ALSO PRESENT:.....Mr. William Kweder, Planning Consultant  
.....Mr. Gerald Turbet, Town Engineer

Chairman Viets called the Special Meeting to order at 7:38 P.M.

**File #740**— Request of Suffield Economic Development Commission for a special use permit for the approval of sites for communication towers located on Town properties: WPCA, Highway Department, and Landfill. Discussion tabled from the April 17, 2000 Regular Meeting.

Chairman Viets appointed Mr. Reynolds as voting alternate since he had been present at the public hearing on File #740.

Mr. Boudreau stated that he had not been present nor had he listened to the hearing tapes. Therefore, voting members numbered five.

Chairman Viets asked if the requested information from the State Historic Preservation Office concerning the impact on the Hatheway House had been received. Mr. Kweder reported that no information had been received to this date. Upon questioning, it was found that the applicant had received a letter, but it had not been forwarded to the Commission.

Crown Atlantic Company's attorney, Kenneth Baldwin, presented the State Historic Preservation Office (SHPO) letter, dated April 11, 2000, to Commission. Chairman Viets read the letter to the Commission for the record. The had been sent prior to the public hearing when the Town Garage Site was proposed to support a 180-foot tower. The size of the tower was reduced (public hearing testimony) to 120-feet. The Commission proceeded to review the three proposed tower sites beginning with the Town Garage.

Mr. Turbet suggested that, if the three sites were approved, general conditions be approved for all three locations. These conditions, in brief, are:

1. provision of detail;
2. submission of FCC licenses for each company;
3. revision of site plans;
4. provisions of self-collapsing towers certified by a registered Connecticut professional engineer;

SUFFIELD ZONING AND PLANNING COMMISSION MEETING MINUTES  
SPECIAL MEETING  
MAY 1, 2000

5. under-grounding of utilities;
6. sign-off by the Zoning Enforcement Official on each application;
7. height limits to include antennae at tops of structures.

The Public Garage site tower was reduced from 180-feet to 120-feet. The Commission members reviewed pictures of the site with and without the tower from South Main Street along with the view-shed map for this site, and discussed the location in respect to visibility.

The WPCA Site tower was reduced from 199-feet to 174-feet. The Commission members reviewed view-shed maps and discussed the location in respect to visibility.

The Transfer Station Site tower was 199-feet. The same procedure was followed in respect to visibility.

Following an extensive discussion, a motion was made by Mr. Martin, seconded by Mr. Burke, to approve a special use permit for the Town of Suffield for three (3) proposed telecommunication sites located as designated:

1. Town of Suffield Transfer Station site on the west side of Mountain Road (Route 168), on undeveloped land west of the Transfer Station operations (Site A);
2. Town of Suffield Public Works garage/maintenance facility off of Mountain Road, on land immediately adjacent to the Maintenance Facility Building (Site B); and
3. Town of Suffield Sewage Treatment Plant on the east side of East Street (Route 159), on undeveloped land along the north side of the Treatment's Plant's access driveway (Site C).

with the following conditions:

1. The heights of the respective mono-pole towers, including antennae, shall not exceed 199-feet (Site A); 120-feet (Site B); and 174-feet (Site C);
2. Each tower shall be certified as "self-collapsing" by a Connecticut registered professional engineer;
3. Details drawings are to be submitted with each request for building permits for both the towers and related facilities;
4. FCC licenses shall be produced prior to the issuance of the permits for company leasing space on the towers;
5. The Zoning Enforcement Officer shall review each proposal for zoning conformance prior to the issuance of the building permits;
6. All utilities are to be underground;
7. Site plans are to be revised.

The motion was approved 5-0-0.

Mr. Boudreau was seated for the next item of business.

SUFFIELD ZONING AND PLANNING COMMISSION MEETING MINUTES  
SPECIAL MEETING  
MAY 1, 2000

**File #740A** – Request of the Board of Selectmen for a report on the proposed twenty-year lease of portions of Town property known as:

1. Transfer Station;
2. Town Yard;
3. Sewer Plant.

First Selectman, Robert Skinner, sat as an ex-officio member of the Commission and answered various questions from the members regarding the lease agreement.

Following discussion, a motion was made by Mr. Burke, seconded by Mr. Reynolds, to forward a favorable report to the Board of Selectmen, as required under CGS 8-24, concerning a lease agreement between Crown Atlantic Company, LLC as Lessee and the Town of Suffield as the Lessor for sites for telecommunication towers located on Town properties as follows:

1. Town of Suffield Transfer Station site on the west side of Mountain Road (Route 168), on undeveloped land west of the Transfer Station operations (Site A);
2. Town of Suffield Public Works garage/maintenance facility off of Mountain Road, on land immediately adjacent to the Maintenance Facility Building (Site B); and
3. Town of Suffield Sewage Treatment Plant on the east side of East Street (Route 159), on undeveloped land along the north side of the Treatment's Plant's access driveway (Site C).

The motion was approved 6-0-0.

There, being no further business before the Special Meeting, a motion was made by Mr. Burke, seconded by Mr. Reynolds, to adjourn. The motion was 6-0-0. The Special Meeting was adjourned at 8:30 P.M.

Respectfully submitted,

---

Stephen J. Martin, Secretary

WGK:SJM:bgk

# Exhibit B



# 848 EAST ST S

**Location** 848 EAST ST S

**Mblu** 69/H 55/ 78/ /

**Acct#** 69524

**Owner** SUFFIELD TOWN OF

**Assessment** \$88,130

**Appraisal** \$125,900

**PID** 4244

**Building Count** 1

## Current Value

Appraisal			
Valuation Year	Improvements	Land	Total
2018	\$0	\$125,900	\$125,900

Assessment			
Valuation Year	Improvements	Land	Total
2018	\$0	\$88,130	\$88,130

## Owner of Record

**Owner** SUFFIELD TOWN OF  
**Co-Owner** TOWN HALL  
**Address** 83 MOUNTAIN RD  
SUFFIELD, CT 06078

**Sale Price** \$75,000  
**Certificate**  
**Book & Page** 200/ 182  
**Sale Date** 06/19/1987

## Ownership History

Ownership History				
Owner	Sale Price	Certificate	Book & Page	Sale Date
SUFFIELD TOWN OF	\$75,000		200/ 182	06/19/1987
HANZALEK ASTRID T	\$0		102/ 78	07/09/1962

## Building Information

### Building 1 : Section 1

**Year Built:**

**Living Area:** 0  
**Replacement Cost:** \$0  
**Building Percent Good:**  
**Replacement Cost**  
**Less Depreciation:** \$0

### Building Attributes

Field	Description
Style	Vacant Land
Model	
Grade:	
Stories:	
Occupancy	
Exterior Wall 1	
Exterior Wall 2	
Roof Structure:	
Roof Cover	
Interior Wall 1	
Interior Wall 2	
Interior Flr 1	
Interior Flr 2	
Heat Fuel	
Heat Type:	
AC Type:	
Total Bedrooms:	
Total Bthrms:	
Total Half Baths:	
Total Xtra Fixtrs:	
Total Rooms:	
Bath Style:	
Kitchen Style:	

### Building Photo



(<http://images.vgsi.com/photos/SuffieldCTPhotos//default.jpg>)

### Building Layout

([http://images.vgsi.com/photos/SuffieldCTPhotos//Sketches/4244\\_4512.jpg](http://images.vgsi.com/photos/SuffieldCTPhotos//Sketches/4244_4512.jpg))

Building Sub-Areas (sq ft)	Legend
No Data for Building Sub-Areas	

### Extra Features

Extra Features	Legend
No Data for Extra Features	

### Land

#### Land Use

<b>Use Code</b>	903V
<b>Description</b>	Mun Town MDL-00
<b>Zone</b>	PDIP
<b>Neighborhood</b>	C
<b>Alt Land Appr Category</b>	No

#### Land Line Valuation

<b>Size (Acres)</b>	4.7
<b>Frontage</b>	0
<b>Depth</b>	0
<b>Assessed Value</b>	\$88,130
<b>Appraised Value</b>	\$125,900

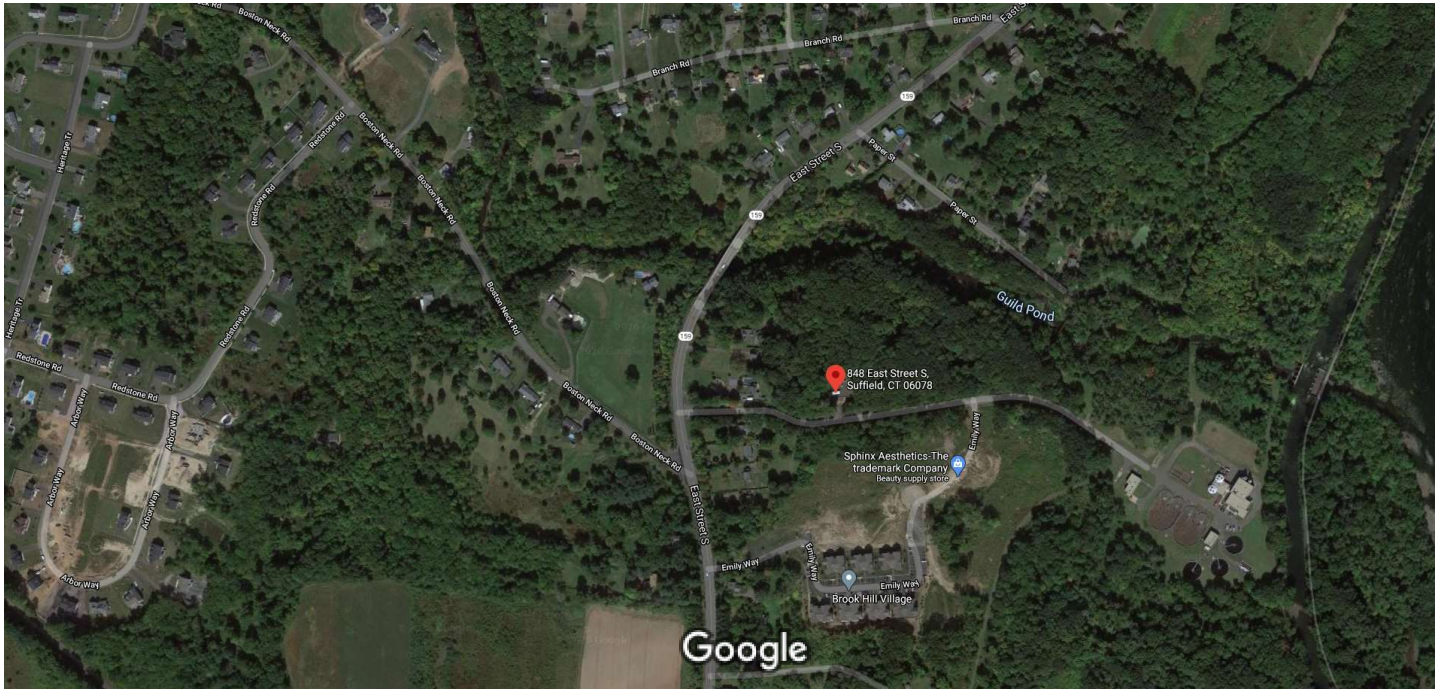
### Outbuildings

<b>Outbuildings</b>	<b>Legend</b>
No Data for Outbuildings	

**Valuation History**

<b>Appraisal</b>			
Valuation Year	Improvements	Land	Total
2019	\$0	\$125,900	\$125,900
2018	\$0	\$125,900	\$125,900
2017	\$0	\$129,600	\$129,600

<b>Assessment</b>			
Valuation Year	Improvements	Land	Total
2019	\$0	\$88,130	\$88,130
2018	\$0	\$88,130	\$88,130
2017	\$0	\$90,720	\$90,720



Imagery ©2020 MassGIS, Commonwealth of Massachusetts EOE, Maxar Technologies, U.S. Geological Survey, USDA Farm Service Agency, Map data ©2020

200 ft



## 848 East Street S

Suffield, CT 06078

Building



Directions



Save



Nearby



Send to your phone



Share

Photos

# Exhibit C



MODIFICATION OF EXISTING WIRELESS FACILITY BY



T-MOBILE NORTHEAST LLC

NATIONAL HARDENING PROJECT

CROWN CASTLE BU #: 801487

SITE NUMBER: CTHA160A

SITE NAME: CT SUFFIELD 3 CAC

SITE ADDRESS: 848 EAST STREET  
SUFFIELD, CT 06078

APPLICANT:

**T-Mobile**  
T-MOBILE NORTHEAST LLC

35 GRIFFIN ROAD SOUTH  
BLOOMFIELD, CT 06002  
860-692-7100

PROJECT MANAGER

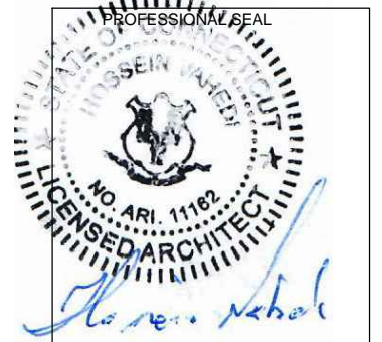


420 MAIN STREET, BLDG 4  
STURBRIDGE, MA 01566  
203-275-6669

CONSULTANT:



462 WALNUT STREET, SUITE 1  
NEWTON, MA 02460  
617-212-3123



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REV	DESCRIPTION	DATE
A	PRELIMINARY	04/05/22
B	REVISED EQUIPMENT LOCATION	04/08/22
0	FINAL ISSUED	04/25/22
1	REVISED EQUIPMENT LOCATION	06/13/22

CROWN BU #: 801487  
SITE NUMBER: CTHA160A  
SITE NAME: CT SUFFIELD 3 CAC  
SITE ADDRESS: 848 EAST STREET  
SUFFIELD, CT 06078

SHEET TITLE:  
T-1: TITLE SHEET

PROJECT NOTES:

- THIS IS AN UNMANNED TELECOMMUNICATION FACILITY AND NOT FOR HUMAN HABITATION: HANDICAPPED ACCESS IS NOT REQUIRED. POTABLE WATER OR SANITARY SERVICE IS NOT REQUIRED. NO OUTDOOR STORAGE OR ANY SOLID WASTE RECEPTACLES REQUIRED.
- DEVELOPMENT AND USE OF THE SITE WILL CONFORM TO ALL APPLICABLE CODES, ORDINANCES AND SPECIFICATIONS.

CODE COMPLIANCE:

ALL WORK SHALL COMPLY WITH THE CURRENT NATIONAL AND CONNECTICUT STATE BUILDING AND LIFE SAFETY CODES, SUPPLEMENTS AND AMENDMENTS INCLUDING BUT NOT LIMITED TO THE LATEST EDITION OF:

- CONNECTICUT STATE BUILDING CODE (CSBC).
- ANSI/TIA-222-G STRUCTURAL STANDARD FOR ANTENNA SUPPORTING STRUCTURES AND ANTENNAS.
- NATIONAL ELECTRICAL CODE (NEC) FOR POWER AND GROUNDING REQUIREMENTS.
- OCCUPATIONAL SAFETY AND HEALTH ACT (OSHA).
- NFPA - NATIONAL FIRE PROTECTION ASSOCIATION.



Connecticut - Call Before You Dig  
811 or  
1-800-922-4455

Advance Notice:  
Minimum of 2 working days in advance, no more than 30 days in advance

CONTRACTOR'S NOTES:

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE. CONTRACTOR SHALL IMMEDIATELY NOTIFY THE ARCHITECT/ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK. FAILURE TO NOTIFY THE ARCHITECT/ENGINEER PLACES THE RESPONSIBILITY ON THE CONTRACTOR TO CORRECT THE DISCREPANCIES AT THE CONTRACTOR'S EXPENSE.

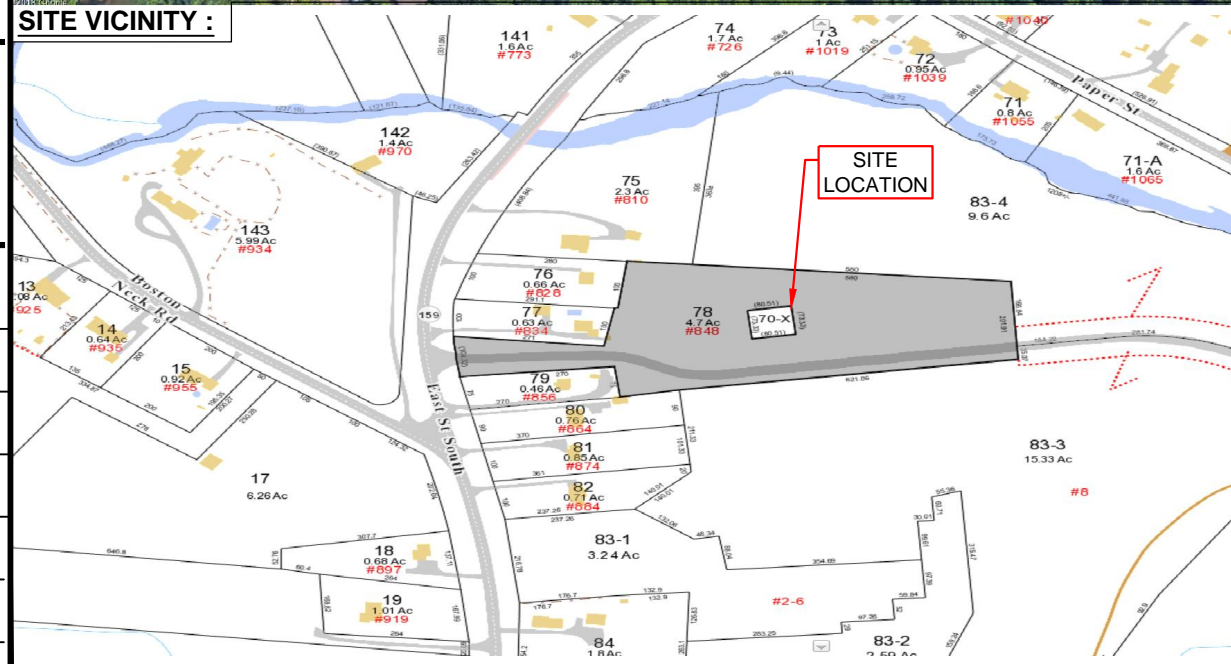
APPROVALS:

FSA CM	DATE
RF ENGINEER	DATE
FOPS	DATE
T-MOBILE ENGINEERING AND DEVELOPMENT	DATE
	DATE
	DATE

SITE IMAGE:



SITE VICINITY :



PROJECT DESCRIPTION:

THE PROJECT SCOPE CONSISTS OF INSTALLATION OF A NEW GENERAC 48 KW AC DIESEL GENERATOR AND TANK FOR AN EXISTING TELECOM BASE STATION. NO SIGNIFICANT GRADING IS REQUIRED AND ALL PROPOSED CONSTRUCTION WILL BE CONTAINED WITHIN THE LIMITS OF THE EXISTING TOWER SITE LEASE AREA.

PROJECT INFORMATION:

ADDRESS: 848 EAST STREET  
SUFFIELD, CT 06078  
STRUCTURE TYPE: MONOPOLE  
PARCEL ID: 69-H55-78  
COORDINATES: 41°57'25.2" N, 72°37'32.6" W  
GROUND ELEV: 114'± (AMSL)

PROJECT TEAM:

APPLICANT: T-MOBILE NORTHEAST, LLC.  
35 GRIFFIN ROAD SOUTH  
BLOOMFIELD, CT 06002  
860-692-7100  
TOWER OWNER: CROWN CASTLE INC.  
2000 CORPORATE DRIVE  
CANONSBURG, PA 15317  
PROJECT MANAGER: NORTHEAST SITE SOLUTIONS  
420 MAIN STREET, BLDG 4  
STURBRIDGE, MA 01566  
SHELDON FREINCLE  
SHELDON@NORTHEASTSITESOLUTIONS.COM  
201-776-8521  
ENGINEERING CONSULTANTS: FORESITE LLC  
462 WALNUT ST  
NEWTON, MA 02460  
SAEED MOSSAVAT  
SMOSSAVAT@FORESITELLC.COM  
617-212-3123

SHEET INDEX:

T-1: TITLE SHEET  
N-1: GENERAL NOTES  
A-1: SITE PLAN  
A-2: GENERATOR SPECIFICATIONS  
A-3: GENERATOR SPECIFICATIONS  
A-4: AUTOMATIC TRANSFER SWITCH SPECIFICATIONS  
A-5: CONCRETE PAD DETAILS  
E-1: ELECTRICAL DETAILS  
G-1: GROUNDING DETAILS



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**GENERAL NOTES:**


1. THE CONTRACTOR SHALL GIVE ALL NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY, MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS, AND LOCAL AND STATE JURISDICTIONAL CODES BEARING ON THE PERFORMANCE OF THE WORK. THE WORK PERFORMED ON THE PROJECT AND THE MATERIALS INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS, AND ORDINANCES.
2. THE ARCHITECT/ENGINEER HAS MADE EVERY EFFORT TO SET FORTH IN THE CONSTRUCTION AND CONTRACT DOCUMENTS THE COMPLETE SCOPE OF WORK. THE CONTRACTOR BIDDING THE JOB IS NEVERTHELESS CAUTIONED THAT MINOR OMISSIONS OR ERRORS IN THE DRAWINGS AND OR SPECIFICATIONS SHALL NOT EXCUSE SAID CONTRACTOR FROM COMPLETING THE PROJECT AND IMPROVEMENTS IN ACCORDANCE WITH THE INTENT OF THESE DOCUMENTS.
3. THE CONTRACTOR OR BIDDER SHALL BEAR THE RESPONSIBILITY OF NOTIFYING (IN WRITING) THE CLIENT'S REPRESENTATIVE OF ANY CONFLICTS, ERRORS, OR OMISSIONS PRIOR TO THE SUBMISSION OF CONTRACTOR'S PROPOSAL OR PERFORMANCE OF WORK.
5. THE CONTRACTOR SHALL VISIT THE JOB SITE PRIOR TO THE SUBMISSION OF BIDS OR PERFORMING WORK TO FAMILIARIZE HIMSELF WITH THE FIELD CONDITIONS AND TO VERIFY THAT THE PROJECT CAN BE CONSTRUCTED IN ACCORDANCE WITH THE CONSTRUCTION DOCUMENTS.
6. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS ACCORDING TO THE MANUFACTURER'S / VENDOR'S SPECIFICATIONS UNLESS NOTED OTHERWISE OR WHERE LOCAL CODES OR ORDINANCES TAKE PRECEDENCE.
7. THE CONTRACTOR SHALL MAKE NECESSARY PROVISIONS TO PROTECT EXISTING IMPROVEMENTS DURING CONSTRUCTION.
8. THE CONTRACTOR SHALL COMPLY WITH ALL PERTINENT SECTIONS OF THE BASIC STATE BUILDING CODE, LATEST EDITION, AND ALL OSHA REQUIREMENTS AS THEY APPLY TO THIS PROJEC
9. THE CONTRACTOR SHALL NOTIFY THE CLIENT'S REPRESENTATIVE IN WRITING WHERE A CONFLICT OCCURS ON ANY OF THE CONTRACT DOCUMENTS. THE CONTRACTOR IS NOT TO ORDER MATERIAL OR CONSTRUCT ANY PORTION OF THE WORK THAT IS IN CONFLICT UNTIL CONFLICT IS RESOLVED BY THE CLIENT'S REPRESENTATIVE.
10. THE WORK SHALL CONFORM TO THE CODES AND STANDARDS OF THE FOLLOWING AGENCIES AS FURTHER CITED HEREIN:
  - A. ASTM: AMERICAN SOCIETY FOR TESTING AND MATERIALS, AS PUBLISHED IN "COMPILATION OF ASTM STANDARDS BUILDING CODES" OR LATEST EDITION.
  - B. AWS: AMERICAN WELDING SOCIETY INC. AS PUBLISHED IN "STANDARD D1.1-08, STRUCTURAL WELDING CODE" OR LATEST EDITION.
  - C. AISC: AMERICAN INSTITUTE FOR STEEL CONSTRUCTION AS PUBLISHED IN "CODE FOR STANDARD PRACTICE FOR STEEL BUILDINGS AND BRIDGES"; "SPECIFICATIONS FOR THE DESIGN, FABRICATION AND ERECTION OF STRUCTURAL STEEL FOR BUILDINGS" (LATEST EDITION).
11. BOLTING:
  - A. BOLTS SHALL BE CONFORMING TO ASTM A325 HIGH STRENGTH, HOT DIP GALVANIZED WITH ASTM A153 HEAVY HEX TYPE NUTS.
  - B. BOLTS SHALL BE 3/4"Ø MINIMUM (UNLESS OTHERWISE NOTED)
  - C. ALL CONNECTIONS SHALL BE 2 BOLTS MINIMUM.
12. FABRICATION:
  - A. FABRICATION OF STEEL SHALL CONFORM TO THE AISC AND AWS STANDARDS AND CODES (LATEST EDITION).
  - B. ALL STRUCTURAL STEEL SHALL BE HOT-DIP GALVANIZED AFTER FABRICATION IN ACCORDANCE WITH ASTM A123 (LATEST EDITION), UNLESS OTHERWISE NOTED.
13. ERECTION OF STEEL:
  - A. PROVIDE ALL ERECTION EQUIPMENT, BRACING, PLANKING, FIELD BOLTS, NUTS, WASHERS, DRIFT PINS, AND SIMILAR MATERIALS WHICH DO NOT FORM A PART OF THE COMPLETED CONSTRUCTION BUT ARE NECESSARY FOR ITS PROPER ERECTION.
  - B. ERECT AND ANCHOR ALL STRUCTURAL STEEL IN ACCORDANCE WITH AISC REFERENCE STANDARDS. ALL WORK SHALL BE ACCURATELY SET TO ESTABLISHED LINES AND ELEVATIONS AND RIGIDLY FASTENED IN PLACE WITH SUITABLE ATTACHMENTS TO THE CONSTRUCTION OF THE BUILDING.
  - C. TEMPORARY BRACING, GUYING AND SUPPORT SHALL BE PROVIDED TO KEEP THE STRUCTURE SAFE AND ALIGNED AT ALL TIMES DURING CONSTRUCTION, AND TO PREVENT DANGER TO PERSONS AND PROPERTY. CHECK ALL TEMPORARY LOADS AND STAY WITHIN SAFE CAPACITY OF ALL BUILDING COMPONENTS.
14. RELATED WORK, FURNISH THE FOLLOWING WORK AS SPECIFIED UNDER CONSTRUCTION DOCUMENTS, BUT COORDINATE WITH OTHER TRADES PRIOR TO BID:
  - A. FLASHING OF OPENING INTO OUTSIDE WALLS

- B. SEALING AND CAULKING ALL OPENINGS
- C. PAINTING
- D. CUTTING AND PATCHING
15. REQUIREMENTS OF REGULATORY AGENCIES:
  - A. FURNISH U.L. LISTED EQUIPMENT WHERE SUCH LABEL IS AVAILABLE. INSTALL IN CONFORMANCE WITH U.L. STANDARDS WHERE APPLICABLE.
  - B. INSTALL ANTENNA, ANTENNA CABLES, GROUNDING SYSTEM IN ACCORDANCE WITH DRAWINGS AND SPECIFICATION IN EFFECT AT PROJECT LOCATION AND RECOMMENDATIONS OF STATE AND LOCAL BUILDING CODES, AND SPECIAL CODES HAVING JURISDICTION OVER SPECIFIC PORTIONS OF WORK. THIS WORK INCLUDES BUT IS NOT LIMITED TO THE FOLLOWING:
    - C. TIA-EIA - 222 (LATEST EDITION). STRUCTURAL STANDARDS FOR STEEL ANTENNA TOWERS AND ANTENNA SUPPORTING STRUCTURES.
    - D. FAA - FEDERAL AVIATION ADMINISTRATION ADVISORY CIRCULAR AC 70/7460-IH. OBSTRUCTION MARKING AND LIGHTING.
    - E. FCC - FEDERAL COMMUNICATIONS COMMISSION RULES AND REGULATIONS FORM 715, OBSTRUCTION MARKING AND LIGHTING SPECIFICATION FOR ANTENNA STRUCTURES AND FORM 715A, HIGH INTENSITY OBSTRUCTION LIGHTING SPECIFICATIONS FOR ANTENNA STRUCTURES.
    - F. AISC - AMERICAN INSTITUTE OF STEEL CONSTRUCTION SPECIFICATION FOR STRUCTURAL JOINTS USING ASTM A325 BOLTS (LATEST EDITION).
    - G. NEC - NATIONAL ELECTRICAL CODE - ON TOWER LIGHTING KITS.
    - H. UL - UNDERWRITER'S LABORATORIES APPROVED ELECTRICAL PRODUCTS.
    - I. IN ALL CASES, PART 77 OF THE FAA RULES AND PARTS 17 AND 22 OF THE FCC RULES ARE APPLICABLE AND IN THE EVENT OF CONFLICT, SUPERSEDE ANY OTHER STANDARDS OR SPECIFICATIONS.
    - J. 2018 LIFE SAFETY CODE NFPA - 101.

**APPLICANT:**  
  
**T-MOBILE NORTHEAST LLC**  
 35 GRIFFIN ROAD SOUTH  
 BLOOMFIELD, CT 06002  
 860-692-7100

**PROJECT MANAGER**  
  
 420 MAIN STREET, BLDG 4  
 STURBRIDGE, MA 01566  
 203-275-6669

**CONSULTANT:**  
  
 Architects . Engineers . Surveyors  
 462 WALNUT STREET, SUITE 1  
 NEWTON, MA 02460  
 617-212-3123



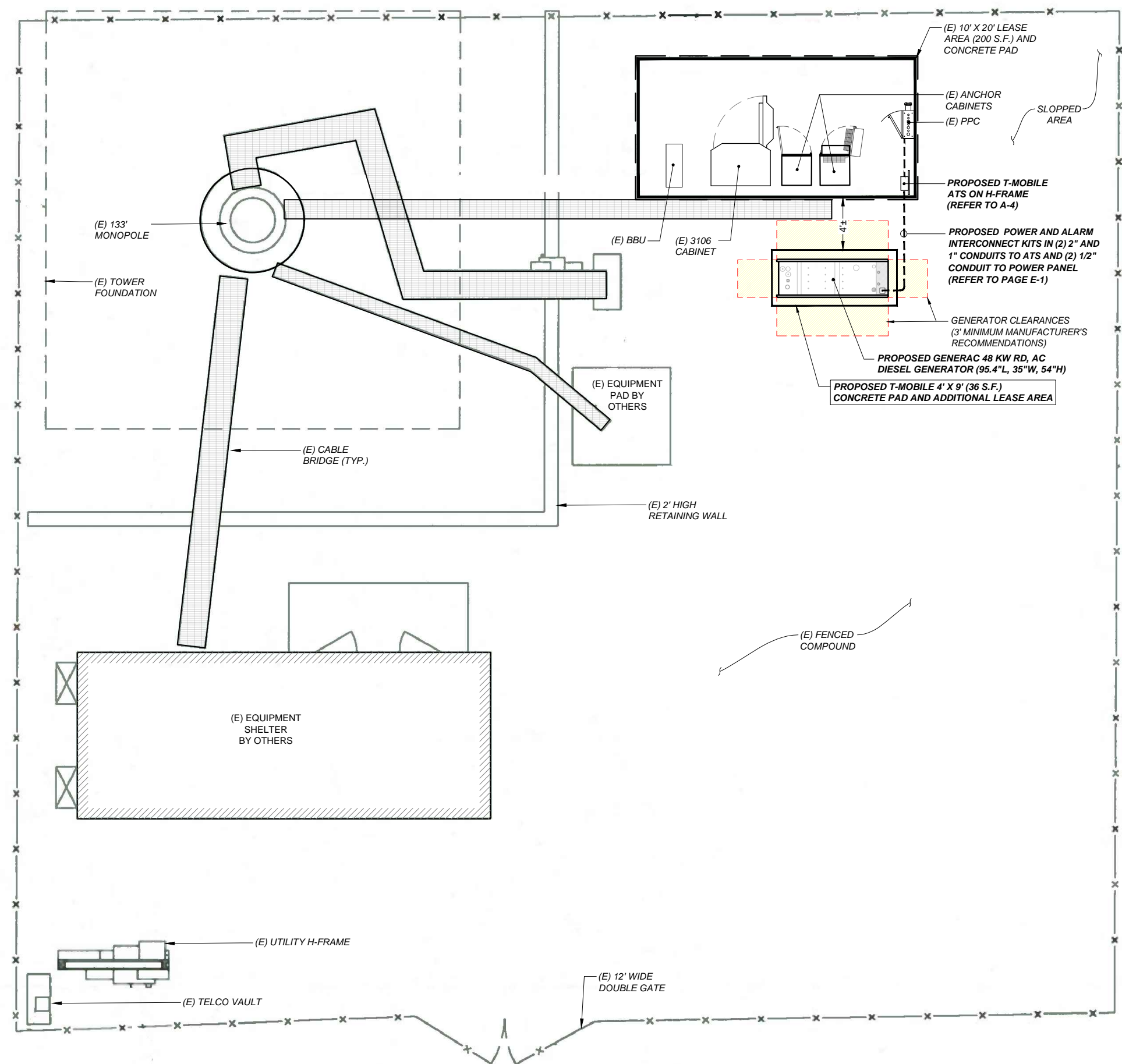
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0	FINAL ISSUED	04/25/22
1	REVISED EQUIPMENT LOCATION	06/13/22

**CROWN BU #: 801487**  
**SITE NUMBER: CTHA160A**  
 SITE NAME: CT SUFFIELD 3 CAC  
 SITE ADDRESS: 848 EAST STREET  
 SUFFIELD, CT 06078

SHEET TITLE:

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**SITE PLAN**  
 SCALE: 1/16" = 1'-0" 1  
A-1

**APPLICANT:**  
**T-Mobile**  
**T-MOBILE NORTHEAST LLC**  
 35 GRIFFIN ROAD SOUTH  
 BLOOMFIELD, CT 06002  
 860-692-7100

**PROJECT MANAGER**  
  
 NORTHEAST  
 SITE SOLUTIONS  
*Turning Wireless Development*  
 420 MAIN STREET, BLDG 4  
 STURBRIDGE, MA 01566  
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**CONSULTANT:**  
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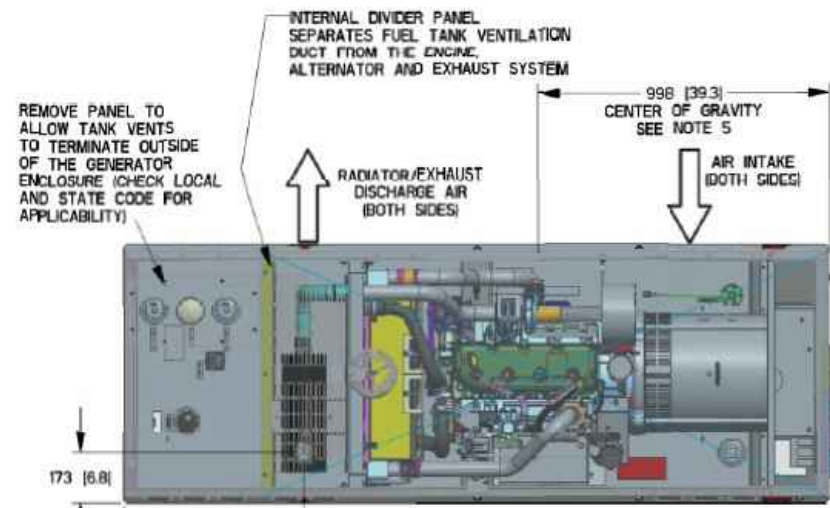
**CROWN BU #: 801487**  
**SITE NUMBER: CTHA160A**  
 SITE NAME: CT SUFFIELD 3 CAC  
 SITE ADDRESS: 848 EAST STREET  
 SUFFIELD, CT 06078

SHEET TITLE:  
 A-1: PLAN



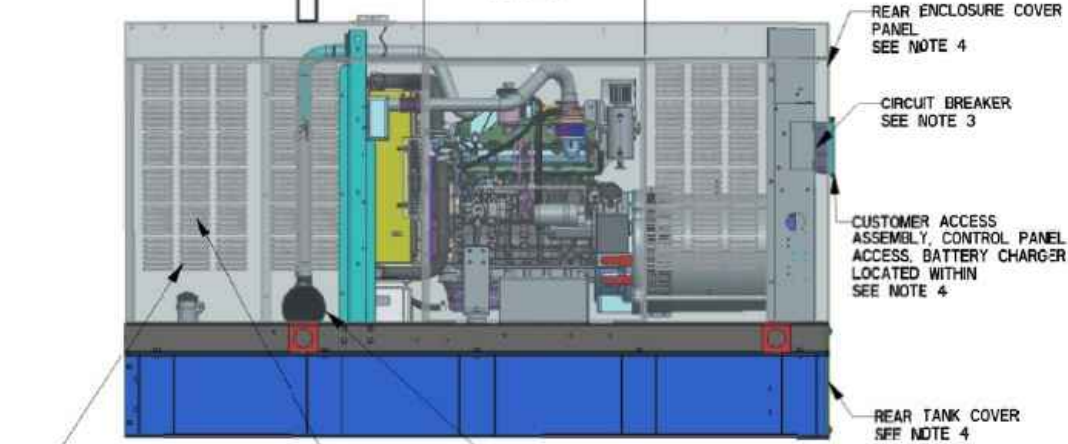
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**GENERAC RD 48 KW AC DIESEL GENERATOR AND TANK**



LIFT-OFF DOOR PROVIDES ACCESS TO:  
 FUEL FILL, FUEL LEVEL GAUGE,  
 NORMAL VENT, INNER TANK,  
 EMERGENCY VENT, OUTER TANK,  
 EMERGENCY VENT, OPTIONAL  
 90° ALARM ASSEMBLY,  
 OPTIONAL 5 GALLON SPILL  
 BOX

**TOP VIEW**



**LEFT SIDE VIEW**

OPEN PUNCHED LOUVERS TYPICAL ON BOTH SIDES OF FUEL TANK VENTILATION DUCT TO PROVIDE ADEQUATE CROSS-FLOW OF AIR VENTILATION

FUEL TANK VENTILATION DUCT

EXHAUST MUFFLER ENCLOSED WITHIN GENERATOR ENCLOSURE

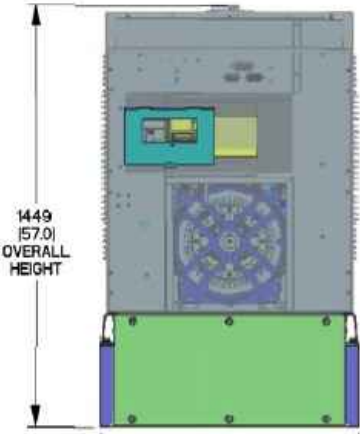
SERVICE ITEM	3-4L
OIL FILL CAP	RIGHT SIDE
OIL DIP STICK	RIGHT SIDE
OIL FILTER	RIGHT SIDE
OIL DRAIN HOSE	RIGHT SIDE
RADIATOR DRAIN HOSE	LEFT SIDE
AIR CLEANER ELEMENT	RIGHT SIDE
MUFFLER	FRONT
FAN BELT	EITHER SIDE
BATTERY	LEFT SIDE

REFERENCE OWNERS MANUAL FOR PERIODIC REPLACEMENT PART LISTINGS.

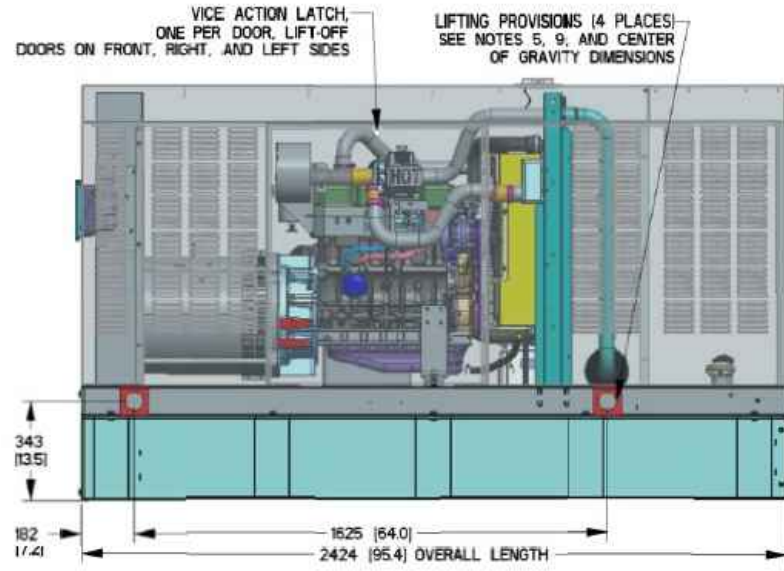
WEIGHT DATA WITH EMPTY BASETANK (SEE NOTE 5)	
GENERATOR AS SHOWN (STEEL ENCL)	997 [2197]
WITH WOODEN SHIPPING SKID	1042 [2297]

**NOTES:**

- MINIMUM RECOMMENDED CONCRETE PAD SIZE: 194 (47) WIDE X 2718 (1077) LONG. REFERENCE INSTALLATION GUIDE SUPPLIED WITH UNIT FOR CONCRETE PAD GUIDELINES.
- ALLOW SUFFICIENT ROOM ON ALL SIDES OF THE GENERATOR FOR MAINTENANCE AND SERVICING. THIS UNIT MUST BE INSTALLED IN ACCORDANCE WITH CURRENT APPLICABLE NFPA 37 AND NFPA 70 STANDARDS AS WELL AS ANY OTHER FEDERAL, STATE AND LOCAL CODES.
- CONTROL PANEL / CIRCUIT BREAKER INFORMATION:  
 - SEE SPECIFICATION SHEET OR OWNERS MANUAL  
 - ACCESSIBLE THROUGH CUSTOMER ACCESS ASSEMBLY DOOR ON REAR OF GENERATOR
- REMOVE THE REAR TANK AND REAR ENCLOSURE COVER PANEL TO ACCESS THE STUB-UP AREAS AS FOLLOWS:  
 - HIGH VOLTAGE CONNECTION INCLUDING AC LOAD LEAD CONDUIT CONNECTION  
 - NEUTRAL CONNECTION, BATTERY CHARGER 120 VOLT AC (0.5 AMP MAX) CONNECTION.  
 - LOW VOLTAGE CONNECTIONS INCLUDING TRANSFER SWITCH CONTROL WIRES
- CENTER OF GRAVITY AND WEIGHT MAY CHANGE DUE TO UNIT OPTIONS.
- ENGINE SERVICE CONNECTIONS:  
 OIL DRAIN: 3/8" NPT  
 EXHAUST OUTLET: 2" O.D.
- BOTTOM OF GENERATOR SET MUST BE ENCLOSED TO PREVENT PEST INTRUSION AND RECIRCULATION OF DISCHARGE AIR AND/OR IMPROPER COOLING AIR FLOW.
- EXHAUST SYSTEM MAXIMUM BACK PRESSURE: 36 INCHES H2O.
- REFERENCE OWNERS MANUAL FOR LIFTING WARNINGS.
- MOUNTING BOLTS OR STUDS TO CONCRETE PAD SHALL BE 5/8-11 GRADE 5 (USE STANDARD SAE TORQUE SPECS)



**REAR VIEW**



**RIGHT SIDE VIEW**

**APPLICANT:**  
**T-Mobile**  
**T-MOBILE NORTHEAST LLC**  
 35 GRIFFIN ROAD SOUTH  
 BLOOMFIELD, CT 06002  
 860-692-7100

**PROJECT MANAGER**  
  
 420 MAIN STREET, BLDG 4  
 STURBRIDGE, MA 01566  
 203-275-6669

**CONSULTANT:**  
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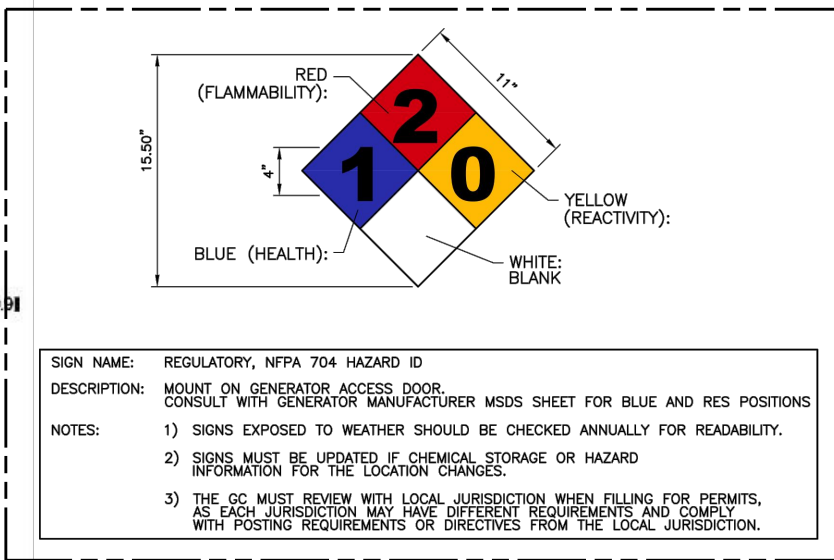
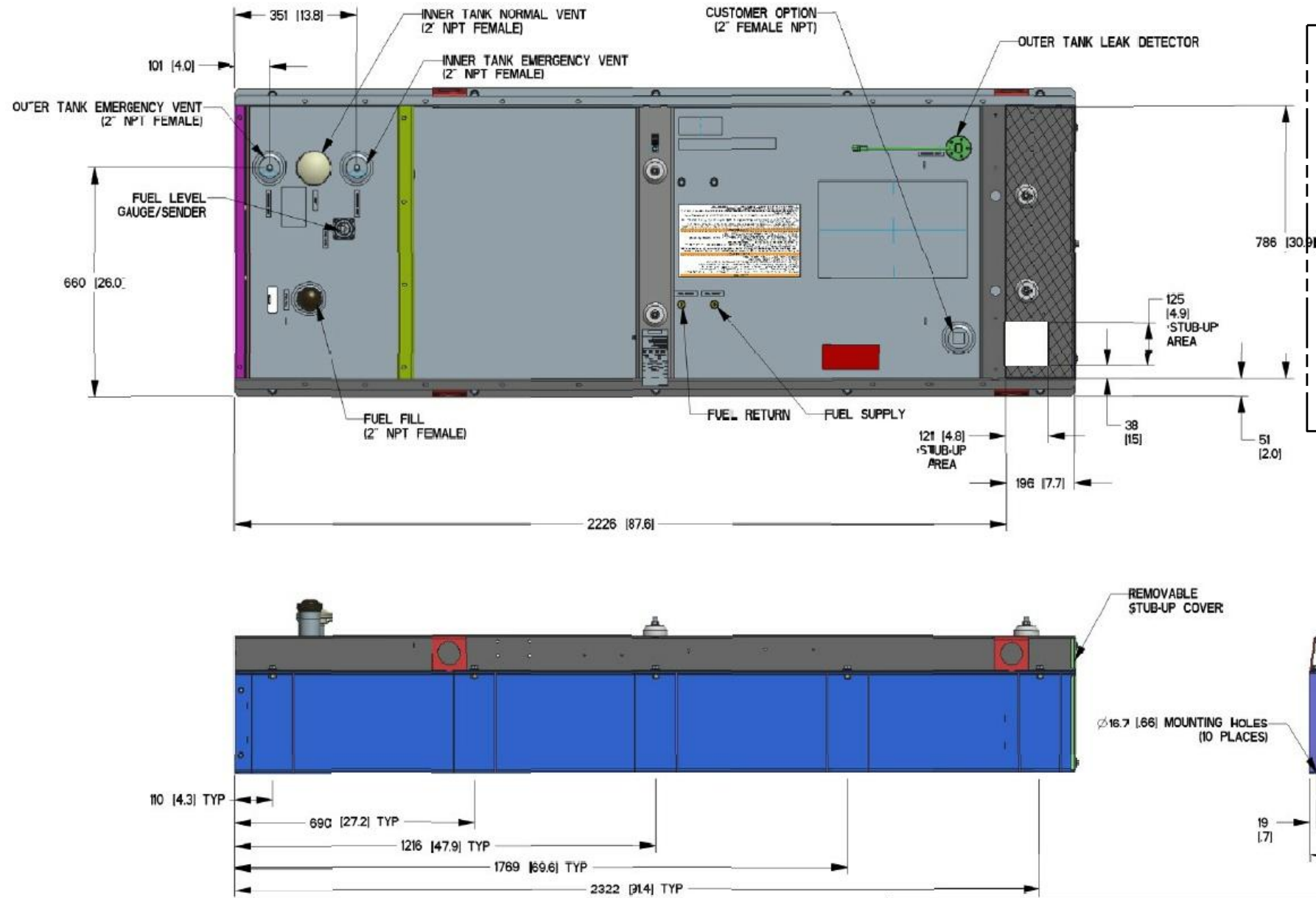
SHEET TITLE:  
**A-2: GENERATOR SPECIFICATIONS**

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FUEL TANK	
TOTAL CAPACITY	233 [61]
USABLE CAPACITY	209 [55]

CAPACITY: LITER (GALLONS)  
 DIMENSIONS: MM (INCH)  
 THIS TANK IS LISTED TO UL142 AND ULC561

NOTE - STUB-UP AREA FOR HIGH AND LOW VOLTAGE CONNECTIONS, CIRCUIT BREAKER, NEUTRAL AND CUSTOMER CONNECTION OPENING.



**NFPA 704 SIGNAGE** 2  
 N.T.S. A-4

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PROFESSIONAL SEAL  
  
 Thomas A. Mahoney

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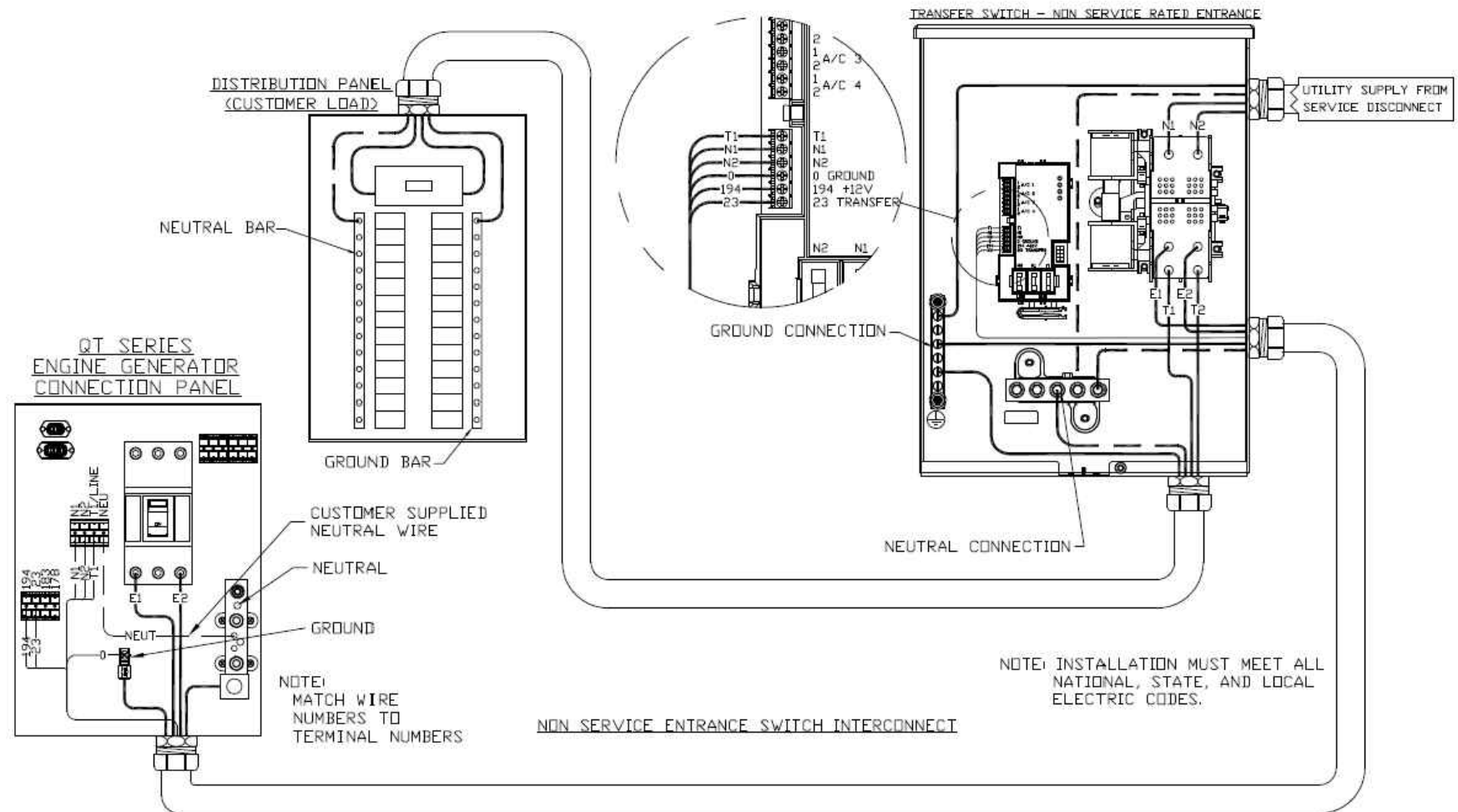
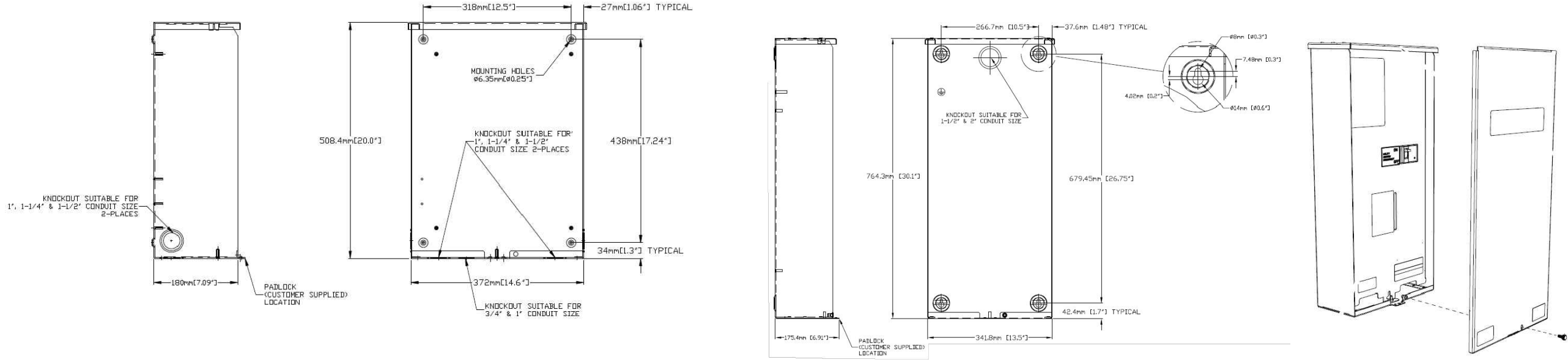
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SHEET TITLE:  
 A-3: GENERATOR SPECIFICATIONS

**GENERATOR SPECIFICATIONS** 1  
 N.T.S. A-3



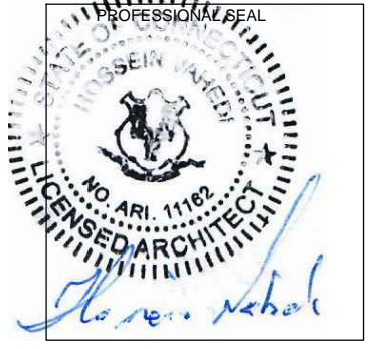
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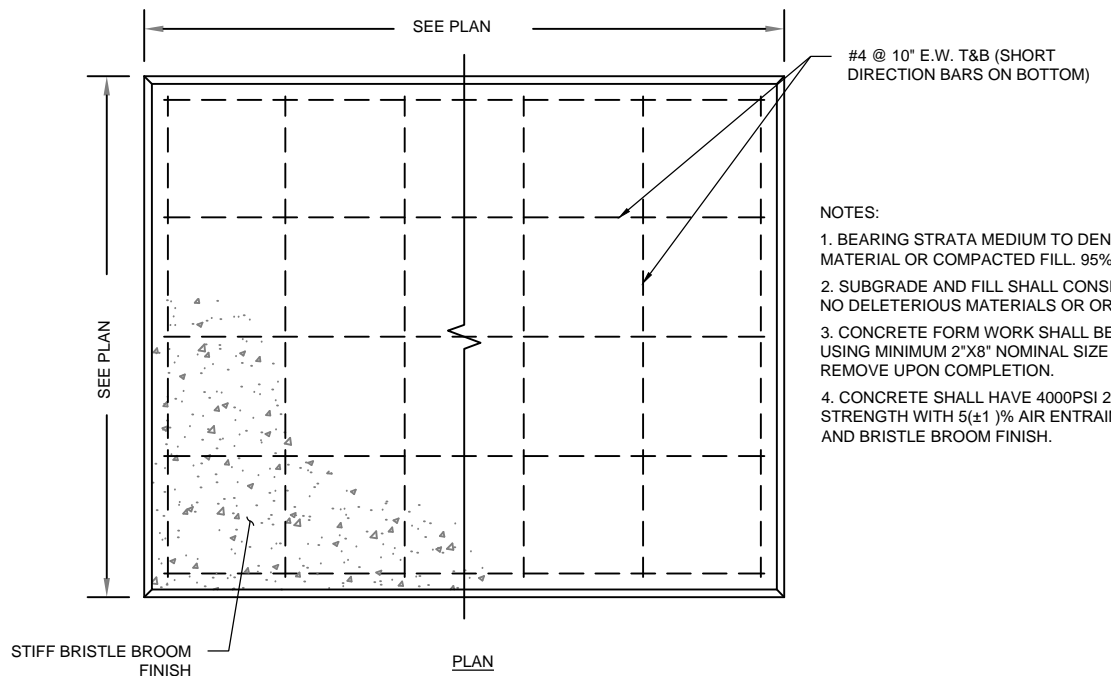
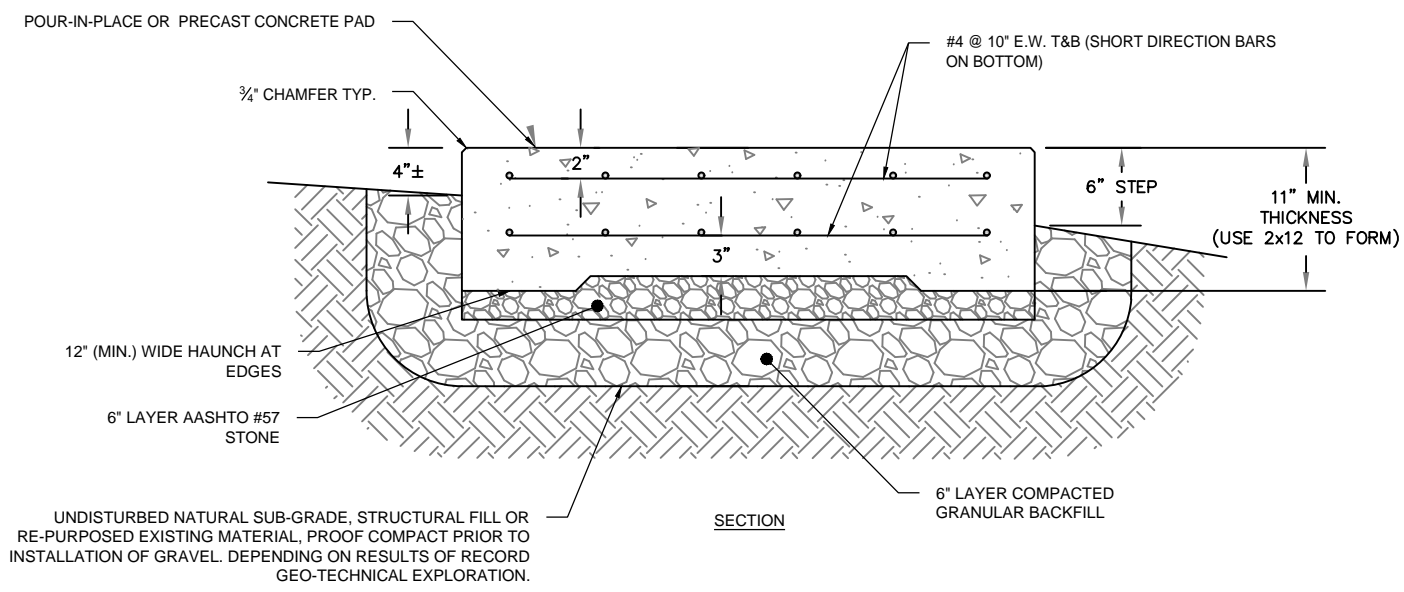
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SHEET TITLE:  
 A-4: AUTOMATIC TRANSFER SWITCH  
 DETAILS

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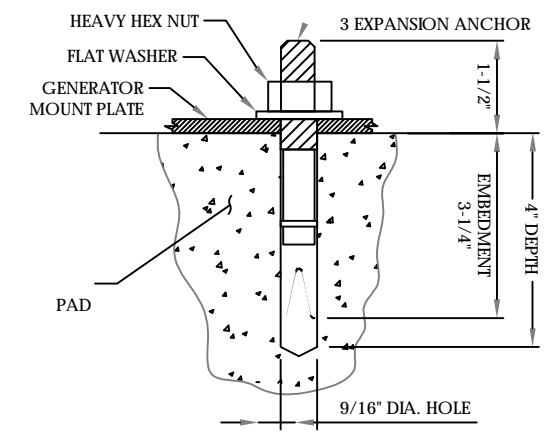
**CONSTRUCTION NOTES:**  
 - (HAND-DUG UTILITY TRENCH EXCAVATION REQUIRED);  
 - EXISTING UNDERGROUND UTILITY LOCATIONS ARE UNKNOWN. GENERAL CONTRACTOR SHALL HAND-EXCAVATE TO REQUIRED SUB-GRADE DEPTH, SUFFICIENT TEST HOLES.  
 ALL PROPOSED UNDERGROUND UTILITY TRENCHES SHALL BE HAND-EXCAVATED AS REQUIRED.  
 - GENERAL CONTRACTOR IS RESPONSIBLE FOR ANY REQUIRED SPECIAL TEMPORARY PROTECTION OF, PHYSICAL DAMAGE TO, OR REPAIR OF EXISTING UNDERGROUND CONDUIT INCLUDING RESTORATION OF SERVICE.



**CONCRETE PAD DETAILS**  
 SCALE: N.T.S.

1  
A-5

- NOTES:
1. BEARING STRATA MEDIUM TO DENSE INSET GRANULAR MATERIAL OR COMPACTED FILL. 95% COMPACTION.
  2. SUBGRADE AND FILL SHALL CONSIST OF CLEAN SOIL. NO DELETERIOUS MATERIALS OR ORGANICS TO BE USED.
  3. CONCRETE FORM WORK SHALL BE CONSTRUCTED USING MINIMUM 2"x8" NOMINAL SIZE LUMBER. STRIP AND REMOVE UPON COMPLETION.
  4. CONCRETE SHALL HAVE 4000PSI 28-DAY COMPRESSIVE STRENGTH WITH 5(±1)% AIR ENTRAINMENT, 4(±1)" SLUMP AND BRISTLE BROOM FINISH.



- NOTES:
1. BOLTS CAN BE INSTALLED 2 DAYS AFTER POURING CONCRETE PROVIDED THE KWIK BOLTS ARE ONLY TIGHTENED TO A SNUG TIGHT CONDITION.
  2. APPLY "HILTI" HIT-RE 500-SD EPOXY TO ALL GAPS TO PREVENT WATER/MOISTURE BUILD-UP.
  3. PROVIDE 6 (SEE MANUFACTURERS INSTALLATION DRAWINGS) ANCHOR BOLTS PER SIDE.

**ANCHORAGE DETAIL**  
 SCALE: N.T.S.

2  
A-5

**APPLICANT:**  
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SHEET TITLE:  
 A-5: CONCRETE PAD DETAILS

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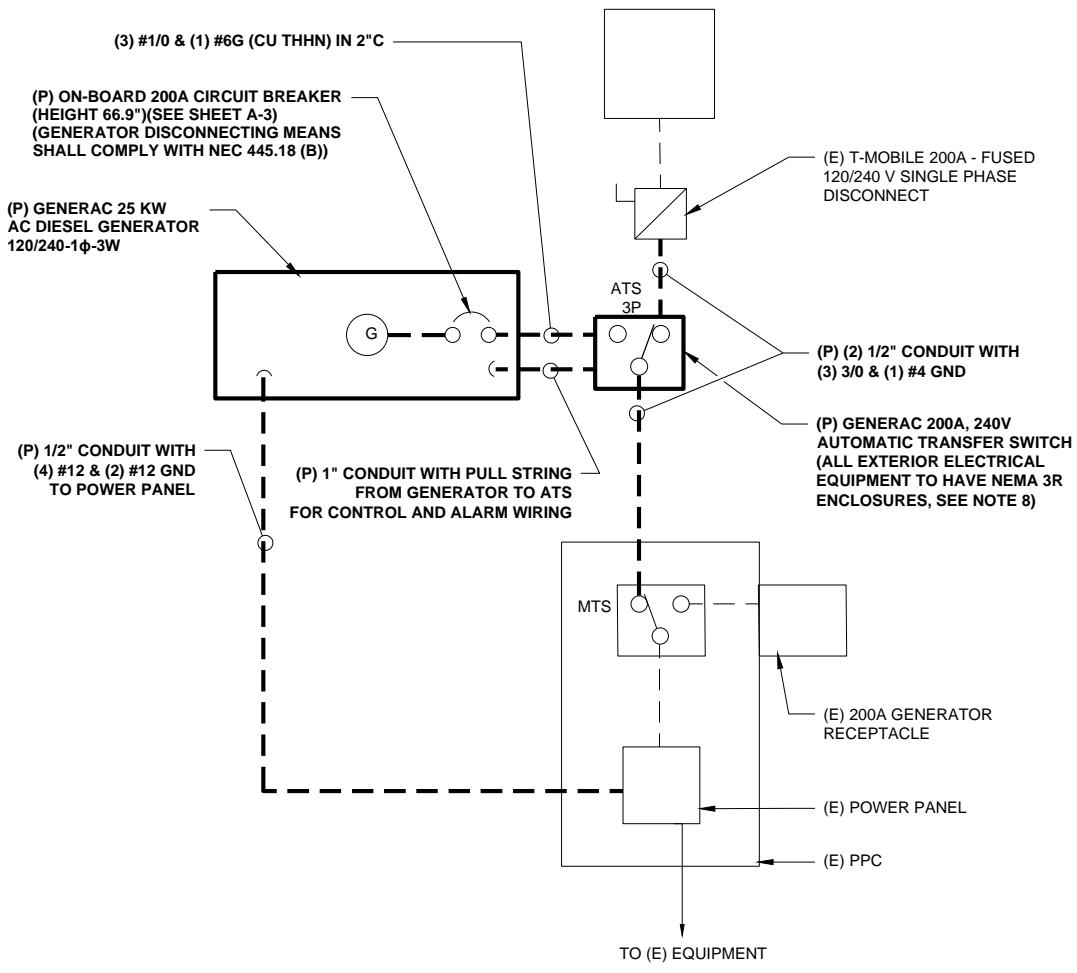
**GENERAL ELECTRICAL NOTES**

- ALL ELECTRICAL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE NATIONAL ELECTRICAL CODE (NEC) AS WELL AS APPLICABLE STATE AND LOCAL CODES INCLUDING LATEST EDITIONS OF:  
 NFPA - NATIONAL FIRE PROTECTION ASSOCIATION  
 UL - UNDERWRITERS LABORATORIES  
 NEC - 2017 NATIONAL ELECTRICAL CODE NEMA - NATIONAL ELECTRIC MANUFACTURERS ASSOCIATION  
 OSHA - OCCUPATIONAL SAFETY AND HEALTH ACT  
 IBC - 2015 INTERNATIONAL BUILDING CODE
- ALL ELECTRICAL ITEMS SHALL BE U.L. APPROVED OR LISTED AND PRODUCED PER SPECIFICATION REQUIREMENTS.
- THE ELECTRICAL WORK INCLUDES ALL LABOR AND MATERIAL DESCRIBED BY DRAWINGS AND SPECIFICATION INCLUDING INCIDENTAL WORK TO PROVIDE COMPLETE OPERATING AND APPROVED ELECTRICAL SYSTEM.
- GENERAL CONTRACTOR SHALL PAY FEES FOR PERMITS, AND RESPONSIBLE FOR OBTAINING SAID PERMITS AND COORDINATION OF INSPECTIONS.
- ELECTRICAL AND TELCO WIRING OUTSIDE A BUILDING AND EXPOSED TO WEATHER SHALL BE IN WATER TIGHT GALVANIZED RIGID STEEL CONDUITS OR SCHEDULE 80 PVC (AS PERMITTED BY CODE) AND WHERE REQUIRED IN LIQUID TIGHT FLEXIBLE METAL OR NONMETALLIC CONDUITS.
- RIGID STEEL CONDUITS SHALL BE GROUNDED AT BOTH ENDS.
- ELECTRICAL WIRING SHALL BE COPPER WITH TYPE XHHW, THWN, OR THIN INSULATION.
- ALL EQUIPMENT LOCATED OUTSIDE SHALL HAVE NAME 3R ENCLOSURE.
- GROUNDING SHALL COMPLY WITH NEC ART. 250.
- GROUNDING COAX CABLE SHIELDS MINIMUM AT BOTH ENDS USING MANUFACTURES COAX CABLE GROUNDING KITS SUPPLIED BY PROJECT OWNER.
- USE #6 COPPER STRANDED WIRE WITH GREEN COLOR INSTALLATION FOR ABOVE GRADE GROUNDING (UNLESS OTHERWISE SPECIFIED) AND #2 SOLID TINNED BARE COPPER WIRE FOR BELOW GRADE GROUNDING AS INDICATED ON THE GROUND.
- ALL GROUND CONNECTION TO BE BURNDY HYGROUND COMPRESSION TYPE CONNECTORS OR CADWELD EXOTHERMIC WELD. DO NOT ALLOW BARE COPPER WIRE TO BE IN CONTACT WITH GALVANIZED STEEL.
- ROUTE GROUNDING CONDUCTORS ALONG THE SHORTEST AND STRAIGHTEST PATH POSSIBLE, EXCEPT AS OTHERWISE INDICATED. GROUNDING LEADS SHOULD NEVER BE BENT AS RIGHT ANGLE. ALWAYS MAKE AT LEAST 12" RADIUS BENDS. #6 WIRE CAN BE BENT AT 6" RADIUS WHEN NECESSARY BOND ANY METER OBJECTS WITHIN 7 FEET OF PROPOSED EQUIPMENT OR CABINET TO MASTER GROUND BAR.
- CONNECTIONS TO MGB SHALL BE ARRANGED IN THREE MAIN GROUPS: SURGE PROCEDURES (COAXIAL CABLE GROUND KITS, TELCO AND POWER PANEL GROUND); (GROUNDING ELECTRODE RING OR BUILDING STEEL); NON-SURGING OBJECTS (EGB GROUND IN RBS UNIT).
- CONNECTIONS TO GROUND BARS SHALL BE MADE WITH TWO HOLE COMPRESSION TYPE COPPER LUGS. APPLY OXIDE INHIBITING COMPOUND TO ALL LOCATIONS.
- APPLY OXIDE INHIBITING COMPOUND TO ALL COMPRESSION TYPE GROUND CONNECTION.
- TEST COMPLETED GROUND SYSTEM AND RECORD RESULTS FOR PROJECT CLOSE-OUT DOCUMENTATION.
- BOND ANY METAL OBJECTS WITHIN 7 FEET OF PROPOSED EQUIPMENT OR CABINET TO MASTER GROUND BAR.
- VERIFY PROPOSED SERVICE UPGRADE WITH LOCAL UTILITY COMPANY PRIOR TO CONSTRUCTION.
- EXISTING UNDERGROUND UTILITY LOCATIONS ARE UNKNOWN. GENERAL CONTRACTOR SHALL HAND-EXCAVATE TO REQUIRED SUB-GRADE DEPTH, SUFFICIENT TEST HOLES OR AS DIRECTED / REQUIRED BY CONSTRUCTION MANAGER. ALL PROPOSED UNDERGROUND UTILITY TRENCHES SHALL BE HAND-EXCAVATE AS REQUIRED. GENERAL CONTRACTOR IS RESPONSIBLE FOR ANY REQUIRED SPECIAL TEMPORARY PROTECTION OF, PHYSICAL DAMAGE TO, OR REPAIR OF EXISTING UNDERGROUND CONDUIT INCLUDING RESTORATION OF SERVICE.
- PROVIDE SLIP JOINS WHERE CONDUITS TRANSITION FROM UNDERGROUND TO ABOVE GROUND.

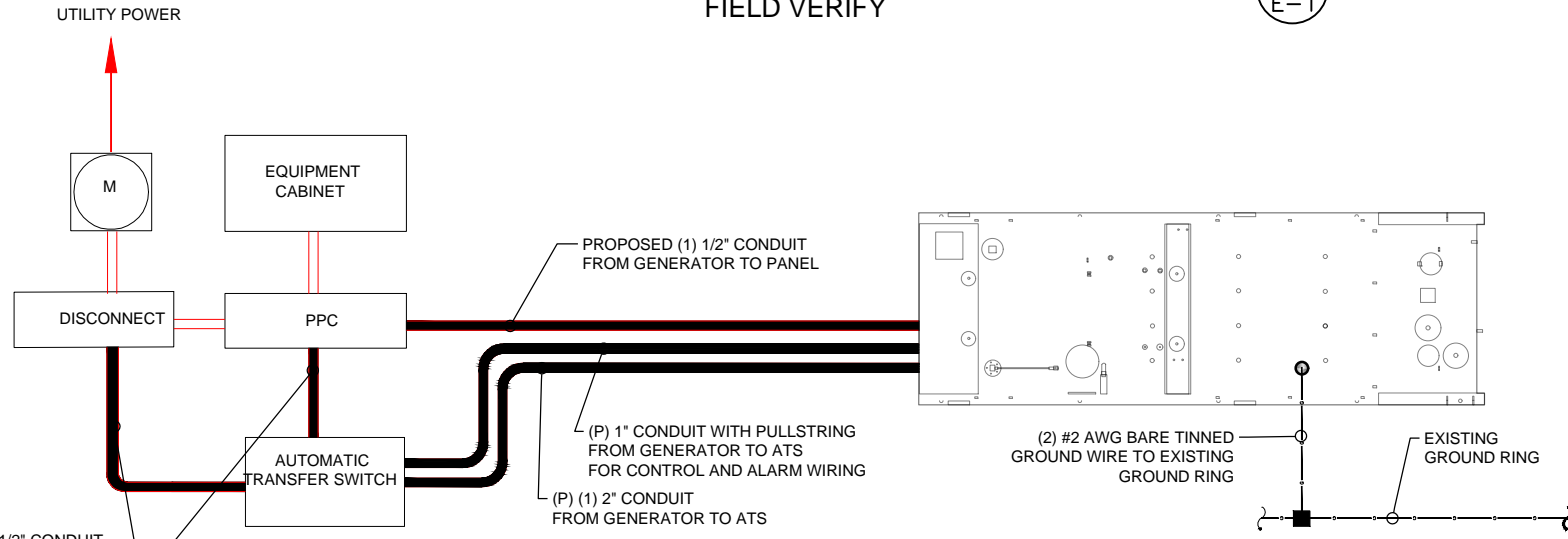
**NOTES:**  
 DIAGRAM AS SHOWN, IS A GENERIC ROUTING SCHEMATIC BASED ON AVAILABLE INFORMATION AND MAY NOT REPRESENT ACTUAL FIELD CONDITIONS. CONTRACTOR SHOULD INSTALL THE GENERATOR, EQUIPMENT AND CONNECTIONS BASED ON VERIFIED ELECTRICAL AUDITS AND PER MANUFACTURER'S INSTALLATION GUIDELINES AS WELL AS ALL APPLICABLE LOCAL AND NATIONAL CODES AND REQUIREMENTS.

**GROUNDING NOTES:**

- GROUNDING SHALL COMPLY WITH NEC ART. 250 AND MANUFACTURER'S RECOMMENDATIONS. TIE INTO THE EXISTING GROUNDING SYSTEM.
- CONTRACTOR SHALL INSTALL GROUND RODS ON ALL UNDERGROUND GROUNDING RUNS LONGER THAN 10'. GROUND RODS WILL BE INSTALLED ON 20' CENTERS MAXIMUM.
- ALL DOWN CONDUCTORS MUST GO DOWN PER NFPA 780.
- CONTRACTOR SHALL NOTIFY THE CONSTRUCTION MANAGER WHEN THE GROUNDING SYSTEM IS COMPLETE. THE CONSTRUCTION MANAGER SHALL INSPECT THE GROUNDING SYSTEM PRIOR TO BACKFILLING.
- CONTRACTOR MY USE EXISTING CONDUITS AND CONDUCTORS PROVIDED THEY ARE IN GOOD CONDITION AND ARE SUFFICIENTLY RATED.



**TYP. ONE LINE DIAGRAM**  
 FIELD VERIFY



**ELECTRICAL ROUTING DIAGRAM**  
 SCALE: N.T.S

**APPLICANT:**  
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**T-MOBILE NORTHEAST LLC**  
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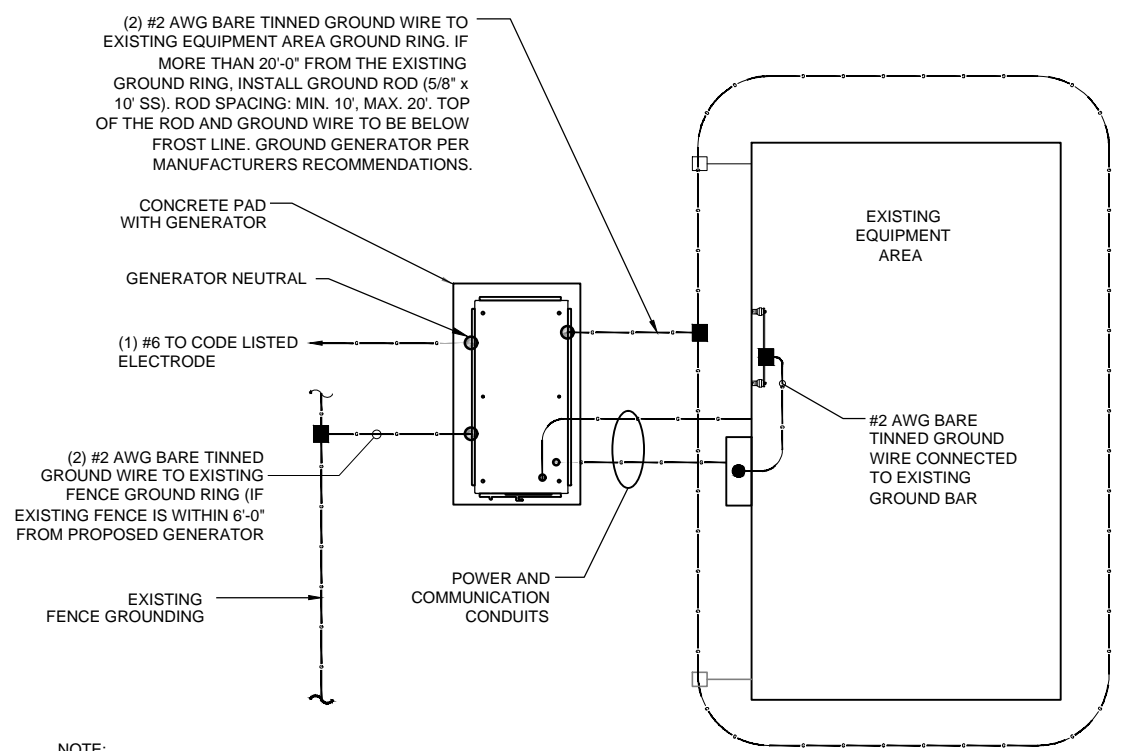
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SHEET TITLE:  
 E-1: ELECTRICAL DETAILS



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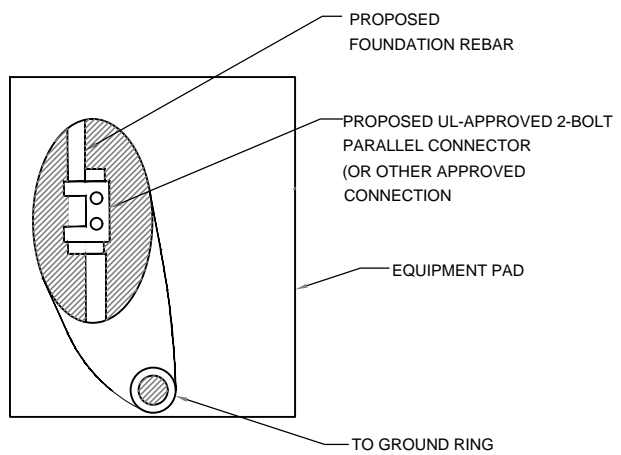


**NOTE:**  
 1- PROVIDE GENERATOR NEUTRAL GROUND AS A SEPARATELY- DERIVED SYSTEM PER NEC / NFPA 70 - 250.30A.  
 2- FOR ACTUAL ORIENTATION OF GENERATOR, PAD, FENCE, TOWER & UNDER GROUND POWER/TELCO SEE PAGE A-1.

**GROUND PLAN** 1  
 NTS G-1

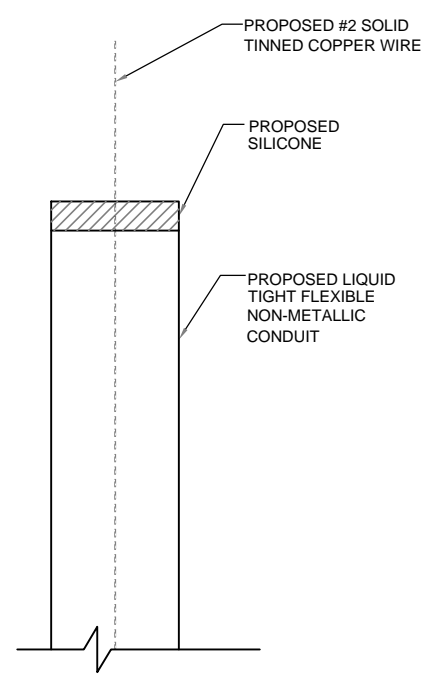
**NOTES:**

1. CONNECTION SHALL BE COVERED BY NO LESS THAN 2" OF CONCRETE.
2. ATTEMPT TO MAKE CONNECTION TO A 6'-0" RUN OF REBAR OR GREATER.
3. APPLY HEAT SHRINK OR ELECTRICAL TAPE AROUND THE CONDUCTOR TO AVOID CORROSION.



**EQUIPMENT PAD GROUNDING** 2  
 NTS G-1

**NOTE:**  
 CONTRACTOR TO USE CLEAR OR GRAY SILICONE AS NECESSARY TO SEAL LIQUID TIGHT FLEXIBLE NON-METALLIC CONDUIT.



**GROUND WIRE WEATHERPROOFING** 3  
 NTS G-1

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A	PRELIMINARY	04/05/22
B	REVISED EQUIPMENT LOCATION	04/08/22
0	FINAL ISSUED	04/25/22
1	REVISED EQUIPMENT LOCATION	06/13/22

**CROWN BU #: 801487**  
**SITE NUMBER: CTHA160A**  
 SITE NAME: CT SUFFIELD 3 CAC  
 SITE ADDRESS: 848 EAST STREET  
 SUFFIELD, CT 06078

**SHEET TITLE:**  
 G-1: GROUNDING DETAILS

# Exhibit D

**RD048 | 3.4L | 48 kW**

**INDUSTRIAL DIESEL GENERATOR SET**

EPA Certified Stationary Emergency

**Standby Power Rating**

48 kW, 60 kVA, 60 Hz



Image used for illustration purposes only




**Codes and Standards**

Not all codes and standards apply to all configurations. Contact factory for details.

 UL2200, UL508, UL489, UL142


 CSA 22.2

 BS5514 and DIN 6271

 SAE J1349

 NFPA 37, 70, 99

 ISO 3046, 8528, 9001

 NEMA ICS1, ICS10, MG1, 250, ICS6, AB1

 ANSI/IEEE C62.41

**Powering Ahead**

For over 50 years, Generac has led the industry with innovative design and superior manufacturing.

Generac ensures superior quality by designing and manufacturing most of its generator components, including alternators, enclosures and base tanks, control systems and communications software.

Generac's gensets utilize a wide variety of options, configurations and arrangements, allowing us to meet the standby power needs of practically every application.

Generac searched globally to ensure the most reliable engines power our generators. We choose only engines that have already been proven in heavy-duty industrial application under adverse conditions.

Generac is committed to ensuring our customers' service support continues after their generator purchase.



**Standard Features**

**ENGINE SYSTEM**

- Cold Weather Kit
- Oil Drain Extension
- Fan Guard
- Stainless Steel Flexible Exhaust Connection
- Factory Filled Oil & Coolant

**Fuel System**

- Primary Fuel Filter

**Cooling System**

- Closed Coolant Recovery System
- Factory-Installed Radiator
- 50/50 Ethylene Glycol Antifreeze
- Radiator Drain Extension
- Can Operate at up to 122°F (50°C) Ambient Temperature

**Electrical System**

- Battery Charging Alternator
- Battery Cables
- Battery Tray
- Rubber-Booted Engine Electrical Connections
- Solenoid Activated Starter Motor
- Smart Battery Charger

**ALTERNATOR SYSTEM**

- Class H Insulation Material
- 2/3 Pitch
- Skewed Stator
- Sealed Bearings
- Low Temperature Rise (<120°C)
- Low THD (<5%)

**GENERATOR SET**

- Sound Attenuated Aluminum Enclosure
- Internal Genset Vibration Isolation
- Separation of Circuits - High/Low Voltage
- Wrapped Exhaust Piping
- Standard Factory Testing
- 5 Year Limited Warranty
- Ready to Accept Full Load in <10 Seconds
- E-Stop

**TANKS**

- 48 Hour Run Time Tank
- UL 142 Listed Tank

**CONTROL SYSTEM**



**Evolution™ Controller**

- Two-Line Plain Text LCD Display
- Programmable Start Delay Between 10-30 seconds
- 10 second Engine Start Sequence
- 5 second Engine Warm Up
- 1 minute Engine Cool-Down
- Starter Lock-Out
- Smart Battery Charger
- Automatic Voltage Regulation with Over and Under Protection
- Automatic Low Oil Pressure Shutdown
- Overspeed Shutdown
- High Temperature Shutdown
- Overcrank Protection
- Safety Fused
- Failure to Transfer Protection
- Low Battery Protection
- 50 Even Run Log
- Future Set Capable Exerciser
- Incorrect Wiring Protection
- Internal Fault Protection
- Common External Fault Capability
- Governor Failure Protection

**Optional Shipped Loose and Field Install Kits**

**GENERATOR SET**

- Paint Kit
- Scheduled Maintenance Kit

**CONTROL SYSTEM**

- Mobile Link™ and Adapter Kit

**TANKS**

- Spill Box
- 90% Fuel Alarm
- Tank Risers
- Spill Box Drainback Kit
- Vent Extension Support Kit
- 5 Day Run Time Tank
- Overfill Prevention Valve
- Fuel Fill Drop Tube
- Lockable Fuel Cap

**APPLICATION AND ENGINEERING DATA**

**ENGINE SPECIFICATIONS**

General

Make	Generac
Cylinder #	4
Type	In-Line
Displacement - in <sup>3</sup> (L)	3.4 (207.48)
Bore - in (mm)	3.86 (98)
Stroke - in (mm)	4.45 (113)
Compression Ratio	18.5:1
Intake Air Method	Turbocharged/Aftercooled
Cylinder Head	Cast Iron OHV
Piston Type	Aluminum

Engine Governing

Governor	Electronic
Frequency Regulation (Steady State)	±0.25%

Lubrication System

Oil Pump Type	Gear
Oil Filter Type	Full Flow Spin-On Canister
Crankcase Capacity with Filters- qt (L)	7.4 (7.0)

Cooling System

Cooling System Type	Closed Recovery
Fan Type	Pusher
Fan Speed- rpm	2,029
Fan Diameter - in (mm)	22 (559)

Fuel System

Fuel Type	Ultra Low Sulfur Diesel Fuel
Fuel Specification	ASTM
Fuel Pump Type	Mechanical Engine Driven Gear
Injector Type	Mechanical
Fuel Supply Lin (mm/in)	7.94/0.31 (ID)
Fuel Return Line (mm/in)	7.94/0.31 (ID)
Fuel Filtering (microns)	25

Engine Electrical System

System Voltage	12 VDC
Battery Charger Alternator	Standard
Battery Size	Group 27F
Battery Voltage	12 VDC
Ground Polarity	Negative

**ALTERNATOR SPECIFICATIONS**

Standard Model	Generac
Poles	4
Field Type	Rotating
Insulation Class - Rotor	H
Insulation Class - Stator	H
Total Harmonic Distortion	<5%
Telephone Interference Factor (TIF)	<50

Standard Excitation	Direct
Bearings	Single Sealed
Coupling	Flexible Disc
Prototype Short Circuit Test	Yes
Voltage Regulator Type	Full Digital
Number of Sensed Phases	2
Regulation Accuracy (Steady State)	±1.0%

**RD048 | 3.4L | 48 kW**  
**INDUSTRIAL DIESEL GENERATOR SET**  
 EPA Certified Stationary Emergency

**OPERATING DATA**

**POWER RATINGS**

Single-Phase 120/480 VAC @0.1pf	48 kW	Standby Amps: 200
---------------------------------	-------	----------------------

**MOTOR STARTING CAPABILITIES (sKVA)**

sKVA vs. Voltage Dip at 30%

120/240 V, Single-Phase at 0.4pf	189
----------------------------------	-----

**FUEL CONSUMPTION RATES\***

Percent Load	Diesel gal/hr (L/hr)
25%	1.35 (5.11)
50%	2.15 (8.14)
75%	3.06 (11.58)
100%	3.98 (15.07)

\* Fuel supply installation must accommodate fuel consumption rates at 100% load.

**COOLING**

		Standby
Air Flow (Radiator and Alternator)	ft <sup>3</sup> /min (m <sup>3</sup> /min)	2824 (80)
Coolant System Capacity	gal (L)	2.8 (10.6)
Heat Rejection to Coolant	BTU/hr (MJ/hr)	135,900 (143.4)
Temperature Deration	3% for every 5°C above 25°C or 1.7% for every 5°F over 77°F	
Altitude Deration	1% for every 100 m above 915 or 3% for every 1000 ft over 3000 ft	
Maximum Radiator Backpressure	in H <sub>2</sub> O (kPa)	0.50 (0.12)

**COMBUSTION AIR REQUIREMENTS**

	Standby
Flow at Rated Power ft <sup>3</sup> /min (m <sup>3</sup> /min)	190 (5.38)

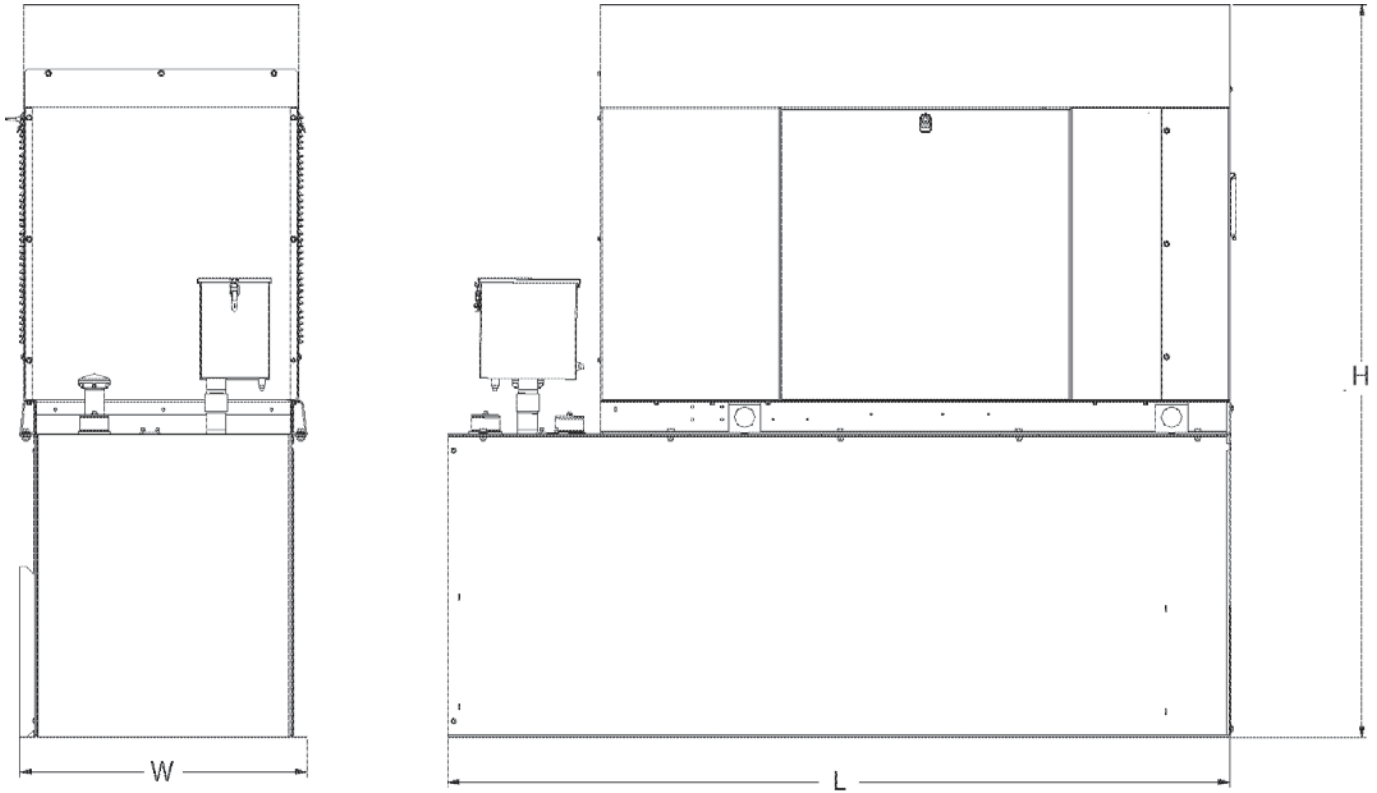
**ENGINE**

**EXHAUST**

		Standby			Standby
Rated Engine Speed	rpm	1,800	Exhaust Flow (Rated Output)	ft <sup>3</sup> /min (m <sup>3</sup> /min)	448 (12.7)
Horsepower at rated kW	HP	85	Exhaust Temp (Rated Output - Post Silencer)	°F (°C)	1120 (604.4)

Deration – Operational characteristics consider maximum ambient conditions. Derate factors may apply under atypical site conditions.  
 Please consult a Generac Power Systems Industrial Dealer for additional details. All performance ratings in accordance with ISO3046, BS5514, ISO8528 and DIN6271 standards.  
 Standby - See Bulletin 0187500SSB

**DIMENSIONS AND WEIGHTS\***



**ENCLOSED UNIT with 48hour Tank**


L x W x H in (mm)	95.4 (2,422) x 35.0 (880) x 89.3 (2,269)
Sound output in dB(A) at 23ft with generator operating at normal Load	65

\* All measurements are approximate and for estimation purposes only.

<b>YOUR FACTORY RECOGNIZED GENERAC INDUSTRIAL DEALER</b>

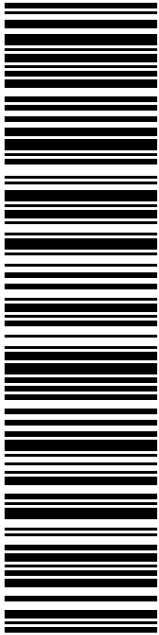
Specification characteristics may change without notice. Dimensions and weights are for preliminary purposes only. Please consult a Generac Power Systems Industrial Dealer for detailed installation drawings.

# Exhibit E



MELISSA M MACK  
FIRST SELECTWOMAN  
83 MOUNTAIN RD  
SUFFIELD CT 06078-2041

**USPS TRACKING #**



**9405 5036 9930 0286 4696 44**

**P**

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Flat Rate Env  
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**PRIORITY MAIL 2-DAY™**

Expected Delivery Date: 07/05/22  
Ref#: CT-HA160A  
**0006**

**C003**

DEBORAH CHASE  
NORTHEAST SITE SOLUTIONS  
420 MAIN ST  
STE 1  
STURBRIDGE MA 01566-1359

Electronic Rate Approved #038555749





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### Instructions

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2. Place your label so it does not wrap around the edge of the package.
3. Adhere your label to the package. A self-adhesive label is recommended. If tape or glue is used, DO NOT TAPE OVER BARCODE. Be sure all edges are secure.
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**9405 5036 9930 0286 4696 44**

Trans. #: 566728042	Priority Mail® Postage: <b>\$8.95</b>
Print Date: 06/30/2022	Total: <b>\$8.95</b>
Ship Date: 06/30/2022	
Expected Delivery Date: 07/05/2022	

**From:** DEBORAH CHASE  
NORTHEAST SITE SOLUTIONS  
420 MAIN ST  
STE 1  
STURBRIDGE MA 01566-1359

Ref#: CT-HA160A


**To:** MELISSA M MACK  
FIRST SELECTWOMAN  
83 MOUNTAIN RD  
SUFFIELD CT 06078-2041

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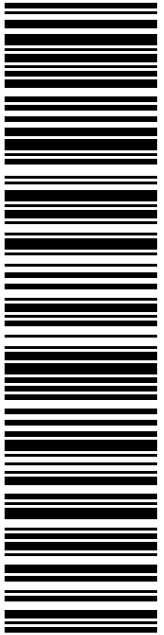
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**BILL HAWKINS**  
DIRECTOR OF PLANNING & DEVELOPMENT  
83 MOUNTAIN RD  
SUFFIELD CT 06078-2041

**USPS TRACKING #**



**9405 5036 9930 0286 4696 51**

**P**

06/30/2022

**PRIORITY MAIL 2-DAY™**

Expected Delivery Date: 07/05/22  
Ref#: CT-HA160A  
**0006**

**C003**

USPS.com  
**US POSTAGE**  
Flat Rate Env

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**U.S. POSTAGE PAID**  
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**Click-N-Ship®**

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**9405 5036 9930 0286 4696 51**

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Print Date: 06/30/2022	Total: <b>\$8.95</b>
Ship Date: 06/30/2022	
Expected Delivery Date: 07/05/2022	


**From:** DEBORAH CHASE      Ref#: CT-HA160A  
NORTHEAST SITE SOLUTIONS  
420 MAIN ST  
STE 1  
STURBRIDGE MA 01566-1359

**To:** BILL HAWKINS  
DIRECTOR OF PLANNING & DEVELOPMENT  
83 MOUNTAIN RD  
SUFFIELD CT 06078-2041

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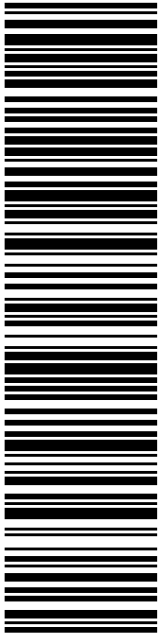


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CROWN CASTLE  
CROWN CASTLE INC.  
2000 CORPORATE DR  
CANONSBURG PA 15317-8564

**USPS TRACKING #**



**9405 5036 9930 0286 4696 68**

**P**

06/30/2022

USPS.com  
**US POSTAGE**  
Flat Rate Env

**U.S. POSTAGE PAID**  
click-n-ship®

Mailed from 01566


**PRIORITY MAIL 3-DAY™**

Expected Delivery Date: 07/05/22  
Ref#: CT-HA160A  
**0006**

**R009**

DEBORAH CHASE  
NORTHEAST SITE SOLUTIONS  
420 MAIN ST  
STE 1  
STURBRIDGE MA 01566-1359

Electronic Rate Approved #038555749





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## Instructions

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**9405 5036 9930 0286 4696 68**

Trans. #: 566728042	Priority Mail® Postage: <b>\$8.95</b>
Print Date: 06/30/2022	Total: <b>\$8.95</b>
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Expected Delivery Date: 07/05/2022	

**From:** DEBORAH CHASE  
NORTHEAST SITE SOLUTIONS  
420 MAIN ST  
STE 1  
STURBRIDGE MA 01566-1359

Ref#: CT-HA160A

**To:** CROWN CASTLE  
CROWN CASTLE INC.  
2000 CORPORATE DR  
CANONSBURG PA 15317-8564

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CTHA 160A  
NAP



FARMINGTON  
210 MAIN ST  
FARMINGTON, CT 06032-9998  
(800)275-8777

07/05/2022

03:54 PM

Duplicate

Product	Qty	Unit Price	Price
Prepaid Mail Canonsburg, PA 15317 Weight: 0 lb 2.10 oz Acceptance Date: Tue 07/05/2022 Tracking #: 9405 5036 9930 0286 4696 68	1		\$0.00
Prepaid Mail Suffield, CT 06078 Weight: 0 lb 4.20 oz Acceptance Date: Tue 07/05/2022 Tracking #: 9405 5036 9930 0286 4696 44	1		\$0.00
Grand Total:			\$0.00

\*\*\*\*\*  
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\*\*\*\*\*

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or call 1-800-410-7420.

UFN: 082618-0132  
Receipt #: 840-50600020-1-4801133-1  
Clerk: 9

LINCOLN MALL  
560 LINCOLN ST STE 8  
WORCESTER, MA 01605-1925  
(800)275-8777

07/07/2022

02:10 PM

Product	Qty	Unit Price	Price
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Prepaid Mail	1		\$0.00
Suffield, CT 06078			
Weight: 0 lb 7.50 oz			
Acceptance Date:			
Thu 07/07/2022			
Tracking #:			
9405 5036 9930 0286 4696 51			

Grand Total:			\$0.00
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\*\*\*\*\*  
Every household in the U.S. is now  
eligible to receive a third set  
of 8 free test kits.  
Go to [www.covidtests.gov](http://www.covidtests.gov)  
\*\*\*\*\*

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UFN: 249632-1106  
Receipt #: 840-50180078-2-4465388-1  
Clerk: 40